

|     |   |              |
|-----|---|--------------|
| (1) | VALUE OF LAND                                   | 2892,965,100 |
| (2) | VALUE OF IMPROVEMENTS                           | 2915,878,500 |
| (3) | TOTAL VALUE LAND & IMPRVMT<br>EXCL 2ND CLASS RR | 5808,843,600 |

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(5) EXEMPTIONS
    POLLUTION CONTROL (RS 54:4-3.56)
    FIRE SUPPRESSION (RS 54:4-3.13)
    FALLOUT SHELTER (RS 54:4-3.48)
    WATER/SEWAGE FAC. (RS 54:4-3.59)
    UEZ ABATEMENT (RS 54:4-3.139)
    HOME IMPROVEMENT (RS 54:4-3.72)
    MULTI FAMILY (RS 54:4-3.121)
    CL 4 ABATEMENT (RS 54:4-3.95)
    RENEWABLE ENERGY (RS 54:4-3.113)
    DWELL ABATEMENT (RS 40A:21-5)
    DWELL EXEMPTION (RS 40A:21-5)
    NEW DWL/CONV ABATE (RS 40A:21-5)
    NEW DWL/CONV EXEM (RS 40A:21-5)
    MUL DWELL EXEM (RS 40A:21-6)
    MUL DWELL ABATE (RS 40A:21-6)
    COM/IND EXEMPTION (RS 40A:21-7)
    TOTAL

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|      |                                   |              |
|------|-----------------------------------|--------------|
| (6)  | NET VALUATION TAXABLE             | 5808,843,600 |
| (7)  | TAX RATE - GENL TAX RATE          |              |
|      | PER \$100 TAXABLE VALUE           |              |
| (8)  | RATIO - AVERAGE RATIO OF ASSESSED |              |
|      | TO TRUE VALUE OF REAL PROPERTY    | %            |
| (9A) | UEZ EXPIRED (-)                   |              |
| (9B) | TRUE VALUE CL II RR PROPERTY (+)  |              |
| (10) | EQUALIZATION                      |              |

STATE OF NEW JERSEY    BERGEN                                  COUNTY

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2018, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

**ASSESSOR(S)**

(14) MISC REVENUE FOR SUPPORT OF BUDGET  
SURPLUS REVENUE APPROPRIATED  
MISC REVENUE ANTICIPATED  
RECEIPT FROM DELINQUENT TAX & LIEN  
TOTAL MISCELLANEOUS REVENUE

| ITEM                     | AMOUNT | RATE |
|--------------------------|--------|------|
| NET CNTY TX LESS ST AID  |        |      |
| COUNTY LIBRARY TAX       |        |      |
| COUNTY HEALTH TAX        |        |      |
| COUNTY OPEN SPACE        |        |      |
| DISTRICT SCHOOL TAX      |        |      |
| CONSOLIDATED SCHOOL TAX  |        |      |
| REGIONAL SCHOOL TAX      |        |      |
| MUNICIPAL OPEN SPACE     |        |      |
| MUNICIPAL LIBRARY TAX    |        |      |
| LOCAL MUNCPL PURPOSE TAX |        |      |
| TOTAL TAX LEVY           |        |      |

(16) REAL PROPERTY CLASSIFICATION SUMMARY

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**CERTIFICATION BY COUNTY BOARD**

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 51 RIDGEWOOD VILLAGE |                  |                  | 2018 TAX LIST DISTRICT SUMMARY |                   |                  |                              | COUNTY 02 BERGEN | 01/05/18          |
|--------------------------------------|------------------|------------------|--------------------------------|-------------------|------------------|------------------------------|------------------|-------------------|
|                                      | CLASSIFICATION   | NO. OF PARCELS   | LAND VALUE                     | IMPROVEMENT VALUE | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE |
| 1                                    | VACANT LAND      | 90               | 17,793,600                     | 0                 | 17,793,600       |                              | 0                | 17,793,600        |
| 2                                    | RESIDENTIAL      | 7,419            | 2,597,363,300                  | 2,600,666,300     | 5,198,029,600    |                              | 0                | 5,198,029,600     |
| 3A                                   | FARM (REGULAR)   | 0                | 0                              | 0                 | 0                |                              | 0                | 0                 |
| 3B                                   | FARM (QUALIFIED) | 0                | 0                              | 0                 | 0                |                              | 0                | 0                 |
| 4A                                   | COMMERCIAL       | 333              | 245,488,300                    | 259,907,400       | 505,395,700      |                              | 0                | 505,395,700       |
| 4B                                   | INDUSTRIAL       | 0                | 0                              | 0                 | 0                |                              | 0                | 0                 |
| 4C                                   | APARTMENT        | 25               | 32,319,900                     | 55,304,800        | 87,624,700       |                              | 0                | 87,624,700        |
| CLASS 4 TOTAL                        |                  | 358              | 277,808,200                    | 315,212,200       | 593,020,400      |                              | 0                | 593,020,400       |
| RATABLE TOTAL                        |                  | 7,867            | 2,892,965,100                  | 2,915,878,500     | 5,808,843,600    |                              | 0                | 5,808,843,600     |
|                                      |                  |                  |                                |                   |                  |                              |                  |                   |
| 5A                                   | CLASS 1 RAILROAD | 2                | 0                              | 0                 | 0                |                              | 0                | 0                 |
| 5B                                   | CLASS 2 RAILROAD | 0                | 0                              | 0                 | 0                |                              | 0                | 0                 |
| RAILROAD TOTAL                       |                  | 2                | 0                              | 0                 | 0                |                              | 0                | 0                 |
|                                      |                  |                  |                                |                   |                  |                              |                  |                   |
| 6A                                   | TELEPHONE        | 1                |                                |                   |                  | 0                            |                  | 0                 |
| 6B                                   | PETROL REFINRIES | 0                |                                |                   |                  | 0                            |                  | 0                 |
| 6C                                   | MISCELLANEOUS    | 0                |                                |                   |                  | 0                            |                  | 0                 |
| PUBLIC UTIL. TOTAL                   |                  | 1                |                                |                   |                  | 0                            |                  | 0                 |
|                                      |                  |                  |                                |                   |                  |                              |                  |                   |
| 15A                                  | PUBLIC SCHOOL    | 14               | 56,670,700                     | 84,133,900        | 140,804,600      |                              | 0                | 140,804,600       |
| 15B                                  | OTHER SCHOOL     | 1                | 2,739,200                      | 8,099,800         | 10,839,000       |                              | 0                | 10,839,000        |
| 15C                                  | PUBLIC PROPERTY  | 134              | 149,374,300                    | 25,039,000        | 174,413,300      |                              | 0                | 174,413,300       |
| 15D                                  | CHARITABLE       | 36               | 36,145,300                     | 75,577,900        | 111,723,200      |                              | 0                | 111,723,200       |
| 15E                                  | CEMETERY         | 2                | 19,002,600                     | 505,000           | 19,507,600       |                              | 0                | 19,507,600        |
| 15F                                  | MISCELLANEOUS    | 51               | 28,490,500                     | 202,256,600       | 230,747,100      |                              | 0                | 230,747,100       |
| EXEMPT TOTAL                         |                  | 238              | 292,422,600                    | 395,612,200       | 688,034,800      |                              | 0                | 688,034,800       |
| ----- D E D U C T I O N S -----      |                  |                  |                                |                   |                  |                              |                  |                   |
| CLASSIFICATION                       | NO. OF DEDUCTS   | DEDUCTION AMOUNT | CLASSIFICATION                 | NO. OF PARCELS    | EXEMPTION AMOUNT | CLASSIFICATION               | NO. OF PARCELS   | EXEMPTION AMOUNT  |
| SENIOR CITIZEN                       | 34               | 8,500            | FIRE SUPPRESS                  | 0                 | 0                | DWELL ABATE                  | 0                | 0                 |
| DISABLED PERSON                      | 1                | 250              | POLLUTION CNTRL                | 0                 | 0                | DWELL EXEMP                  | 0                | 0                 |
| SURVIVING SPOUSE                     | 2                | 500              | FALLOUT SHELTER                | 0                 | 0                | NEW DWEL/CONV ABAT           | 0                | 0                 |
| VETERAN                              | 266              | 66,500           | WATER/SEWAGE FAC               | 0                 | 0                | NEW DWEL/CONV EXMT           | 0                | 0                 |
| WIDOW OF VETERAN                     | 82               | 20,500           | HOME IMPROVEMENT               | 0                 | 0                | MUL DWELL EXEMP              | 0                | 0                 |
|                                      |                  |                  | CLASS 4 ABATEMENT              | 0                 | 0                | MUL DWELL ABATE              | 0                | 0                 |
|                                      |                  |                  | MULTI-FAMILY DWELL             | 0                 | 0                | COM/IND EXEMP                | 0                | 0                 |
|                                      |                  |                  | UEZ ABATEMENT                  | 0                 | 0                | RENEWABLE ENERGY             | 0                | 0                 |

I ASSESSOR OF THE TAXING DISTRICT OF RIDGEWOOD VILLAGE DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2018, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2018. -----  
ASSESSOR