

FOR 2017

|   |       |            |              |
|---|-------|------------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY         |       |            |              |
| PUBLIC SCHOOL PROP                        |       | 34,702,900 |              |
| OTHER SCHOOL PROP                         |       |            |              |
| PUBLIC PROP                               |       | 23,583,900 |              |
| CHURCH & CHARITABLE PROP                  |       | 18,646,800 |              |
| CEMETERY & GRAVEYARD                      |       | 624,800    |              |
| OTHER EXEMPT PROP                         |       | 16,234,500 |              |
| TOTAL VALUE                               |       | 93,792,900 |              |
| -----                                     |       |            |              |
| (14) MISC REVENUE FOR SUPPORT OF BUDGET   |       |            |              |
| SURPLUS REVENUE APPROPRIATED              |       |            |              |
| MISC REVENUE ANTICIPATED                  |       |            |              |
| RECEIPT FROM DELINQUENT TAX & LIEN        |       |            |              |
| TOTAL MISCELLANEOUS REVENUE               |       |            |              |
| -----                                     |       |            |              |
| (15) APPORTIONMENT OF TAXES               |       |            |              |
| ITEM                                      |       | AMOUNT     | RATE         |
| NET CNTY TX LESS ST AID                   |       |            |              |
| COUNTY LIBRARY TAX                        |       |            |              |
| COUNTY HEALTH TAX                         |       |            |              |
| COUNTY OPEN SPACE                         |       |            |              |
| DISTRICT SCHOOL TAX                       |       |            |              |
| CONSOLIDATED SCHOOL TAX                   |       |            |              |
| REGIONAL SCHOOL TAX                       |       |            |              |
| MUNICIPAL OPEN SPACE                      |       |            |              |
| MUNICIPAL LIBRARY TAX                     |       |            |              |
| LOCAL MUNCPL PURPOSE TAX                  |       |            |              |
| TOTAL TAX LEVY                            |       |            |              |
| AUTHORIZED RATE                           |       |            |              |
| -----                                     |       |            |              |
| (16) REAL PROPERTY CLASSIFICATION SUMMARY |       |            |              |
|   | ITEMS |            | TAX VALUE    |
| 1. VACANT LAND                            | 17    |            | 1,887,700    |
| 2. RESIDENTIAL                            | 4,974 |            | 1528,265,740 |
| 3A. FARM (REGULAR)                        |       |            |              |
| 3B. FARM (QUALIFIED)                      |       |            |              |
| 4A. COMMERCIAL                            | 144   | 92,890,500 |              |
| 4B. INDUSTRIAL                            | 11    | 5,778,300  |              |
| 4C. APARTMENT                             | 24    | 59,758,400 |              |
| TOTAL CLASS 4A,4B,4C                      |       |            | 158,427,200  |
| TOTAL ALL CLASSES                         |       |            | 1688,580,640 |

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2017 IN THE TAXING DISTRICT OF DUMONT COUNTY OF BERGEN, NEW JERSEY, AND THAT \$ 1,688,580,640 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
\_\_\_\_\_ V. PRESIDENT  
\_\_\_\_\_ COMMISSIONER  
\_\_\_\_\_ COMMISSIONER  
\_\_\_\_\_ COMMISSIONER  
\_\_\_\_\_ COMMISSIONER  
\_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 10 DUMONT       |                  |                | 2017                            | TAX                | LIST | DISTRICT          | SUMMARY          | COUNTY 02                       | BERGEN           | 01/09/17          |                  |
|---------------------------------|------------------|----------------|---------------------------------|--------------------|------|-------------------|------------------|---------------------------------|------------------|-------------------|------------------|
|                                 | CLASSIFICATION   | NO. OF PARCELS | LAND VALUE                      |                    |      | IMPROVEMENT VALUE | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP    | EXEMPTION AMOUNT | NET TAXABLE VALUE |                  |
| 1                               | VACANT LAND      | 17             | 1,887,700                       |                    |      | 0                 | 1,887,700        |                                 | 0                | 1,887,700         |                  |
| 2                               | RESIDENTIAL      | 4,974          | 824,452,600                     |                    |      | 703,813,140       | 1,528,265,740    |                                 | 0                | 1,528,265,740     |                  |
| 3A                              | FARM (REGULAR)   | 0              | 0                               |                    |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 3B                              | FARM (QUALIFIED) | 0              | 0                               |                    |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 4A                              | COMMERCIAL       | 144            | 44,828,400                      |                    |      | 48,062,100        | 92,890,500       |                                 | 0                | 92,890,500        |                  |
| 4B                              | INDUSTRIAL       | 11             | 2,519,500                       |                    |      | 3,258,800         | 5,778,300        |                                 | 0                | 5,778,300         |                  |
| 4C                              | APARTMENT        | 24             | 24,271,300                      |                    |      | 35,487,100        | 59,758,400       |                                 | 0                | 59,758,400        |                  |
| CLASS 4 TOTAL                   |                  | 179            | 71,619,200                      |                    |      | 86,808,000        | 158,427,200      |                                 | 0                | 158,427,200       |                  |
| RATABLE TOTAL                   |                  | 5,170          | 897,959,500                     |                    |      | 790,621,140       | 1,688,580,640    |                                 | 0                | 1,688,580,640     |                  |
|                                 |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 5A                              | CLASS 1 RAILROAD | 1              | 125,000                         |                    |      | 0                 | 125,000          |                                 | 0                | 125,000           |                  |
| 5B                              | CLASS 2 RAILROAD | 0              | 0                               |                    |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| RAILROAD TOTAL                  |                  | 1              | 125,000                         |                    |      | 0                 | 125,000          |                                 | 0                | 125,000           |                  |
|                                 |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 6A                              | TELEPHONE        | 1              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
| 6B                              | PETROL REFINRIES | 0              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
| 6C                              | MISCELLANEOUS    | 0              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
| PUBLIC UTIL. TOTAL              |                  | 1              |                                 |                    |      |                   |                  | 0                               |                  | 0                 |                  |
|                                 |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| 15A                             | PUBLIC SCHOOL    | 6              | 8,268,400                       |                    |      | 26,434,500        | 34,702,900       |                                 | 0                | 34,702,900        |                  |
| 15B                             | OTHER SCHOOL     | 0              | 0                               |                    |      | 0                 | 0                |                                 | 0                | 0                 |                  |
| 15C                             | PUBLIC PROPERTY  | 47             | 14,102,500                      |                    |      | 9,481,400         | 23,583,900       |                                 | 0                | 23,583,900        |                  |
| 15D                             | CHARITABLE       | 9              | 6,775,800                       |                    |      | 11,871,000        | 18,646,800       |                                 | 0                | 18,646,800        |                  |
| 15E                             | CEMETERY         | 1              | 624,800                         |                    |      | 0                 | 624,800          |                                 | 0                | 624,800           |                  |
| 15F                             | MISCELLANEOUS    | 38             | 7,351,300                       |                    |      | 8,883,200         | 16,234,500       |                                 | 0                | 16,234,500        |                  |
| EXEMPT TOTAL                    |                  | 101            | 37,122,800                      |                    |      | 56,670,100        | 93,792,900       |                                 | 0                | 93,792,900        |                  |
|                                 |                  |                |                                 |                    |      |                   |                  |                                 |                  |                   |                  |
| ----- D E D U C T I O N S ----- |                  |                | ----- E X E M P T I O N S ----- |                    |      | -----             |                  | ----- E X E M P T I O N S ----- |                  | -----             |                  |
| CLASSIFICATION                  |                  | NO. OF DEDUCTS | DEDUCTION AMOUNT                | CLASSIFICATION     |      | NO. OF PARCELS    | EXEMPTION AMOUNT | CLASSIFICATION                  |                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                  |                  | 51             | 12,750                          | FIRE SUPPRESS      |      | 0                 | 0                | DWELL ABATE                     |                  | 0                 | 0                |
| DISABLED PERSON                 |                  | 5              | 1,250                           | POLLUTION CNTRL    |      | 0                 | 0                | DWELL EXEMP                     |                  | 0                 | 0                |
| SURVIVING SPOUSE                |                  | 0              | 0                               | FALLOUT SHELTER    |      | 0                 | 0                | NEW DWEL/CONV ABAT              |                  | 0                 | 0                |
| VETERAN                         |                  | 454            | 113,500                         | WATER/SEWAGE FAC   |      | 0                 | 0                | NEW DWEL/CONV EXMT              |                  | 0                 | 0                |
| WIDOW OF VETERAN                |                  | 55             | 13,750                          | HOME IMPROVEMENT   |      | 0                 | 0                | MUL DWELL EXEMP                 |                  | 0                 | 0                |
|                                 |                  |                |                                 | CLASS 4 ABATEMENT  |      | 0                 | 0                | MUL DWELL ABATE                 |                  | 0                 | 0                |
|                                 |                  |                |                                 | MULTI-FAMILY DWELL |      | 0                 | 0                | COM/IND EXEMP                   |                  | 0                 | 0                |
|                                 |                  |                |                                 | UEZ ABATEMENT      |      | 0                 | 0                | RENEWABLE ENERGY                |                  | 0                 | 0                |

I ASSESSOR OF THE TAXING DISTRICT OF DUMONT DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

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ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2017, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

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