

NEW JERSEY PROPERTY TAX SYSTEM LEGEND

| QUALIFICATION | | BUILDING DESCRIPTION | | REAL PROPERTY | | EXEMPT PROPERTY | | LIMITED EXEMPTIONS | | | | |
|-------------------------------------|--------------------------------------|---|--------------------------|-------------------------------------|---|--|------------------------|--------------------|------------------------------|-----------------------|----------------------------|-------------------|
| CODE | EXPLANATION | Format: Stories-Structure-Style-Garage | | CLASS CODES | | CLASS CODES | | CODE | EXPLANATION | | | |
| S | Sector Number Prefix | STORIES | D | Dutch Colonial | TAXABLE PROPERTY | 15A | Public School Property | E | Fire Suppression System | | | |
| W | Ward Number Prefix | | S | Prefix S with no. of stories | | | E | English Tudor | 15B | Other School Property | F | Fallout Shelter |
| C | Condo Unit No. Prefix | | F | Cape Cod | | | F | Farm (Regular) | 15C | Public Property | P | Pollution Control |
| LOT | Lot only is owned | L | Colonial | 1 | | | Vacant Land | 15D | Church & Charit. Property | W | Water Supply Control | |
| BLDG | Building only is owned | M | Mobile Home | 2 | | | Residential | 15E | Cemeteries & Graveyards | G | Commercial Indust. Exempt. | |
| HM | Hackensack Meadow Lands | R | Rancher | 3A | | | Farm (Regular) | 15F | Other Exempt. | I | Dwelling Exemption | |
| X | Exmpt. Port. of Taxable Property | CB | Concrete Block | S | Split Level | 3B | Farm (Qualified) | J | Dwelling Abatement | | | |
| HL | Highlands | F | Frame | T | Twin | 4A | Commercial | K | New Dwelling/Conversion | | | |
| FP | Flood Plain | M | Metal | W | Row Home | 4B | Industrial | | Exemption | | | |
| M | Mobile Home | RC | Reinforced Concrete | X | Duplex | 4C | Apartment | L | New Dwelling/Conversion | | | |
| PL | Pine Lands | S | Stucco | Z | Raised Rancher | | | | Abatement | | | |
| Z | Coastal Zone | SS | Structural Steel | O | Other | | | N | Multiple Dwelling Exemption | | | |
| L | Wet Lands | ST | Stone | 2 | Bi-Level | | | O | Multiple Dwelling Abatement | | | |
| B | Billboard | W | Wood | 3 | Tri-Level | | | U | Urban Enterprise Zone Abate. | | | |
| T | Cell Tower | | | | | | | | | | | |
| QFARM | Qualified Farmland | STYLE | GARAGE | | RAILROAD PROPERTY | | DEDUCTIONS | | | | | |
| | | A | Commercial | AG | Attached Garage | 5A | Railroad Class I | S | Senior Citizen | | | |
| | | B | Industrial | UG | Unattached Garage | 5B | Railroad Class II | V | Veteran | | | |
| | | C | Apartments | Number of Cars is prefixed to code. | | | | W | Widow | | | |
| SPECIALTAX DISTRICT CODES | | EXAMPLE:1.5S-ST-L-2AG MEANS: 1 1/2 Story Stone Colonial 2 Car Attached Garage | | PERSONAL PROPERTY | | | | D | Disabled Person | | | |
| CODE | DISTRICT TYPE | | | CLASS CODES | | | | R | Surviving Spouse | | | |
| F | Fire | R | R.E.A.P. Eligible | 6A | | Telephone | | | | | | |
| G | Garbage | D | Revenue Alloc. Dist. | 6B | | Machinery, Apparatus or Equip. of Petroleum Refineries | | | | | | |
| W | Water | S | Special Imp. | 6C | | Phase Out Personal Property | | | | | | |
| L | Light | | | | | | | | | | | |
| Exempt Property Identificaton Codes | | | | | | | | | | | | |
| PART 1 | | PART 2 | | | | | | | | | | |
| CODE | NAME OF OWNER | PRINCIPLE USE OR PURPOSE | CODE | | | | | | | | | |
| 01 | Federal Government | 01 | General Government | 055 | Parsonage | 311 | Salvation Army | 640 | Club | | | |
| 02 | State Government | 02 | Military Purposes | 059 | Rabbi Residence | 313 | Rescue Squad | 643 | Club House | | | |
| 03 | County Government | 03 | Education | 080 | Farm | 315 | Halfway House | 646 | Golf Course | | | |
| 04 | Municipal Government | 04 | Health & Welfare Etal. | 083 | Barn | 316 | Nursing Home | 649 | Drum & Bugle Corps | | | |
| 05 | Del. Riv. & Bay Authority | 05 | Penal Institutions | 086 | Shed | 319 | Veterans Home | 652 | Beach | | | |
| 06 | Del. Riv. Basin Comm. | 06 | Police, Fire, Rescue | 089 | Tool Shed | 322 | Firemans Home | 655 | Marina | | | |
| 07 | Del. Riv. Joint Toll Bridge Comm. | 07 | Transportation | 094 | Dedicated Open Space | 325 | Civil Defense Shelter | 658 | Boathouse | | | |
| 08 | Del. Riv. Port Authority | 08 | Utilities | 095 | Vacant Land | 330 | Humane Society | 661 | Life Guard Station | | | |
| 09 | Del. Valley Reg. Plan. Comm. | 09 | Conservation | 097 | Disabled Veteran | 350 | College | 664 | Bath House | | | |
| 10 | N.J. Turnpike Authority | 10 | Religious and Charitable | 098 | Widow of Serviceman or Disabled Veteran | 353 | Schools | 667 | Boardwalk | | | |
| 11 | Garden State Pkwy. Comm. | 11 | Religious and Charitable | 100 | VFW/ A.M. Leg | 356 | Dormatory | 670 | Boardwalk, Amusement | | | |
| 12 | Interstate Sanitation Comm. | 12 | Religious and Charitable | 101 | Religious and Charitable | 359 | Laboratory | 673 | Booth | | | |
| 13 | Mid. Atl. State Air Poll. Ctrl Comm. | 13 | Religious and Charitable | 106 | Religious and Charitable | 362 | Hall | 676 | Refreshment Stand | | | |
| 14 | N.Y.- N.J. Trans. Agency | 14 | Religious and Charitable | 107 | Religious and Charitable | 365 | Agricultural Research | 679 | Restaurant | | | |
| 15 | Palisades Int. Park Comm. | 15 | Religious and Charitable | 111 | Religious and Charitable | 368 | Nursery School | 682 | Comfort Station | | | |
| 16 | Port Authority of N.Y.-N.J. | 16 | Religious and Charitable | 116 | Religious and Charitable | 372 | Library | 701 | Highway | | | |
| 17 | Tri-State Comm | 17 | Religious and Charitable | 121 | Religious and Charitable | 375 | Museum | 702 | Tunnel | | | |
| 18 | S. Jersey Port Comm. | 18 | Religious and Charitable | 201 | Radio Station | 378 | Monument | 704 | Road | | | |
| 19 | Waterfront Comm. of N.Y. | 19 | Recreation | 204 | Radar | 381 | Historic Site | 707 | Parkway | | | |
| 20 | Charitable & Non-Profit Org. | 20 | Medical Office/ HEZ | 207 | Radio Tower | 401 | Military Post | 710 | Thoroughfare | | | |
| 21 | Fraternal Organizations | | | | | | | | | | | |
| 22 | Veterans Organizations | | | | | | | | | | | |
| 23 | Religious Organizations | | | | | | | | | | | |
| 24 | Other | | | | | | | | | | | |
| 25 | Atlantic City Expressway | | | | | | | | | | | |
| 26 | N.J. Sports & Exposition Authority | | | | | | | | | | | |
| 27 | N.J. Econ. Dev. Authority | | | | | | | | | | | |
| 28 | County Food Dist. Authority | | | | | | | | | | | |
| 29 | Urban Renewal Entity | | | | | | | | | | | |
| 30 | CRDA- Casino Redev. Authority | | | | | | | | | | | |
| 31 | N.J. Education Facilities Authority | | | | | | | | | | | |
| 32 | Hackensck Mead. Comm | | | | | | | | | | | |
| 33 | County Improvement Authority | | | | | | | | | | | |
| 34 | N.J. Natural Land Tr./ Natur. Cons | | | | | | | | | | | |
| 35 | N.J. House and Mtg. Fin. Agency | | | | | | | | | | | |
| 36 | N.J. Transit | | | | | | | | | | | |
| 37 | County Park Commission | | | | | | | | | | | |
| 38 | County Utilities Authority | | | | | | | | | | | |
| 39 | County Housing Authority | | | | | | | | | | | |
| 40 | Municipal Housing Authority | | | | | | | | | | | |
| 41 | Municipal Utilities Authority | | | | | | | | | | | |
| 42 | Municipal Improvement Authority | | | | | | | | | | | |
| 43 | Municipal Parking Authority | | | | | | | | | | | |
| 44 | Patco | | | | | | | | | | | |
| 45 | S. Jersey Transportation Authority | | | | | | | | | | | |
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PROGRAM NO : PT9000C
RUN DATE : 05/08/21

CHAPTER 441 EXEMPT PROPERTY LISTING

PAGE NO : 2
RUN TIME : 13:04:26

CTY / MUNI

BLOCK

LOT

QUAL

EXEMPT CODE

LAND VALUE

IMPR VALUE

TOTAL VALUE

STATE TOTALS:

TOTAL LINE ITEMS:

8

TOTAL ASSESSED VALUE:

\$1,884,500