

FOR 2023

|                                   |              |
|-----------------------------------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY |              |
| PUBLIC SCHOOL PROP                | 47,336,700   |
| OTHER SCHOOL PROP                 |              |
| PUBLIC PROP                       | 3978,686,600 |
| CHURCH & CHARITABLE PROP          | 15,953,400   |
| CEMETERY & GRAVEYARD              |              |
| OTHER EXEMPT PROP                 | 742,351,500  |
| TOTAL VALUE                       | 4784,328,200 |

(14) MISC REVENUE FOR SUPPORT OF BUDGET  
SURPLUS REVENUE APPROPRIATED  
MISC REVENUE ANTICIPATED  
RECEIPT FROM DELINQUENT TAX & LIEN  
TOTAL MISCELLANEOUS REVENUE

(15) APPORTIONMENT OF TAXES

| ITEM                    | AMOUNT | RATE |
|-------------------------|--------|------|
| NET CNTY TX LESS ST AID |        |      |
| COUNTY LIBRARY TAX      |        |      |
| COUNTY HEALTH TAX       |        |      |
| COUNTY OPEN SPACE       |        |      |
| DISTRICT SCHOOL TAX     |        |      |
| CONSOLIDATED SCHOOL TAX |        |      |
| REGIONAL SCHOOL TAX     |        |      |
| MUNICIPAL OPEN SPACE    |        |      |
| MUNICIPAL LIBRARY TAX   |        |      |
| LOCAL MUNCL PURPOSE TAX |        |      |
| TOTAL TAX LEVY          |        |      |

AUTHORIZED RATE

(16) REAL PROPERTY CLASSIFICATION SUMMARY

|                      | ITEMS | TAX VALUE    |
|----------------------|-------|--------------|
| 1. VACANT LAND       | 45    | 19,837,100   |
| 2. RESIDENTIAL       | 1,978 | 915,253,400  |
| 3A. FARM (REGULAR)   |       |              |
| 3B. FARM (QUALIFIED) |       |              |
| 4A. COMMERCIAL       | 171   | 569,966,200  |
| 4B. INDUSTRIAL       | 89    | 860,270,700  |
| 4C. APARTMENT        | 41    | 361,364,600  |
| TOTAL CLASS 4A,4B,4C |       | 1791,601,500 |
| TOTAL ALL CLASSES    |       | 2726.692.000 |

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2023 IN THE TAXING DISTRICT OF EAST RUTHERFORD COUNTY OF BERGEN, NEW JERSEY, AND THAT \$ 2,731,366,455 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

|         |       |              |
|---------|-------|--------------|
| ATTEST: | _____ | PRESIDENT    |
|         | _____ | V. PRESIDENT |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

STATE OF NEW JERSEY    BERGEN                      COUNTY

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF EAST RUTHERFORD DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2023, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS            DAY OF            OF 2023

ASSESSOR(S)

| TAXING DISTRICT 12 EAST RUTHERFORD |                |                  | 2023 TAX LIST DISTRICT SUMMARY  |                |                              | COUNTY 02 BERGEN                |                   | 03/10/23         |
|------------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|------------------|
| CLASSIFICATION                     | NO. OF PARCELS | LAND VALUE       | IMPROVEMENT VALUE               | TOTAL VALUE    | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |                  |
| 1 VACANT LAND                      | 45             | 19,837,100       | 0                               | 19,837,100     |                              | 0                               | 19,837,100        |                  |
| 2 RESIDENTIAL                      | 1,978          | 500,393,300      | 414,860,100                     | 915,253,400    |                              | 0                               | 915,253,400       |                  |
| 3A FARM (REGULAR)                  | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 3B FARM (QUALIFIED)                | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 4A COMMERCIAL                      | 171            | 262,967,600      | 306,998,600                     | 569,966,200    |                              | 0                               | 569,966,200       |                  |
| 4B INDUSTRIAL                      | 89             | 317,524,400      | 542,746,300                     | 860,270,700    |                              | 0                               | 860,270,700       |                  |
| 4C APARTMENT                       | 41             | 145,491,500      | 215,873,100                     | 361,364,600    |                              | 0                               | 361,364,600       |                  |
| CLASS 4 TOTAL                      | 301            | 725,983,500      | 1,065,618,000                   | 1,791,601,500  |                              | 0                               | 1,791,601,500     |                  |
| RATABLE TOTAL                      | 2,324          | 1,246,213,900    | 1,480,478,100                   | 2,726,692,000  |                              | 0                               | 2,726,692,000     |                  |
| 5A CLASS 1 RAILROAD                | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 5B CLASS 2 RAILROAD                | 3              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| RAILROAD TOTAL                     | 3              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 6A TELEPHONE                       | 1              |                  |                                 |                | 4,674,455                    |                                 | 4,674,455         |                  |
| 6B PETROL REFINRIES                | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| 6C MISCELLANEOUS                   | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| PUBLIC UTIL. TOTAL                 | 1              |                  |                                 |                | 4,674,455                    |                                 | 4,674,455         |                  |
| 15A PUBLIC SCHOOL                  | 5              | 14,543,000       | 32,793,700                      | 47,336,700     |                              | 0                               | 47,336,700        |                  |
| 15B OTHER SCHOOL                   | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 15C PUBLIC PROPERTY                | 84             | 1,175,558,100    | 2,803,128,500                   | 3,978,686,600  |                              | 0                               | 3,978,686,600     |                  |
| 15D CHARITABLE                     | 7              | 5,935,600        | 10,017,800                      | 15,953,400     |                              | 0                               | 15,953,400        |                  |
| 15E CEMETERY                       | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 15F MISCELLANEOUS                  | 8              | 8,912,500        | 733,439,000                     | 742,351,500    |                              | 0                               | 742,351,500       |                  |
| EXEMPT TOTAL                       | 104            | 1,204,949,200    | 3,579,379,000                   | 4,784,328,200  |                              | 0                               | 4,784,328,200     |                  |
| ----- D E D U C T I O N S -----    | NO. OF DEDUCTS | DEDUCTION AMOUNT | ----- E X E M P T I O N S ----- | NO. OF PARCELS | EXEMPTION AMOUNT             | ----- E X E M P T I O N S ----- | NO. OF PARCELS    | EXEMPTION AMOUNT |
| CLASSIFICATION                     |                |                  | CLASSIFICATION                  |                |                              | CLASSIFICATION                  |                   |                  |
| SENIOR CITIZEN                     | 17             | 4,250            | FIRE SUPPRESS                   | 0              | 0                            | DWELL ABATE                     | 0                 | 0                |
| DISABLED PERSON                    | 2              | 500              | POLLUTION CNTRL                 | 0              | 0                            | DWELL EXEMP                     | 0                 | 0                |
| SURVIVING SPOUSE                   | 0              | 0                | FALLOUT SHELTER                 | 0              | 0                            | NEW DWEL/CONV ABAT              | 0                 | 0                |
| VETERAN                            | 82             | 20,500           | WATER/SEWAGE FAC                | 0              | 0                            | NEW DWEL/CONV EXMT              | 0                 | 0                |
| WIDOW OF VETERAN                   | 9              | 2,250            | HOME IMPROVEMENT                | 0              | 0                            | MUL DWELL EXEMP                 | 0                 | 0                |
|                                    |                |                  | CLASS 4 ABATEMENT               | 0              | 0                            | MUL DWELL ABATE                 | 0                 | 0                |
|                                    |                |                  | MULTI-FAMILY DWELL              | 0              | 0                            | COM/IND EXEMP                   | 0                 | 0                |
|                                    |                |                  | UEZ ABATEMENT                   | 0              | 0                            | RENEWABLE ENERGY                | 0                 | 0                |

I, \_\_\_\_\_, ASSESSOR OF THE TAXING DISTRICT OF EAST RUTHERFORD, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2023, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2023. ----- ASSESSOR