

FOR 2023

|                                   |            |
|-----------------------------------|------------|
| (13) VALUATION OF EXEMPT PROPERTY |            |
| PUBLIC SCHOOL PROP                | 5,641,100  |
| OTHER SCHOOL PROP                 |            |
| PUBLIC PROP                       | 7,453,800  |
| CHURCH & CHARITABLE PROP          | 10,077,200 |
| CEMETERY & GRAVEYARD              | 207,400    |
| OTHER EXEMPT PROP                 | 7,524,600  |
| TOTAL VALUE                       | 30,904,100 |

(15) APPORTIONMENT OF TAXES

(16) REAL PROPERTY CLASSIFICATION SUMMARY

|                      | ITEMS | TAX VALUE   |
|----------------------|-------|-------------|
| 1. VACANT LAND       | 418   | 14,204,700  |
| 2. RESIDENTIAL       | 1,461 | 308,813,500 |
| 3A. FARM (REGULAR)   | 111   | 24,968,800  |
| 3B. FARM (QUALIFIED) | 263   | 3,715,500   |
| 4A. COMMERCIAL       | 42    | 31,692,800  |
| 4B. INDUSTRIAL       | 1     | 1,189,200   |
| 4C. APARTMENT        |       |             |
| TOTAL CLASS 4A,4B,4C |       | 32,882,000  |
| TOTAL ALL CLASSES    |       | 384,584,500 |

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF ELK TWP DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

ASSESSOR(S)

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2023 IN THE TAXING DISTRICT OF ELK TWP GLOUCESTER, NEW JERSEY, AND THAT \$ 384,584,500 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 04 ELK TWP      |                | 2023 TAX LIST    |                                 | DISTRICT       | SUMMARY                      | COUNTY 08                       | GLOUCESTER        | 05/04/23         |
|---------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|------------------|
| CLASSIFICATION                  | NO. OF PARCELS | LAND VALUE       | IMPROVEMENT VALUE               | TOTAL VALUE    | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |                  |
| 1 VACANT LAND                   | 418            | 14,204,700       | 0                               | 14,204,700     |                              | 0                               | 14,204,700        |                  |
| 2 RESIDENTIAL                   | 1,461          | 88,601,600       | 220,211,900                     | 308,813,500    |                              | 0                               | 308,813,500       |                  |
| 3A FARM (REGULAR)               | 111            | 6,442,200        | 18,526,600                      | 24,968,800     |                              | 0                               | 24,968,800        |                  |
| 3B FARM (QUALIFIED)             | 263            | 3,715,500        | 0                               | 3,715,500      |                              | 0                               | 3,715,500         |                  |
| 4A COMMERCIAL                   | 42             | 11,986,900       | 19,705,900                      | 31,692,800     |                              | 0                               | 31,692,800        |                  |
| 4B INDUSTRIAL                   | 1              | 97,300           | 1,091,900                       | 1,189,200      |                              | 0                               | 1,189,200         |                  |
| 4C APARTMENT                    | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| CLASS 4 TOTAL                   | 43             | 12,084,200       | 20,797,800                      | 32,882,000     |                              | 0                               | 32,882,000        |                  |
| RATABLE TOTAL                   | 2,296          | 125,048,200      | 259,536,300                     | 384,584,500    |                              | 0                               | 384,584,500       |                  |
| 5A CLASS 1 RAILROAD             | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 5B CLASS 2 RAILROAD             | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| RAILROAD TOTAL                  | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 6A TELEPHONE                    | 1              |                  |                                 |                | 0                            |                                 |                   | 0                |
| 6B PETROL REFINRIES             | 0              |                  |                                 |                | 0                            |                                 |                   | 0                |
| 6C MISCELLANEOUS                | 0              |                  |                                 |                | 0                            |                                 |                   | 0                |
| PUBLIC UTIL. TOTAL              | 1              |                  |                                 |                | 0                            |                                 |                   | 0                |
| 15A PUBLIC SCHOOL               | 1              | 108,500          | 5,532,600                       | 5,641,100      |                              | 0                               | 5,641,100         |                  |
| 15B OTHER SCHOOL                | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 15C PUBLIC PROPERTY             | 127            | 5,889,400        | 1,564,400                       | 7,453,800      |                              | 0                               | 7,453,800         |                  |
| 15D CHARITABLE                  | 21             | 1,761,700        | 8,315,500                       | 10,077,200     |                              | 0                               | 10,077,200        |                  |
| 15E CEMETERY                    | 2              | 207,400          | 0                               | 207,400        |                              | 0                               | 207,400           |                  |
| 15F MISCELLANEOUS               | 31             | 1,929,300        | 5,595,300                       | 7,524,600      |                              | 0                               | 7,524,600         |                  |
| EXEMPT TOTAL                    | 182            | 9,896,300        | 21,007,800                      | 30,904,100     |                              | 0                               | 30,904,100        |                  |
| ----- D E D U C T I O N S ----- |                |                  | ----- E X E M P T I O N S ----- |                |                              | ----- E X E M P T I O N S ----- |                   |                  |
| CLASSIFICATION                  | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS | EXEMPTION AMOUNT             | CLASSIFICATION                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                  | 24             | 6,000            | FIRE SUPPRESS                   | 0              | 0                            | DWELL ABATE                     | 0                 | 0                |
| DISABLED PERSON                 | 11             | 2,750            | POLLUTION CNTRL                 | 0              | 0                            | DWELL EXEMP                     | 0                 | 0                |
| SURVIVING SPOUSE                | 0              | 0                | FALLOUT SHELTER                 | 0              | 0                            | NEW DWEL/CONV ABAT              | 0                 | 0                |
| VETERAN                         | 77             | 19,250           | WATER/SEWAGE FAC                | 0              | 0                            | NEW DWEL/CONV EXMT              | 0                 | 0                |
| WIDOW OF VETERAN                | 27             | 6,750            | HOME IMPROVEMENT                | 0              | 0                            | MUL DWELL EXEMP                 | 0                 | 0                |
|                                 |                |                  | CLASS 4 ABATEMENT               | 0              | 0                            | MUL DWELL ABATE                 | 0                 | 0                |
|                                 |                |                  | MULTI-FAMILY DWELL              | 0              | 0                            | COM/IND EXEMP                   | 0                 | 0                |
|                                 |                |                  | UEZ ABATEMENT                   | 0              | 0                            | RENEWABLE ENERGY                | 0                 | 0                |

I, \_\_\_\_\_, ASSESSOR OF THE TAXING DISTRICT OF ELK TWP, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

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ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2023, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2023. ----- ASSESSOR