

FOR 2021

| (13) VALUATION OF EXEMPT PROPERTY |             |
|-----------------------------------|-------------|
| PUBLIC SCHOOL PROP                | 57,340,500  |
| OTHER SCHOOL PROP                 | 5,567,100   |
| PUBLIC PROP                       | 70,130,700  |
| CHURCH & CHARITABLE PROP          | 18,969,400  |
| CEMETERY & GRAVEYARD              |             |
| OTHER EXEMPT PROP                 | 89,816,600  |
| TOTAL VALUE                       | 241,824,300 |

(15) APPORTIONMENT OF TAXES

AUTHORIZED RATE

|                      | ITEMS | TAX VALUE    |
|----------------------|-------|--------------|
| 1. VACANT LAND       | 115   | 15,143,300   |
| 2. RESIDENTIAL       | 6,823 | 2490,404,600 |
| 3A. FARM (REGULAR)   |       |              |
| 3B. FARM (QUALIFIED) |       |              |
| 4A. COMMERCIAL       | 234   | 179,549,300  |
| 4B. INDUSTRIAL       | 4     | 3,927,500    |
| 4C. APARTMENT        | 158   | 260,636,100  |
| TOTAL CLASS 4A,4B,4C |       | 444,112,900  |
| TOTAL ALL CLASSES    |       | 2949.660.800 |

COUNTY

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2021, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

ASSESSOR(S)

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 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2021 IN THE TAXING DISTRICT OF CLIFFSIDE PARK, COUNTY OF BERGEN, NEW JERSEY, AND THAT \$ 2,955,662,658 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 06 CLIFFSIDE PARK |                  |                | 2021                            | TAX                | LIST | DISTRICT          | SUMMARY          | COUNTY 02                       | BERGEN           | 02/09/21          |                  |
|-----------------------------------|------------------|----------------|---------------------------------|--------------------|------|-------------------|------------------|---------------------------------|------------------|-------------------|------------------|
|                                   | CLASSIFICATION   | NO. OF PARCELS |                                 | LAND VALUE         |      | IMPROVEMENT VALUE | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP    | EXEMPTION AMOUNT | NET TAXABLE VALUE |                  |
| 1                                 | VACANT LAND      | 115            |                                 | 15,143,300         |      | 0                 | 15,143,300       |                                 | 0                | 15,143,300        |                  |
| 2                                 | RESIDENTIAL      | 6,823          |                                 | 1,287,345,200      |      | 1,203,059,400     | 2,490,404,600    |                                 | 0                | 2,490,404,600     |                  |
| 3A                                | FARM (REGULAR)   | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 3B                                | FARM (QUALIFIED) | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 4A                                | COMMERCIAL       | 234            |                                 | 56,233,200         |      | 123,316,100       | 179,549,300      |                                 | 0                | 179,549,300       |                  |
| 4B                                | INDUSTRIAL       | 4              |                                 | 1,038,100          |      | 2,889,400         | 3,927,500        |                                 | 0                | 3,927,500         |                  |
| 4C                                | APARTMENT        | 158            |                                 | 51,036,300         |      | 209,599,800       | 260,636,100      |                                 | 0                | 260,636,100       |                  |
| CLASS 4 TOTAL                     |                  | 396            |                                 | 108,307,600        |      | 335,805,300       | 444,112,900      |                                 | 0                | 444,112,900       |                  |
| RATABLE TOTAL                     |                  | 7,334          |                                 | 1,410,796,100      |      | 1,538,864,700     | 2,949,660,800    |                                 | 0                | 2,949,660,800     |                  |
|                                   |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 5A                                | CLASS 1 RAILROAD | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 5B                                | CLASS 2 RAILROAD | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| RAILROAD TOTAL                    |                  | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
|                                   |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 6A                                | TELEPHONE        | 1              |                                 |                    |      |                   |                  | 7,282,041                       |                  | 6,001,858         |                  |
| 6B                                | PETROL REFINRIES | 0              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
| 6C                                | MISCELLANEOUS    | 0              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
| PUBLIC UTIL. TOTAL                |                  | 1              |                                 |                    |      |                   |                  | 7,282,041                       |                  | 6,001,858         |                  |
|                                   |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 15A                               | PUBLIC SCHOOL    | 9              |                                 | 8,001,200          |      | 49,339,300        | 57,340,500       |                                 | 0                | 57,340,500        |                  |
| 15B                               | OTHER SCHOOL     | 1              |                                 | 562,100            |      | 5,005,000         | 5,567,100        |                                 | 0                | 5,567,100         |                  |
| 15C                               | PUBLIC PROPERTY  | 45             |                                 | 14,002,800         |      | 56,127,900        | 70,130,700       |                                 | 0                | 70,130,700        |                  |
| 15D                               | CHARITABLE       | 23             |                                 | 6,260,400          |      | 12,709,000        | 18,969,400       |                                 | 0                | 18,969,400        |                  |
| 15E                               | CEMETERY         | 0              |                                 | 0                  |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 15F                               | MISCELLANEOUS    | 17             |                                 | 2,644,600          |      | 87,172,000        | 89,816,600       |                                 | 0                | 89,816,600        |                  |
| EXEMPT TOTAL                      |                  | 95             |                                 | 31,471,100         |      | 210,353,200       | 241,824,300      |                                 | 0                | 241,824,300       |                  |
|                                   |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| ----- D E D U C T I O N S -----   |                  |                | ----- E X E M P T I O N S ----- |                    |      | -----             |                  | ----- E X E M P T I O N S ----- |                  | -----             |                  |
| CLASSIFICATION                    |                  | NO. OF DEDUCTS | DEDUCTION AMOUNT                | CLASSIFICATION     |      | NO. OF PARCELS    | EXEMPTION AMOUNT | CLASSIFICATION                  |                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                    |                  | 29             | 7,250                           | FIRE SUPPRESS      |      | 0                 | 0                | DWELL ABATE                     |                  | 0                 | 0                |
| DISABLED PERSON                   |                  | 10             | 2,500                           | POLLUTION CNTRL    |      | 0                 | 0                | DWELL EXEMP                     |                  | 0                 | 0                |
| SURVIVING SPOUSE                  |                  | 11             | 2,750                           | FALLOUT SHELTER    |      | 0                 | 0                | NEW DWEL/CONV ABAT              |                  | 0                 | 0                |
| VETERAN                           |                  | 142            | 35,500                          | WATER/SEWAGE FAC   |      | 0                 | 0                | NEW DWEL/CONV EXMT              |                  | 0                 | 0                |
| WIDOW OF VETERAN                  |                  | 55             | 13,750                          | HOME IMPROVEMENT   |      | 0                 | 0                | MUL DWELL EXEMP                 |                  | 0                 | 0                |
|                                   |                  |                |                                 | CLASS 4 ABATEMENT  |      | 0                 | 0                | MUL DWELL ABATE                 |                  | 0                 | 0                |
|                                   |                  |                |                                 | MULTI-FAMILY DWELL |      | 0                 | 0                | COM/IND EXEMP                   |                  | 0                 | 0                |
|                                   |                  |                |                                 | UEZ ABATEMENT      |      | 0                 | 0                | RENEWABLE ENERGY                |                  | 0                 | 0                |

I ASSESSOR OF THE TAXING DISTRICT OF CLIFFSIDE PARK DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

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ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2021, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2021. -----  
ASSESSOR