

NEW JERSEY PROPERTY TAX SYSTEM LEGEND

| QUALIFICATION | | BUILDING DESCRIPTION | | REAL PROPERTY CLASS CODES | | EXEMPT PROPERTY CLASS CODES | | LIMITED EXEMPTIONS | | | | |
|----------------------------|----------------------------------|--|-------------------------------------|---------------------------|-------------------|-----------------------------|------------------|--------------------|---------------------------|-------------|-------------------------------|-----------------------------------|
| CODE | EXPLANATION | Format: Stories-Structure-Style-Garage | | TAXABLE PROPERTY | | | | CODE | EXPLANATION | | | |
| S | Sector Number Prefix | STORIES | Prefix S with no. of stories | D | Dutch Colonial | 1 | Vacant Land | E | Fire Suppression System | | | |
| W | Ward Number Prefix | | | E | English Tudor | | | F | Fallout Shelter | | | |
| C | Condo Unit No. Prefix | | | F | Cape Cod | | | P | Pollution Control | | | |
| LOT | Lot only is owned | STRUCTURE | | L | Colonial | 2 | Residential | 15B | Other School Property | | | |
| BLDG | Building only is owned | | | M | Mobile Home | 3A | Farm (Regular) | 15C | Public Property | | | |
| HM | Hackensack Meadow Lands | | | R | Rancher | 3B | Farm (Qualified) | 15D | Church & Charit. Property | | | |
| X | Exmpt. Port. of Taxable Property | | | S | Split Level | 4A | Commercial | 15E | Cemeteries & Graveyards | | | |
| HL | Highlands | | | T | Twin | 4B | Industrial | 15F | Other Exempt. | | | |
| FP | Flood Plain | | | W | Row Home | RAILROAD PROPERTY | | DEDUCTIONS | CODE | EXPLANATION | | |
| M | Mobile Home | | | X | Duplex | | | | | | J | Dwelling Abatement |
| PL | Pine Lands | | | Z | Raised Rancher | | | | | | K | New Dwelling/Conversion Exemption |
| Z | Coastal Zone | | | O | Other | | | | | | L | New Dwelling/Conversion Abatement |
| L | Wet Lands | | | 2 | Bi-Level | | | | | | N | Multiple Dwelling Exemption |
| B | Billboard | | | 3 | Tri-Level | | | | | | O | Multiple Dwelling Abatement |
| T | Cell Tower | | | GARAGE | | | | | | | U | Urban Enterprise Zone Abate. |
| QFARM | Qualified Farmland | | | A | Attached Garage | | | | | | PERSONAL PROPERTY CLASS CODES | |
| SPECIAL TAX DISTRICT CODES | | | | B | Unattached Garage | 5A | Railroad Class I | V | Veteran | | | |
| CODE | DISTRICT TYPE | UG | Number of Cars is prefixed to code. | 5B | Railroad Class II | W | Widow | | | | | |
| F | Fire | C | Apartments | | | D | Disabled Person | | | | | |
| G | Garbage | EXAMPLE: 1.5S-ST-L-2AG MEANS: 1 1/2 Story Stone Colonial 2 Car Attached Garage | | | | R | Surviving Spouse | | | | | |
| W | Water | | | | | | | | | | | |
| L | Light | | | | | | | | | | | |
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Exempt Property Identification Codes

| PART 1 | | PART 2 | | PART 3 | | PART 4 | | PART 5 | |
|--------|--------------------------------------|--------------------------|-----------------------------------|-------------|---|-------------|--------------------------|-------------|----------------------------|
| CODE | NAME OF OWNER | PRINCIPLE USE OR PURPOSE | CODE | DESCRIPTION | CODE | DESCRIPTION | CODE | DESCRIPTION | CODE |
| 01 | Federal Government | 01 | General Government | 055 | Parsonage | 311 | Salvation Army | 640 | Club |
| 02 | State Government | 02 | Military Purposes | 059 | Rabbi Residence | 313 | Rescue Squad | 643 | Club House |
| 03 | County Government | 03 | Education | 080 | Farm | 315 | Halfway House | 646 | Golf Course |
| 04 | Municipal Government | 04 | Health & Welfare Etal. | 083 | Barn | 316 | Nursing Home | 649 | Drum & Bugle Corps |
| 05 | Del. Riv. & Bay Authority | 05 | Penal Institutions | 086 | Shed | 319 | Veterans Home | 652 | Beach |
| 06 | Del. Riv. Basin Comm. | 06 | Police, Fire, Rescue | 089 | Tool Shed | 322 | Firemans Home | 655 | Marina |
| 07 | Del. Riv. Joint Toll Bridge Comm. | 07 | Transportation | 094 | Dedicated Open Space | 325 | Civil Defense Shelter | 658 | Boathouse |
| 08 | Del. Riv. Port Authority | 08 | Utilities | 095 | Vacant Land | 330 | Humane Society | 661 | Life Guard Station |
| 09 | Del. Valley Reg. Plan. Comm. | 09 | Conservation | 097 | Disabled Veteran | 350 | College | 664 | Bath House |
| 10 | N.J. Turnpike Authority | 10 | Religious and Charitable | 098 | Widow of Serviceman or Disabled Veteran | 353 | Schools | 667 | Boardwalk |
| 11 | Garden State Pkwy. Comm. | 11 | Burial Grounds | 100 | VFW/ A.M. Leg | 356 | Dormitory | 670 | Boardwalk, Amusement |
| 12 | Interstate Sanitation Comm. | 12 | Civic and other Social Activities | 101 | Burial Ground | 359 | Laboratory | 673 | Booth |
| 13 | Mid. Atl. State Air Poll. Ctrl Comm. | 13 | Redevel. And Rehabilitation | 106 | Cemetery | 362 | Hall | 676 | Refreshment Stand |
| 14 | N.Y.- N.J. Trans. Agency | 14 | Remediation | 111 | Crematory | 365 | Agricultural Research | 679 | Restaurant |
| 15 | Palisades Int. Park Comm. | 15 | Housing and Mtg Fin. Project | 116 | Graveyard | 368 | Nursery School | 682 | Comfort Station |
| 16 | Port Authority of N.Y.-N.J. | 16 | Urban Enterprize Zone | 121 | Mausoleum | 372 | Library | 701 | Highway |
| 17 | Tri-State Comm | 17 | C. 441 P.L. 1991 | 201 | Radio Station | 375 | Museum | 702 | Tunnel |
| 18 | S. Jersey Port Comm. | 18 | Railroad | 204 | Radar | 378 | Monument | 704 | Road |
| 19 | Waterfront Comm. of N.Y. | 19 | Recreation | 207 | Radio Tower | 381 | Historic Site | 707 | Parkway |
| 20 | Charitable & Non-Profit Org. | 20 | Medical Office/ HEZ | 220 | Filtering Plant | 401 | Military Post | 710 | Thoroughfare |
| 21 | Fraternal Organizations | | | 223 | Pumping Station | 405 | Military Post, Air Force | 713 | Circle |
| 22 | Veterans Organizations | | | 226 | Reservoir | 410 | Coast Guard Station | 716 | Island |
| 23 | Religious Organizations | | | 229 | Well | 415 | Naval Station | 719 | Jug Handle |
| 24 | Other | | | 232 | Water Supply | 420 | Armory | 722 | Medial Strip |
| 25 | Atlantic City Expressway | | | 235 | Water Tank | 426 | Barracks | 725 | Overpass |
| 26 | N.J. Sports & Exposition Authority | | | 238 | Water Tower | 430 | Ordinance Plant | 726 | Playground |
| 27 | N.J. Econ. Dev. Authority | | | 241 | Water Tower Booster Station | 501 | Fire House | 728 | Right of Way |
| 28 | County Food Dist. Authority | | | 244 | Water Plant | 505 | Volunteer Fire Co. | 730 | Traffic Island |
| 29 | Urban Renewal Entity | | | 247 | Water Stand Pipe | 510 | Fire Tower | 731 | Traffic Triangle |
| 30 | CRDA- Casino Redev. Authority | | | 250 | Sewage Treatment | 530 | Police Station | 740 | Toll Booth |
| 31 | N.J. Education Facilities Authority | | | 254 | Sewage Disposal | 535 | Pistol Range | 743 | Toll Plaza |
| 32 | Hackensck Mead. Comm | | | 256 | Sanitary Landfill | 560 | Penal Institution | 746 | Sidewalk |
| 33 | County Improvement Authority | | | 258 | Drainage | 601 | Stadium | 749 | Lighting Standards |
| 34 | N.J. Natural Land Tr./ Natur. Cons | | | 270 | Atomic Energy Plant | 604 | Theatre | 752 | Service Area |
| 35 | N.J. House and Mtg. Fin. Agency | | | 280 | Oil Tank | 607 | Amphitheater | 760 | Gate House |
| 36 | N.J. Transit | | | 283 | Incinerator | 610 | Pavillion | 763 | Garage |
| 37 | County Park Commission | | | 286 | Mosquito Control | 613 | Community Center | 766 | Highway Plant |
| 38 | County Utilities Authority | | | 289 | Dog Pound | 616 | Grange Hall | 769 | Inspection Station |
| 39 | County Housing Authority | | | 301 | Hospital | 619 | Forest | 772 | Weighing Station |
| 40 | Municipal Housing Authority | | | 304 | Clinic | 622 | Park | 780 | Parking Area |
| 41 | Municipal Utilities Authority | | | 306 | Mediad Office/ HEZ | 623 | Green Acres | 789 | Brownsfields |
| 42 | Municipal Improvement Authority | | | 307 | Health Center | 625 | Game Preserve | 790 | Commerc. \ Indust. Purpose |
| 43 | Municipal Parking Authority | | | 308 | County Food Dist. Facility | 628 | Bird Sanctuary | 795 | Vehicle Terminal |
| 44 | Patco | | | 309 | Rescue Mission | 631 | Hatchery | 801 | Airport |
| 45 | S. Jersey Transportation Authority | | | 310 | Red Cross Facility | 634 | Stable | 805 | Air Facility |
| | | | | | | 637 | Camp | 810 | Air Terminal |

PROGRAM NO : PT9000C
RUN DATE : 05/07/20

CHAPTER 441 EXEMPT PROPERTY LISTING

PAGE NO : 2
RUN TIME : 08:30:28

CTY / MUNI

BLOCK

LOT

QUAL

EXEMPT CODE

LAND VALUE

IMPR VALUE

TOTAL VALUE

STATE TOTALS:

TOTAL LINE ITEMS:

2

TOTAL ASSESSED VALUE:

\$2,624,700