

BASS RIVER TWP TAX LIST BOOK: 1 BLOCK/LOT: 1/1

NEW JERSEY PROPERTY TAX SYSTEM LEGEND

| QUALIFICATION | | BUILDING DESCRIPTION | | REAL PROPERTY CLASS CODES | | EXEMPT PROPERTY CLASS CODES | | LIMITED EXEMPTIONS | | | |
|---------------|----------------------------------|--|------------------------------|---------------------------|----------------|--------------------------------------|--|--------------------|-------------------------|---|-----------------------------------|
| CODE | EXPLANATION | Format: Stories-Structure-Style-Garage | | TAXABLE PROPERTY | | | | CODE | EXPLANATION | | |
| S | Sector Number Prefix | STORIES | Prefix S with no. of stories | D | Dutch Colonial | 1 2 3A 3B 4A 4B 4C | 15A 15B 15C 15D 15E 15F | E | Fire Suppression System | | |
| W | Ward Number Prefix | | | E | English Tudor | | | F | Fallout Shelter | | |
| C | Condo Unit No. Prefix | | | F | Cape Cod | | | P | Pollution Control | | |
| LOT | Lot only is owned | STRUCTURE | | L | Colonial | | | 5A 5B | DEDUCTIONS | W | Water Supply Control |
| BLDG | Building only is owned | | | M | Mobile Home | | | | | G | Commercial Indust. Exempt. |
| HM | Hackensack Meadow Lands | | | R | Rancher | | | | | I | Dwelling Exemption |
| X | Exmpt. Port. of Taxable Property | | | S | Split Level | | | | | J | Dwelling Abatement |
| HL | Highlands | | | T | Twin | | | | | K | New Dwelling/Conversion Exemption |
| FP | Flood Plain | | | W | Row Home | | | | | L | New Dwelling/Conversion Abatement |
| M | Mobile Home | | | X | Duplex | | | | | N | Multiple Dwelling Exemption |
| PL | Pine Lands | | | Z | Raised Rancher | | | | | O | Multiple Dwelling Abatement |
| Z | Coastal Zone | | | O | Other | | | | | U | Urban Enterprise Zone Abate. |
| L | Wet Lands | | | ST | Stone | | | | | | |
| B | Billboard | W | Wood | | | | | | | | |
| T | Cell Tower | STYLE | | | | | | | | | |
| QFARM | Qualified Farmland | | | | | | | | | | |
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FOR 2017

| (13) VALUATION OF EXEMPT PROPERTY | |
|-----------------------------------|------------|
| PUBLIC SCHOOL PROP | 1,530,400 |
| OTHER SCHOOL PROP | |
| PUBLIC PROP | 43,041,200 |
| CHURCH & CHARITABLE PROP | 1,003,900 |
| CEMETERY & GRAVEYARD | 156,300 |
| OTHER EXEMPT PROP | 1,322,600 |
| TOTAL VALUE | 47,054,400 |

(14) MISC REVENUE FOR SUPPORT OF BUDGET
SURPLUS REVENUE APPROPRIATED
MISC REVENUE ANTICIPATED
RECEIPT FROM DELINQUENT TAX & LIEN
TOTAL MISCELLANEOUS REVENUE

(15) APPORTIONMENT OF TAXES

| ITEM | AMOUNT | RATE |
|--------------------------|--------|------|
| NET CNTY TX LESS ST AID | | |
| COUNTY LIBRARY TAX | | |
| COUNTY HEALTH TAX | | |
| COUNTY OPEN SPACE | | |
| DISTRICT SCHOOL TAX | | |
| CONSOLIDATED SCHOOL TAX | | |
| REGIONAL SCHOOL TAX | | |
| MUNICIPAL OPEN SPACE | | |
| MUNICIPAL LIBRARY TAX | | |
| LOCAL MUNCPL PURPOSE TAX | | |
| TOTAL TAX LEVY | | |

AUTHORIZED RATE

(16) REAL PROPERTY CLASSIFICATION SUMMARY

| | ITEMS | TAX VALUE |
|----------------------|-------|-------------|
| 1. VACANT LAND | 398 | 8,091,100 |
| 2. RESIDENTIAL | 541 | 117,201,500 |
| 3A. FARM (REGULAR) | 15 | 5,980,100 |
| 3B. FARM (QUALIFIED) | 57 | 741,100 |
| 4B. COMMERCIAL | 41 | 40,009,100 |
| 4C. INDUSTRIAL | | |
| 4C. APARTMENT | | |
| TOTAL CLASS 4A,4B,4C | | 40,009,100 |
| TOTAL ALL CLASSES | | 172,022,900 |

STATE OF NEW JERSEY BURLINGTON COUNTY

~~I (WE) TAXING DISTRICT OF BASS RIVER TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW~~ ASSESSOR(S) OF THE

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2017, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME
THIS DAY OF OF 2017

ASSESSOR(S)

 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2017 IN THE TAXING DISTRICT OF BASS RIVER TWP BURLINGTON, NEW JERSEY, AND THAT \$ 172,022,997 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: _____ PRESIDENT
 _____ V. PRESIDENT
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER

TAX ADMINISTRATOR
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 01 BASS RIVER TWP | | | 2017 | TAX | LIST | DISTRICT | SUMMARY | COUNTY 03 | BURLINGTON | 01/09/17 |
|-----------------------------------|------------------|------------------|---------------------------------|----------------|-------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|
| | CLASSIFICATION | NO. OF PARCELS | LAND VALUE | | IMPROVEMENT VALUE | | TOTAL VALUE | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE |
| 1 | VACANT LAND | 398 | 8,091,100 | | 0 | | 8,091,100 | | 0 | 8,091,100 |
| 2 | RESIDENTIAL | 541 | 45,195,900 | | 72,005,600 | | 117,201,500 | | 0 | 117,201,500 |
| 3A | FARM (REGULAR) | 15 | 1,658,100 | | 4,322,000 | | 5,980,100 | | 0 | 5,980,100 |
| 3B | FARM (QUALIFIED) | 57 | 741,100 | | 0 | | 741,100 | | 0 | 741,100 |
| 4A | COMMERCIAL | 41 | 12,532,500 | | 27,476,600 | | 40,009,100 | | 0 | 40,009,100 |
| 4B | INDUSTRIAL | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 4C | APARTMENT | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| CLASS 4 TOTAL | | 41 | 12,532,500 | | 27,476,600 | | 40,009,100 | | 0 | 40,009,100 |
| RATABLE TOTAL | | 1,052 | 68,218,700 | | 103,804,200 | | 172,022,900 | | 0 | 172,022,900 |
| | | | | | | | | | | |
| 5A | CLASS 1 RAILROAD | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 5B | CLASS 2 RAILROAD | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| RAILROAD TOTAL | | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| | | | | | | | | | | |
| 6A | TELEPHONE | 1 | | | | | | 100 | | 97 |
| 6B | PETROL REFINRIES | 0 | | | | | | 0 | | 0 |
| 6C | MISCELLANEOUS | 0 | | | | | | 0 | | 0 |
| PUBLIC UTIL. TOTAL | | 1 | | | | | | 100 | | 97 |
| | | | | | | | | | | |
| 15A | PUBLIC SCHOOL | 2 | 180,400 | | 1,350,000 | | 1,530,400 | | 0 | 1,530,400 |
| 15B | OTHER SCHOOL | 0 | 0 | | 0 | | 0 | | 0 | 0 |
| 15C | PUBLIC PROPERTY | 517 | 40,631,300 | | 2,409,900 | | 43,041,200 | | 0 | 43,041,200 |
| 15D | CHARITABLE | 5 | 263,900 | | 740,000 | | 1,003,900 | | 0 | 1,003,900 |
| 15E | CEMETERY | 6 | 156,300 | | 0 | | 156,300 | | 0 | 156,300 |
| 15F | MISCELLANEOUS | 10 | 713,500 | | 609,100 | | 1,322,600 | | 0 | 1,322,600 |
| EXEMPT TOTAL | | 540 | 41,945,400 | | 5,109,000 | | 47,054,400 | | 0 | 47,054,400 |
| | | | | | | | | | | |
| ----- D E D U C T I O N S ----- | | | ----- E X E M P T I O N S ----- | | | ----- E X E M P T I O N S ----- | | | ----- E X E M P T I O N S ----- | |
| CLASSIFICATION | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS |
| SENIOR CITIZEN | 9 | 2,250 | FIRE SUPPRESS | 0 | 0 | DWELL ABATE | 0 | 0 | | 0 |
| DISABLED PERSON | 6 | 1,500 | POLLUTION CNTRL | 0 | 0 | DWELL EXEMP | 0 | 0 | | 0 |
| SURVIVING SPOUSE | 0 | 0 | FALLOUT SHELTER | 0 | 0 | NEW DWEL/CONV ABAT | 0 | 0 | | 0 |
| VETERAN | 47 | 11,750 | WATER/SEWAGE FAC | 0 | 0 | NEW DWEL/CONV EXMT | 0 | 0 | | 0 |
| WIDOW OF VETERAN | 7 | 1,750 | HOME IMPROVEMENT | 0 | 0 | MUL DWELL EXEMP | 0 | 0 | | 0 |
| | | | CLASS 4 ABATEMENT | 0 | 0 | MUL DWELL ABATE | 0 | 0 | | 0 |
| | | | MULTI-FAMILY DWELL | 0 | 0 | COM/IND EXEMP | 0 | 0 | | 0 |
| | | | UEZ ABATEMENT | 0 | 0 | RENEWABLE ENERGY | 0 | 0 | | 0 |

I ASSESSOR OF THE TAXING DISTRICT OF BASS RIVER TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING
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EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2017, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2017. -----
ASSESSOR

| TAXING DISTRICT 01 BASS RIVER TWP | | 2017 SPECIAL TAXING DISTRICT SUMMARY | | | | COUNTY 03 BURLINGTON | |
|-----------------------------------|-------------------------|--------------------------------------|------------|--------------|------------|----------------------|--|
| | SPECIAL TAXING DISTRICT | NO. OF ITEMS | LAND VALUE | IMPROVEMENTS | EXEMPTIONS | NET TAXABLE | |
| H72 | RATABLES | 1 | 65,300 | 79,600 | 0 | 144,900 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H74 | RATABLES | 4 | 407,600 | 591,100 | 0 | 998,700 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H82 | RATABLES | 1 | 65,300 | 79,600 | 0 | 144,900 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H83 | RATABLES | 1 | 176,800 | 43,600 | 0 | 220,400 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H84 | RATABLES | 1 | 650,000 | 40,000 | 0 | 690,000 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |
| H85 | RATABLES | 2 | 227,500 | 150,500 | 0 | 378,000 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|------------------------|
| % CUTTS BROTHERS | 0081 | 73.H | 1 | | | | 1 | E ADAMS TRACT |
| % CUTTS BROTHERS | 0081 | 73.K | 2 | | | | 1 | E ADAMS TRACT |
| AARONSON, WILLIAM & SHIRLEY-TRUSTEE | 0065 | 59 | 3 | | | | 2 | 1868 ROUTE 542 |
| ABRAHAM, SHENOTTI & LUCY | 0053 | 54 | 49 | | | 06434 00096 | 2 | 5681 ROUTE 9 |
| ABRAMS, JOSEPH EDWARD | 0073 | 64 | 4 | | | 06664 00216 | 2 | 246 ROUTE 679 |
| ADAMS, BONNIE J & WILLIAM R | 0002 | 2 | 1.E | | | | 2 | 20 LOVELANDS LANE |
| ADAMS, CLARK | 0048 | 51 | 8 | | | | 2 | 122 NORTH MAPLE AVENUE |
| ADAMS, JOAN & BENJAMIN | 0054 | 55 | 16 | | | 13205 09808 | 2 | 5637 ROUTE 9 |
| ADAMS, JOAN ELIZABETH | 0054 | 55 | 4 | | | 06278 00939 | 1 | NEAR US 9 |
| ADAMS, JOAN ELIZABETH | 0054 | 55 | 17 | | | 06278 00927 | 2 | 5635 ROUTE 9 |
| ADAMS, WILLIAM & BONNIE | 0055 | 56 | 6 | | | 13101 07390 | 1 | US 9 |
| ADAMS, WILLIAM R & BONNIE J | 0042 | 40 | 8 | | | 06729 00638 | 2 | 5727 ROUTE 9 |
| ADAMS, WILLIAM R & BONNIE J | 0055 | 56 | 7 | | | 13059 01556 | 2 | 2053 ROUTE 542 |
| ADAMS, WILLIAM R & JORDAN W | 0016 | 9.B | 6.A | | | 13190 03361 | 2 | 59 AMASA LANDING ROAD |
| ADAMS, WILLIAM R. & BONNIE J. | 0016 | 9.B | 8 | | | 06264 00886 | 1 | AMASA LANDING ROAD |
| AKER, MRS JAMES | 0114 | 120 | 12 | | | | 1 | MINE SURVEY |
| AKER, MRS JAMES | 0114 | 120 | 16 | | | | 1 | MINE SURVEY |
| AKER, MRS JAMES | 0114 | 120 | 19 | | | | 1 | MINE SURVEY |
| ALLEN, ALSTON | 0060 | 57 | 18 | | | | 2 | 91 NORTH MAPLE AVENUE |
| ALLEN, GARY | 0050 | 53 | 2.A | | | | 2 | 4 ADAMS AVENUE |
| ALLEN, GEORGE J. | 0059 | 57 | 14 | | | 13077 06890 | 2 | 101 NORTH MAPLE AVENUE |
| ALLEN, JOAN L | 0009 | 7 | 20 | | | 13039 06904 | 2 | 5646 ROUTE 9 |
| ALLEN, JOAN L | 0009 | 7 | 21 | | | 5224 44 | 4A | 5648 ROUTE 9 |
| ALLEN, JOHN A | 0059 | 57 | 13 | | | 13154 09109 | 2 | 5 EAST MINK PATH ROAD |
| ALLEN, JOSEPH TTL 593 BRT | 0038 | 37 | 32 | | | | 1 | NEAR PHILIP ROAD |
| ALLEN, PHILLIP MICHAEL | 0045 | 49 | 4 | | | 13173 09257 | 1 | BASS RIVER |
| ALLEN, PHILLIP MICHAEL | 0052 | 54 | 29 | | | | 2 | 9 ADAMS AVENUE |
| ALLEN, THOMAS R & JANE | 0010 | 7 | 42 | | | 06489 00486 | 2 | 20 SOUTH MAPLE AVENUE |
| ALLEN, THOMAS R & JANE | 0011 | 7 | 52 | | | 06161 00226 | 1 | SOUTH MAPLE AVENUE |
| ALLEN, WINFIELD | 0010 | 7 | 34.H | | | | 1 | MATHIS AVENUE |
| ALLEN'S DOCK INC | 0014 | 8.C | 5 | | | | 1 | 5698 ROUTE 9 |
| ALLEN'S DOCK INC | 0015 | 8.D | 20 | | | | 4A | 5698 ROUTE 9 |
| ALLEN'S DOCK, INC | 0013 | 8.B | 2 | | | | 1 | US 9 |
| ALPRIN, ARNOLD F & ELEANOR | 0030 | 31.B | 32 | | | | 2 | 331 ASH ROAD |
| AMON REALTY LLC | 0024 | 30 | 1 | | | 06260 00527 | 4A | 13 EVER READY ROAD |
| AMON, ROBERT H & KARREN | 0036 | 37 | 2.E | | | 06151 00200 | 2 | 73 MUNIONFIELD ROAD |
| AMON, WILLIAM G & KRISTINA L | 0045 | 49 | 2 | | | 06575 00159 | 2 | 41 WEST GREENBUSH ROAD |
| ANDERSON, ANDREW H | 0078 | 69 | 15.A | | | 06644 00372 | 2 | 35 GOLDECKER ROAD |
| ANDERSON, DEBORAH | 0065 | 59 | 3.A | | | 05257 00204 | 2 | 1856 ROUTE 542 |
| ANDERSON, E TTL 378 READ | 0096 | 96.E | 32 | | | | 1 | OSWEGO ROAD |
| ANDERSON, E TTL 379 READ BRT 670 | 0095 | 96.E | 19 | | | | 1 | ANDREWS ROAD |
| ARCINIEGAS, CHRISTOPHER | 0062 | 57 | 56 | | | 13209 07271 | 2 | 2001 ROUTE 542 |
| ARCINIEGAS, EDUARDO | 0032 | 31.D | 1.01 | | | 13244 08604 | 2 | 298 ASH ROAD |
| ASSUR, LEONID & MARIAN | 0012 | 8.A | 9.A | | | 06515 00819 | 4A | 5682 ROUTE 9 |
| ASSUR, LEONID & MARIAN | 0048 | 51 | 5 | | | | 2 | 106 NORTH MAPLE AVENUE |
| ASSUR, LEONID & MARIAN | 0053 | 54 | 51 | | | | 2 | 5677 ROUTE 9 |
| AULFFO, DOMINICK R & DORIS | 0034 | 31.E | 25 | | | 06467 00217 | 2 | 102 JERICHO ROAD |
| AVANTI, JOSEPH R. & PAULA JANE | 0047 | 50 | 5 | | | 06619 00584 | 15F | 164 NORTH MAPLE AVENUE |
| AVE CORP %FRANCIS R HOEFELING | 0089 | 83 | 16 | QFARM | | | 3B | ALLEN ROAD |
| AZZOLINO, GLEN & RICHMOND, HOPE | 0037 | 37 | 11 | | | 06721 00454 | 2 | 5859 ROUTE 9 |
| BANNER, FREDERICK L 7 SONYA M | 0021 | 24 | 3 | | | 05617 00328 | 1 | BASS RIVER |
| BARA, BOBBIE LYNN | 0031 | 31.B | 42 | | | 06460 00591 | 2 | 120 JERICHO ROAD |
| BARBAGALLO, JOHN A | 0072 | 63.A | 5 | | | 06707 00383 | 2 | 9 PLYMOUTH ROAD |
| BARBERA, ALPHONSE TTL 540 DIMINO | 0096 | 96.E | 31 | | | | 1 | NEAR OSWEGO ROAD |
| BARRY, CAROL L | 0017 | 11 | 2 | | | 06650 00677 | 1 | US9 |
| BARRY, CAROL L & ALISON C | 0004 | 2 | 27 | | | 06748 00947 | 2 | 6 BOGANS LANE |
| BARTLETT, GEORGINE L | 0056 | 56 | 25 | | | 5242 183 | 2 | 29 NORTH MAPLE AVENUE |
| BARTOLONE, FRANK | 0014 | 8.D | 2 | | | 06559 00349 | 1 | RIVER ROAD |
| BARTOLONE, FRANK J | 0025 | 31 | 3 | | | | 1 | MUNIONFIELD ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 2 | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 3 | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 32 | 4 | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 33 | 1 | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0034 | 33 | 3 | | | | 1 | STAGE ROAD |
| BARTOLONE, FRANK J | 0038 | 37 | 30 | | | | 1 | NEAR PHILIP ROAD |
| BARTOLONE, FRANK J | 0040 | 38 | 2 | | | | 1 | NEAR PHILIP ROAD |
| BARTOLONE, FRANK J | 0058 | 57 | 2 | | | | 1 | NEW ROAD |
| BARTOLONE, FRANK J | 0058 | 57 | 3 | | | | 1 | NEW ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| BASS RIVER TOWNSHIP | 0016 | 9.A | 3 | | | 06594 00154 | 15C | ACE LINE & PARKWAY |
| BASS RIVER TOWNSHIP | 0025 | 31 | 3 | | | 13246 04847 | 1 | NEAR MUNIONFIELD ROAD |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.1 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.2 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.3 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.4 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.5 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.6 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.7 | | | 05525 00176 | 15C | PACE DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.8 | | | 05525 00176 | 15C | ATLANTIC & PACE DRIVE |
| BASS RIVER TOWNSHIP | 0025 | 31 | 4.9 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0040 | 38 | 11 | | | 13063 06088 | 15C | 42 EAST GREENBUSH ROAD |
| BASS RIVER TOWNSHIP | 0051 | 54 | 3.01 | | | 06491 00714 | 15C | 10 NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0083 | 76 | 10.A | | | 13246 04847 | 1 | MARTHA ROAD |
| BASS RIVER TOWNSHIP | 0083 | 77 | 12 | | | 13246 04847 | 1 | RAYMOND AVENUE |
| BASS RIVER TOWNSHIP | 0085 | 77 | 48 | | | 13246 04847 | 1 | MARTHA ROAD |
| BASS RIVER TOWNSHIP | 0103 | 103 | 177 | | | 13246 04847 | 1 | WARREN GROVE |
| BASS RIVER TOWNSHIP | 0113 | 120 | 8 | | | 13246 04847 | 1 | CEDAR RUN |
| BASS RIVER TOWNSHIP | 0113 | 120 | 10 | | | 13246 04847 | 1 | CEDAR RUN |
| BASS RIVER TWP | 0004 | 4 | 1 | | | 05431 00265 | 15C | US 9 & OLD NEW YORK ROAD |
| BASS, BRIAN D & SUSANNE Z | 0031 | 31.B | 44 | | | 06367 00111 | 2 | 116 JERICHO ROAD |
| BAUMAN, FRANK JR | 0030 | 31.B | 28 | | | 06734 00259 | 2 | 323 ASH ROAD |
| BAUMAN, FRANK JR | 0031 | 31.B | 38 | | | 05762 00618 | 2 | 128 JERICHO ROAD |
| BAUMAN, FRANK JR | 0031 | 31.B | 39 | | | 05839 00838 | 2 | 126 JERICHO ROAD |
| BAUMAN, FRANK JR | 0031 | 31.B | 45 | | | 05848 00996 | 2 | 114 JERICHO ROAD |
| BAUMGARTNER, CHARLES M | 0077 | 68 | 20 | | | | 2 | CHATSWORTH ROAD |
| BAYVIEW GUN CLUB INC W BIRDSALL | 0041 | 38 | 15 | | | | 2 | 14 EAST GREENBUSH ROAD |
| BAZEL, JAMES J | 0028 | 31.A | 2 | | | 13031 01642 | 2 | 117 JERICHO ROAD |
| BEAMER, JEANNETTE | 0043 | 43 | 8.02 | | | | 2 | 88 WEST GREENBUSH ROAD |
| BELK, JAMES W. & KAREN | 0064 | 58 | 8 | | | 5169 064 | 2 | HAMMONTON ROAD-REAR |
| BELK, LAUREN R & LUBACZEWSKI, ERIK | 0064 | 58 | 7 | | | 06804 00767 | 2 | 1954 ROUTE 542 |
| BELK, ROBERT & MARY JANE | 0046 | 49 | 6 | | | 06045 00520 | 2 | 91 W GREENBUSH ROAD |
| BELK, ROBERT S & MARY JANE | 0002 | 2 | 2 | | | | 1 | ROBINSON'S ROAD |
| BELK, RYAN & SCHNEPP, ELIZABETH | 0061 | 57 | 38.01 | | | 13013 01360 | 2 | 67 WEST RD |
| BELL, WESLEY | 0018 | 16 | 2 | | | | 1 | LOVELAND'S THORO |
| BELL, WESLEY | 0017 | 12 | 1 | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY | 0017 | 12 | 4 | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY | 0018 | 15 | 4 | | | | 1 | LOVELAND'S THORO |
| BELL, WESLEY K | 0017 | 13 | 2 | | | | 1 | PARKWAY SOUTH |
| BELL, WESLEY K | 0017 | 13 | 3 | | | | 1 | PARKWAY SOUTH |
| BENINGASO, FRANCES | 0029 | 31.A | 15 | | | | 2 | 202 BIRCH ROAD |
| BENINGASO, MATTHEW | 0029 | 31.A | 14 | | | 06612 00869 | 2 | 204 BIRCH ROAD |
| BENNER EST % THOMAS MALLON ESQ | 0020 | 20 | 9 | | | | 1 | MULLICA RIVER |
| BENNER, GRACE MISS | 0019 | 19 | 4 | | | | 1 | US 9 & PARKWAY |
| BENNER, GRACE MISS | 0020 | 20 | 5 | | | | 1 | PERCH CREEK |
| BETHEA, THOMAS R | 0029 | 31.A | 12 | | | | 2 | 208 BIRCH ROAD |
| BIANCHI, MILLICENT A | 0049 | 52 | 7 | | | 06061 00957 | 2 | 70 NORTH MAPLE AVENUE |
| BIEDRZYCKI, MICHAEL E | 0062 | 57 | 47 | | | | 2 | 2037 ROUTE 542 |
| BIEN, RUSSELL & KAREN | 0032 | 31.C | 10 | | | | 2 | 332 ASH ROAD |
| BILGER, FRANCES | 0040 | 38 | 4 | | | | 2 | 58 EAST GREENBUSH ROAD |
| BILL WAVRA BUILDERS | 0037 | 37 | 15 | | | | 2 | 5839 ROUTE 9 |
| BIRD, JOSEPH M. III | 0036 | 37 | 2.C | | | 13007 03040 | 2 | 43 MUNIONFIELD ROAD |
| BITZBERGER, CAROL A & JAN | 0078 | 69 | 15.D | | | 06604 00398 | 2 | 39 GOLDECKER RD |
| BLIGHT, BEVERLY | 0030 | 31.B | 27 | | | | 2 | 321 ASH ROAD |
| BLIGHT, BEVERLY | 0031 | 31.C | 4 | | | | 2 | 320 ASH ROAD |
| BLIGHT, BEVERLY & JONES, KENNETH | 0031 | 31.C | 3 | | | | 2 | 318 ASH ROAD |
| BLOOMER, BETTY LOU | 0107 | 107 | 2.A | | | | 1 | OLD MARTHA RD |
| BOBOWIK, RHEIN R. | 0034 | 31.E | 24 | | | 06047 00925 | 2 | 104 JERICHO ROAD |
| BOLAM, LYNDIA M | 0055 | 56 | 15 | | | | 2 | 94 WEST ROAD |
| BONANNO, THOMAS R | 0008 | 7 | 9.02 | | | 13127 01606 | 2 | 15 TEABERRY LANE |
| BOOYE, MYRTLE | 0007 | 7 | 3 | | | | 2 | 5616 ROUTE 9 |
| BOSCH, FRIEDRICH J & NANCY O | 0007 | 7 | 2 | | | | 2 | 5614 ROUTE 9 |
| BOURGUIGNON EDWARD & NANCY | 0011 | 7 | 57.02 | | | 06104 00990 | 2 | 29 AMASA LANDING RD |
| BOURGUIGNON, HENRY & SANDRA | 0066 | 60 | 8 | | | 13222 08138 | 2 | 1766 ROUTE 542 |
| BOURGUIGNON, HENRY & SANDRA | 0066 | 60 | 9.A | | | 05960 00399 | 1 | NEAR HAMMONTON ROAD |
| BOURGUIGNON, ROBERT T & RITA | 0048 | 50 | 8 | | | 13109 02920 | 2 | 180 NORTH MAPLE AVENUE |
| BOURGUIGNON, SANDRA | 0053 | 54 | 54 | | | 06506 00967 | 4A | 5673 ROUTE 9 |
| BOURGUIGNON, LOUIS & SALLY | 0011 | 7 | 59 | | | | 2 | 13 AMASA LANDING ROAD |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|------------------------|
| BOURGUIGON, HENRY & KARIN | 0047 | 50 | 4 | | | 13032 08303 | 2 | 158 NORTH MAPLE AVENUE |
| BOWERS, JOAN | 0051 | 54 | 14 | | | 06468 00530 | 2 | 44 NORTH MAPLE AVENUE |
| BRADLEY, JOHN J | 0016 | 9.B | 2 | | | | 1 | AMASA LANDING ROAD |
| BRENNAN, JOHN | 0005 | 4.A | 20 | | | 06366 00541 | 4A | 5601 ROUTE 9 |
| BRICK, JAMES & AUDREY | 0049 | 51 | 17 | | | 13147 01132 | 2 | 138 NORTH MAPLE AVENUE |
| BRIGGS, FRANK & E STILES | 0020 | 20 | 8 | | | | 1 | MULLICA RIVER |
| BRITTON, BARBARA | 0044 | 43 | 14 | | | | 1 | PARKWAY |
| BRITTON, BARBARA A | 0044 | 44 | 1 | | | 06142 00322 | 2 | 4 CATHERINE LANE |
| BROOKS, JOHN J & PATRICIA S | 0027 | 31 | 46 | | | | 15F | 194 CEDAR AVENUE |
| BROOME, MARIAN C & MAURER, SHARON J | 0056 | 56 | 16.B | | | 05341 00013 | 1 | 43 NORTH MAPLE AVENUE |
| BROSKEY, DIANA L | 0111 | 115 | 19.A | | | 06640 00930 | 2 | MINE SURVEY |
| BROWER, CHRISTOPHER & EILEEN A | 0045 | 49 | 3 | | | | 2 | 63 WEST GREENBUSH ROAD |
| BROWN, ANNIE M & MRS GEORGE STABILE | 0089 | 83 | 9.C | | | | 1 | OCEAN AVE |
| BROWN, DANIEL WILLIAM | 0003 | 2 | 14 | | | 13212 07243 | 1 | US 9 |
| BROWN, JAMES F III | 0051 | 54 | 5 | | | 5201 80 | 2 | 16 NORTH MAPLE AVENUE |
| BROWN, JEFFREY & JAMIE | 0062 | 57 | 49 | | | | 2 | 2039 RT 542 |
| BROWN, DONALD G II & JAMIE L | 0043 | 43 | 7.04 | | | 13149 05210 | 1 | 68 WEST GREENBUSH ROAD |
| BRUMMETT, SAMANTHA | 0033 | 31.D | 7 | | | 06315 00736 | 2 | 312 ASH ROAD |
| BRUNT, WILLIAM B | 0021 | 24 | 6 | | | 13158 09778 | 1 | MICAJEHS CREEK |
| BUCK RUN GUN CLUB & KEN CONOVER | 0092 | 94 | 7 | | | | 2 | 520 OSWEGO ROAD |
| BUCK, REBECCA | 0032 | 31.C | 12 | | | 05776 00153 | 2 | 336 ASH ROAD |
| BUGNI, PETER R & EMILYE C | 0048 | 51 | 1 | | | 05955 00680 | 2 | 98 NORTH MAPLE AVENUE |
| BURKE, STEVE | 0071 | 63.A | 1 | | | 13056 00379 | 2 | 1 PLYMOUTH ROAD |
| BURL CO BD OF CHOSEN FREEHOLDERS | 0062 | 57 | 57 | | | | 15C | 1991 ROUTE 542 |
| BURNS, THERESA M & LEO BARCELLO, P | 0069 | 63 | 20.A | | | 06535 00540 | 2 | 148 LEEKTOWN ROAD |
| BURR, ALFRED III & ALYSSA | 0067 | 61 | 5.C | | | 06732 00612 | 2 | 1757 ROUTE 542 |
| BUSH, TIMOTHY P & ADRIANNE M | 0047 | 49 | 16 | | | 06759 00621 | 2 | 192 NORTH MAPLE AVENUE |
| BUSH, TIMOTHY P JR | 0061 | 57 | 38.02 | | | 13119 06038 | 2 | 65 WEST ROAD |
| BUTENSKY, HOWARD & RAVITZ, LAWRENCE | 0041 | 40 | 3 | | | | 1 | US 9 |
| BUTTONWOOD INC | 0068 | 63 | 18 | | | | 1 | LEEKTOWN ROAD |
| BUTTONWOOD INC | 0076 | 67 | 22 | | | | 4A | 143 LEEKTOWN ROAD |
| BUZBY COPE, DEBORAH & GROFF, P M | 0076 | 67 | 25.A | | | 13155 07820 | 2 | 159 LEEKTOWN ROAD |
| CALCERANO, CAROL E | 0060 | 57 | 22 | | | | 2 | 81 NORTH MAPLE AVENUE |
| CAMPBELL, SHARON LYNN | 0012 | 8.A | 7 | | | 06487 00515 | 2 | 5678 ROUTE 9 |
| CAPE ISLAND DEER CLUB & HOFFMAN | 0073 | 64 | 2 | | | | 2 | 260 ROUTE 679 |
| CAPRIGLIONE, JOSEPH | 0011 | 7 | 46 | | | 06323 00974 | 2 | 30 SOUTH MAPLE AVENUE |
| CAPRIGLIONE, NICHOLAS | 0012 | 8.A | 6 | | | | 2 | 5676 ROUTE 9 |
| CARPENTER, ALAN & KAREN | 0013 | 8.B | 1 | | | 06348 00525 | 2 | 5 BOWERS LANE |
| CARR, CHAD, JR & BARBARA | 0023 | 27 | 34.A | | | | 2 | 5880 ROUTE 9 |
| CARUSO, ARMAND | 0055 | 56 | 12 | | | 06446 00650 | 1 | WEST ROAD |
| CASEY, ANGELIA | 0027 | 31 | 53 | | | 06194 00490 | 2 | 207 BIRCH ROAD |
| CATTANACH, JOHN F & BURKHARDT, W | 0040 | 38 | 3 | | | | 1 | EAST GREENBUSH ROAD |
| CESPEDES, CARLOS & THERESA | 0031 | 31.C | 2 | | | | 2 | 316 ASH ROAD |
| CHANDLER, PAUL & MARIE | 0063 | 57 | 70 | | | | 3A | 1917 ROUTE 542 |
| CHANDLER, PAUL & MARIE | 0063 | 57 | 70 | QFARM | | | 3B | HAMMONTON ROAD |
| CHAPMAN, WALTER H JR | 0015 | 8.D | 21 | | | | 1 | PARKWAY |
| CHAPMAN, WALTER H JR | 0018 | 16 | 1 | | | | 1 | CRAMERS CREEK |
| CHESNEY, ROBIN | 0040 | 38 | 12 | | | 13133 09590 | 2 | 36 EAST GREENBUSH ROAD |
| CHRISTENSEN, LEE R & PATRICIA A | 0075 | 66 | 6.B | | | 13007 06793 | 2 | 294 ROUTE 679 |
| CHRISTOPHER, KAREN & NARDIN, WILLIA | 0003 | 2 | 12 | | | | 2 | 5543 ROUTE 9 |
| CHRISTOS-STEVE REALTY, L.L.C. | 0005 | 4.A | 13 | | | 05808 00776 | 2 | 5 OLD NEW YORK ROAD |
| CIRILLO, JOHN J & LISA M | 0012 | 8.A | 8 | | | 05815 00440 | 2 | 5680 ROUTE 9 |
| CIRILLO, LEONARD & DONNA | 0053 | 54 | 50 | | | 01723 00431 | 2 | 5679 ROUTE 9 |
| CJB VACANT PROPERTIES, LLC | 0042 | 40 | 7 | | | 13223 03550 | 1 | US 9 |
| CLIFTON, SARAH A | 0028 | 31 | 65 | | | 06680 00906 | 2 | 233 BIRCH ROAD |
| COASTAL CAMPSITES, LLC | 0035 | 34 | 8 | | | 06212 00730 | 4A | 450 ISHMAEL ROAD |
| COASTAL CAMPSITES, LLC | 0035 | 35 | 4 | | | 06212 00730 | 1 | MILLIE ROAD |
| COASTAL CAMPSITES, LLC | 0039 | 37 | 46 | | | 06212 00730 | 1 | MILLIE ROAD |
| COLLINS, DAWN | 0010 | 7 | 34.A | | | | 2 | 2 MATHIS LANE |
| COMIS, SUSAN & JAMES | 0042 | 40 | 10 | | | 06537 00371 | 2 | 7 EAST GREENBUSH ROAD |
| CONKLIN, DAVID & RUTH | 0007 | 6 | 16 | | | | 2 | 20 HILLSIDE AVENUE |
| CONKLIN, JOHN P & JUSTINE E | 0045 | 49 | 1 | | | 05394 00036 | 1 | WEST GREENBUSH ROAD |
| CONNELLY, DAVID J | 0023 | 27 | 36 | | | | 4A | 5886 ROUTE 9 |
| CONOVER, BRIAN E | 0053 | 54 | 48 | | | 13007 07321 | 2 | 5683 ROUTE 9 |
| CONWAY, CHRISTY LYN | 0046 | 49 | 8 | | | 13121 02129 | 2 | 107 WEST GREENBUSH RD |
| COP, RONALD & CHRISTINE | 0059 | 57 | 15 | | | | 2 | 97 NORTH MAPLE AVENUE |
| COPE, DAVID J & DEBORAH C | 0069 | 63 | 21 | | | 06758 00776 | 2 | 151 LEEKTOWN ROAD |
| COPE, DEBORAH BUZBY | 0069 | 63 | 25 | | | 13160 00512 | 3A | 156 LEEKTOWN ROAD |

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|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|-------------------------|
| COPE, DEBORAH BUZBY | 0069 | 63 | 25.A | | | 13237 | 09821 | 3B | LEEKTOWN ROAD |
| COPE, DAVID J & BUZBY-COPE, DEBORAH | 0076 | 67 | 25 | | | 13013 | 08398 | 2 | 161 LEEKTOWN RD |
| COPE, DAVID J & BUZBY-COPE, DEBORAH | 0076 | 67 | 26.01 | | | 13013 | 08398 | 2 | 161 LEEKTOWN ROAD |
| CORE, JOHN L & SHARON L | 0005 | 5 | 1.A | | | | | 2 | 18 FRANTZ LANE |
| COURTNEY, BERT & JILL | 0055 | 56 | 4 | | | | | 2 | 5609 ROUTE 9 |
| COWPERTHWAIT, D A & JENNA M | 0054 | 55 | 6 | | | 06782 | 00263 | 2 | 7 FRENCHS LANE |
| COWPERTHWAIT, DOUGLAS A | 0054 | 55 | 5 | | | 05884 | 00121 | 1 | NEAR FRENCHS LANE |
| COWPERTHWAIT, DOUGLAS A | 0054 | 55 | 8 | | | 06267 | 00956 | 2 | 3 FRENCHS LANE |
| COWPERTHWAIT, DOUGLAS S & BEVERLY | 0072 | 63.C | 4 | | | | | 2 | 4 LAUREL LANE |
| COWPERTHWAIT, JASON & AMY | 0009 | 7 | 19 | | | 13229 | 03655 | 2 | 5644 ROUTE 9 |
| CRAMER, ASHLEY M | 0052 | 54 | 22 | | | 13146 | 07682 | 2 | 5 ADAMS AVENUE |
| CRAMER, EST JOSEPH %R BOURGUIGNON | 0070 | 63 | 34 | | | | | 1 | CHATSWORTH ROAD |
| CRAMER, GREGORY | 0032 | 31.C | 7 | | | 06308 | 00228 | 2 | 326 ASH ROAD |
| CRAMER, HAROLD F | 0020 | 20 | 1 | | | | | 1 | PERCH CREEK |
| CRAMER, JESSIE TTL 598 HAWTHORNE | 0042 | 41.A | 2 | | | | | 1 | US 9 |
| CRAMER, JOSEPH TTL534BRT | 0017 | 13 | 5 | | | | | 1 | PARKWAY SOUTH |
| CRAMER, MARY E EST % WISEMAN | 0046 | 49 | 10 | | | | | 2 | 131 WEST GREENBUSH ROAD |
| CRAMER, MARY EST % R WISEMAN | 0044 | 43 | 12 | | | | | 2 | 132 WEST GREENBUSH ROAD |
| CRAMER, NORMAN J & THERESA | 0054 | 55 | 15 | | | 06236 | 00950 | 2 | 5641 ROUTE 9 |
| CRAMER, PAUL | 0001 | 1 | 11 | | | | | 1 | LOVELANDS THORO |
| CRAMER, REJESSA TTL 582 CRAMER D | 0019 | 19 | 3 | | | | | 1 | US 9 |
| CRAMER, THERESA M & HAROLD E | 0009 | 7 | 22 | | | 06348 | 00694 | 2 | 5652 ROUTE 9 |
| CRAMER, THOMAS & JUDITH | 0013 | 8.A | 22 | | | | | 4A | 5670 ROUTE 9 |
| CRAMER, THOMAS & JUDITH | 0062 | 57 | 51 | | | | | 2 | 2021 ROUTE 542 |
| CRAMER, THOMAS & JUDITH | 0062 | 57 | 53 | | | | | 2 | HAMMONTON ROAD |
| CRAMER, THOMAS & JUDY | 0022 | 26 | 4 | | | 05653 | 00823 | 2 | 5786 ROUTE 9 |
| CRAMER, THOMAS E & JUDITH L | 0005 | 4.A | 12 | | | 06554 | 00825 | 2 | 17 OLD NEW YORK ROAD |
| CRAMER, THOMAS E & JUDITH L | 0006 | 5 | 4 | | | 06230 | 00293 | 2 | 15 HILLSIDE AVENUE |
| CRAMER, THOMAS E & JUDITH L | 0007 | 6 | 14 | | | | | 2 | 14 OLD NEW YORK ROAD |
| CRAMER, THOMAS E & JUDITH L | 0012 | 8.A | 3 | | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0054 | 56 | 1 | | | | | 2 | 5613 ROUTE 9 |
| CRAMER, THOMAS E & JUDITH L | 0058 | 56 | 52 | | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0058 | 56 | 53 | | | | | 1 | US 9 |
| CRAMER, THOMAS E & JUDITH L | 0062 | 57 | 54.A | | | | | 2 | 2013 ROUTE 542 |
| CRAMER, THOMAS E & JUDITH L | 0062 | 57 | 55 | | | | | 2 | 2009 & 2011 ROUTE 542 |
| CRAMER, THOMAS E & JUDITH LEE | 0062 | 57 | 54 | | | | | 4A | 2015 ROUTE 542 |
| CRAMER, WILLIAM EST OF LUTZ | 0071 | 63 | 54 | | | | | 1 | NEW ROAD |
| CRANMER, ROGER ET AL | 0111 | 115 | 8 | | | | | 1 | PLAINS BRANCH |
| CRANMER, ROGER ET AL | 0112 | 116 | 9 | | | | | 1 | PLAINS BRANCH |
| CRAWFORD, ROBERT BR TTL 211 | 0104 | 103 | 187 | | | | | 1 | WARRICK AVENUE |
| CRAWFORD, ROBERT BR TTL 211 | 0104 | 103 | 211 | | | | | 1 | OSWEGO ROAD |
| CRICHTON, D TTL 361 | 0094 | 96.E | 4 | | | | | 1 | COAL ROAD |
| CROWLEY, BARBARA BEW | 0048 | 51 | 7.C | | | 06740 | 00363 | 2 | 110 NORTH MAPLE AVENUE |
| CROWLEY, JOSHUA & KERRI | 0043 | 43 | 7.03 | | | 05873 | 00881 | 2 | 70 WEST GREENBUSH RD |
| CROWLEY, SEAN BEW AND CAROLYN | 0048 | 51 | 6 | | | 05901 | 00017 | 2 | 108 NORTH MAPLE AVENUE |
| CRUZ, JUDITH MC MAINS | 0005 | 5 | 2 | | | | | 1 | LOVELAND'S LANE |
| CURRERI, ACCURSIA TTL 544 DIMINO | 0095 | 96.E | 26 | | | | | 1 | NEAR OSWEGO ROAD |
| CURRERI, ACCURSIA TTL 545 DIMINO | 0095 | 96.E | 25 | | | | | 1 | NEAR OSWEGO ROAD |
| CURRERI, PETER TTL 593 DIMINO | 0095 | 96.E | 28 | | | | | 1 | NEAR OSWEGO ROAD |
| CURRIE, JAMES H | 0056 | 56 | 20.B | | | | | 1 | FRENCHS LANE |
| CURTIN, WILLIAM & MILLER, MARCY | 0032 | 31.C | 11 | | | | | 2 | 334 ASH ROAD |
| CUTTS BROS | 0080 | 73 | 12 | | | | | 1 | SIX PARTNERS TRACT |
| CUTTS BROS TTL 689 BUDAY | 0082 | 75 | 5 | | | | | 1 | STONE HILL NECK |
| DALEY, THERESA SUSINO | 0009 | 7 | 26 | | | 06300 | 00552 | 2 | 5660 ROUTE 9 |
| DALEY, THERESA SUSINO | 0009 | 7 | 28 | | | 06300 | 00558 | 4A | 5664 ROUTE 9 |
| DALEY, THERESA SUSINO | 0009 | 7 | 29 | | | 06300 | 00565 | 4A | 5666 ROUTE 9 |
| DALEY, THERESA SUSINO | 0010 | 7 | 30 | | | 06300 | 00572 | 1 | US 9 |
| DALEY, THERESA SUSINO | 0010 | 7 | 32 | | | 06300 | 00579 | 2 | 4 SOUTH MAPLE AVENUE |
| DALEY, THERESA SUSINO | 0013 | 8.A | 15 | | | 06300 | 00586 | 2 | 15 SOUTH MAPLE AVENUE |
| DALEY, THERESA SUSINO | 0013 | 8.A | 16 | | | 06300 | 00586 | 2 | 13 SOUTH MAPLE AVENUE |
| DALY, WILLIAM J & CHRISTINE M | 0028 | 31 | 68 | | | 06380 | 00681 | 2 | 239 BIRCH ROAD |
| DANIEL JASSBY | 0017 | 12 | 5 | | | 00000 | 00000 | 1 | PARKWAY SOUTH |
| DANIEL JASSBY | 0019 | 16 | 3 | | | 00000 | 00000 | 1 | LOVELAND'S THORO |
| DANIEL JASSBY | 0019 | 18 | 1 | | | 00000 | 00000 | 1 | CANAL |
| DANIEL JASSBY | 0019 | 18 | 4.A | | | 00000 | 00000 | 1 | CANAL REAR RT 9 |
| DANIEL JASSBY | 0019 | 19 | 1 | | | 00000 | 00000 | 1 | LOVELANDS THORO |
| DASTI, CHARLES & SUSAN | 0047 | 50 | 3 | | | | | 3A | 154 NORTH MAPLE AVENUE |
| DASTI, CHARLES & SUSAN | 0047 | 50 | 3 | | OFARM | | | 3B | 154 NORTH MAPLE AVENUE |

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|--------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| DAUB, MICHAEL | 0052 | 54 | 31 | | | 06068 00147 | 2 | 8 RIVERSIDE DRIVE |
| DAVIDOFF, H TTL 495 HENEKER | 0094 | 96.E | 11 | | | | 1 | OSWEGO ROAD LANDLOCKED |
| DAVIS, RAYMOND J. & JEANETTE J. | 0033 | 31.D | 6 | | | | 2 | 310 ASH ROAD |
| DE VERTER, ELIZABETH & DAVID | 0060 | 57 | 28 | | | 13047 03074 | 2 | 65 NORTH MAPLE AVENUE |
| DEBOW, SHAWN C & GAIL D | 0011 | 7 | 50 | | | 13234 08796 | 2 | 50 SOUTH MAPLE AVENUE |
| DECICCO, JOSEPH | 0013 | 8.A | 11 | | | 05795 00650 | 2 | 23 SOUTH MAPLE AVENUE |
| DELOIS, MARY | 0044 | 43 | 11 | | | 05655 00662 | 2 | 118 WEST GREENBUSH ROAD |
| DEMERY, FRANCIS J | 0030 | 31.B | 31 | | | | 2 | 329 ASH ROAD |
| DENISE, DAVID C/O PHOENIX PINELANDS | 0112 | 115 | 26 | | | | 1 | SIM PLACE RD |
| DENNING, KATHLEEN | 0055 | 56 | 10 | | | 05548 00058 | 2 | 66 WEST ROAD |
| DEP | 0090 | 83 | 23 | | | 05989 00847 | 15C | OSWEGO ROAD |
| DEPT. OF ENVIRONMENTAL PROTECTION | 0101 | 101 | 1 | | | 05425 00297 | 15C | SHAMONG ROAD |
| DEVITO, AMERICO %FRANCIS R HOEFLING | 0086 | 78 | 13 | QFARM | | | 3B | ALLEN ROAD |
| DEVLIN, LAWRENCE P SR & DIANE L | 0054 | 55 | 1 | | | 05744 00094 | 2 | 5631 ROUTE 9 |
| DIACOGIANNIS, STAVROS | 0068 | 63 | 8 | | | | 1 | LEEKTOWN ROAD |
| DIACOGIANNIS, STAVROS | 0076 | 67 | 13 | | | | 1 | LEEKTOWN ROAD |
| DICKERSON, GEORGE & BEVERLY | 0035 | 34 | 7 | | | | 2 | 51 ISHMAEL ROAD |
| DIGIACOMO, JOHN & TRACY L | 0007 | 7 | 4 | | | 05931 00215 | 2 | 5618 ROUTE 9 |
| DILKS, GILBERT JR & MITCHELL, H A | 0058 | 56 | 42 | | | 13238 02404 | 2 | 17 FRENCHS LANE |
| DILLON, ROGER G & WOOLLEY-DILLON, B | 0023 | 27 | 33 | | | 06263 00601 | 2 | 5856 ROUTE 9 |
| DIMINO, STEPHEN | 0095 | 96.E | 27 | | | | 1 | NEAR OSWEGO ROAD |
| DIMINO, STEPHEN | 0096 | 96.E | 29 | | | | 1 | OSWEGO ROAD |
| DIMINO, STEPHEN | 0096 | 96.E | 41 | | | | 1 | NEAR OSWEGO ROAD |
| DIMINO, STEPHEN | 0100 | 100 | 5 | | | | 1 | ALLEN ROAD |
| DISCOVERY MINISTRIES INC | 0042 | 40 | 6.A | | | 13145 03222 | 1 | US 9 |
| DITZEL, ROBERT | 0026 | 31 | 6.B | | | | 1 | MUNIONFIELD ROAD |
| DOHERTY, CLARE | 0006 | 6 | 4 | | | | 2 | 7 LOVELANDS LANE |
| DOHERTY, CLARE | 0065 | 58 | 17 | | | 5224 42 | 2 | 14 LOVELANDS LANE |
| DOHERTY, JOHN A TESTAMENTARY TRUST | 0050 | 53 | 3 | | | 06789 00227 | 2 | 7 RIVERSIDE DRIVE |
| DOHERTY, THOMAS SCOTT | 0050 | 53 | 4 | | | 06041 00319 | 2 | 9 RIVERSIDE DRIVE |
| DOLCH, ANDREW & KAY | 0071 | 63 | 60 | | | | 2 | 143 NORTH MAPLE AVENUE |
| DOLCH, APRIL | 0005 | 4.A | 14.01 | | | 06339 00459 | 2 | 2046 ROUTE 542 |
| DOWDY, KENNETH ALLEN | 0032 | 31.C | 9 | | | 05948 00038 | 2 | 330 ASH ROAD |
| DOWN TO EARTH LANDSCAPING | 0004 | 3 | 3 | | | 06230 00613 | 2 | 5586 ROUTE 9 |
| DRISCOLL, PETER E, DEIDRE A & EVAN | 0078 | 69 | 21.A | | | 06589 00365 | 1 | CHIPS FOLLY ROAD |
| DRISCOLL, PETER E, DIERDRE A & EVAN | 0078 | 69 | 18 | | | 06589 00360 | 2 | 40 GOLDECKER ROAD |
| DRISCOLL, PETER, DEIRDRE A & EVAN | 0078 | 69 | 20 | | | 06589 00360 | 1 | GOLDACKER ROAD |
| DUNN, MARIAN | 0022 | 26 | 6 | | | 13053 01369 | 2 | 5790 ROUTE 9 |
| DUYM, LUCILLE | 0035 | 35 | 2 | | | 06542 00468 | 1 | 48 ISHMAEL ROAD |
| DUYM, MARK J & HEATHER CRAWFORD | 0035 | 35 | 3 | | | 06542 00487 | 2 | 52 ISHMAEL ROAD |
| EARLE, JAMES M | 0012 | 8.A | 9.B | | | | 2 | 6 BOWERS LANE |
| ECKERT, EDWARD J JR & SUZANNE A | 0068 | 63 | 14 | | | 06438 00858 | 1 | LEEKTOWN ROAD |
| ECKERT, EDWARD J JR & SUZANNE A | 0068 | 63 | 15 | | | 06438 00858 | 2 | 124 LEEKTOWN ROAD |
| EICHINGER, JARRETT | 0066 | 60 | 2 | | | 06619 00594 | 2 | 1748 ROUTE 542 |
| EICHINGER, STEPHEN H | 0066 | 60 | 1 | | | | 2 | 1744 ROUTE 542 |
| EICHINGER, STEPHEN H | 0067 | 61 | 1 | | | | 2 | 2 LEEKTOWN ROAD |
| ELLIS, JOHN SCOT SR & SUZANNE | 0050 | 52 | 18.B | | | 05629 00248 | 2 | 92 NORTH MAPLE AVENUE |
| ELLIS, LANDRUM | 0064 | 57 | 73 | | | | 2 | 1875 ROUTE 542 |
| EMPIRE TF2 JERSEY HOLDING LLC | 0053 | 54 | 45 | | | 13189 06193 | 2 | 5689 ROUTE 9 |
| ENDERS, ARTHUR | 0012 | 8.A | 5 | | | | 2 | 5674 ROUTE 9 |
| EREH, LLC | 0003 | 2 | 16 | | | 06590 00656 | 2 | 74 OLD NEW YORK ROAD |
| ERICKSON, ALAN R & SUSAN | 0082 | 76 | 4.B | | | 06350 00161 | 1 | OFF CHATSWORTH RD |
| ERICKSON, ALAN R & SUSAN | 0082 | 76 | 4.D | | | 06350 00161 | 2 | 348 ROUTE 679 |
| ESPOSITO, ANTONIO & TRACY | 0008 | 7 | 9.05 | | | 06377 00433 | 2 | 22 TEABERRY LANE |
| EST OF CARMELA FERME % J FERME | 0080 | 73.B | 1 | | | | 1 | E ADAMS TRACT |
| EST OF CARMELA FERME % J FERME | 0081 | 73.I | 1 | | | | 1 | E ADAMS TRACT |
| EST OF R MURRAY % ALYCE DE LUIGI | 0087 | 78 | 34 | | | | 1 | OSWEGO RD |
| EST OF SEARS, % HELEN CARTY | 0040 | 38 | 8 | | | | 2 | EAST GREENBUSH ROAD |
| ESTATE OF CARMELA FERMA % J FERMA | 0081 | 73.G | 2 | | | | 1 | E ADAMS TRACT |
| ESTATE OF CARMELA FERME % J FERME | 0081 | 73.J | 1 | | | | 1 | E ADAMS TRACT |
| ESTATE OF CARMELA FERME % J FERME | 0081 | 73.K | 1 | | | | 1 | E ADAMS TRACT |
| ESTATE OF CARMELA FERME % J FERME | 0106 | 103.J | 1 | | | | 1 | OSWEGO ROAD |
| EVANS, MICHAEL J | 0029 | 31.A | 6 | | | 13034 06202 | 2 | 125 JERICHO ROAD |
| EVERGREEN ENVIR REAL EST HOLD, LLC | 0004 | 2 | 23 | | | 06498 00812 | 1 | CRAMER'S CREEK |
| EVERGREEN ENVIRONMENTAL HOLDNGS, LLC | 0003 | 2 | 18 | | | 06443 00382 | 1 | US 9 |
| EVERREADY SPORTSMAN CLUB % R MULLEN | 0024 | 29 | 7 | | | | 2 | 28 EVERREADY ROAD |
| EWERT, JOHN F III & KAREN J | 0048 | 51 | 12 | | | | 2 | 126 NORTH MAPLE AVENUE |
| FALKENBERG, ARTHUR %JEFF BRANCH | 0062 | 57 | 52 | | | | 1 | HAMMONTON ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|--|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| FALLON, JAMES T % GREENWAY | 0111 | 115 | 15.A | | | | 1 | MINE SURVEY |
| FARALLI, GREGORY | 0012 | 8.A | 2 | | | | 2 | 5 SOUTH MAPLE AVENUE |
| FARALLI, GREGORY | 0012 | 8.A | 4 | | | | 1 | US 9 |
| FEDERAL HOME LOAN MORTGAGE CORP | 0061 | 57 | 46 | | | 13206 06747 | 2 | 2043 ROUTE 542 |
| FEDERAL NATIONAL MORTGAGE ASSOC | 0016 | 11 | 1 | | | 13232 07767 | 4A | 73 OLD NEW YORK ROAD |
| FEDERAL NATIONAL MORTGAGE ASSOC | 0053 | 54 | 40 | | | 13239 00331 | 2 | 5699 ROUTE 9 |
| FEDERAL NATL MORTGAGE ASSOC | 0031 | 31.B | 41 | | | 13243 04610 | 2 | 122 JERICHO ROAD |
| FEDERAL NATL MTG ASSOC | 0031 | 31.B | 40 | | | 13191 02254 | 2 | 124 JERICHO ROAD |
| FEIERABEND, ROBERT & SPENCER, CARYL | 0041 | 40 | 4 | | | | 2 | 2 BUCTO LANE |
| FERME EST % JOHN FERME | 0105 | 103.B | 3 | | | | 1 | SALEM STREET |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0004 | 3 | 6 | | | 13242 00798 | 2 | 5606 ROUTE 9 |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0039 | 37 | 36 | | | 13242 00761 | 1 | MILLIE ROAD |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0039 | 37 | 45 | | | 13242 00792 | 1 | MILLIE ROAD |
| FETTUS, GEORGE H III, TRUSTEE ETAL | 0047 | 49 | 14.B | | | 13242 00811 | 1 | BASS RIVER |
| FETTUS, MARIETTA M & GUERTLER, SARA | 0035 | 35 | 5 | | | 05863 00602 | 1 | MILLIE ROAD |
| FIGE, LLC | 0038 | 37 | 22 | | | 06478 00100 | 4A | 5781 ROUTE 9 |
| FIRST PRESBYTERIAN CHURCH | 0057 | 56 | 31.A | | | | 15D | 19 NORTH MAPLE AVENUE |
| FIRST PRESBYTERIAN CHURCH | 0057 | 56 | 31.B | | | | 15D | 17 NORTH MAPLE AVENUE |
| FIRTH, JEFFREY & ROBYN | 0044 | 43 | 9 | | | | 2 | 100 WEST GREENBUSH ROAD |
| FISHER, CHARLES E & TORIE ALLECE | 0043 | 43 | 8.03 | | | 06699 00927 | 2 | 90 WEST GREENBUSH ROAD |
| FLAHERTY, ADAM & JOANN | 0026 | 31 | 6 | | | 05632 00747 | 2 | 50 MUNIONFIELD ROAD |
| FLAHERTY, ADAM & JOANN | 0026 | 31 | 6.A | | | 05632 00751 | 1 | MUNIONFIELD RD |
| FLAHERTY, ADAM M & JOANNE | 0026 | 31 | 6.C | | | 05973 00786 | 1 | MUNIONFIELD ROAD |
| FLECK, JOSEPH & AMANDA | 0034 | 31.E | 26.01 | | | 13152 05261 | 2 | 98 JERICHO ROAD |
| FLESCH, WILLIAM & VIRGINIA | 0060 | 57 | 30 | | | 06368 00696 | 2 | 55 NORTH MAPLE AVENUE |
| FLESCH, WILLIAM W & VIRGINIA C | 0060 | 57 | 29 | | | 06793 00191 | 1 | N. MAPLE AVE |
| FLESCH, VIRGINIA | 0053 | 54 | 47 | | | 05919 00712 | 2 | 5685 ROUTE 9 |
| FODER, KEVIN C & KELLY, BARBARA | 0026 | 31 | 10.01 | | | 06567 00831 | 2 | 99 JERICHO ROAD |
| FOLLMER, DAVID & MAGDOLNA | 0051 | 54 | 10 | | | 05805 00135 | 2 | 26 NORTH MAPLE AVENUE |
| FORD, DOROTHY | 0038 | 37 | 27 | | | 05543 00092 | 3A | 11 PHILLIPS ROAD |
| FORD, DOROTHY | 0038 | 37 | 27 | | QFARM | 05543 00092 | 3B | 11 PHILLIPS ROAD |
| FORD, GROVER | 0007 | 6 | 12 | | | | 2 | 2018 ROUTE 542 |
| FORD, MARK D | 0055 | 56 | 13.01 | | | | 2 | 78 WEST ROAD |
| FORD, ROBERT JR & JOAN M | 0038 | 37 | 27.01 | | | 05543 00098 | 2 | 11.A PHILLIPS RD |
| FORD, ROBERT JR & JOANIE | 0037 | 37 | 18 | | | 05626 00984 | 1 | US 9 |
| FORGACH, GRACE E. | 0026 | 31 | 12 | | | | 2 | 105 JERICHO ROAD |
| FORGACH, JOSEPH JR M | 0033 | 31.E | 23 | | | | 2 | 106 JERICHO ROAD |
| FORSBERG, OLE & SUSAN | 0064 | 58 | 5 | | | 05992 00866 | 2 | 1938 ROUTE 542 |
| FORST, OTTO & BARBARA | 0028 | 31 | 62 | | | 06129 00576 | 2 | 227 BIRCH ROAD |
| FOSTER, JOHN & EILEEN | 0029 | 31.A | 10 | | | 5150 184 | 2 | 212 BIRCH ROAD |
| FOX PLUMBING, HEATING & AIR CNDTN CORP | 0052 | 54 | 36 | | | 06408 00359 | 1 | US 9 |
| FREDA, LUCILLE | 0051 | 54 | 1 | | | 05861 00169 | 4A | 5669 ROUTE 9 |
| FRENCH, DANIEL TTL 449 C/O P. BRIGGS | 0022 | 27 | 8 | | | | 1 | OAK ISLAND |
| FRITZ, AARON M & MALINDA A | 0005 | 5 | 1 | | | 13030 03078 | 2 | 8 FRANTZ LANE |
| FRITZ, NANCY BROKER | 0049 | 52 | 9 | | | 06380 00024 | 2 | 72 NORTH MAPLE AVENUE |
| FRYC, JOAN | 0063 | 57 | 58.A | | | 06671 00095 | 2 | 1957 ROUTE 542 |
| FRYC, LUCIAN JOSEPH & JOAN | 0062 | 57 | 58 | | | 06671 00095 | 1 | HAMMONTON ROAD |
| GALE, RAYMOND L | 0002 | 2 | 1.B | | | 06333 00017 | 2 | 18 LOVELANDS LANE |
| GALLAGHER, DANIEL & SHARON | 0032 | 31.C | 14 | | | | 2 | 218 BIRCH ROAD |
| GANT DONALD P | 0009 | 7 | 16 | | | | 2 | 5638 ROUTE 9 |
| GARLAND, WARREN I & KAREN | 0055 | 56 | 2 | | | | 2 | 5611 ROUTE 9 |
| GARRISON & BROWN LLC | 0086 | 78 | 14 | | | 06716 00697 | 1 | ALLEN ROAD |
| GARRISON & BROWN LLC | 0090 | 83 | 19 | | | 06716 00697 | 1 | ALLEN ROAD |
| GARRISON & BROWN LLC | 0090 | 83 | 20 | | | 06716 00697 | 1 | OSWEGO ROAD |
| GARRISON & BROWN LLC | 0100 | 100 | 6 | | | 06716 00697 | 1 | OSWEGO ROAD |
| GARRISON, DAVID G | 0060 | 57 | 31 | | | 06738 00446 | 2 | 53 NORTH MAPLE AVENUE |
| GARTHAUS, JAMES P | 0050 | 52 | 12 | | | 13241 06604 | 2 | 78 NORTH MAPLE AVENUE |
| GARTHAUS, PAUL F & ELIZABETH | 0030 | 31.B | 24 | | | | 2 | 313 ASH ROAD |
| GAWRONSKI, PATRICIA | 0033 | 31.E | 19 | | | 06397 00611 | 2 | 309 ASH ROAD |
| GEISLER, MELANIE | 0029 | 31.A | 16 | | | 13084 02345 | 2 | 200 BIRCH ROAD |
| GELOSO, MICHAEL A & DENYCE | 0074 | 64 | 14 | | | 13143 08805 | 2 | 179 NORTH MAPLE AVENUE |
| GENECKI, THOMAS & CHRISTINE | 0062 | 57 | 56.A | | | | 2 | 2007 ROUTE 542 |
| GEOGHEGAN, KEVIN & DOROTHY | 0037 | 37 | 13.B | | | 05670 00707 | 2 | 5855 ROUTE 9 |
| GIRGIS, FIKRY H | 0057 | 56 | 40 | | | | 1 | 5663 ROUTE 9 |
| GIRGIS, FIKRY H | 0057 | 56 | 41 | | | | 1 | US 9 |
| GLADNEY, PATRICIA & WILLIAM | 0055 | 56 | 14 | | | | 2 | 88 WEST ROAD |
| GLEGHORN, THOMAS & JENNY | 0047 | 50 | 6 | | | 13192 09469 | 2 | 174 NORTH MAPLE AVE |
| GOLETSOS, DINO & LILLIAN | 0028 | 31 | 61 | | | 06346 00065 | 2 | 225 BIRCH ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|--------------------------|
| GOMEZ, BRIAN | 0005 | 4.A | 8 | | | 06793 | 00187 | 2 | 29 OLD NEW YORK ROAD |
| GOMEZ, HENRY | 0047 | 49 | 15 | | | 05963 | 00997 | 2 | 901 STAGE ROAD |
| GOMEZ, HENRY A | 0039 | 37 | 51 | | | | | 1 | MILLIE ROAD |
| GOMEZ, HENRY A | 0063 | 57 | 64 | QFARM | | | | 3B | NEAR WEST ROAD |
| GORDON, JOSEPH B | 0065 | 58 | 18 | | | 06564 | 00506 | 2 | 6 LOVELANDS LANE |
| GORMLEY, JOHN R & SANDRA C | 0052 | 54 | 21 | | | 13049 | 07186 | 2 | 12 RIVERSIDE DRIVE |
| GRAFFEO, GUISEPPE TTL542 DIMINO | 0096 | 96.E | 30 | | | | | 1 | NEAR OSWEGO ROAD |
| GRANO, CHRISTOPHER & KELLY A | 0032 | 31.C | 6 | | | 13219 | 01579 | 2 | 324 ASH ROAD |
| GRANT, JOHN H | 0021 | 22 | 2 | | | | | 1 | DOUBLE CREEK |
| GRANT, JOHN H | 0021 | 23 | 6 | | | | | 1 | DOUBLE CREEK |
| GRAY, F W & INMAN, B D & B K | 0053 | 54 | 52.01 | | | 06743 | 00677 | 2 | 5675 ROUTE 9 |
| GRAYSON, ALBERT M & SIOBHAN K | 0074 | 64 | 12.C | | | 13018 | 07531 | 2 | 207 NORTH MAPLE AVENUE |
| GREAT PLAINS ROD % JOE MCNAMEE | 0113 | 119 | 5 | | | | | 1 | NEAR PLAINS BRANCH |
| GREEN, PHILIP | 0097 | 96.E | 43 | | | | | 1 | NEAR ANDREWS ROAD |
| GREENBERG, M TTL 381 READ | 0094 | 96.E | 7 | | | | | 1 | COAL ROAD LANDLOCKED |
| GREINER, ELLEN TRUSTEE | 0040 | 38 | 13.A | | | 13243 | 07042 | 2 | 30 EAST GREENBUSH ROAD |
| GREIS, DAVID | 0029 | 31.A | 7 | | | 05621 | 00372 | 2 | 127 JERICHO ROAD |
| GRETNA GREENS % S HAZARD GREENS INC | 0088 | 83 | 2.C | | | | | 4A | 940 STAGE ROAD |
| GRIFFIN, JEFFREY & MARIE | 0066 | 60 | 2.A | | | 06653 | 00562 | 2 | 1750 ROUTE 542 |
| GROFF, CHRISTY A | 0027 | 31 | 13 | | | 13173 | 07960 | 2 | 107 JERICHO ROAD |
| GROFF, KEVIN | 0070 | 63 | 46 | | | 06685 | 00656 | 2 | 107 NORTH MAPLE AVENUE |
| GROFF, KEVIN JAMES | 0070 | 63 | 47 | | | | | 2 | 105 NORTH MAPLE AVENUE |
| GUTIERREZ PROPERTIES, LLC | 0022 | 26 | 9 | | | 06171 | 00519 | 4A | 5714 ROUTE 9 |
| HAGAR, HAROLD & ROSE | 0055 | 56 | 5 | | | | | 2 | 5607 ROUTE 9 |
| HAINES, WILLIAM | 0106 | 104 | 1 | QFARM | | | | 3B | OSWEGO ROAD |
| HAMILTON, ALDOLPH W & SUSAN M | 0061 | 57 | 45 | | | 4023 | 295 | 2 | 2049 ROUTE 542 |
| HAMMONDS, T & H & MCGOLDRICK, R | 0073 | 64 | 3 | | | 06590 | 00154 | 1 | LEEK TOWN RD |
| HAMMONDS, T & H & MCGOLDRICK, R | 0074 | 65 | 2 | | | 06590 | 00154 | 1 | STAGE RD |
| HAMMONDS, T & H & MCGOLDRICK, R | 0075 | 66 | 2 | | | 06590 | 00154 | 1 | STAGE RD |
| HANCOCK, DOUGLAS D & BEVERLY J | 0049 | 52 | 6 | | | | | 2 | 68 NORTH MAPLE AVENUE |
| HARDIN, MICHELLE | 0009 | 7 | 23 | | | 06214 | 00221 | 2 | 5654 ROUTE 9 |
| HARRINGTON, WILLIAM K | 0027 | 31 | 54 | | | 06188 | 00333 | 2 | 209 BIRCH ROAD |
| HARRIS, DANIEL SCOTT & NINA | 0028 | 31 | 59 | | | 06342 | 00872 | 2 | 221 BIRCH ROAD |
| HARTMAN, DAWN MATHIS | 0010 | 7 | 35 | | | 13049 | 03135 | 2 | 5 MATHIS LANE |
| HARTMAN, DAWN MATHIS | 0010 | 7 | 36 | | | 13049 | 03135 | 1 | MATHIS AVENUE |
| HARVEY, CAROL MCCOMB | 0045 | 49 | 1.A | | | | | 1 | WEST GREENBUSH ROAD |
| HARVEY, JOHN H JR | 0050 | 52 | 17 | | | | | 2 | 88 NORTH MAPLE AVENUE |
| HASSON, DONALD J | 0059 | 57 | 16 | | | 13051 | 00950 | 2 | 95 NORTH MAPLE AVENUE |
| HAVILAND, R | 0006 | 5 | 3.A | | | | | 2 | 21 HILLSIDE AVENUE |
| HAVILAND, ROBERT R & VICKI LYN | 0006 | 5 | 4.A | | | 06787 | 00014 | 1 | HILLSIDE AVENUE |
| HAYEK, KENNETH J & BARBARA A. | 0033 | 31.E | 21 | | | | | 2 | 110 JERICHO ROAD |
| HAZARD, RICHARD S & HELEN M | 0089 | 83 | 2.F | | | 05353 | 00027 | 2 | 10 ALLEN ROAD |
| HAZARD, RICHARD SCOTT & HELEN | 0089 | 83 | 2.E | | | 06328 | 00326 | 2 | 12 ALLEN ROAD |
| HEALEY, JAMES JR | 0070 | 63 | 43 | | | 05937 | 00415 | 2 | 113 NORTH MAPLE AVENUE |
| HEALY, SANDRA & T MARK | 0078 | 69 | 15.C | | | 06139 | 00620 | 2 | 37 GOLDECKER RD |
| HEIKEL, RAY | 0016 | 9.B | 4 | | | | | 2 | 53 AMASA LANDING ROAD |
| HEINRICH, DAVID & MILLER, PAMELA | 0061 | 57 | 36 | | | | | 2 | 73 WEST ROAD |
| HEINRICH, DAVID A | 0029 | 31.A | 9 | | | 06070 | 00166 | 2 | 214 BIRCH ROAD |
| HEINRICH, KEITH & JACQUELINE | 0013 | 8.C | 3.A | | | 13166 | 06526 | 4A | 5698 ROUTE 9 |
| HEINRICH, KEITH & JACQUELINE A. | 0053 | 54 | 41 | | | 06022 | 00421 | 2 | 5697 ROUTE 9 |
| HEINRICH, MARK E & SUSAN J | 0067 | 62 | 5 | | | | | 2 | 1855 ROUTE 542 |
| HEINRICH, MARK JR. | 0011 | 7 | 57.01 | | | 06662 | 00763 | 2 | 33 AMASA LANDING RD |
| HELSTROM, MARY | 0027 | 31 | 49 | | | 13160 | 01736 | 2 | 199 BIRCH ROAD |
| HEWITT, COLLEEN P % OTT | 0029 | 31.A | 11 | | | 06200 | 00268 | 2 | 210 BIRCH ROAD |
| HIGGINS, BERNARD J REV TRUST | 0003 | 2 | 10 | QFARM | | 06761 | 00356 | 3B | 11 FRANTZ LANE |
| HIGGINS, JOHN H % G SMITH | 0012 | 8.A | 10 | | | 06195 | 00648 | 2 | 10 BOWERS LANE |
| HIGGINS, JOHN H % G. SMITH | 0005 | 4.A | 11 | | | 06195 | 00648 | 1 | US 9 |
| HIGGINS, JOHN H % G. SMITH | 0013 | 8.A | 19 | | | 06195 | 00648 | 1 | SOUTH MAPLE AVENUE |
| HIGHLAND PARK GUN C/O F ODOR | 0085 | 77 | 50 | | | | | 2 | 240 MARTHA-BASS RIVER RD |
| HIGMAN, CHARLES | 0030 | 31.B | 26 | | | 06783 | 00806 | 2 | 319 ASH ROAD |
| HILBERT, DAVID J & RUTH D | 0030 | 31.B | 29 | | | | | 2 | 325 ASH ROAD |
| HIMMELSBACH, IRMA K | 0018 | 15 | 2 | | | | | 1 | CRAMERS CREEK |
| HOECHST, RONALD JR & JUDITH | 0027 | 31 | 47 | | | | | 2 | 196 CEDAR AVENUE |
| HOEH, RONALD C & LINDA | 0041 | 40 | 2 | | | 3371 | 239 | 2 | 5715 ROUTE 9 |
| HOFFMAN, BERNARD L III | 0001 | 1 | 1 | | | 13032 | 06397 | 1 | WADING RIVER |
| HOFFMAN, JAMES D & JENNIFER P | 0049 | 52 | 3 | | | 06627 | 00651 | 2 | 64 NORTH MAPLE AVENUE |
| HOMMEL, RONALD & DEBORAH | 0067 | 61 | 5.E | | | 13209 | 05052 | 1 | HAMMONTON ROAD |
| HOMMEL, RONALD & DEBORAH | 0067 | 61 | 5.F | | | 13209 | 05052 | 2 | 1765 ROUTE 542 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|---------------------------|
| HOOK, DAVID WALTER | 0031 | 31.C | 1 | | | 06732 | 00380 | 2 | 314 ASH ROAD |
| HORAY, DENNIS & APRIL | 0044 | 45 | 1 | | | 05427 | 00258 | 2 | 106 EAST GREENBUSH ROAD |
| HOWELL, MARTIN C & ASHLEY D | 0039 | 37 | 54 | | | 13170 | 06123 | 2 | 89 MUNION FIELD ROAD |
| HOWELL, HENRY % ANN SILVERMAN | 0017 | 12 | 6 | | | | | 1 | PARKWAY SOUTH |
| HOWELL, HENRY % ANN SILVERMAN | 0018 | 13 | 6 | | | | | 1 | PARKWAY SOUTH |
| HUBBS, GERALD C | 0052 | 54 | 16 | | | | | 2 | 46 NORTH MAPLE AVENUE |
| HUCH, WILLIAM R | 0023 | 27 | 35 | | | 13028 | 08984 | 2 | 5884 ROUTE 9 |
| HUFF % PARLAPIANO | 0111 | 115 | 18.A | | | | | 1 | MINE SURVEY |
| HURRELL, ROBERT | 0027 | 31 | 51 | | | 05988 | 00455 | 2 | 203 BIRCH ROAD |
| HURRELL, ROBERT | 0028 | 31 | 64 | | | 13224 | 09271 | 2 | 231 BIRCH ROAD |
| HURRELL, ROBERT JR | 0072 | 63.C | 2 | | | 13141 | 03631 | 2 | 2 LAUREL LANE |
| IBRAHIM, SAMIR & NERMIN | 0054 | 55 | 10 | | | 05761 | 00863 | 4A | 5649 ROUTE 9 |
| IRETON, RICHARD W & PATRICIA A | 0048 | 51 | 7.A | | | 13134 | 04355 | 2 | 116 NORTH MAPLE AVENUE |
| J C & ASSOCIATES | 0001 | 1 | 4 | | | | | 1 | WADING RIVER |
| JACKSON, EDWARD & AUDREY | 0026 | 31 | 8.B | | | | | 2 | 5937 ROUTE 9 |
| JAECKEL, GREGORY & PATRICIA | 0044 | 43 | 10 | | | | | 2 | 106 WEST GREENBUSH ROAD |
| JAECKEL, PATRICIA & GREGORY | 0044 | 43 | 16 | | | 05998 | 00599 | 1 | PARKWAY |
| JANES, WILLIAM G | 0074 | 64 | 15.03 | | | 06789 | 00731 | 2 | 178 ROUTE 679 |
| JANISZEWSKI, MARK & KAREN | 0054 | 55 | 12 | | | 06067 | 00103 | 4A | 5647 ROUTE 9 |
| JANUSCH, THOMAS JR | 0051 | 54 | 9 | | | 06175 | 00950 | 2 | 24 NORTH MAPLE AVENUE |
| JANVIER DEER CLUB % G DICUGNO | 0070 | 63 | 42 | | | | | 2 | 117 NORTH MAPLE AVENUE |
| JASSBY, DANIEL | 0001 | 1 | 14 | | | 13085 | 01203 | 1 | LOVELANDS THORO |
| JASSBY, DANIEL | 0111 | 115 | 9 | | | 06768 | 00792 | 1 | NEAR PLAINS BRANCH |
| JASSBY, DANIEL | 0111 | 115 | 10 | | | 06768 | 00792 | 1 | NEAR PLAINS BRANCH |
| JASSBY, DANIEL | 0111 | 115 | 11 | | | 06768 | 00792 | 1 | NEAR PLAINS BRANCH |
| JENKINS, RYAN T | 0031 | 31.C | 5 | | | 13087 | 04751 | 2 | 322 ASH ROAD |
| JILLSON, MICHAEL C & QUINN M | 0059 | 57 | 12 | | | | | 2 | 9 MINK PATH ROAD |
| JILLSON, MICHAEL C JR | 0061 | 57 | 39 | | | 13090 | 04333 | 1 | WEST ROAD |
| JILLSON, MICHAEL CRAIG | 0059 | 57 | 11 | QFARM | | 06088 | 00067 | 3B | MINK PATH |
| JIORLE, ANTHONY | 0070 | 63 | 40 | | | 13235 | 05418 | 2 | 137 NORTH MAPLE AVENUE |
| JONES, JOYCE E | 0009 | 7 | 27 | | | 06253 | 00251 | 2 | 5662 ROUTE 9 |
| JONES, STEPHEN & ROTH-JONES, DONNA | 0045 | 49 | 2.A | | | 13099 | 08769 | 2 | 55 WEST GREENBUSH ROAD |
| JULIAN, DAVID R | 0027 | 31 | 48 | | | 06793 | 00933 | 2 | 198 CEDAR AVENUE |
| KAEHLIN, JOSEPH WILLIAM & MARYANNE | 0010 | 7 | 34.B | | | 13198 | 01880 | 2 | 4 MATHIS LANE |
| KANE, THOMAS & MAUREEN | 0012 | 7 | 61 | | | | | 2 | 5 AMASA LANDING ROAD |
| KASZUBA, JAMES | 0058 | 56 | 46 | | | | | 4A | 15 OAK AVENUE |
| KAUFMAN ROBERT | 0097 | 96.E | 47 | | | 06664 | 00852 | 1 | OSWEGO & ANDREWS ROAD |
| KAUFMAN ROBERT | 0097 | 97.A | 1 | | | 06664 | 00852 | 1 | OSWEGO ROAD, MUNION FIELD |
| KAUFMAN ROBERT | 0097 | 97.D | 1 | | | 06664 | 00852 | 1 | MUNION FIELD & ANDREWS |
| KAUFMAN ROBERT | 0109 | 110 | 3.A | | | | | 1 | ALLEN ROAD |
| KAUFMAN, MILTON TTL 581 HELMER | 0071 | 63 | 51 | | | | | 1 | NEW ROAD |
| KAUFMAN, ROBERT % SAGE REALTY | 0092 | 91 | 5 | | | 06664 | 00852 | 1 | OSWEGO ROAD |
| KEENAN, JOHN & BARBARA | 0047 | 50 | 1 | | | 13218 | 00547 | 2 | 144 NORTH MAPLE AVENUE |
| KELLEY, BETTY G & MATTHEW | 0058 | 56 | 43 | | | 13180 | 04889 | 2 | 29 OAK AVENUE |
| KELLEY, ROBERT W | 0054 | 55 | 13 | | | 13004 | 08026 | 4A | 5645 ROUTE 9 |
| KEMPTON THOMAS J JR | 0104 | 103 | 201 | | | | | 1 | HOLDEN AVE |
| KENNEDY, DAVID C & KOZLOWSKI, D | 0008 | 7 | 9.09 | | | 05685 | 00663 | 2 | 14 TEABERRY LANE |
| KEUFER, WILLIAM | 0013 | 8.A | 17 | | | | | 2 | 7 SOUTH MAPLE AVENUE |
| KING THOMAS CARSON | 0054 | 55 | 2 | | | 06762 | 00584 | 2 | 4 OAK AVENUE |
| KING, ERNEST | 0004 | 3 | 7 | | | | | 2 | 30 AMASA LANDING ROAD |
| KLEPPINGER, THOMAS A | 0016 | 10 | 1 | | | 06126 | 00331 | 1 | SOOY LANE & ROUTE 9 |
| KLEPPINGER, THOMAS A & PATRICIA | 0004 | 3 | 1 | | | 06746 | 00715 | 2 | 7 SOOY LANE |
| KOBIALKA, ROSEANN & THOMAS A | 0007 | 7 | 7 | | | 06R20 | 00378 | 2 | 5622 ROUTE 9 |
| KOBLENSKY, PHILIP & ELAYNE | 0076 | 67 | 18 | | | 05361 | 00224 | 1 | LEEKTOWN ROAD |
| KOHLI, SATYAM & CLARK, CHERI RENAE | 0064 | 58 | 9 | | | 06507 | 00890 | 2 | 1956 ROUTE 542 |
| KOPTIC, KAREN MARIE | 0039 | 37 | 44 | | | | | 1 | MILLIE ROAD |
| KORIBANICS, PETER & PATRICIA | 0027 | 31 | 56 | | | | | 2 | 215 BIRCH ROAD |
| KOTELES, WALTER & PEARL | 0071 | 63.A | 2 | | | 06640 | 00527 | 1 | PLYMOUTH RD |
| KOTELES, WALTER & PEARL | 0072 | 63.A | 4 | | | 06640 | 00522 | 1 | PLYMOUTH RD |
| KOTELES, WALTER L & PEARL H | 0072 | 63.A | 3 | | | | | 2 | 5 PLYMOUTH ROAD |
| KOVACK, ERICA | 0027 | 31 | 50 | | | 13216 | 08882 | 2 | 201 BIRCH ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0063 | 57 | 71 | QFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0064 | 57 | 72 | QFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0064 | 57 | 75 | QFARM | | 06748 | 00797 | 3B | NEW ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 10 | QFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 12 | | | 06748 | 00797 | 3A | 40 ROBINSONS ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 12 | QFARM | | 06748 | 00797 | 3B | 40 ROBINSON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0065 | 58 | 13 | QFARM | | 06748 | 00797 | 3B | ROBINSONS LANE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|------------------------|
| KOVACS, WILLIAM F, JAMES A & R W | 0066 | 59 | 5 | QFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOVACS, WILLIAM F, JAMES A & R W | 0066 | 59 | 5.A | QFARM | | 06748 | 00797 | 3B | HAMMONTON ROAD |
| KOWARSKI, ANN TTL 388 READ | 0104 | 103 | 200 | | | | | 1 | HOLDEN AVENUE |
| KRAUS, PHILLIP & BARBARA | 0048 | 51 | 1.A | | | 06325 | 00108 | 2 | 100 NORTH MAPLE AVENUE |
| KRAUS, STEPHEN & ET AL | 0013 | 8.A | 14 | | | 13242 | 07873 | 2 | 17 SOUTH MAPLE AVENUE |
| KRAYNAK, WILLIAM B JR | 0063 | 57 | 59.B | | | 06406 | 00507 | 1 | HAMMONTON ROAD |
| KREIDLER, EST % JANE MILLER | 0085 | 77 | 44 | | | | | 1 | SMITH ROAD |
| KRISTA, KENNETH J | 0041 | 39 | 4 | | | 06091 | 00903 | 1 | EAST GREENBUSH ROAD |
| KURITSKY, STEVEN | 0014 | 8.D | 6 | | | 06007 | 00741 | 1 | RIVER ROAD |
| KURTZ, GEORGE | 0050 | 52 | 11 | | | | | 2 | 76 NORTH MAPLE AVENUE |
| LAMBARIELLO, ANTHONY J | 0031 | 31.B | 43 | | | | | 2 | 118 JERICHO ROAD |
| LAMSON, DORA | 0057 | 56 | 30 | | | | | 2 | 26 FRENCHS LANE |
| LAMSON, VARNUM | 0049 | 52 | 8 | | | | | 2 | 70 NORTH MAPLE AVENUE |
| LAMSON, VARNUM F & GERALYN A | 0060 | 57 | 27 | | | 13145 | 03270 | 2 | 71 NORTH MAPLE AVENUE |
| LAUTENSCHLAGER, DIANE & EARL | 0008 | 7 | 9.06 | | | 05972 | 00444 | 2 | 20 TEABERRY LANE |
| LAWLER, PATRICK J & LANE, STACY M | 0030 | 31.B | 30 | | | 06637 | 00807 | 2 | 327 ASH ROAD |
| LEEPA, KENNETH E | 0002 | 2 | 6 | | | | | 1 | LEEPA'S LANE |
| LEITZ, ROBERT | 0023 | 27 | 9 | | | | | 1 | OAK ISLAND |
| LENNON, SHARON J | 0029 | 31.A | 5 | | | | | 2 | 123 JERICHO ROAD |
| LEPPIN, PATRICIA & RODGER W | 0055 | 56 | 11 | | | 13186 | 04268 | 2 | 74 WEST ROAD |
| LEWKOWITZ, M TTL 828 BRUKER | 0072 | 63.A | 12 | | | | | 1 | PINEWOOD DRIVE |
| LEWKOWITZ, MAX TTL 829 BRUKER | 0072 | 63.A | 13 | | | | | 1 | PINEWOOD DRIVE |
| LEWKOWITZ, MAX TTL 831 BRUKER | 0072 | 63.A | 15 | | | | | 1 | PINEWOOD DRIVE |
| LEWKOWITZ, MAX TTL 832 BONNER | 0072 | 63.A | 16 | | | | | 1 | PINEWOOD DRIVE |
| LEWKOWITZ, MAX TTL 830 BRUKER | 0072 | 63.A | 14 | | | | | 1 | PINEWOOD DRIVE |
| LEYKUM, GEORGE C | 0033 | 31.E | 16 | | | | | 2 | 303 ASH ROAD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0026 | 31 | 10.02 | | | 06807 | 00485 | 1 | JERICHO RD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0032 | 31.D | 1.02 | | | 06807 | 00485 | 1 | 300 ASH ROAD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0032 | 31.D | 2 | | | 06807 | 00485 | 1 | 302 ASH ROAD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0033 | 31.E | 14.02 | | | 06807 | 00485 | 1 | 299 ASH ROAD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0033 | 31.E | 15 | | | 06807 | 00485 | 1 | 301 ASH ROAD |
| LIGHTHOUSE REALTY HOLDINGS LLC | 0034 | 31.E | 26.02 | | | 06807 | 00485 | 1 | 100 JERICHO ROAD |
| LINDSLEY, CELINA | 0043 | 43 | 8.04 | | | 06755 | 00782 | 2 | 82 WEST GREENBUSH ROAD |
| LINS, STEVEN B | 0052 | 54 | 17 | | | | | 2 | 23 MILLERS LANE |
| LINS, STEVEN B | 0052 | 54 | 20 | | | | | 1 | MILLERS LANE |
| LISIEWSKI, ADAM & SUZANNE | 0007 | 6 | 13.02 | | | 05284 | 00168 | 2 | 2020 ROUTE 542 |
| LLL FARM, LLC | 0037 | 37 | 16 | QFARM | | 06446 | 00410 | 3B | US 9 |
| LLL FARM, LLC | 0037 | 37 | 17 | QFARM | | 06446 | 00410 | 3B | US 9 |
| LLL FARM, LLC | 0038 | 37 | 28 | QFARM | | 06446 | 00410 | 3B | PHILIP ROAD |
| LLL FARM, LLC | 0038 | 37 | 31 | QFARM | | 06446 | 00410 | 3B | 5842 ROUTE 9 |
| LLL FARM, LLC | 0041 | 38 | 17 | QFARM | | 06446 | 00410 | 3B | US 9 |
| LOGAN ROD & GUN % V CITARELLA | 0069 | 63 | 27 | | | | | 2 | 164 LEEKTOWN ROAD |
| LOGAN, GEORGE TTL 387 READ | 0104 | 103 | 197 | | | | | 1 | WARRICK AVENUE |
| LOVELAND, THELMA | 0003 | 2 | 21 | | | | | 1 | CRAMER'S CREEK |
| LOVELAND, THELMA J | 0003 | 2 | 19 | | | | | 1 | CRAMER CREEK |
| LOVELAND, THELMA J | 0004 | 2 | 24 | | | | | 1 | LOVELAND'S THORO |
| LOVELAND, THELMA J | 0017 | 12 | 7 | | | | | 1 | PARKWAY SOUTH REAR |
| LOVELAND, THELMA J | 0019 | 16 | 5 | | | | | 1 | CRAMERS CREEK |
| LOVELAND, THELMA J | 0019 | 17 | 1 | | | | | 1 | CRAMERS CREEK |
| LOVINGHAM, TIMOTHY J & SHIRLEY M | 0055 | 56 | 9 | | | 05762 | 00151 | 2 | 56 WEST ROAD |
| LUCAS, RONALD J & JANINE | 0064 | 57 | 73.A | | | | | 2 | 1873 ROUTE 542 |
| LUDWIG, PAUL | 0077 | 68 | 5 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0077 | 68 | 9 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0077 | 68 | 10 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0077 | 68 | 14 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 26 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 27 | | | | | 4A | 100 CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 27 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 30 | QFARM | | | | 3B | CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 35 | | | | | 2 | 102 CHIPS FOLLY ROAD |
| LUDWIG, PAUL | 0079 | 69 | 36 | QFARM | | | | 3B | TOWNSEND TRACT |
| LUDWIG, PAUL | 0082 | 75 | 2 | QFARM | | 05750 | 00080 | 3B | CHATSWORTH ROAD |
| LUDWIG, PAUL | 0082 | 76 | 1 | QFARM | | | | 3B | IVES BRANCH ROAD |
| LUDWIG, PAUL A IN TRUST | 0082 | 75 | 3 | QFARM | | | | 3B | CHATSWORTH RD |
| LUKE, ROBERT & DEBORAH | 0041 | 39 | 1 | | | | | 2 | 27 EAST GREENBUSH ROAD |
| LUNA, JOSEPH & JULIE PENNELLA | 0036 | 37 | 2 | | | 13197 | 05608 | 3A | 51 MUNION FIELD ROAD |
| LUNA, JOSEPH & JULIE PENNELLA | 0036 | 37 | 2 | QFARM | | 13197 | 05608 | 3B | MUNION FIELD RD |
| LURIE, HERBERT | 0076 | 67 | 21 | | | | | 1 | LEKTOWN ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| LUSTBADER, LESLIE, SHEILA, MONROE | 0051 | 54 | 2 | | | | 1 | NORTH MAPLE AVENUE |
| MAATJE, CHARLES & BARBARA | 0078 | 69 | 21 | | | | 3A | 63 CHIPS FOLLY ROAD |
| MAATJE, CHARLES & BARBARA | 0078 | 69 | 21 | QFARM | | | 3B | CHIPS FOLLY ROAD |
| MAATJE, CHARLES & BARBARA | 0079 | 69 | 21.B | QFARM | | | 3B | CHIPS FOLLY ROAD |
| MACERA, LOUIS M. & THERESA R. | 0052 | 54 | 29.B | | | 06031 00325 | 2 | 7 ADAMS AVENUE |
| MACK, CHARING | 0063 | 57 | 65 | | | | 1 | NEAR WEST ROAD |
| MACKAY, WILLIAM D | 0067 | 61 | 5.A | | | | 2 | 1797 ROUTE 542 |
| MAFFIA, JAMES | 0058 | 56 | 50.B | | | 06590 00144 | 1 | CHURCH ST |
| MAGGITTI, DONNA MARIE | 0069 | 63 | 20.B | | | | 2 | 144 LEEKTOWN ROAD |
| MAIER, MICHAEL J & HONG YUN | 0074 | 64 | 15.02 | | | 06162 00165 | 2 | 175 NORTH MAPLE AVENUE |
| MAJEWSKI, BARBARA | 0074 | 65 | 3 | | | | 2 | 211 LEEKTOWN ROAD |
| MANARESI, EVAN & KRISTYN | 0035 | 34 | 3.03 | QFARM | | 13068 07382 | 3B | 47 ISHMAEL ROAD |
| MANARESI, EVAN & KRISTYN | 0035 | 34 | 3.04 | | | 13068 07382 | 1 | 49 ISHMAEL ROAD |
| MANCINI, JOSEPH H & JULIA H | 0046 | 49 | 9 | | | 06169 00938 | 3A | 121 WEST GREENBUSH ROAD |
| MANCINI, JOSEPH H & JULIA H | 0046 | 49 | 9 | QFARM | | 06169 00938 | 3B | 121 WEST GREENBUSH |
| MANISALCO, RALPH TTL 541 DIMINO | 0096 | 96.E | 34 | | | | 1 | NEAR OSWEGO ROAD |
| MANNEY, JAMES M | 0045 | 49 | 5.02 | | | 05780 00307 | 2 | 73 WEST GREENBUSH ROAD |
| MANNEY, JAMES M & CARLA | 0041 | 40 | 1 | | | 06086 00365 | 4A | 5729 ROUTE 9 |
| MANNEY, JAMES M & CARLA | 0042 | 40 | 9 | | | 06086 00365 | 1 | EAST GREENBUSH ROAD |
| MARMO, WM & DIANA & MANCONI, RITA | 0042 | 41.A | 1 | | | 5169 235 | 2 | 5711 ROUTE 9 |
| MARTIN, JOHN P BRITL 464 | 0095 | 96.E | 17 | | | | 1 | ANDREWS ROAD |
| MARTIN, KENNETH | 0046 | 49 | 6.C | | | 05784 00869 | 2 | 81 WEST GREENBUSH ROAD |
| MARTIN, KIRSTEN & MICHAEL | 0030 | 31.B | 20 | | | | 2 | 112 JERICHO ROAD |
| MARTINEK, WARREN & LOIS | 0008 | 7 | 9.01 | | | 05657 00570 | 2 | 11 TEABERRY LANE |
| MASCI, CECILIA & KRAJACK, JOAN E | 0097 | 96.E | 46 | | | 05749 00702 | 1 | ANDREWS ROAD |
| MASCI, CECILIA & KRAJACK, JOAN E | 0097 | 97.D | 2 | | | 05749 00702 | 1 | ANDREWS ROAD |
| MASTAY, JOHN S III & SARA JANE | 0066 | 60 | 5.A | | | | 1 | HAMMONTON ROAD |
| MASUCCI, MICHAEL V & KRISTIE L | 0046 | 49 | 11.02 | | | 06655 00829 | 1 | 139 WEST GREENBUSH ROAD |
| MATHEWS, CHARLES | 0004 | 4 | 5 | | | 04970 00044 | 2 | 5571 ROUTE 9 |
| MATHIS, AUSTIN | 0040 | 38 | 6 | | | | 1 | EAST GREENBUSH ROAD |
| MATHIS, CHRIS & SHEILA | 0039 | 37 | 47 | | | | 3A | 23 MILLIE ROAD |
| MATHIS, CHRIS & SHEILA | 0039 | 37 | 47 | QFARM | | | 3B | 23 MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0035 | 34 | 5 | QFARM | | | 3B | MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0035 | 34 | 6 | QFARM | | | 3B | MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0039 | 37 | 52 | QFARM | | | 3B | MILLIE ROAD |
| MATHIS, CHRISTOPHER & SHEILA | 0039 | 37 | 53 | QFARM | | | 3B | MILLIE ROAD |
| MATHIS, DOROTHY E | 0056 | 56 | 26.A | | | 06125 00382 | 2 | 30 FRENCHS LANE |
| MATHIS, ELVIN L | 0014 | 8.C | 4 | | | 06782 00948 | 1 | BASS RIVER |
| MATHIS, ELVIN L | 0057 | 56 | 27 | | | 05901 00123 | 2 | 25 NORTH MAPLE AVENUE |
| MATHIS, FRANCIS TTL 450 H WUNSCH | 0043 | 43 | 6 | | | | 1 | PARKWAY |
| MATHIS, HARRY V | 0017 | 13 | 1 | | | | 1 | PARKWAY SOUTH |
| MATHIS, JAMES & KAMMLER, AUGUSTUS | 0059 | 57 | 17 | | | 06562 00384 | 2 | 93 NORTH MAPLE AVENUE |
| MATHIS, PHEOBE TTL 584 MARSHALL | 0039 | 37 | 37 | | | | 1 | NEAR PHILIP ROAD |
| MATHIS, ROBERT | 0057 | 56 | 28 | | | | 2 | 21 NORTH MAPLE AVENUE |
| MATHIS, SHEILA | 0056 | 56 | 26 | | | | 2 | 27 NORTH MAPLE AVENUE |
| MATTA, CHRISTOPHER A & TRACY L | 0022 | 26 | 5 | | | 06436 00071 | 2 | 5788 ROUTE 9 |
| MATTA, TRACY & CHRISTOPHER | 0022 | 26 | 5.A | | | 05840 00506 | 1 | US 9 |
| MAURER, NAOMI P | 0008 | 7 | 15 | | | | 2 | 5636 ROUTE 9 |
| MAWHINNEY, STEVEN M & CHEW, AMY L | 0032 | 31.C | 8 | | | 05656 00888 | 2 | 328 ASH ROAD |
| MC LAUGHLIN, ROBERT | 0100 | 100 | 10 | | | | 1 | OSWEGO ROAD |
| MC LAUGHLIN, ROBERT | 0100 | 100 | 165 | | | | 1 | COAL ROAD |
| MC MILLAN, DANIEL & KAY C | 0073 | 64 | 12.A | | | | 2 | 193 NORTH MAPLE AVENUE |
| MCANNEY, BETTE | 0016 | 9.B | 3 | | | 3358 318 | 2 | 49 AMASA LANDING ROAD |
| MCANNEY, BETTE | 0018 | 14 | 5 | | | 3358 318 | 1 | WHARF ROAD |
| MCCARTEN, NANCY | 0064 | 58 | 1 | | | 13234 02687 | 2 | 1920 ROUTE 542 |
| MCCARTHY, JOHN TTL.494 R HENEKER | 0087 | 78 | 31 | | | | 1 | TUCKER AVENUE |
| MCCLLELLAN, KATHLEEN R | 0050 | 53 | 2 | | | 05916 00289 | 2 | 32 NORTH MAPLE AVENUE |
| MCCLURE, DOUGLAS | 0028 | 31.A | 1 | | | 05641 00112 | 2 | 115 JERICHO ROAD |
| MCCLURE, JASON & MARIA | 0030 | 31.B | 36 | | | 06623 00893 | 2 | 216 BIRCH ROAD |
| MCCUE, DANIEL C & DENISE A | 0027 | 31 | 15 | | | | 2 | 113 JERICHO ROAD |
| MCDOWELL, THOMAS J & CLAIRE A | 0008 | 7 | 9.07 | | | 05678 00333 | 2 | 18 TEABERRY LANE |
| MCGEOCH, DAVID G & LISA A | 0057 | 56 | 34 | | | 5250 9 | 2 | 13 NORTH MAPLE AVENUE |
| MCGEOCH, LINDA B | 0051 | 54 | 6 | | | | 2 | 18 NORTH MAPLE AVENUE |
| MCGETTIGAN, JAMES F JR & COLLEEN E | 0008 | 7 | 9.03 | | | 05684 00303 | 2 | 19 TEABERRY LANE |
| MCGETTIGAN, JIM JR & COLLEEN E | 0011 | 7 | 55 | | | 06065 00810 | 1 | SOUTH MAPLE AVENUE |
| MCGOURLEY, JR WILLIAM F | 0061 | 57 | 37 | | | | 2 | 71 WEST ROAD |
| MCGOURLEY, WILLIAM | 0059 | 57 | 10 | | | 06088 00067 | 1 | MINK PATH |
| MCGOURLEY, WILLIAM F JR | 0059 | 57 | 9 | | | 06125 00126 | 1 | NEW ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| MCKEON, WILLIAM & JANINE | 0040 | 38 | 13 | | | 13091 04203 | 2 | 30 EAST GREENBUSH ROAD |
| MCKERNAN, JOHN & MARY | 0041 | 39 | 2 | | | | 2 | 31 EAST GREENBUSH ROAD |
| MCKINNEY, RICHARD & BARBARA | 0006 | 6 | 7 | | | | 1 | HAMMONTON ROAD |
| MCKINNEY, RICHARD L II | 0006 | 6 | 8 | | | 05966 00854 | 2 | 2004 ROUTE 542 |
| MCLENNAN, WILLIAM & CAROL | 0071 | 63 | 56 | | | | 1 | NEW ROAD |
| MCLENNAN, WILLIAM S JR & CAROL W | 0064 | 57 | 74 | | | 13220 08418 | 2 | 1867 ROUTE 542 |
| MCMULLAN, AMY J | 0047 | 49 | 17 | | | 06463 00528 | 2 | 196 NORTH MAPLE AVENUE |
| MEARS, ROBERT & LINDA | 0005 | 4.A | 13.A | | | | 2 | 1 OLD NEW YORK ROAD |
| MEIGHAN, STACY D & TURLISH, T J | 0035 | 35 | 6 | | | 06535 00593 | 2 | 701 STAGE ROAD |
| MERKLE, WILLIAM H | 0019 | 16 | 4 | | | | 1 | LOVELAND'S THORO |
| MERKLE, WILLIAM H | 0019 | 17 | 2 | | | | 1 | LOVELANDS THORO |
| MERKLE, WILLIAM H | 0019 | 19 | 2 | | | | 1 | LOVELANDS THORO |
| MERKLE, WM | 0020 | 20 | 4 | | | | 1 | PERCH CREEK |
| MEYER, JULIUS TTL602 BRT 787 | 0101 | 100 | 171 | | | | 1 | COAL ROAD |
| MEYERS, ALFRED BRTTL 459 | 0020 | 20 | 10 | | | | 1 | MULLICA RIVER |
| MIANECKI, SANDRA | 0066 | 60 | 5 | | | 06750 00051 | 2 | 1758 ROUTE 542 |
| MICKENS, GWENDOLYN | 0032 | 31.C | 13 | | | | 2 | 338 ASH ROAD |
| MILLER, EDWARD & ELIZABETH | 0006 | 6 | 1 | | | | 2 | 24 HILLSIDE AVENUE |
| MILLER, HOWARD TTL BRT 466 | 0112 | 115 | 29 | | | | 1 | NEAR PLAINS BRANCH |
| MILLER, JARROD M & AMANDA P | 0042 | 40 | 6 | | | 06674 00954 | 2 | 13 EAST GREENBUSH ROAD |
| MILLER, MARK E & LAURA J | 0075 | 66 | 4 | | | 13113 05162 | 2 | 286 ROUTE 679 |
| MONSTER BUCKS CORP | 0063 | 57 | 63 | | | 05895 00136 | 1 | ACE LINE, REAR WEST ROAD |
| MONSTER BUCKS CORPORATION | 0059 | 57 | 6 | | | 05884 00922 | 1 | GOOSE POND |
| MOORE, MICHAEL J & NANCY V | 0050 | 52 | 16 | | | 13087 00210 | 2 | 86 NORTH MAPLE AVENUE |
| MOREY, JOHN & DIANE | 0028 | 31 | 63 | | | | 2 | 229 BIRCH ROAD |
| MORGAN, STEPHEN B | 0078 | 69 | 16 | | | 06137 00773 | 2 | 41 GOLDECKER ROAD |
| MORRISON, RALPH L | 0019 | 18 | 2 | | | 06326 00392 | 1 | MULLICA RIVER |
| MOYER, LAURA J | 0030 | 31.B | 34 | | | 05895 00734 | 2 | 335 ASH ROAD |
| MOYER, PAM | 0052 | 54 | 32 | | | 06299 00138 | 2 | 10 RIVERSIDE DRIVE |
| MULFORD, GARY M | 0073 | 64 | 12.B | | | 06578 00507 | 2 | 201 NORTH MAPLE AVENUE |
| MULHANE, MARY TTL 230 CUTTS BROS | 0081 | 73.F | 2 | | | | 1 | E ADAMS TRACT |
| MULLIGAN, EDWARD & SUZETTE | 0013 | 8.C | 3 | | | 06256 00884 | 4A | 5698.B ROUTE 9 |
| MULLIGAN, EDWARD & SUZETTE L | 0008 | 7 | 10 | | | 05925 00669 | 2 | 5628 ROUTE 9 |
| MUNRO, MICHAEL | 0028 | 31 | 67 | | | 06699 00911 | 2 | 237 BIRCH ROAD |
| MUNSON, ARTHUR M & SUSAN M | 0016 | 9.B | 12 | | | | 2 | 43 AMASA LANDING ROAD |
| MURDOCK, RAYMOND & ALISSA M | 0057 | 56 | 31.C | | | 05898 00696 | 2 | 22 FRENCHS LANE |
| MURRAY, ROBERT | 0102 | 101 | 43 | | | | 1 | OSWEGO ROAD |
| MUSCO, JOHN | 0043 | 43 | 7.02 | | | 13208 06883 | 2 | 72 WEST GREENBUSH RD |
| MUSEL, ADELE M | 0033 | 31.E | 22 | | | | 2 | 108 JERICHO ROAD |
| MUSZYNSKI, R & WILSON, J | 0026 | 31 | 8.A | | | | 1 | US 9 |
| NAPLES, CHRISTOPHER & PATRICIA A | 0008 | 7 | 9.04 | | | 05758 00444 | 2 | 21 TEABERRY LANE |
| NATSON, MRS ELAINE | 0111 | 115 | 15.B | | | | 1 | MINE SURVEY |
| NATURE CONSERVANCY | 0083 | 76 | 12 | | | 06013 00965 | 15C | CHATSWORTH ROAD |
| NAYLOR, PHILIP M & DIANA M | 0070 | 63 | 44 | | | | 2 | 111 NORTH MAPLE AVENUE |
| NEARY, MICHAEL J | 0048 | 51 | 15 | | | 05604 00730 | 2 | 130 NORTH MAPLE AVENUE |
| NEARY, MICHAEL J | 0049 | 51 | 22 | | | 06109 00442 | 2 | 132 NORTH MAPLE AVENUE |
| NEES, BILLY N & LINDA L | 0036 | 37 | 5 | | | 13207 09082 | 2 | 5891 ROUTE 9 |
| NEISCH S TTL571 BRT 786 | 0100 | 100 | 164 | | | | 1 | OSWEGO ROAD |
| NELSON, DENNIS & JULIE | 0029 | 31.A | 13 | | | 13234 09813 | 2 | 206 BIRCH ROAD |
| NEUWEILER ARTHUR & TONYA | 0051 | 54 | 7 | | | | 2 | 20 NORTH MAPLE AVENUE |
| NEUWEILER, ARTHUR & TONYA | 0051 | 54 | 8 | | | 06644 00657 | 2 | 22 NORTH MAPLE AVENUE |
| NEW GREINA DEVELOPMENT COMPANY, LLC | 0041 | 38 | 16 | | | 06097 00071 | 1 | 5733 ROUTE 9 |
| NEW GREINA FURNITURE, LLC | 0053 | 54 | 44 | | | 06441 00376 | 4A | 5691 ROUTE 9 |
| NEW GREINA OLD HOME SOCIETY | 0052 | 54 | 39 | | | | 15E | RT 9 |
| NEW JERSEY AUDUBON SOCIETY | 0086 | 78 | 6.A | | | | 15C | BERKLEY AVE |
| NEW JERSEY CONSERVATION FDN | 0068 | 63 | 2 | | | | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0076 | 68 | 1 | | | | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0078 | 69 | 14 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0075 | 67 | 1 | | | 06133 00275 | 15C | LEEK TOWN ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0078 | 69 | 6 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0094 | 96.E | 2 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0100 | 100 | 169 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0107 | 104 | 8 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0107 | 105 | 8 | | | 06683 00701 | 15C | 508 SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0108 | 108 | 1 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY DEP | 0063 | 57 | 68 | | | 05607 00364 | 15C | GOOSE POND |
| NEW JERSEY HIGHWAY AUTHORITY | 0042 | 43 | 1 | | | | 15C | WEST GREENBUSH ROAD |
| NGUYEN, LYZ P | 0038 | 37 | 20 | | | 06536 00343 | 1 | US 9 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------------|--------------------------|
| NGUYEN, LYZ P | 0038 | 37 | 21 | | | 06536 00343 2 | 5783 ROUTE 9 |
| NICKLOW, FRANCES & RONALD | 0011 | 7 | 44 | | | 2 | 26 SOUTH MAPLE AVENUE |
| NICKLOW, FRANCES & RONALD | 0011 | 7 | 51 | | | 1 | 26 SO. MAPLE AVE |
| NICKLOW, SARAH E & BRETT C | 0053 | 54 | 56 | | | 06324 00864 2 | 5671 ROUTE 9 |
| NITOWSKI, JOSEPH A & HIS HEIRS | 0003 | 2 | 8 | | | 5118 310 1 | LEEPA'S LANE |
| NIZIOLEK, DAVID | 0029 | 31.A | 4 | | | 13060 09513 2 | 121 JERICHO ROAD |
| NJ CONSERVATION FOUNDATION | 0076 | 67 | 16 | | | 06133 00275 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0076 | 67 | 17 | | | 06133 00275 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0087 | 78 | 32 | | | 06695 00707 15C | TUCKER AVENUE |
| NJ CONSERVATION FOUNDATION | 0089 | 83 | 7 | | | 06724 00076 15C | COAL ROAD |
| NJ CONSERVATION FOUNDATION | 0100 | 100 | 8 | | | 06724 00058 15C | OSWEGO ROAD |
| NJ CONSERVATION FOUNDATION | 0113 | 120 | 9 | | | 06133 00275 15C | CEDAR RUN |
| NJ CONSERVATION FOUNDATION | 0113 | 120 | 11 | | | 06133 00275 15C | MINE SURVEY |
| NJ CONSERVATION FOUNDATION | 0088 | 82 | 1 | | | 06133 00275 15C | STAGE ROAD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0105 | 103 | 215 | | | 05689 00713 15C | OSWEGO ROAD |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0003 | 2 | 20 | | | 05642 00001 15C | LOVELAND'S THORO |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0079 | 69 | 21.C | | | 05680 00473 15C | CHIPS FOLLY ROAD |
| NJ DEPT OF ENVIR PROTECTION | 0002 | 1 | 23 | | | 06635 00822 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 7 | | | 13234 09069 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 8 | | | 13234 09069 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 9 | | | 13234 09069 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 10.A | | | 13234 09069 15C | WADING RIVER |
| NJ DEPT. OF ENVIR. PROTECTION | 0068 | 63 | 9 | | | 13128 06521 15C | LEEKTOWN ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 6 | | | 06565 00766 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 8 | | | 06565 00760 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0018 | 14 | 9 | | | 06565 00766 15C | BASS RIVER |
| NJ TURNPIKE AUTHORITY | 0042 | 41.B | 1 | | | 06754 00431 15C | 1 BUCTO LANE |
| NOGOWSKI, HARRY E | 0037 | 37 | 13.A | | | 06495 00691 2 | 5857 ROUTE 9 |
| NORRIS, ROBIN-JO | 0010 | 7 | 33 | | | 06520 00181 2 | 6 & 8 SOUTH MAPLE AVENUE |
| NOTTINGHAM GUN CLUB % FRANK KLEIN | 0100 | 100 | 12 | | | 05906 00577 1 | NEAR COLBURN AVENUE |
| NOTTINGHAM GUNCLUB % FRANK KLEIN | 0044 | 43 | 13 | | | 2 | 111 EAST GREENBUSH ROAD |
| NUTT, GEORGE E & KELLI L | 0051 | 54 | 12 | | | 2 | 34 NORTH MAPLE AVENUE |
| OBRIEN, JAMES F | 0044 | 44 | 2 | | | 06763 00169 2 | 2 CATHERINE LANE |
| OCEAN CITY SPTSMAN CLUB % H HUSTON | 0047 | 49 | 19 | | | 2 | 206 NORTH MAPLE AVENUE |
| OESER, LARRY W & DEBORAH L | 0067 | 61 | 4 | | | 05877 00690 2 | 1747 ROUTE 542 |
| OGRADY, MATTHEW T | 0015 | 8.D | 18 | | | 06745 00552 1 | PARKWAY |
| OLD BRIDGEPORT MEMORIAL SOCIETY | 0078 | 69 | 9.A | | | 15E | LEEKTOWN ROAD |
| OLD HOME SOCIETY | 0052 | 54 | 37 | | | 15E | RT 9 |
| OLER, WILLIAM | 0082 | 76 | 4.A | | | 06574 00456 2 | 358 ROUTE 679 |
| PAINTER, DUDLEY | 0063 | 57 | 59 | | | 1 | HAMMONTON ROAD |
| PALAMARG REALTY CO TTL556 DIMINO | 0099 | 100 | 4 | | | 1 | ALLEN ROAD |
| PALUMBO, NICHOLAS & ELEANOR | 0065 | 58 | 16 | | | 06607 00968 2 | 12 ROBINSONS ROAD |
| PARKER, JOSEPH | 0112 | 115 | 26.A | | | 13240 08337 1 | SIM PLACE ROAD |
| PASSARETTI, JOSEPH J SR & DELORES | 0043 | 43 | 7.01 | | | 13056 06423 2 | 74 WEST GREENBUSH RD |
| PATRIOT GAMING & ELECTRONICS INC | 0006 | 6 | 11.A | | | 13225 01775 2 | 2016 ROUTE 542 |
| PATRIOT GAMING AND ELECTRONICS, INC | 0006 | 6 | 10 | | | 06652 00900 4A | 2014 ROUTE 542 |
| PCH 134 INC % JOHN CRISCITIELLO | 0022 | 26 | 2.D | | | 1 | ROUTE 9 |
| PEARCE, STEPHANIE | 0068 | 63 | 17 | | | 05970 00706 2 | 138 LEEKTOWN ROAD |
| PENNELL, GEORGE W | 0077 | 69 | 1 | | | 06530 00059 1 | WADING RIVER |
| PENNELL, GEORGE W | 0078 | 69 | 7 | | | 06530 00059 2 | 1 LEEKTOWN ROAD |
| PENNELLA, CHRIS & JILL | 0036 | 37 | 2.A | | | 06137 00626 1 | MUNIONFIELD RD |
| PENNELLA, CHRIS & JILL | 0036 | 37 | 2.D | | | 2 | 47 MUNION FIELD ROAD |
| PENNELLA, CHRIS A & JILL E | 0036 | 37 | 2.B | | | 1 | MUNIONFIELD ROAD |
| PERCY, KENNETH M & BRENDA F | 0008 | 7 | 14 | | | 05696 00469 2 | 5632 ROUTE 9 |
| PERCY, WALTER III | 0045 | 49 | 5.01 | | | 13092 01008 2 | 77 WEST GREENBUSH RD |
| PETERS, DENNIS J & GIOVANNA M | 0056 | 56 | 22 | | | 13175 05288 2 | 33 NORTH MAPLE AVENUE |
| PETT, DIANNE | 0043 | 43 | 8.01 | | | 06224 00702 2 | 96 WEST GREENBUSH ROAD |
| PETZAK, JOSEPH & BETTY | 0071 | 63 | 48 | | | 2 | 103 NORTH MAPLE AVENUE |
| PFEIFFER, JOHN C & JOHN C, JR | 0061 | 57 | 35.02 | | | 2 | 81 WEST ROAD |
| PFEUFFER, PHILIP F & MARIE A | 0085 | 77 | 56 | | | 1 | NEAR MARTHA ROAD |
| PGB TRUST & INVESTMENTS OF DELAWARE | 0077 | 69 | 2 | | | 13229 05101 1 | WADING RIVER |
| PHILIP, J R & LEONARD, HENRY T TSTS | 0068 | 63 | 10 | | | 06708 00319 1 | LEEKTOWN ROAD |
| PHILLIPS, JUNE | 0089 | 83 | 13 | | | 1 | COAL ROAD |
| PHILLIPS, LAURA LEE | 0069 | 63 | 28 | | | 2 | 166 LEEKTOWN ROAD |
| PHILLIPS, THOMAS G & JACQUELINE P | 0011 | 7 | 57.03 | | | 13140 03518 2 | 25 AMASA LANDING RD |
| PHOENIX PINELANDS CORPORATION | 0112 | 115 | 25.01 | | | 06617 00714 1 | SIM PLACE ROAD |
| PIASEVOLI, TOMISLAV | 0005 | 4.A | 18 | | | 2 | 2048 ROUTE 542 |
| PICCINICH, JOHN & VIRGINIA | 0008 | 7 | 9.08 | | | 05844 00488 2 | 16 TEABERRY LANE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|--------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|------------------------|
| PIEGARIO, GEORGE & ROSALIE | 0008 | 7 | 9.10 | | | 05898 00093 | 2 | 12 TEABERRY LANE |
| PIONEER GUN CLUB % JACK HANNAH | 0113 | 120 | 7 | | | | 2 | STEPHENSONS ROAD |
| PIRCHIO, PATRICIA M | 0028 | 31 | 60 | | | | 2 | 223 BIRCH ROAD |
| PLOCK, EILEEN A | 0059 | 57 | 8 | | | | 1 | ACE LINE |
| PLOCK, EILEEN A | 0061 | 57 | 40 | | | | 1 | WEST ROAD |
| PORTER, RAYMOND T & CATHERINE | 0049 | 51 | 16 | | | | 15F | 134 NORTH MAPLE AVENUE |
| POST, JOHN Q | 0088 | 80 | 4 | | | | 1 | MARTHA ROAD |
| POST, TEDDY | 0030 | 31.B | 25 | | | 05286 00138 | 2 | 317 ASH ROAD |
| POTOSKI, RONALD D & TAMMY L | 0060 | 57 | 33 | | | 06175 00799 | 2 | 85 WEST ROAD |
| POTOSNAK, STEVEN E | 0016 | 9.B | 1 | | | 05617 00773 | 2 | 37 AMASA LANDING ROAD |
| POTTER, STEPHEN E | 0012 | 7 | 60 | | | | 2 | 7 AMASA LANDING ROAD |
| POWELL, BETTE C RESIDEUARY TRUST | 0064 | 58 | 2 | | | 06341 00455 | 2 | 1930 ROUTE 542 |
| PRICE, JOHN M. AND SHERYL L. | 0074 | 64 | 15.01 | | | | 2 | 173 N. MAPLE AVE |
| PRINCIOTTI, PATRICK | 0006 | 5 | 6 | | | 06735 00536 | 2 | 18 OLD NEW YORK ROAD |
| PURDY, BRUCE & AIDA | 0027 | 31 | 55 | | | | 2 | 211 BIRCH ROAD |
| QUIGLEY, FREDERICK R JR & LINDA A | 0003 | 2 | 13 | | | 05665 00955 | 2 | 5541 ROUTE 9 |
| QUINN, PAULINE | 0026 | 31 | 8 | | | | 2 | 5945 ROUTE 9 |
| RAFF, MARION M | 0048 | 51 | 7.B | | | 05716 00462 | 2 | 112 NORTH MAPLE AVENUE |
| RAUSCHER, BETTY TTL-88-03 P SANCHEZ | 0047 | 50 | 2 | | | | 1 | NORTH MAPLE AVENUE |
| READ, SIDNEY | 0103 | 103 | 185 | | | | 1 | WARRICK AVENUE |
| RECIGNO, PETER | 0056 | 56 | 16.A | | | | 1 | WEST ROAD |
| RECON INVESTMENT GROUP LLC | 0082 | 76 | 4.E | | | 06807 00911 | 1 | OFF CHATSWORTH RD |
| RECON INVESTMENT GROUP, LLC | 0083 | 76 | 4.F | | | 06807 00911 | 1 | OFF CHATSWORTH RD |
| REDY, RONALD & BARBARA | 0049 | 52 | 4 | | | 06185 00479 | 2 | 66 NORTH MAPLE AVENUE |
| REESE, PETER | 0111 | 115 | 18 | | | 06648 00027 | 1 | MINE SURVEY |
| REESE, PETER R | 0111 | 115 | 15 | | | 05546 00058 | 1 | MINEY SURVEY |
| REESE, PETER R | 0111 | 115 | 19 | | | | 1 | MINE SURVEY |
| REILLY, JUDY A | 0032 | 31.D | 4 | | | 05724 00021 | 2 | 306 ASH ROAD |
| RENN, EDNA | 0004 | 4 | 2 | | | | 1 | OLD NEW YORK ROAD |
| REPSHER, THOMAS & BARBARA | 0007 | 7 | 6 | | | 05762 00904 | 2 | 5620 ROUTE 9 |
| RIDGLEY, CHESTER T & THERESA M | 0006 | 5 | 3 | | | 13150 00553 | 2 | 25 HILLSIDE AVENUE |
| RINIER, BEVERLY | 0074 | 64 | 13 | | | 05367 00204 | 2 | 183 NORTH MAPLE AVENUE |
| RISDEN, RONALD & MELODY | 0064 | 58 | 4 | | | 13058 04056 | 2 | 1936 ROUTE 542 |
| ROBERTS, WALTER & DIANE | 0064 | 58 | 3 | | | | 2 | 1934 ROUTE 542 |
| ROBERTSON, E M & M W & RAUSCHER, B A | 0048 | 51 | 10 | | | 06253 00561 | 2 | 124 NORTH MAPLE AVENUE |
| ROBINSON, WILLIAM & DEBRA G. | 0040 | 38 | 9 | | | 13078 06848 | 2 | 50 EAST GREENBUSH ROAD |
| RODRIGUEZ, RITA | 0028 | 31 | 57 | | | 05646 00547 | 2 | 217 BIRCH ROAD |
| RODRIGUEZ, THOMAS | 0003 | 2 | 11 | | | 05753 00528 | 2 | 5545 ROUTE 9 |
| RONGO, PHILIP & HENRY | 0027 | 31 | 52 | | | 13202 05506 | 2 | 205 BIRCH ROAD |
| ROSE, BONNIE J | 0056 | 56 | 18 | | | 13004 07932 | 2 | 39 NORTH MAPLE AVENUE |
| ROSE, LARRY & BONNIE | 0056 | 56 | 17 | | | 13010 02888 | 1 | 41 NORTH MAPLE AVENUE |
| ROSENCRANS, T % SAGE REALTY | 0100 | 100 | 168 | | | | 1 | DEAD CENTER OF BLOCK |
| ROSS, DESMOND C/O MATTICOLA | 0017 | 12 | 3 | | | | 1 | PARKWAY SOUTH |
| ROTHSCHILD, HOWARD | 0024 | 29 | 3 | | | 06319 00324 | 4A | 5962 ROUTE 9 |
| ROWEN, ROBERT & MARY | 0045 | 49 | 5.03 | | | 05789 00359 | 2 | 67 WEST GREENBUSH RD |
| RUDOLPH, JOHN P | 0077 | 69 | 3 | | | | 2 | 15 GOLDECKER ROAD |
| RUDOLPH, JOHN P | 0078 | 69 | 11 | | | | 1 | GOLDECKER ROAD |
| RUFFO, HOWARD MICHAEL & CINDY ANN | 0043 | 43 | 2.A | | | 06008 00653 | 3A | 66 WEST GREENBUSH ROAD |
| RUFFO, HOWARD MICHAEL & CINDY ANN | 0043 | 43 | 2.A | | | 06008 00653 | 3B | 66 WEST GREENBUSH ROAD |
| RUFFO, CINDY | 0043 | 43 | 5 | | QFARM | 05954 00959 | 2 | 64 WEST GREENBUSH ROAD |
| RUPINSKI, JAMES JR | 0051 | 54 | 13 | | | 13082 02435 | 2 | 36 NORTH MAPLE AVENUE |
| RUPINSKI, JAMES L | 0056 | 56 | 20 | | | 06306 00530 | 2 | 35 NORTH MAPLE AVENUE |
| RUSSELL, LILLIAN TTL 835 TISKA | 0104 | 103 | 210 | | | | 1 | HOLDEN AVENUE |
| RUSSO, ONOFRIO L & MICHAEL J & E A | 0025 | 31 | 5.02 | | | 06099 00860 | 1 | US 9 |
| SABELLA, GUISEPPE TTL 546 DIMINO | 0096 | 96.E | 35 | | | | 1 | NEAR OSWEGO ROAD |
| SABELLA, GUISEPPE TTL 547 DIMINO | 0096 | 96.E | 39 | | | | 1 | NEAR OSWEGO ROAD |
| SABELLA, GUISEPPE TTL 548 DIMINO | 0096 | 96.E | 40 | | | | 1 | NEAR OSWEGO ROAD |
| SADOW, GEORGE | 0009 | 7 | 18 | | | 13238 02299 | 2 | 5642 ROUTE 9 |
| SANFORD, DAVID | 0030 | 31.B | 35 | | | 06068 00187 | 2 | 337 ASH ROAD |
| SARANITI, JOSEPH & MARIA | 0033 | 31.E | 18 | | | | 2 | 307 ASH ROAD |
| SAVARESE, PHILIP J | 0031 | 31.B | 37 | | | | 2 | 130 JERICHO ROAD |
| SAVITSKY % SAVITSKY, CARL H. | 0065 | 58 | 20 | | | | 1 | HAMMONTON ROAD |
| SCALA, CONSTANCE & EDWARD | 0055 | 56 | 8 | | | | 1 | WEST ROAD |
| SCALA, EDWARD & CONSTANCE | 0061 | 57 | 44.A | | | | 1 | WEST ROAD |
| SCANELLA, SALVATORE & HELEN | 0023 | 27 | 32 | | | | 2 | 5854 ROUTE 9 |
| SCHAIRER BROS | 0063 | 57 | 66 | | | | 1 | NEAR WEST ROAD |
| SCHAVLAY, ELMA | 0026 | 31 | 11 | | | | 2 | 103 JERICHO ROAD |
| SCHIERECK, DIANE LLC | 0002 | 2 | 1.A | | | 06455 00626 | 2 | 39 ROBINSONS ROAD |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| SCHIERECK, DIANE LLC | 0065 | 58 | 14 | | | 06455 00626 | 1 | WADING RIVER |
| SCHMIDT, DOROTHY JILL | 0050 | 52 | 14 | | | 06711 00038 | 2 | 84 NORTH MAPLE AVENUE |
| SCHMIDT, ROBERT & ELIZABETH | 0038 | 37 | 23 | | | | 4A | 5779 ROUTE 9 |
| SCHMIDT, ROBERT & JOANA | 0009 | 7 | 17.A | | | 13146 09511 | 2 | 5640 ROUTE 9 |
| SCHMUTZ, JOSEPH C | 0055 | 56 | 13 | | | 13179 09485 | 2 | 84 WEST ROAD |
| SCHNACKERBERG TTL 377 READ | 0095 | 96.E | 22 | | | | 1 | ANDREWS ROAD LANDLOCKED |
| SCHOENLEBER, JERRY & WILLIAMS, ANN | 0016 | 9.B | 5 | | | | 2 | 57 AMASA LANDING ROAD |
| SCHOONMAKER, DAVID & JOSEPHINE | 0056 | 56 | 20.D | | | | 2 | 36 FRENCHS LANE |
| SCHRIEVER, JOHN & CYBIL | 0022 | 26 | 3 | | | 05472 00114 | 4A | 5784 ROUTE 9 |
| SCHULER, DOROTHY | 0015 | 8.E | 4 | | | | 1 | RIVER ROAD |
| SCHWEIKER, KENNETH J & MAUREEN E | 0002 | 2 | 5 | | | | 3A | 24 LEEPAS LANE |
| SCHWEIKER, KENNETH J & MAUREEN E | 0002 | 2 | 5 | | QFARM | | 3B | LEEPAS LANE |
| SCOTT, WILLIAM III | 0048 | 51 | 3 | | | 06637 00938 | 2 | 104 NORTH MAPLE AVENUE |
| SEAMAN, BRUCE & DARLENE | 0063 | 57 | 60 | | | | 2 | 1937 ROUTE 542 |
| SEARS, EDWARD F | 0038 | 37 | 24 | | | | 2 | 5777 ROUTE 9 |
| SEARS, JOHN H | 0058 | 56 | 47 | | | 13208 06919 | 2 | 23 FRENCHS LANE |
| SEASHORE SUPPLY CO | 0002 | 2 | 3 | | | | 1 | EDWARD'S CREEK |
| SEASIDE GUN CLUB % PATRICK ASAY | 0113 | 120 | 1 | | | | 1 | CEDAR RUN |
| SEASIDE GUN CLUB % PATRICK ASAY | 0113 | 120 | 3 | | | | 2 | CEDAR RUN |
| SECRETARY OF HUD | 0005 | 4.A | 19 | | | 13236 01938 | 2 | 2050 ROUTE 542 |
| SECRETARY OF HUD | 0067 | 61 | 5.B | | | 13232 03025 | 2 | 1751 ROUTE 542 |
| SEIGER, BARBARA A | 0003 | 2 | 9 | | | 5118 116 | 1 | LEEPA'S LANE |
| SELLERS, COLLEEN | 0060 | 57 | 24 | | | 13188 03708 | 2 | 79 NORTH MAPLE AVENUE |
| SELLNER, COLIN & KAREN | 0056 | 56 | 23 | | | | 2 | 31 NORTH MAPLE AVENUE |
| SHEA JAMES % HEAGNEY & LENNON | 0087 | 78 | 27 | | | | 1 | TUCKER AVENUE |
| SHUFF, WOODLEY E & JANE S | 0075 | 66 | 6.A | | | | 2 | 302 ROUTE 679 |
| SIM PLACE PROPERTIES, LLC | 0108 | 109 | 11 | | QFARM | 06264 00972 | 3B | ALLEN ROAD |
| SIM PLACE PROPERTIES, LLC | 0109 | 111 | 9 | | | 05848 00422 | 1 | SIM PLACE ROAD |
| SIM PLACE PROPERTIES, LLC | 0110 | 113 | 1 | | QFARM | 06264 00972 | 3B | WARREN GROVE ROAD |
| SIM PLACE PROPERTIES, LLC | 0110 | 114 | 1 | | | 06264 00972 | 2 | SIM PLACE |
| SIM PLACE PROPERTIES, LLC | 0110 | 114 | 4 | | | 05848 00422 | 1 | SIM PLACE ROAD |
| SIM PLACE PROPERTIES, LLC | 0110 | 114 | 6 | | | 06264 00972 | 1 | NEAR SIMS PLACE |
| SIM PLACE PROPERTIES, LLC | 0110 | 114 | 8 | | | 06264 00972 | 1 | WARREN GROVE ROAD |
| SIM PLACE PROPERTIES, LLC | 0111 | 115 | 25 | | QFARM | 06264 00972 | 3B | SIM PLACE ROAD |
| SJOGREN, LEO E | 0028 | 31 | 66 | | | 06809 00384 | 2 | 235 BIRCH ROAD |
| SMITH, EDWARD J & NANCY C | 0060 | 57 | 35.01 | | | | 2 | 77 WEST ROAD |
| SMITH, FRED C & ROSA LOUISA | 0009 | 7 | 24 | | | 06751 00420 | 2 | 5656 ROUTE 9 |
| SMITH, GREGORY S | 0004 | 4 | 6 | | | | 1 | US 9 |
| SMITH, GREGORY S | 0005 | 4 | 7 | | | | 2 | 5573 ROUTE 9 |
| SMITH, GREGORY S | 0005 | 4.A | 9 | | | | 1 | OLD NEW YORK ROAD |
| SMITH, GREGORY S | 0013 | 8.C | 1 | | | | 1 | BASS RIVER |
| SMITH, RANDY A & PATRICIA | 0009 | 7 | 25 | | | 13191 00531 | 2 | 5658 ROUTE 9 |
| SNYDER, NANCY E | 0057 | 56 | 33.A | | | 06722 00158 | 2 | 18 FRENCHS LANE |
| SO, SIU L & CHIU, WAI F | 0059 | 57 | 7 | | | 13047 04506 | 1 | GOOSE POND |
| SOLOVEY, STEPHEN G & COLLEEN L | 0016 | 9.B | 10 | | | 06264 00886 | 2 | 69 AMASA LANDING ROAD |
| SOMMA, ELDA % THOMAS CAPEZZI | 0069 | 63 | 22 | | | | 1 | NEAR LEEKTOWN ROAD |
| SPAGNOLA, PATRICK | 0007 | 6 | 13.03 | | | 06163 00054 | 1 | HAMMONTON RR |
| SPECK, RONALD A JR & DAWN M | 0049 | 52 | 2 | | | 06378 00141 | 2 | 54 NORTH MAPLE AVENUE |
| SPECK, RONALD A JR & DAWN M | 0060 | 57 | 32 | | | 13197 08800 | 2 | 51 NORTH MAPLE AVENUE |
| SPECK, RONALD JR & DAWN M | 0049 | 52 | 1 | | | 06656 00132 | 2 | 52 NORTH MAPLE AVENUE |
| SPIVEY, NATALIE C & ELIZABETH H | 0033 | 31.E | 14.01 | | | 06716 00184 | 2 | 297 ASH ROAD |
| SPRAGUE, ADAM & AIMEE | 0045 | 49 | 3.A | | | 06258 00733 | 2 | 61 WEST GREENBUSH ROAD |
| ST OF NJ %BASS RIVER STA FOREST | 0035 | 34 | 4 | | | | 15C | MILLIE RD & MUNION FIELD |
| ST OF NJ DEPT OF ENVIRONMENTAL PROT | 0076 | 67 | 12 | | | 05651 00290 | 15C | LEEK TOWN ROAD |
| ST PAULS METHODIST CHURCH | 0008 | 7 | 13 | | | | 15D | 5630 ROUTE 9 |
| ST PAULS METHODIST CHURCH | 0012 | 7 | 64 | | | | 15D | US9 |
| ST PAULS METHODIST CHURCH | 0024 | 30 | 2 | | | | 15D | CHURCH ST |
| STATE OF N J | 0069 | 63 | 31.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0073 | 64 | 6 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0073 | 64 | 7 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J % BASS RV STA FOREST | 0024 | 28 | 12 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 29 | 5 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 29 | 12.A | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 29 | 13 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 31 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0026 | 31 | 7 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0034 | 32 | 1 | | | | 15C | UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0034 | 33 | 2 | | | | 15C | UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| STATE OF N J % BASS RV STA FOREST | 0034 | 34 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0034 | 34 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0035 | 35 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 36 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 37 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 37 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0038 | 37 | 29 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0040 | 38 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 43 | 15 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0044 | 44 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 46 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 47 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0045 | 48 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0046 | 49 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0046 | 49 | 12 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0049 | 51 | 21 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0059 | 57 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0071 | 63 | 50 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0071 | 63 | 53 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0073 | 64 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0074 | 65 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0074 | 66 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0075 | 67 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0079 | 70 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0079 | 71 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0080 | 73 | 19 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0080 | 73 | 22 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0082 | 76 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0083 | 76 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0085 | 77 | 54 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0085 | 77 | 58 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0085 | 78 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0088 | 81 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0088 | 82 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 86 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 86 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 87 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 88 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 88 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 88 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 89 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 90 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0091 | 91 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 91 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 92 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 93 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0092 | 94 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 94 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0093 | 95 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0103 | 102 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0107 | 104 | 9 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0107 | 106 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0107 | 106 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0107 | 107 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 107 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 107 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 108 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 108 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0108 | 108 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0113 | 118 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0114 | 121 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0080 | 73 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0080 | 73 | 18 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0081 | 74 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0081 | 75 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0082 | 75 | 9 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0083 | 77 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0084 | 77 | 13 | | | | 15C UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|-------|--------------------------------|
| STATE OF N J % DEL TUFO | 0085 | 77 | 53 | | | | 15C | UNKWN |
| STATE OF N J % DEL TUFO | 0086 | 78 | 8 | | | | 15C | UNKWN |
| STATE OF N J % DEL TUFO | 0093 | 94 | 9 | | | | 15C | UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0042 | 42 | 1 | | | | 15C | UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0042 | 42 | 2 | | | | 15C | UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0042 | 42 | 3 | | | | 15C | UNKWN |
| STATE OF N J % HANDY ONEAL | 0076 | 67 | 15 | | | | 15C | UNKWN |
| STATE OF N J % J HUBER | 0086 | 78 | 17 | | | | 15C | UNKWN |
| STATE OF N J % J ROSENBERG | 0077 | 68 | 19 | | | | 15C | UNKWN |
| STATE OF N J % JACOB GASSMAN | 0036 | 37 | 6 | | | | 15C | ROUTE 9 |
| STATE OF N J % MAJA LEEK | 0079 | 69 | 23 | | | | 15C | UNKWN |
| STATE OF N J % MAX LITT | 0086 | 78 | 2 | | | | 15C | UNKWN |
| STATE OF N J % MAYBELLE ALLEN | 0041 | 38 | 14 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0083 | 77 | 5 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0085 | 77 | 51 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0101 | 101 | 4 | | | | 15C | SHAMONG RD |
| STATE OF N J % MCLAUGHLIN | 0101 | 101 | 13 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 103 | 3 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 103 | 5 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 103 | 104 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 103 | 109 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0103 | 103 | 182 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0104 | 103 | 188 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0104 | 103 | 198 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0104 | 103 | 207 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.A | 1 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.C | 1 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.D | 1 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0105 | 103.E | 1 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.E | 5 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.F | 1 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN | 0106 | 103.F | 5 | | | | 15C | UNKWN |
| STATE OF N J % MCLAUGHLIN T | 0083 | 77 | 9 | | | | 15C | UNKWN |
| STATE OF N J % S BARON | 0103 | 103 | 43 | | | | 15C | UNKWN |
| STATE OF N J % S BARON | 0103 | 103 | 51 | | | | 15C | UNKWN |
| STATE OF N J % SAMUEL MATHIS | 0039 | 37 | 38 | | | | 15C | UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0084 | 77 | 14 | | | | 15C | UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0084 | 77 | 18 | | | | 15C | UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0084 | 77 | 23 | | | | 15C | UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0084 | 77 | 27 | | | | 15C | UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0084 | 77 | 31 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY-DEPE | 0017 | 11 | 3 | | | | 15C | US 9 |
| STATE OF NEW JERSEY | 0038 | 37 | 33 | | | | 15C | MILLIE ROAD |
| STATE OF NEW JERSEY | 0042 | 41.A | 3 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY | 0049 | 51 | 20 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY | 0050 | 52 | 19 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY | 0069 | 63 | 33 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY | 0070 | 63 | 37.C | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY | 0073 | 64 | 6.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0073 | 64 | 8 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY | 0073 | 64 | 9 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY | 0074 | 65 | 3.1 | | | | 15C | OFF LEEK TOWN R |
| STATE OF NEW JERSEY | 0074 | 65 | 4 | | | | 15C | STAGE ROAD |
| STATE OF NEW JERSEY | 0077 | 68 | 13 | | | | 15C | MIDDLE BRANCH RUN |
| STATE OF NEW JERSEY | 0077 | 68 | 21 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0079 | 69 | 31 | | | | 15C | CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY | 0080 | 73 | 8.Q | | | | 15C | BEAVER RUN |
| STATE OF NEW JERSEY | 0082 | 75 | 6 | | | | 15C | MIREY RUN |
| STATE OF NEW JERSEY | 0086 | 78 | 4 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY | 0086 | 78 | 15 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY | 0088 | 81 | 3 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY | 0088 | 82 | 3 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY | 0088 | 82 | 4 | | | | 15C | ALLEN RD |
| STATE OF NEW JERSEY | 0089 | 83 | 6 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY | 0089 | 83 | 9.A | | | | 15C | BURLINGTON AVENUE |
| STATE OF NEW JERSEY | 0090 | 83 | 17 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY | 0090 | 83 | 18 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY | 0090 | 83 | 22 | | | | 15C | OSWEGO ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| STATE OF NEW JERSEY | 0090 | 83 | 24 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0090 | 84 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0090 | 85 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0092 | 94 | 5 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0093 | 95 | 4 | | | | 15C EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY | 0094 | 96.E | 9 | | | 05364 00265 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0096 | 96.E | 37 | | | | 15C NEAR OSWEGO ROAD |
| STATE OF NEW JERSEY | 0101 | 101 | 12 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0101 | 101 | 15 | | | 00000 00000 | 15C WARRICK AVE |
| STATE OF NEW JERSEY | 0102 | 101 | 23 | | | | 15C STAFFORD AVE |
| STATE OF NEW JERSEY | 0103 | 103 | 1.A | | | | 15C WARREN GROVE ROAD |
| STATE OF NEW JERSEY | 0105 | 103.D | 4 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0105 | 103.E | 3 | | | | 15C WARRICK AVENUE |
| STATE OF NEW JERSEY | 0106 | 103.F | 4 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0107 | 107 | 2 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0107 | 107 | 2.B | | | | 15C MARTHA RD |
| STATE OF NEW JERSEY | 0108 | 107 | 3 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0108 | 108 | 3 | | | | 15C N. FORK BUCK RUN |
| STATE OF NEW JERSEY - D E P | 0059 | 57 | 4 | | | | 15C 14 NORTH MAPLE AVENUE |
| STATE OF NEW JERSEY - D E P | 0093 | 95 | 3 | | | | 15C DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0084 | 77 | 30 | | | | 15C SMITH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0002 | 1 | 22 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - D.E.P. | 0089 | 83 | 11 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0092 | 91 | 4 | | | | 15C MUNION FIELD RD |
| STATE OF NEW JERSEY - D.E.P. | 0093 | 95 | 5 | | | | 15C NEAR DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0099 | 100 | 3 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0102 | 101 | 36 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0001 | 1 | 10 | | | | 15C WADING RIVER |
| STATE OF NEW JERSEY - DEP | 0066 | 60 | 10 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY - DEP | 0070 | 63 | 35 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY - DEP | 0083 | 76 | 6 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0085 | 77 | 45 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEP | 0087 | 79 | 2 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY - DEP | 0088 | 80 | 1 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0090 | 83 | 26 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - DEP | 0091 | 85 | 5 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0092 | 93 | 2 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0093 | 95 | 1 | | | | 15C EAST BASS RIVER BRANCH |
| STATE OF NEW JERSEY - DEP | 0093 | 95 | 3.C | | | | 15C DANS BR RD |
| STATE OF NEW JERSEY - DEP | 0101 | 101 | 11 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 17 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0002 | 1 | 18 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0002 | 1 | 19 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - DEPE | 0082 | 75 | 4 | | | | 15C NEAR MIREY RUN |
| STATE OF NEW JERSEY - DEPE | 0086 | 78 | 5 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0086 | 78 | 16 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEPE | 0089 | 83 | 9 | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY - DEPE | 0089 | 83 | 10 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0093 | 94 | 9.A | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -D.E.P. | 0113 | 117 | 2 | | | | 15C JENKINS ROAD |
| STATE OF NEW JERSEY -DEP | 0092 | 93 | 3 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY -DEP | 0093 | 94 | 13 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -DEPT | 0092 | 94 | 1 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY D E P | 0072 | 63.A | 6 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0084 | 77 | 43 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0085 | 77 | 55 | | | 06355 00883 | 15C MARTHA RD |
| STATE OF NEW JERSEY D E P | 0087 | 78 | 21 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0087 | 78 | 28 | | | 06355 00889 | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY D E P | 0095 | 96.E | 20 | | | | 15C ANDREWS ROAD |
| STATE OF NEW JERSEY D E P | 0106 | 103.F | 6 | | | 06355 00865 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY D.E.P. | 0024 | 29 | 1 | | | 05259 00181 | 15C 5964 ROUTE 9 |
| STATE OF NEW JERSEY D.E.P. | 0068 | 63 | 4 | | | 05803 00424 | 15C LEKTOWN ROAD |
| STATE OF NEW JERSEY D.E.P. | 0077 | 68 | 6 | | | 05803 00424 | 15C CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY D.E.P. | 0085 | 77 | 49 | | | | 15C IVES BRANCH |
| STATE OF NEW JERSEY D.E.P. | 0087 | 78 | 33 | | | | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0102 | 101 | 27 | | | 06162 00884 | 15C STAFFORD AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0102 | 101 | 31 | | | 06162 00884 | 15C STAFFORD AVE |
| STATE OF NEW JERSEY D.E.P. | 0106 | 103.F | 8 | | 00000000 | | 15C OSWEGO ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED--- BOOK PAGE | CLASS | PROPERTY--- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|----------------------|-------|-------------------------|
| STATE OF NEW JERSEY DEP | 0064 | 57 | 76 | | | 05323 00199 | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0071 | 63 | 58 | | | | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0073 | 64 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY DEP | 0083 | 77 | 4 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY DEP | 0084 | 77 | 29 | | | | 15C | SMITH ROAD |
| STATE OF NEW JERSEY DEP | 0087 | 78 | 23 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY DEP | 0087 | 79 | 1 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY DEP | 0088 | 83 | 2.A | | | | 15C | WEST BRANCH BASS RIVER |
| STATE OF NEW JERSEY DEP | 0093 | 94 | 11 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0104 | 103 | 186 | | | 05872 00914 | 15C | WARRICK AVENUE |
| STATE OF NEW JERSEY DEPE | 0087 | 78 | 25 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY- D E P | 0100 | 100 | 11 | | | | 15C | COLBURN AVE |
| STATE OF NEW JERSEY- D.E.P. | 0085 | 77 | 52 | | | | 15C | IVES BRANCH |
| STATE OF NEW JERSEY- D.E.P. | 0087 | 78 | 20 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY- D.E.P. | 0093 | 95 | 7 | | | | 15C | EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY- D E P | 0102 | 101 | 42 | | | | 15C | ALLEN RD |
| STATE OF NEW JERSEY- D.E.P. | 0084 | 77 | 21 | | | | 15C | HAMILTON ROAD |
| STATE OF NEW JERSEY-DEP | 0065 | 59 | 1 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0065 | 59 | 2 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0066 | 60 | 9 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0083 | 77 | 3 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY-DEP | 0086 | 78 | 3 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0086 | 78 | 10.A | | | | 15C | BASS RIVER AVENUE |
| STATE OF NEW JERSEY-DEP | 0088 | 81 | 2 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0094 | 95 | 9 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0046 | 49 | 6.B | | | | 15C | BASS RIVER |
| STATE OF NEW JERSEY-DEPE | 0063 | 57 | 67 | | | | 15C | GOOSE POND |
| STATE OF NEW JERSEY-DEPE | 0084 | 77 | 17 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0097 | 96.E | 55 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY-DEPE | 0113 | 116 | 18 | | | | 15C | JENKINS ROAD |
| STATE OF NEW JERSEY, D E P | 0074 | 64 | 16 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0017 | 12 | 2 | | | 05248 00192 | 15C | PARKWAY SOUTH |
| STATE OF NEW JERSEY, D.E.P. | 0069 | 63 | 20.D | | | 00000 00000 | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0080 | 73 | 6 | | | | 15C | TUB MILL |
| STATE OF NEW JERSEY, D.E.P. | 0083 | 76 | 9 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0083 | 76 | 10 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0084 | 77 | 42 | | | 06162 00884 | 15C | SHAMONG & OSWEGO RDS |
| STATE OF NEW JERSEY, D.E.P. | 0086 | 78 | 12 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0088 | 79 | 6 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0088 | 79 | 8 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0090 | 83 | 25 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0093 | 95 | 2 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY, D.E.P. | 0100 | 100 | 7 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0100 | 100 | 9 | | | 05989 00847 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0101 | 101 | 2 | | | 06162 00884 | 15C | SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0101 | 101 | 5 | | | 06162 00884 | 15C | HOLDEN AVE & SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0101 | 101 | 8 | | | 06162 00884 | 15C | WARRICK AVE |
| STATE OF NEW JERSEY, D.E.P. | 0102 | 101 | 18 | | | 06162 00884 | 15C | STAFFORD AVENUE |
| STATE OF NEW JERSEY, D.E.P. | 0102 | 101 | 34 | | | | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0104 | 103 | 209 | | | 05898 00798 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0111 | 115 | 16 | | | | 15C | MINE SURVEY |
| STATE OF NEW JERSEY, DEP | 0068 | 63 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0068 | 63 | 13 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0069 | 63 | 28.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0069 | 63 | 29 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0071 | 63 | 55 | | | 05898 00798 | 15C | NEW ROAD |
| STATE OF NEW JERSEY, DEP | 0084 | 77 | 41 | | | 05898 00798 | 15C | IVES BRANCH |
| STATE OF NEW JERSEY, DEP | 0092 | 94 | 4 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY, DEP | 0104 | 103 | 202 | | | | 15C | HOLDEN AVENUE |
| STATE OF NEW JERSEY, DEP | 0084 | 77 | 16 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY - DEP | 0091 | 89 | 1 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY -D.E.P. | 0087 | 78 | 19 | | | | 15C | UNKWN |
| STATE OF NJ | 0069 | 63 | 31 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0070 | 63 | 37 | | | | 15C | NEAR CHATSWORTH ROAD |
| STATE OF NJ | 0070 | 63 | 37.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0070 | 63 | 37.B | | | | 15C | NEAR NORTH MAPLE AVENUE |
| STATE OF NJ | 0071 | 63 | 52 | | | | 15C | NEAR NEW ROAD |
| STATE OF NJ | 0072 | 63.J | 20 | | | | 15C | MERRYGOLD RD |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|---------------------------|
| STATE OF NJ | 0082 | 76 | 4.C | | | | | 15C STAGE ROAD |
| STATE OF NJ | 0101 | 100 | 170 | | | 05968 00223 | 15C | COAL RD |
| STATE OF NJ | 0112 | 115 | 28 | | | | 15C | NEAR PLAINS BRANCH |
| STATE OF NJ | 0112 | 115 | 28.A | | | | 15C | 389 BEAVER DAM ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0085 | 77 | 57 | | | | 15C | MARTHA ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0088 | 83 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0089 | 83 | 3 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0090 | 84 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0090 | 85 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0091 | 85 | 4 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0091 | 85 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0107 | 105 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0107 | 105 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % DEL TUFO | 0090 | 83 | 21 | | | | 15C | UNKWN |
| STATE OF NJ % G BITTNER | 0089 | 83 | 15 | | | | 15C | UNKWN |
| STATE OF NJ % G EGAN | 0089 | 83 | 14 | | | | 15C | UNKWN |
| STATE OF NJ % MCLAUGHLIN | 0104 | 103 | 212 | | | | 15C | UNKWN |
| STATE OF NJ C/O DEL TUFO | 0094 | 96.E | 13 | | | | 15C | ANDREWS RD, LANDLOCKED |
| STATE OF NJ C/O G. TREMONT | 0097 | 96.E | 44 | | | | 15C | OSWEGO TO ANDREWS ROAD |
| STATE OF NJ C/O J. KING | 0100 | 100 | 167 | | | | 15C | NEAR COAL ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0094 | 96.E | 1 | | | | 15C | OSWEGO & COAL RD |
| STATE OF NJ C/O MC LAUGHLIN | 0094 | 96.E | 12 | | | | 15C | OSWEGO RD, LANDLOCKED |
| STATE OF NJ C/O MC LAUGHLIN | 0095 | 96.E | 24 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0096 | 96.E | 42 | | | | 15C | ANDREWS ROAD |
| STATE OF NJ C/O REICHMAN | 0094 | 96.E | 10 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0096 | 96.E | 33 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0097 | 96.E | 45 | | | | 15C | OSWEGO ROAD TO ANDREWS RD |
| STATE OF NJ C/O S. BARON | 0100 | 100 | 166 | | | | 15C | OSWEGO & COAL ROAD |
| STATE OF NJ C/O STANFORD | 0099 | 99 | 8 | | | | 15C | COAL ROAD |
| STATE OF NJ D E P | 0086 | 78 | 10.C | | | | 15C | BASS RIVER AVENUE |
| STATE OF NJ DEP | 0045 | 48 | 2 | | | 13113 08454 | 15C | 118 EAST GREENBUSH ROAD |
| STATE OF NJ DEP | 0080 | 73 | 5 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0080 | 73 | 5.A | | | 13092 05783 | 15C | UNKWN |
| STATE OF NJ DEP | 0081 | 74 | 2 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0082 | 75 | 8 | | | 13092 05783 | 15C | NEAR IVES BRANCH ROAD |
| STATE OF NJ DEP | 0093 | 94 | 12 | | | 06075 00396 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0095 | 96.E | 21 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0095 | 96.E | 23 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0096 | 96.E | 38 | | | 13092 05621 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP % N. HOLLOWAY | 0066 | 59 | 4.A | | | 06317 00343 | 15C | 1880 ROUTE 542 |
| STATE OF NJ DEPT OF ENVIR PROT | 0114 | 120 | 21 | | | | 15C | LITTLE EGG LINE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0104 | 103 | 206 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0105 | 103 | 214 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ, DEP | 0066 | 59 | 4 | | | 06120 00527 | 15C | 1874 ROUTE 542 |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0077 | 68 | 8 | | | 05963 00177 | 15C | IVES BRANCH ROAD |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0094 | 96.E | 3 | | | 05968 00233 | 15C | COAL ROAD |
| STATE OF NJ, DEPT OF ENV PRO. | 0047 | 49 | 14 | | | 05304 00069 | 15C | BASS RIVER |
| STATE OF NJ, DEPT OF ENV PRO. | 0103 | 103 | 176 | | | 05310 00231 | 15C | WARREN GROVE ROAD |
| STAUCH, ROBERT | 0070 | 63 | 36 | | | | 2 | 147 NORTH MAPLE AVENUE |
| STEELE, ALMIRA | 0053 | 54 | 43 | | | 05897 00035 | 2 | 5693 ROUTE 9 |
| STEELE, CHARLOTTE | 0004 | 3 | 5 | | | | 1 | US 9 |
| STEELE, RICHARD & CHARLOTTE | 0050 | 52 | 18 | | | | 2 | 94 NORTH MAPLE AVENUE |
| STEELE, RICHARD & CHARLOTTE | 0067 | 61 | 5.G | | | | 1 | HAMMONTON ROAD |
| STEINAUR, GEARY | 0049 | 52 | 10 | | | | 2 | 74 NORTH MAPLE AVENUE |
| STEINECKE, STEPHEN & STEFFI | 0026 | 31 | 6.D | | | 05751 00493 | 3A | 74 MUNIONFIELD RD |
| STEINECKE, STEPHEN & STEFFI | 0026 | 31 | 6.D | QFARM | | 05751 00493 | 3B | 74 MUNIONFIELD RD |
| STEPHENS, WILLIAM & JENNIE | 0023 | 27 | 34.B | | | 06388 00956 | 2 | 5882 ROUTE 9 |
| STEVENS, ALBERT & MARY ANN | 0034 | 34 | 3.01 | | | 13220 01944 | 1 | 43 ISHMAEL ROAD |
| STILES, DANNY | 0036 | 35 | 7 | QFARM | | | 3B | MILLIE RD |
| STONE, MARION % WOJYN TTL647 | 0101 | 101 | 7 | | | | 1 | HOLDEN AVENUE |
| STONEWOOD FARM LLC | 0037 | 37 | 13.C | QFARM | | 06788 00703 | 3B | US 9 |
| STONEWOOD FARM LLC | 0037 | 37 | 13.D | | | 06788 00703 | 2 | 5847 ROUTE 9 |
| STONEWOOD FARM LLC | 0037 | 37 | 13.E | QFARM | | 06788 00703 | 3B | RT 9 |
| STONEWOOD FARM LLC | 0037 | 37 | 13.F | QFARM | | 06788 00703 | 3B | OFF RT 9 |
| STONEWOOD FARM LLC | 0039 | 37 | 55 | | | 06788 00703 | 3A | RT 9 |
| STONEWOOD FARM LLC | 0040 | 37 | 55 | QFARM | | 06788 00703 | 3B | RT 9 |
| STORY, JOHN | 0067 | 62 | 2 | | | | 2 | 1837 ROUTE 542 |
| STORY, JOHN W. | 0066 | 59 | 6 | | | | 1 | HAMMONTON ROAD |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | PROPERTY CLASS LOCATION |
|--------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|----------------------------|
| STORY, ZACHARY & ALLISON | 0040 | 38 | 5 | | | 13145 03695 | 2 56 EAST GREENBUSH ROAD |
| STORY, JUNE | 0067 | 62 | 1 | | | 05390 00185 | 1 HAMMONTON ROAD |
| STRUTHERS, FRED & MARY | 0041 | 38 | 20 | | | | 1 PHILIP ROAD |
| SU, KANGSONG & KANGHAI | 0003 | 2 | 15 | | | 13155 05890 | 1 US 9 |
| SUAREZ, PAUL & TERRI J | 0036 | 37 | 4 | | | 05719 00391 | 2 5901 ROUTE 9 |
| SWANSEEN, KARL & DEBORAH | 0051 | 54 | 4 | | | | 2 14 NORTH MAPLE AVENUE |
| SYLVESTER, DONALD & SANDRA | 0033 | 31.E | 17 | | | 13087 05194 | 2 305 ASH ROAD |
| SYPNIEWSKI, BERNARD PAUL | 0097 | 96.E | 57 | | | 05835 00448 | 1 ANDREWS ROAD |
| SZCZEPANKIEWICZ JOHN F & DAWN | 0011 | 7 | 48 | | | | 1 SOUTH MAPLE AVENUE |
| SZCZEPANKIEWICZ, JOHN F & DAWN M | 0011 | 7 | 47 | | | | 2 32 SOUTH MAPLE AVENUE |
| TALLY, TODD M & CHRISTINE J | 0044 | 43 | 10.A | | | 06281 00815 | 2 102 WEST GREENBUSH ROAD |
| TARYANI, ROBERT | 0029 | 31.A | 3 | | | 06810 00506 | 2 119 JERICHO ROAD |
| TATUM, BRUCE P & DONNA | 0014 | 8.D | 8 | | | 06223 00816 | 1 RIVER ROAD |
| TATUM, BRUCE P & DONNA | 0014 | 8.D | 12 | | | 06223 00816 | 1 WHARF ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.D | 16 | | | 06223 00816 | 1 WHARF ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.E | 1 | | | 06223 00816 | 1 RIVER ROAD |
| TATUM, BRUCE P & DONNA | 0015 | 8.E | 6 | | | 06223 00816 | 1 RIVER ROAD |
| TATUM, DONNA & BRUCE | 0018 | 14 | 1 | | | 06678 00020 | 2 153 AMASA LANDING ROAD |
| TAYLOR, MARC & ANGELA | 0058 | 56 | 44 | | | 06026 00186 | 2 23 OAK AVE. |
| THE NATURE CONSERVANCY | 0083 | 76 | 8 | | | 06013 00965 | 15F IVES BRANCH |
| THE NATURE CONSERVANCY | 0112 | 116 | 11 | | | 06081 00258 | 15F PLAINS BRANCH |
| THE NATURE CONSERVANCY | 0112 | 116 | 15 | | | 06081 00258 | 15F PLAINS BRANCH |
| THE NATURE CONSERVANCY | 0112 | 116 | 16 | | | 06081 00258 | 15F JENKINS ROAD |
| THE NATURE CONSERVANCY | 0113 | 119 | 1 | | | 06102 00464 | 15F STEPHENSONS RD |
| THE NATURE CONSERVANCY | 0114 | 120 | 15 | | | 06066 00392 | 15F MINE SURVEY |
| THE NEW GREINA OLD HOME SOCIETY | 0052 | 54 | 38 | | | | 15E CEM LANE |
| THE NEW GREINA OLD HOME SOCIETY, INC | 0007 | 6 | 15 | | | | 15E HILLSIDE AVE |
| THE NEW JERSEY NATURAL LANDS TRUST | 0105 | 103 | 213 | | | | 15C HOLDEN AVENUE |
| THE STATE OF NEW JERSEY | 0067 | 63 | 1 | | | 05423 00048 | 15C 1817 ROUTE 542 |
| THE STATE OF NJ, DEPT. OF ENV. PRO. | 0106 | 103.F | 3 | | | 05876 00317 | 15C OSWEGO ROAD |
| THE UNITED STATES OF AMERICA | 0014 | 8.D | 1 | | | 06704 00137 | 15C RIVER ROAD |
| THIBAUT, KARL A & HILDA M | 0060 | 57 | 19 | | | 06343 00394 | 3A 87 NORTH MAPLE AVENUE |
| THIBAUT, KARL A & HILDA M | 0060 | 57 | 19 | | | 06343 00394 | 3B 87 NORTH MAPLE AVENUE |
| THOROFARE GUN CLUB % WM DEHART | 0046 | 49 | 6.A | | | | 2 95 WEST GREENBUSH ROAD |
| TIMBERLINE LAKE INC | 0075 | 67 | 8 | | | 06153 00433 | 2 317 ROUTE 679 |
| TIMBERLINE LAKE INC % MC GOURLEY | 0068 | 63 | 5 | | | | 1 LEEKTOWN ROAD |
| TIMBERLINE LAKE INC % MC GOURLEY | 0075 | 67 | 2 | | | | 4A IVES BRANCH |
| TIMBERLINE LAKE INC % MC GOURLEY | 0075 | 67 | 5 | | | | 4A 365 ROUTE 679 |
| TIMBERLINE LAKE, INC | 0075 | 67 | 3 | | | 06125 00122 | 1 IVES BRANCH ROAD |
| TIMBERLINE LAKE, INC | 0075 | 67 | 6 | | | | 1 CHATSWORTH ROAD |
| TIMONY, JUDITH K & BAKER, CHARLES M | 0028 | 31 | 58 | | | 13121 05747 | 2 219 BIRCH ROAD |
| TODD, ANTHONY J | 0021 | 24 | 1 | | | | 1 BASS RIVER |
| TOMPKINS, BRUCE J | 0014 | 8.D | 2 | | | 06007 00711 | 1 RIVER ROAD |
| TOMPKINS, BRUCE J | 0014 | 8.D | 4 | | | | 1 RIVER ROAD |
| TOTTEN, BRIAN & SANDRA | 0007 | 7 | 1 | | | 06753 00104 | 2 1 AMASA LANDING ROAD |
| TOTTEN, BRIAN & SANDRA | 0012 | 7 | 62 | | | 06753 00110 | 2 3 AMASA LANDING ROAD |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 20 | | | | 15C MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 1 | 21 | | | | 15C MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0004 | 3 | 2 | | | | 15C ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0004 | 3 | 4 | | | | 15C UNKWN |
| TOWNSHIP OF BASS RIVER | 0016 | 9.A | 2 | | | | 15C 53 SOUTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0018 | 14 | 14 | | | | 15C BASS RIVER |
| TOWNSHIP OF BASS RIVER | 0025 | 31 | 5.01 | | | 13035 08309 | 15C 155 & 156 CEDAR AVENUE |
| TOWNSHIP OF BASS RIVER | 0037 | 37 | 19 | | | | 15C US ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0057 | 56 | 36 | | | | 15A 11 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0057 | 56 | 37 | | | | 15A 11 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0057 | 56 | 39 | | | | 15C 3 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0058 | 56 | 50.A | | | 06360 00904 | 15C 11 OAK AVE |
| TOWNSHIP OF BASS RIVER | 0058 | 56 | 51 | | | | 15C ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0061 | 57 | 44.B | | | | 15C UNKWN |
| TOWNSHIP OF BASS RIVER | 0068 | 63 | 6 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0068 | 63 | 7 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0075 | 67 | 10 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0076 | 67 | 11 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0080 | 73 | 17 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0087 | 78 | 18 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0102 | 101 | 29 | | | | 15C STAFFORD AVENUE |
| TOWNSHIP OF BASS RIVER | 0102 | 101 | 35 | | | | 15C OSWEGO ROAD |

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COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ---DEED--- BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------------|-------|--------------------------|
| TOWNSHIP OF BASS RIVER | 0102 | 101 | 38 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0102 | 101 | 40 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0102 | 101 | 41 | | | | 15C | OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0105 | 103.A | 50 | | | | 15C | IVY PLACE |
| TOWNSHIP OF BASS RIVER | 0105 | 103.E | 4 | | | | 15C | SHAMONG ROAD |
| TOWNSHIP OF BASS RIVER | 0107 | 105 | 5 | | | | 15C | CALICO TRACT |
| TOZER, SCOTT & CHERYL L | 0010 | 7 | 34.E | | | | 2 | 10 MATHIS AVENUE |
| TRAPP, WILLIAM | 0054 | 55 | 3 | | | 13183 09892 | 2 | 20 OAK AVENUE |
| TRIPLE I | 0071 | 63 | 57 | | | | 1 | NEW ROAD |
| TRIPLE I & CO,% GARDEN STATE COLOR | 0067 | 62 | 4 | | | | 1 | HAMMONTON ROAD |
| TROILO, CAMERON C | 0024 | 28 | 7 | | | | 1 | BALLANGERS CREEK |
| TRUEX, LEROY E | 0110 | 115 | 1 | | | | 1 | NEAR PLAINS BRANCH |
| TRUEX, LEROY E | 0112 | 116 | 14 | | | | 1 | PLAINS BRANCH |
| TRUEX, LEROY E | 0113 | 120 | 2 | | | | 1 | CEDAR RUN |
| TRUEX, LEROY E | 0113 | 120 | 4 | | | | 1 | CEDAR RUN |
| TRUEX, LEROY E | 0114 | 120 | 18 | | | | 1 | MINE SURVEY |
| TRUEX, LEROY E | 0114 | 120 | 20 | | | | 1 | MINE SURVEY |
| TRUEX, LEROY E & DOLORES | 0110 | 115 | 6 | | | 05976 00136 | 1 | PLAINS BRANCH |
| TRUEX, LEROY E. | 0110 | 115 | 3 | | | | 1 | PLAINS BRANCH |
| TRUEX, LEROY E. | 0110 | 115 | 4 | | | | 1 | PLAINS BRANCH |
| TRUEX, LEROY E. | 0110 | 115 | 5 | | | | 1 | NEAR PLAINS BRANCH |
| TRUEX, LEROY E. | 0114 | 120 | 17 | | | | 1 | MINE SURVEY |
| TRUEX, LEROY E. & DOLORES | 0112 | 116 | 10 | | | 05976 00131 | 1 | PLAINS BRANCH |
| TRUITT, ANDREA & DEVINE, ALISON | 0050 | 52 | 18.A | | | 06410 00932 | 2 | 96 NORTH MAPLE AVENUE |
| TRUITT, EDWIN S JR & LISA E | 0010 | 7 | 41 | | | 13229 09546 | 2 | 18 SOUTH MAPLE AVENUE |
| TRUMBOWER, CHARLES A | 0072 | 63.B | 1 | | | | 2 | 1 LAUREL LANE |
| TTL 444 HWY BRIGGS C/O H WUNSCH | 0001 | 1 | 5 | | | | 1 | WADING RIVER |
| TTL 445 BRIGGS C/O H. WUNSCH | 0001 | 1 | 6 | | | | 1 | WADING RIVER |
| TTL 446 BRIGGS C/O PHYLLIS BRIGGS | 0001 | 1 | 12 | | | | 1 | WADING RIVER |
| TTL 447 BRIGGS C/O PHYLLIS BRIGGS | 0003 | 2 | 17 | | | | 1 | BOGANS LANE |
| TURLISH, CHRISTOPHER | 0010 | 7 | 39 | | | 13243 05631 | 2 | 16 SOUTH MAPLE AVENUE |
| U S GOVERNMENT | 0020 | 21 | 2 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0020 | 21 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 4 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0021 | 21 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0094 | 96.E | 5 | | | | 15C | ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0094 | 96.E | 14 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0095 | 96.E | 15 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0095 | 96.E | 18 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0097 | 97.D | 4 | | | | 15C | COUNTY LINE & ANDREWS RD |
| U S GOVERNMENT | 0097 | 97.D | 5 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0098 | 97.D | 7 | | | | 15C | NEAR COAL ROAD |
| U S GOVERNMENT | 0098 | 97.D | 8 | | | | 15C | NEAR COAL ROAD |
| U S GOVERNMENT | 0098 | 97.D | 9 | | | | 15C | ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0098 | 97.D | 10 | | | | 15C | ANDREWS ROAD NEAR COAL |
| U S GOVERNMENT | 0098 | 97.D | 11 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 12 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 13 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0098 | 97.D | 14 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 15 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 17 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 18 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0098 | 97.D | 19 | | | | 15C | ANDREWS RD |
| U S GOVERNMENT | 0098 | 98 | 1 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0098 | 98 | 3 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0099 | 98 | 4 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0099 | 98 | 5 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0099 | 98 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0099 | 98 | 7 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0099 | 98 | 8 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0099 | 99 | 1 | | | | 15C | NEAR WARREN GROVE ROAD |
| U S GOVERNMENT | 0099 | 99 | 1.A | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0099 | 99 | 2 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0099 | 99 | 4 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0103 | 102 | 4 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0103 | 102 | 8 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0106 | 104 | 2 | | | | 15C | UNKWN |

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|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|----------------------|
| U S GOVERNMENT | 0106 | 104 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0107 | 104 | 5 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0107 | 104 | 7 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0108 | 109 | 1 | | | | 15C | ANDREWS ROAD |
| U S GOVERNMENT | 0108 | 109 | 3 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0108 | 109 | 4 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0108 | 109 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0109 | 110 | 1 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0109 | 110 | 3 | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0109 | 111 | 1 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0109 | 111 | 4 | | | | 15C | OSWEGO RIVER |
| U S GOVERNMENT | 0109 | 111 | 5 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0109 | 111 | 6 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0109 | 111 | 7 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0109 | 112 | 1 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0109 | 112 | 3 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0109 | 112 | 5 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0109 | 112 | 7 | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0110 | 112 | 8 | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0110 | 113 | 4 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0110 | 113 | 7 | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0112 | 115 | 27 | | | | 15C | UNKWN |
| U S GOVERNMENT | 0114 | 120 | 22 | | | | 15C | UNKWN |
| U.S. GOVERNMENT | 0097 | 96.E | 57.A | | | | 15C | ANDREWS ROAD |
| UNITED STATES OF AMERICA | 0001 | 1 | 15 | | | 03046 00062 | 15C | LOVELANDS THOROFARE |
| UNITED STATES OF AMERICA | 0014 | 8.D | 5 | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0014 | 8.D | 10 | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0014 | 8.D | 14 | | | 06734 00129 | 15C | WHARF ROAD |
| UNITED STATES OF AMERICA | 0015 | 8.E | 8 | | | 06679 00305 | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0015 | 8.F | 1 | | | 06537 00627 | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0017 | 13 | 4 | | | | 15C | PARKWAY SOUTH |
| UNITED STATES OF AMERICA | 0018 | 14 | 13 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0018 | 15 | 1 | | | | 15C | CRAMERS CREEK |
| UNITED STATES OF AMERICA | 0018 | 15 | 3 | | | | 15C | LOVELAND'S THORO |
| UNITED STATES OF AMERICA | 0020 | 20 | 2 | | | | 15C | PERCH CREEK |
| UNITED STATES OF AMERICA | 0020 | 20 | 11 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0020 | 20 | 12 | | | | 15C | MULLICA RIVER |
| UNITED STATES OF AMERICA | 0021 | 22 | 1 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 1 | | | | 15C | MICAJAHS CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 4 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 23 | 5 | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0021 | 24 | 2 | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0021 | 25 | 1 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0022 | 25 | 2 | | | | 15C | JOBS CREEK |
| UNITED STATES OF AMERICA | 0023 | 27 | 25 | | | | 15C | OAK ISLAND |
| UNITED STATES OF AMERICA | 0023 | 27 | 28 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 28.A | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 29 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 27 | 30 | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0023 | 28 | 1 | | | | 15C | BROAD CREEK |
| UNITED STATES OF AMERICA | 0024 | 28 | 8 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0024 | 28 | 11 | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0024 | 29 | 6 | | | | 15C | OLD RT 4 |
| UNITED STATES OF AMERICA, 37 | 0022 | 27 | 1 | | | | 15E | DANS THORO |
| UNKNOWN | 0067 | 61 | 2 | | | | 15E | ROUTE 542 |
| UNKNOWN | 0102 | 101 | 33 | | | | 1 | STAFFORD AVENUE |
| UNKNOWN % J FILARETOS | 0092 | 91 | 2 | | | | 1 | MUNIONFIELD ROAD |
| UNKNOWN BRT TTL 608 | 0056 | 56 | 21 | | | | 1 | NORTH MAPLE AVE |
| UNKNOWN BRT 686 | 0071 | 63 | 59 | | | | 1 | NEW ROAD |
| UNKNOWN BRTTL 460 | 0022 | 27 | 6.A | | | | 1 | OAK ISLAND |
| UNKNOWN BRTTL 462 | 0039 | 37 | 49 | | | | 1 | NEAR MILLIE ROAD |
| UNKNOWN TTL 230 CUTTS | 0081 | 73.F | 3 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0080 | 73.A | 1 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0080 | 73.C | 1 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0080 | 73.D | 1 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0081 | 73.E | 1 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0081 | 73.F | 1 | | | | 1 | E ADAMS TRACT |
| UNKNOWN TTL 230 CUTTS BROS | 0081 | 73.G | 1 | | | | 1 | E ADAMS TRACT |

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| UNKNOWN TTL 230 CUTTS BROS | 0105 | 103.B | 2 | | | | 1 | OSWEGO ROAD |
| UNKNOWN TTL 230 CUTTS BROS | 0105 | 103.B | 4 | | | | 1 | OSWEGO ROAD |
| UNKNOWN TTL 230 CUTTS BROS | 0106 | 103.G | 1 | | | | 1 | OSWEGO ROAD |
| UNKNOWN TTL 230 CUTTS BROS | 0106 | 103.H | 1 | | | | 1 | OSWEGO ROAD |
| UNKNOWN TTL 230 CUTTS BROS | 0106 | 103.I | 1 | | | | 1 | OSWEGO ROAD |
| UNKNOWN TTL 311 S CRAMER | 0058 | 57 | 1 | | | | 1 | NEW ROAD |
| UNKNOWN TTL 535 BRT | 0020 | 20 | 7 | | | | 1 | MULLICA RIVER |
| UNKNOWN TTL 565 BRT | 0019 | 18 | 3 | | | | 1 | CANAL REAR RT 9 |
| UNKNOWN TTL 568 BRT | 0092 | 92 | 2 | | | | 1 | MUNIONFIELD ROAD |
| UNKNOWN TTL 569 CRAMER | 0077 | 68 | 7 | | | | 1 | IVES BRANCH ROAD |
| UNKNOWN, % DOLORES WALKER | 0065 | 58 | 21 | | | | 1 | HAMMONTON ROAD |
| UNKNOWN, TTL-88-10 P. SANCHEZ | 0112 | 115 | 27.A | | | | 1 | BEAVER DAM ROAD |
| US BANK NATIONAL ASSOC | 0062 | 57 | 48 | | | 13237 02547 | 2 | 2041 ROUTE 542 |
| US BANK NATIONAL ASSOCIATION, TSTE | 0016 | 9.B | 7 | | | 13198 01523 | 2 | 63 AMASA LANDING ROAD |
| US BANK TRUST | 0011 | 7 | 58 | | | 13247 05122 | 2 | 17 AMASA LANDING ROAD |
| US FISH AND WILDLIFE SERVICE | 0020 | 20 | 3 | | | 05326 00145 | 15C | PERCH CREEK |
| US GOVERNMENT | 0020 | 21 | 1 | | | | 15C | UNKWN |
| US GOVERNMENT | 0097 | 97.D | 3 | | | | 15C | COUNTY LINE |
| US GOVERNMENT | 0099 | 99 | 7 | | | | 15C | WARREN GROVE RD |
| US GOVERNMENT | 0099 | 100 | 1 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0108 | 109 | 10 | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0109 | 110 | 4 | | | | 15C | ALLEN ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0014 | 8.D | 7 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0014 | 8.D | 9 | | | 5247 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0015 | 8.D | 17 | | | 5247 173 | 15C | MATHIS LANDING CREEK |
| USA C/O US FISH & WILDLIFE SERVICE | 0015 | 8.E | 3 | | | 5247 173 | 15C | RIVER ROAD |
| UTATE OF NJ % DEL TUFO | 0091 | 85 | 6 | | | | 15C | UNKWN |
| VAN ORDEN, WILLIAM & SANDRA | 0037 | 37 | 8 | | | 06242 00329 | 3A | 5881 ROUTE 9 |
| VAN ORDEN, WILLIAM & SANDRA | 0037 | 37 | 8 | QFARM | | 06242 00329 | 3B | 5881 ROUTE 9 |
| VANAMAN, JOHN C & EDITH | 0006 | 6 | 9 | | | | 2 | 2012 ROUTE 542 |
| VANORDEN, CONCETTA | 0033 | 31.D | 5 | | | 13208 07689 | 2 | 308 ASH ROAD |
| VERDINE, RICHARD D JR & LISA A | 0073 | 64 | 12 | | | 05579 00001 | 2 | 189 NORTH MAPLE AVENUE |
| VERIZON % DUFF & PHELPS | 0023 | 27 | 31 | | | | 4A | US 9 |
| VIKING YACHT | 0022 | 26 | 8 | | | | 4A | 5738 ROUTE 9 |
| VIKING YACHT CO | 0022 | 26 | 2.A | | | | 1 | BASS RIVER |
| VIKING YACHTING CENTER, INC. | 0022 | 26 | 2 | | | 06036 00530 | 4A | 5724 ROUTE 9 |
| VITO, VIOLA TTL 539 DIMINO | 0096 | 96.E | 36 | | | | 1 | NEAR OSWEGO ROAD |
| VOL FIRE CO | 0057 | 56 | 38 | | | | 15F | 5 NORTH MAPLE AVENUE |
| VOORHIS, RONALD & HILDA | 0006 | 6 | 5 | | | | 2 | 1998 ROUTE 542 |
| VOSS, OLGA #506 TTL701 TTLBRT788 | 0101 | 100 | 172 | | | | 1 | COAL ROAD |
| WADSWORTH, DAVID A & DEBRA C | 0033 | 31.E | 20 | | | | 1 | 311 ASH ROAD |
| WAGNER, CLIFFORD & GLORIA | 0015 | 8.E | 7 | | | | 1 | RIVER ROAD |
| WAITE, RACHEL C | 0010 | 7 | 37 | | | 06471 00717 | 2 | 12 SOUTH MAPLE AVENUE |
| WALDROP, DONETTA K | 0046 | 49 | 13.C | | | 06318 00986 | 1 | BASS RIVER |
| WALDROP, DONETTA K | 0046 | 49 | 13.07 | | | 06318 00991 | 2 | 101 WEST GREENBUSH ROAD |
| WALKER, DANIEL TTL 396 KUDRA | 0111 | 115 | 17 | | | | 1 | MINE SURVEY |
| WALKER, ROBERT & CATHERINE | 0044 | 46 | 1 | | | | 2 | 6 WALKER LANE |
| WALKER, WAYNE & BAMBI | 0006 | 6 | 3 | | | 06396 00885 | 2 | 13 LOVELANDS LANE |
| WALLIS, MARK A & JOAN | 0061 | 57 | 45.A | | | | 2 | 2045 ROUTE 542 |
| WARD, JEAN E & MACFARLANE, D J SR | 0043 | 43 | 2.B | | | 06158 00001 | 2 | 62 WEST GREENBUSH ROAD |
| WARE, DANIEL J | 0029 | 31.A | 8 | | | 06773 00620 | 2 | 129 JERICHO RD |
| WARE, HOWARD | 0070 | 63 | 45 | | | | 2 | 109 NORTH MAPLE AVENUE |
| WATSON, JOS TTL552 SHELLENBERGER | 0094 | 96.E | 8 | | | | 1 | OSWEGO RD, LANDLOCKED |
| WEBSTER, THEODORE L JR | 0079 | 69 | 22 | | | 13058 04283 | 1 | CRANBERRY PT |
| WEIBRECHT, ELIZ A & DOUGLAS JOHN | 0075 | 66 | 5 | | | 13242 08179 | 2 | 292 ROUTE 679 |
| WEINBERGER, CHARLES | 0015 | 8.E | 9 | | | | 1 | RIVER ROAD |
| WEISS, NATHAN, % ROBERT HOLM TTL497 | 0101 | 101 | 3 | | | | 1 | SHAMONG ROAD |
| WELLS FARGO BANK | 0013 | 8.A | 12 | | | 13242 05584 | 2 | 19 SOUTH MAPLE AVENUE |
| WELSH, SUSAN C | 0056 | 56 | 19 | | | 13067 09706 | 2 | 37 NORTH MAPLE AVENUE |
| WEST MANAHAWKIN ENVIRONMENTAL SOC. | 0110 | 115 | 7 | | | 13176 06550 | 1 | NEAR PLAINS BRANCH |
| WEST, BARBARA L | 0060 | 57 | 26 | | | 06728 00712 | 2 | 73 NORTH MAPLE AVENUE |
| WEST, FLOYD J & BETTY D | 0052 | 54 | 35 | | | | 1 | BASS RIVER |
| WETMORE, MARK A | 0043 | 43 | 2.D | | | 05724 00929 | 2 | 56 WEST GREENBUSH ROAD |
| WHICKER, DANA N | 0040 | 38 | 10 | | | | 2 | 46 EAST GREENBUSH ROAD |
| WHITAKER, HENRY | 0095 | 96.E | 16 | | | | 1 | ANDREWS ROAD |
| WHITE, JOHN & ROSE | 0030 | 31.B | 33 | | | | 2 | 333 ASH ROAD |
| WHITEBREAD, ERIC | 0047 | 49 | 14.A | | | 13171 02686 | 1 | BASS RIVER |
| WIDMYER, DONALD E | 0007 | 7 | 8 | | | | 4A | 5624 ROUTE 9 |

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|--------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| WILLIAMS, PATRICIA | 0073 | 64 | 1 | | | | 2 264 ROUTE 679 |
| WILLIAMS, THOMAS D JR | 0013 | 8.A | 17.A | | | 06491 00750 | 2 9 SOUTH MAPLE AVENUE |
| WILMINGTON SAVINGS FUND SOCIETY | 0058 | 56 | 48 | | | 13218 05955 | 2 27 FRENCHS LANE |
| WILSON, KEITH | 0032 | 31.D | 3 | | | 05419 00029 | 2 304 ASH ROAD |
| WILSON, THERESA R | 0035 | 34 | 3.02 | | | 13106 07863 | 1 45 ISHMAEL ROAD |
| WILT, FRANCIS & DEBORAH | 0072 | 63.B | 2 | | | | 2 3 LAUREL LANE |
| WINKLE, RICHARD H SR & ANTOINETTE | 0074 | 65 | 1 | | | 06717 00008 | 4A 163 LEEKTOWN ROAD |
| WINKLE, RICHARD H SR & ANTOINETTE | 0075 | 66 | 3 | | | 06717 00008 | 4A 284 ROUTE 679 |
| WINKLE, RICHARD H SR & ANTOINETTE | 0076 | 67 | 26.02 | | | 06717 00008 | 4A LEEKTOWN ROAD |
| WOELK, MABEL | 0041 | 38 | 19 | | | | 1 US 9 |
| WOLFSCHMIDT, SCOTT & TERESA | 0079 | 69 | 25 | | | 13020 08703 | 1 CRANBERRY PT |
| WOLSKI IRENE | 0061 | 57 | 43 | | | | 2 41 WEST ROAD |
| WOLSKI, IRENE | 0061 | 57 | 42 | | | | 2 43 WEST ROAD |
| WOODS, JOHN D | 0041 | 39 | 3 | | | 13027 00111 | 2 39 EAST GREENBUSH ROAD |
| WOODWORTH, DOROTHY A & JOHN W JR | 0019 | 18 | 4.B | | | 05757 00834 | 1 LOVELANDS THORO |
| WURST, JENNIFER I & BENJAMIN M | 0010 | 7 | 43 | | | 06767 00542 | 2 24 SOUTH MAPLE AVENUE |
| YEOMANS, ANNE & HOAG, BEVERLY | 0024 | 28 | 6 | | | | 1 SEDGE CREEK |
| YORG, FREDERICK W & KATHY | 0048 | 51 | 2 | | | 06085 00193 | 2 102 NORTH MAPLE AVENUE |
| ZAREMBA, BERNARD & PAULA | 0053 | 54 | 42 | | | | 4A 5695 ROUTE 9 |
| ZAZENSKI, EUGENE | 0051 | 54 | 11 | | | 05560 00173 | 2 28 NORTH MAPLE AVENUE |
| ZAZENSKI, EUGENE J & ANGELA M | 0050 | 53 | 1 | | | 06070 00020 | 2 5 RIVERSIDE DRIVE |
| ZAZENSKI, EUGENE T | 0062 | 57 | 50 | | | 06242 00516 | 1 HAMMONTON ROAD |
| ZDON, STANLEY JR & DOREEN L | 0007 | 6 | 13.01 | | | 05978 00817 | 2 10 HILLSIDE AVE |
| ZEMARTIS, CHARLES & CAROL | 0015 | 9.A | 1 | | | 05444 00121 | 1 AMASA LANDING ROAD |
| ZIELSKI, HELEN | 0027 | 31 | 14 | | | | 2 109 JERICHO ROAD |
| ZIWICZWN, E %CHARLOTTE ZIWICZYN SENG | 0063 | 57 | 61 | | | | 1 HAMMONTON ROAD |
| 135 WEST GREENBUSH LLC | 0046 | 49 | 11.01 | | | 13211 03947 | 1 135 WEST GREENBUSH ROAD |
| 28 SOUTH LLC | 0011 | 7 | 45 | | | 13208 01678 | 2 28 SOUTH MAPLE AVENUE |

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|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
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VERIZON % DUFF & PHELPS

0000

999

9

6A N/A

TAXING DISTRICT NO. 01 BASS RIVER TWP

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| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|-------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|--------------------------|
| AVANTI, JOSEPH R. & PAULA JANE | 0009 | 50 | 5 | | | 06619 00584 | 15F | 164 NORTH MAPLE AVENUE |
| BASS RIVER TOWNSHIP | 0003 | 9.A | 3 | | | 06594 00154 | 15C | ACE LINE & PARKWAY |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.1 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.2 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.3 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.4 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.5 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.6 | | | 05525 00176 | 15C | PACE DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.7 | | | 05525 00176 | 15C | PACE DRIVE |
| BASS RIVER TOWNSHIP | 0006 | 31 | 4.8 | | | 05525 00176 | 15C | ATLANTIC & PACE DRIVE |
| BASS RIVER TOWNSHIP | 0007 | 31 | 4.9 | | | 05525 00176 | 15C | ATLANTIC DRIVE |
| BASS RIVER TOWNSHIP | 0008 | 38 | 11 | | | 13063 06088 | 15C | 42 EAST GREENBUSH ROAD |
| BASS RIVER TOWNSHIP | 0010 | 54 | 3.01 | | | 06491 00714 | 15C | 10 NORTH MAPLE AVENUE |
| BASS RIVER TWP | 0002 | 4 | 1 | | | 05431 00265 | 15C | US 9 & OLD NEW YORK ROAD |
| BROOKS, JOHN J & PATRICIA S | 0007 | 31 | 46 | | | | 15F | 194 CEDAR AVENUE |
| BURL CO BD OF CHOSEN FREEHOLDERS | 0011 | 57 | 57 | | | | 15C | 1991 ROUTE 542 |
| DEP | 0023 | 83 | 23 | | | 05989 00847 | 15C | OSWEGO ROAD |
| DEPT. OF ENVIRONMENTAL PROTECTION | 0031 | 101 | 1 | | | 05425 00297 | 15C | SHAMONG ROAD |
| FIRST PRESBYTERIAN CHURCH | 0010 | 56 | 31.A | | | | 15D | 19 NORTH MAPLE AVENUE |
| FIRST PRESBYTERIAN CHURCH | 0010 | 56 | 31.B | | | | 15D | 17 NORTH MAPLE AVENUE |
| NATURE CONSERVANCY | 0017 | 76 | 12 | | | 06013 00965 | 15C | CHATSWORTH ROAD |
| NEW GREINA OLD HOME SOCIETY | 0010 | 54 | 39 | | | | 15E | RT 9 |
| NEW JERSEY AUDUBON SOCIETY | 0020 | 78 | 6.A | | | | 15C | BERKLEY AVE |
| NEW JERSEY CONSERVATION FDN | 0011 | 63 | 2 | | | | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0015 | 68 | 1 | | | | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FDN | 0015 | 69 | 14 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0014 | 67 | 1 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0015 | 69 | 6 | | | | 15C | GOLDECKER RD |
| NEW JERSEY CONSERVATION FOUNDATION | 0026 | 96.E | 2 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0030 | 100 | 169 | | | 06768 00671 | 15C | COAL ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0035 | 104 | 8 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0035 | 105 | 8 | | | 06683 00701 | 15C | 508 SHAMONG ROAD |
| NEW JERSEY CONSERVATION FOUNDATION | 0036 | 108 | 1 | | | 06683 00701 | 15C | SHAMONG ROAD |
| NEW JERSEY DEP | 0011 | 57 | 68 | | | 05607 00364 | 15C | GOOSE POND |
| NEW JERSEY HIGHWAY AUTHORITY | 0008 | 43 | 1 | | | | 15C | WEST GREENBUSH ROAD |
| NJ CONSERVATION FOUNDATION | 0015 | 67 | 16 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0015 | 67 | 17 | | | 06133 00275 | 15C | LEEKTOWN ROAD |
| NJ CONSERVATION FOUNDATION | 0021 | 78 | 32 | | | 06695 00707 | 15C | TUCKER AVENUE |
| NJ CONSERVATION FOUNDATION | 0022 | 83 | 7 | | | 06724 00076 | 15C | COAL ROAD |
| NJ CONSERVATION FOUNDATION | 0030 | 100 | 8 | | | 06724 00058 | 15C | OSWEGO ROAD |
| NJ CONSERVATION FOUNDATION | 0039 | 120 | 9 | | | 06133 00275 | 15C | CEDAR RUN |
| NJ CONSERVATION FOUNDATION | 0039 | 120 | 11 | | | 06133 00275 | 15C | MINE SURVEY |
| NJ CONSERVATION FOUNDATION | 0022 | 82 | 1 | | | 06133 00275 | 15C | STAGE ROAD |
| NJ DEP OF ENVIRONMENTAL PROTECTION | 0034 | 103 | 215 | | | 05689 00713 | 15C | OSWEGO ROAD |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0001 | 2 | 20 | | | 05642 00001 | 15C | LOVELAND'S THORO |
| NJ DEPARTMENT OF ENVIRONMENTAL PROT | 0015 | 69 | 21.C | | | 05680 00473 | 15C | CHIPS FOLLY ROAD |
| NJ DEPT OF ENVIR PROTECTION | 0001 | 1 | 23 | | | 06635 00822 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 7 | | | 13234 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 8 | | | 13234 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 9 | | | 13234 09069 | 15C | WADING RIVER |
| NJ DEPT OF ENVIRONMENTAL PROTECTION | 0001 | 1 | 10.A | | | 13234 09069 | 15C | WADING RIVER |
| NJ DEPT. OF ENVIR. PROTECTION | 0012 | 63 | 9 | | | 13128 06521 | 15C | LEEKTOWN ROAD |
| NJ TURNPIKE AUTHORITY | 0003 | 14 | 6 | | | 06565 00766 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0003 | 14 | 8 | | | 06565 00760 | 15C | AMASA LANDING ROAD |
| NJ TURNPIKE AUTHORITY | 0003 | 14 | 9 | | | 06565 00766 | 15C | BASS RIVER |
| NJ TURNPIKE AUTHORITY | 0008 | 41.B | 1 | | | 06754 00431 | 15C | 1 BUCTO LANE |
| OLD BRIDGEPORT MEMORIAL SOCIETY | 0015 | 69 | 9.A | | | | 15E | LEEKTOWN ROAD |
| OLD HOME SOCIETY | 0010 | 54 | 37 | | | | 15E | RT 9 |
| PORTER, RAYMOND T & CATHERINE | 0009 | 51 | 16 | | | | 15F | 134 NORTH MAPLE AVENUE |
| ST OF NJ %BASS RIVER STA FOREST | 0007 | 34 | 4 | | | | 15C | MILLIE RD & MUNION FIELD |
| ST OF NJ DEPT OF ENVIRONMENTAL PROT | 0014 | 67 | 12 | | | 05651 00290 | 15C | LEEKTOWN ROAD |
| ST PAULS METHODIST CHURCH | 0002 | 7 | 13 | | | | 15D | 5630 ROUTE 9 |
| ST PAULS METHODIST CHURCH | 0002 | 7 | 64 | | | | 15D | US9 |
| ST PAULS METHODIST CHURCH | 0006 | 30 | 2 | | | | 15D | CHURCH ST |
| STATE OF N J | 0012 | 63 | 31.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0013 | 64 | 6 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J | 0013 | 64 | 7 | | | | 15C | CHATSWORTH ROAD |
| STATE OF N J % BASS RV STA FOREST | 0005 | 28 | 12 | | | | 15C | UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| STATE OF N J % BASS RV STA FOREST | 0006 | 29 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0006 | 29 | 12.A | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0006 | 29 | 13 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0006 | 31 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 31 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 32 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 33 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 34 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 34 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 35 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 36 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 37 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0007 | 37 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 37 | 29 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 38 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0008 | 43 | 15 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 44 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 46 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 47 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 48 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 49 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 49 | 12 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0009 | 51 | 21 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0010 | 57 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0013 | 63 | 50 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0013 | 63 | 53 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 64 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 65 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 66 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0014 | 67 | 7 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0016 | 70 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0016 | 71 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0016 | 73 | 19 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0016 | 73 | 22 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0017 | 76 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0017 | 76 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0019 | 77 | 54 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0019 | 77 | 58 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0019 | 78 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0021 | 81 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0022 | 82 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 86 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 86 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 87 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 88 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 88 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 88 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 89 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 90 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 91 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0024 | 91 | 3 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 92 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 93 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 94 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0025 | 94 | 10 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0026 | 95 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0032 | 102 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0035 | 104 | 9 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 106 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 106 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 107 | 1 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 107 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 107 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 108 | 2 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 108 | 5 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0036 | 108 | 6 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0039 | 118 | 4 | | | | 15C UNKWN |
| STATE OF N J % BASS RV STA FOREST | 0039 | 121 | 4 | | | | 15C UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE | -----PROPERTY----- CLASS LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------|--------------------------------------|
| STATE OF N J % DEL TUFO | 0016 | 73 | 4 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0016 | 73 | 18 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0016 | 74 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0016 | 75 | 1 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0017 | 75 | 9 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0018 | 77 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0018 | 77 | 13 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0019 | 77 | 53 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0020 | 78 | 8 | | | | 15C UNKWN |
| STATE OF N J % DEL TUFO | 0025 | 94 | 9 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0008 | 42 | 1 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0008 | 42 | 2 | | | | 15C UNKWN |
| STATE OF N J % GARDEN STATE PKWY | 0008 | 42 | 3 | | | | 15C UNKWN |
| STATE OF N J % HANDY ONEAL | 0014 | 67 | 15 | | | | 15C UNKWN |
| STATE OF N J % J HUBER | 0020 | 78 | 17 | | | | 15C UNKWN |
| STATE OF N J % J ROSENBERG | 0015 | 68 | 19 | | | | 15C UNKWN |
| STATE OF N J % JACOB GASSMAN | 0007 | 37 | 6 | | | | 15C ROUTE 9 |
| STATE OF N J % MAJA LEEK | 0015 | 69 | 23 | | | | 15C UNKWN |
| STATE OF N J % MAX LITT | 0019 | 78 | 2 | | | | 15C UNKWN |
| STATE OF N J % MAYBELLE ALLEN | 0008 | 38 | 14 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0018 | 77 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0019 | 77 | 51 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0031 | 101 | 4 | | | | 15C SHAMONG RD |
| STATE OF N J % MCLAUGHLIN | 0031 | 101 | 13 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0032 | 103 | 3 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0032 | 103 | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 104 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 109 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 182 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 188 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 198 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0033 | 103 | 207 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.A | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.C | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.D | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.E | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.E | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0034 | 103.F | 1 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN | 0035 | 103.F | 5 | | | | 15C UNKWN |
| STATE OF N J % MCLAUGHLIN T | 0018 | 77 | 9 | | | | 15C UNKWN |
| STATE OF N J % S BARON | 0033 | 103 | 43 | | | | 15C UNKWN |
| STATE OF N J % S BARON | 0033 | 103 | 51 | | | | 15C UNKWN |
| STATE OF N J % SAMUEL MATHIS | 0008 | 37 | 38 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0018 | 77 | 14 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0018 | 77 | 18 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0018 | 77 | 23 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0018 | 77 | 27 | | | | 15C UNKWN |
| STATE OF N J % T MCLAUGHLIN | 0018 | 77 | 31 | | | | 15C UNKWN |
| STATE OF NEW JERSEY-DEPE | 0003 | 11 | 3 | | | | 15C US 9 |
| STATE OF NEW JERSEY | 0008 | 37 | 33 | | | | 15C MILLIE ROAD |
| STATE OF NEW JERSEY | 0008 | 41.A | 3 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0009 | 51 | 20 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0009 | 52 | 19 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0012 | 63 | 33 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0013 | 63 | 37.C | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY | 0013 | 64 | 6.A | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0013 | 64 | 8 | | | | 15C UNKWN |
| STATE OF NEW JERSEY | 0014 | 64 | 9 | | | | 15C LEEKTOWN ROAD |
| STATE OF NEW JERSEY | 0014 | 65 | 3.1 | | | | 15C OFF LEEKTOWN R |
| STATE OF NEW JERSEY | 0014 | 65 | 4 | | | | 15C STAGE ROAD |
| STATE OF NEW JERSEY | 0015 | 68 | 13 | | | | 15C MIDDLE BRANCH RUN |
| STATE OF NEW JERSEY | 0015 | 68 | 21 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY | 0015 | 69 | 31 | | | | 15C CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY | 0016 | 73 | 8.Q | | | | 15C BEAVER RUN |
| STATE OF NEW JERSEY | 0017 | 75 | 6 | | | | 15C MIREY RUN |
| STATE OF NEW JERSEY | 0020 | 78 | 4 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY | 0020 | 78 | 15 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0021 | 81 | 3 | | | | 15C MARTHA ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| STATE OF NEW JERSEY | 0022 | 82 | 3 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY | 0022 | 82 | 4 | | | | 15C ALLEN RD |
| STATE OF NEW JERSEY | 0022 | 83 | 6 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0022 | 83 | 9.A | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY | 0023 | 83 | 17 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0023 | 83 | 18 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY | 0023 | 83 | 22 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0023 | 83 | 24 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0023 | 84 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0023 | 85 | 2 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY | 0025 | 94 | 5 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0026 | 95 | 4 | | | | 15C EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY | 0027 | 96.E | 9 | | | 05364 00265 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0027 | 96.E | 37 | | | | 15C NEAR OSWEGO ROAD |
| STATE OF NEW JERSEY | 0031 | 101 | 12 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0031 | 101 | 15 | | | 00000 00000 | 15C WARRICK AVE |
| STATE OF NEW JERSEY | 0031 | 101 | 23 | | | | 15C STAFFORD AVE |
| STATE OF NEW JERSEY | 0032 | 103 | 1.A | | | | 15C WARREN GROVE ROAD |
| STATE OF NEW JERSEY | 0034 | 103.D | 4 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY | 0034 | 103.E | 3 | | | | 15C WARRICK AVENUE |
| STATE OF NEW JERSEY | 0035 | 103.F | 4 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY | 0036 | 107 | 2 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0036 | 107 | 2.B | | | | 15C MARTHA RD |
| STATE OF NEW JERSEY | 0036 | 107 | 3 | | | | 15C OSWEGO RIVER |
| STATE OF NEW JERSEY | 0036 | 108 | 3 | | | | 15C N. FORK BUCK RUN |
| STATE OF NEW JERSEY - D E P | 0010 | 57 | 4 | | | | 15C 14 NORTH MAPLE AVENUE |
| STATE OF NEW JERSEY - D E P | 0026 | 95 | 3 | | | | 15C DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0018 | 77 | 30 | | | | 15C SMITH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0001 | 1 | 22 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - D.E.P. | 0022 | 83 | 11 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0025 | 91 | 4 | | | | 15C MUNION FIELD RD |
| STATE OF NEW JERSEY - D.E.P. | 0026 | 95 | 5 | | | | 15C NEAR DANS BRANCH ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0030 | 100 | 3 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - D.E.P. | 0032 | 101 | 36 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0001 | 1 | 10 | | | | 15C WADING RIVER |
| STATE OF NEW JERSEY - DEP | 0011 | 60 | 10 | | | | 15C HAMMONTON ROAD |
| STATE OF NEW JERSEY - DEP | 0012 | 63 | 35 | | | | 15C CHATSWORTH ROAD |
| STATE OF NEW JERSEY - DEP | 0017 | 76 | 6 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0019 | 77 | 45 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEP | 0021 | 79 | 2 | | | | 15C MARTHA ROAD |
| STATE OF NEW JERSEY - DEP | 0021 | 80 | 1 | | | | 15C UNKWN |
| STATE OF NEW JERSEY - DEP | 0023 | 83 | 26 | | | | 15C COAL ROAD |
| STATE OF NEW JERSEY - DEP | 0024 | 85 | 5 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0025 | 93 | 2 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY - DEP | 0026 | 95 | 1 | | | | 15C EAST BASS RIVER BRANCH |
| STATE OF NEW JERSEY - DEP | 0026 | 95 | 3.C | | | | 15C DANS BR RD |
| STATE OF NEW JERSEY - DEP | 0031 | 101 | 11 | | | | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 17 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 18 | | | | 15C LOVELANDS THORO |
| STATE OF NEW JERSEY - DEPE | 0001 | 1 | 19 | | | | 15C MULLICA RIVER |
| STATE OF NEW JERSEY - DEPE | 0017 | 75 | 4 | | | | 15C NEAR MIREY RUN |
| STATE OF NEW JERSEY - DEPE | 0020 | 78 | 5 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0020 | 78 | 16 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY - DEPE | 0022 | 83 | 9 | | | | 15C BURLINGTON AVENUE |
| STATE OF NEW JERSEY - DEPE | 0022 | 83 | 10 | | | | 15C ALLEN ROAD |
| STATE OF NEW JERSEY - DEPE | 0025 | 94 | 9.A | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -D.E.P. | 0038 | 117 | 2 | | | | 15C JENKINS ROAD |
| STATE OF NEW JERSEY -DEP | 0025 | 93 | 3 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY -DEP | 0026 | 94 | 13 | | | | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY -DEPT | 0025 | 94 | 1 | | | | 15C DANS BR ROAD |
| STATE OF NEW JERSEY D E P | 0013 | 63.A | 6 | | | | 15C MERRYGOLD ESTATES |
| STATE OF NEW JERSEY D E P | 0019 | 77 | 43 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0019 | 77 | 55 | | | 06355 00883 | 15C MARTHA RD |
| STATE OF NEW JERSEY D E P | 0021 | 78 | 21 | | | 06355 00877 | 15C SHAMONG ROAD |
| STATE OF NEW JERSEY D E P | 0021 | 78 | 28 | | | 06355 00889 | 15C TUCKER AVENUE |
| STATE OF NEW JERSEY D E P | 0027 | 96.E | 20 | | | | 15C ANDREWS ROAD |
| STATE OF NEW JERSEY D E P | 0035 | 103.F | 6 | | | 06355 00865 | 15C OSWEGO ROAD |
| STATE OF NEW JERSEY D.E.P. | 0005 | 29 | 1 | | | 05259 00181 | 15C 5964 ROUTE 9 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|-------------------------|
| STATE OF NEW JERSEY D.E.P. | 0012 | 63 | 4 | | | 05803 00424 | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY D.E.P. | 0015 | 68 | 6 | | | 05803 00424 | 15C | CHIPS FOLLY ROAD |
| STATE OF NEW JERSEY D.E.P. | 0019 | 77 | 49 | | | | 15C | IVES BRANCH |
| STATE OF NEW JERSEY D.E.P. | 0021 | 78 | 33 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0031 | 101 | 27 | | | 06162 00884 | 15C | STAFFORD AVENUE |
| STATE OF NEW JERSEY D.E.P. | 0032 | 101 | 31 | | | 06162 00884 | 15C | STAFFORD AVE |
| STATE OF NEW JERSEY D.E.P. | 0035 | 103.F | 8 | | 00000000 | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0011 | 57 | 76 | | | 05323 00199 | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0013 | 63 | 58 | | | | 15C | NEW ROAD |
| STATE OF NEW JERSEY DEP | 0014 | 64 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY DEP | 0017 | 77 | 4 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY DEP | 0018 | 77 | 29 | | | | 15C | SMITH ROAD |
| STATE OF NEW JERSEY DEP | 0021 | 78 | 23 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY DEP | 0021 | 79 | 1 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY DEP | 0022 | 83 | 2.A | | | | 15C | WEST BRANCH BASS RIVER |
| STATE OF NEW JERSEY DEP | 0025 | 94 | 11 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY DEP | 0033 | 103 | 186 | | | 05872 00914 | 15C | WARRICK AVENUE |
| STATE OF NEW JERSEY DEPE | 0021 | 78 | 25 | | | | 15C | TUCKER AVENUE |
| STATE OF NEW JERSEY- D E P | 0030 | 100 | 11 | | | | 15C | COLBURN AVE |
| STATE OF NEW JERSEY- D.E.P. | 0019 | 77 | 52 | | | | 15C | IVES BRANCH |
| STATE OF NEW JERSEY- D.E.P. | 0020 | 78 | 20 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY- D.E.P. | 0026 | 95 | 7 | | | | 15C | EAST BRANCH BASS RIVER |
| STATE OF NEW JERSEY- D E P | 0032 | 101 | 42 | | | | 15C | ALLEN RD |
| STATE OF NEW JERSEY-D.E.P. | 0018 | 77 | 21 | | | | 15C | HAMILTON ROAD |
| STATE OF NEW JERSEY-DEP | 0011 | 59 | 1 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0011 | 59 | 2 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0011 | 60 | 9 | | | | 15C | HAMMONTON ROAD |
| STATE OF NEW JERSEY-DEP | 0017 | 77 | 3 | | | | 15C | RIVER ROAD |
| STATE OF NEW JERSEY-DEP | 0020 | 78 | 3 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0020 | 78 | 10.A | | | | 15C | BASS RIVER AVENUE |
| STATE OF NEW JERSEY-DEP | 0021 | 81 | 2 | | | | 15C | MARTHA ROAD |
| STATE OF NEW JERSEY-DEP | 0026 | 95 | 9 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0009 | 49 | 6.B | | | | 15C | BASS RIVER |
| STATE OF NEW JERSEY-DEPE | 0011 | 57 | 67 | | | | 15C | GOOSE POND |
| STATE OF NEW JERSEY-DEPE | 0018 | 77 | 17 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY-DEPE | 0028 | 96.E | 55 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY-DEPE | 0038 | 116 | 18 | | | | 15C | JENKINS ROAD |
| STATE OF NEW JERSEY, D E P | 0014 | 64 | 16 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0003 | 12 | 2 | | | 05248 00192 | 15C | PARKWAY SOUTH |
| STATE OF NEW JERSEY, D.E.P. | 0012 | 63 | 20.D | | | 00000 00000 | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0016 | 73 | 6 | | | | 15C | TUB MILL |
| STATE OF NEW JERSEY, D.E.P. | 0017 | 76 | 9 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0017 | 76 | 10 | | | 06162 00884 | 15C | IVES BRANCH RD |
| STATE OF NEW JERSEY, D.E.P. | 0019 | 77 | 42 | | | 06162 00884 | 15C | SHAMONG & OSWEGO RDS |
| STATE OF NEW JERSEY, D.E.P. | 0020 | 78 | 12 | | | | 15C | ALLEN ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0021 | 79 | 6 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0021 | 79 | 8 | | | 06162 00884 | 15C | NEAR SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0023 | 83 | 25 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0026 | 95 | 2 | | | | 15C | UNKWN |
| STATE OF NEW JERSEY, D.E.P. | 0030 | 100 | 7 | | | 06162 00884 | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0030 | 100 | 9 | | | 05989 00847 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0031 | 101 | 2 | | | 06162 00884 | 15C | SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0031 | 101 | 5 | | | 06162 00884 | 15C | HOLDEN AVE & SHAMONG RD |
| STATE OF NEW JERSEY, D.E.P. | 0031 | 101 | 8 | | | 06162 00884 | 15C | WARRICK AVE |
| STATE OF NEW JERSEY, D.E.P. | 0031 | 101 | 18 | | | 06162 00884 | 15C | STAFFORD AVENUE |
| STATE OF NEW JERSEY, D.E.P. | 0032 | 101 | 34 | | | | 15C | OSWEGO RD |
| STATE OF NEW JERSEY, D.E.P. | 0033 | 103 | 209 | | | 05898 00798 | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY, D.E.P. | 0038 | 115 | 16 | | | | 15C | MINE SURVEY |
| STATE OF NEW JERSEY, DEP | 0012 | 63 | 11 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0012 | 63 | 13 | | | | 15C | LEEK TOWN ROAD |
| STATE OF NEW JERSEY, DEP | 0012 | 63 | 28.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0012 | 63 | 29 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NEW JERSEY, DEP | 0013 | 63 | 55 | | | 05898 00798 | 15C | NEW ROAD |
| STATE OF NEW JERSEY, DEP | 0019 | 77 | 41 | | | 05898 00798 | 15C | IVES BRANCH |
| STATE OF NEW JERSEY, DEP | 0025 | 94 | 4 | | | | 15C | COAL ROAD |
| STATE OF NEW JERSEY, DEP | 0033 | 103 | 202 | | | | 15C | HOLDEN AVENUE |
| STATE OF NEW JERSEY, DEP | 0018 | 77 | 16 | | | | 15C | OSWEGO ROAD |
| STATE OF NEW JERSEY - DEP | 0024 | 89 | 1 | | | | 15C | UNKWN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK PAGE | CLASS | PROPERTY LOCATION |
|--------------------------------------|-------------|--------------|------------|----------------|----------------|-------------------|-------|---------------------------|
| STATE OF NEW JERSEY -D.E.P. | 0020 | 78 | 19 | | | | 15C | UNKWN |
| STATE OF NJ | 0012 | 63 | 31 | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0012 | 63 | 37 | | | | 15C | NEAR CHATSWORTH ROAD |
| STATE OF NJ | 0013 | 63 | 37.A | | | | 15C | CHATSWORTH ROAD |
| STATE OF NJ | 0013 | 63 | 37.B | | | | 15C | NEAR NORTH MAPLE AVENUE |
| STATE OF NJ | 0013 | 63 | 52 | | | | 15C | NEAR NEW ROAD |
| STATE OF NJ | 0013 | 63.J | 20 | | | | 15C | MERRYGOLD RD |
| STATE OF NJ | 0017 | 76 | 4.C | | | | 15C | STAGE ROAD |
| STATE OF NJ | 0031 | 100 | 170 | | | 05968 00223 | 15C | COAL RD |
| STATE OF NJ | 0038 | 115 | 28 | | | | 15C | NEAR PLAINS BRANCH |
| STATE OF NJ | 0038 | 115 | 28.A | | | | 15C | 389 BEAVER DAM ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0019 | 77 | 57 | | | | 15C | MARTHA ROAD |
| STATE OF NJ % BASS RV STA FOREST | 0022 | 83 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0022 | 83 | 3 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0023 | 84 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0023 | 85 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0023 | 85 | 4 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0024 | 85 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0035 | 105 | 1 | | | | 15C | UNKWN |
| STATE OF NJ % BASS RV STA FOREST | 0035 | 105 | 7 | | | | 15C | UNKWN |
| STATE OF NJ % DEL TUFO | 0023 | 83 | 21 | | | | 15C | UNKWN |
| STATE OF NJ % G BITTNER | 0023 | 83 | 15 | | | | 15C | UNKWN |
| STATE OF NJ % G EGAN | 0022 | 83 | 14 | | | | 15C | UNKWN |
| STATE OF NJ % MCLAUGHLIN | 0033 | 103 | 212 | | | | 15C | UNKWN |
| STATE OF NJ C/O DEL TUFO | 0027 | 96.E | 13 | | | | 15C | ANDREWS RD, LANDLOCKED |
| STATE OF NJ C/O G. TREMONT | 0028 | 96.E | 44 | | | | 15C | OSWEGO TO ANDREWS ROAD |
| STATE OF NJ C/O J. KING | 0030 | 100 | 167 | | | | 15C | NEAR COAL ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0026 | 96.E | 1 | | | | 15C | OSWEGO & COAL RD |
| STATE OF NJ C/O MC LAUGHLIN | 0027 | 96.E | 12 | | | | 15C | OSWEGO RD, LANDLOCKED |
| STATE OF NJ C/O MC LAUGHLIN | 0027 | 96.E | 24 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O MC LAUGHLIN | 0028 | 96.E | 42 | | | | 15C | ANDREWS ROAD |
| STATE OF NJ C/O REICHMAN | 0027 | 96.E | 10 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0027 | 96.E | 33 | | | | 15C | OSWEGO ROAD |
| STATE OF NJ C/O S. BARON | 0028 | 96.E | 45 | | | | 15C | OSWEGO ROAD TO ANDREWS RD |
| STATE OF NJ C/O S. BARON | 0030 | 100 | 166 | | | | 15C | OSWEGO & COAL ROAD |
| STATE OF NJ C/O STANFORD | 0030 | 99 | 8 | | | | 15C | COAL ROAD |
| STATE OF NJ D E P | 0020 | 78 | 10.C | | | | 15C | BASS RIVER AVENUE |
| STATE OF NJ DEP | 0009 | 48 | 2 | | | 13113 08454 | 15C | 118 EAST GREENBUSH ROAD |
| STATE OF NJ DEP | 0016 | 73 | 5 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0016 | 73 | 5.A | | | 13092 05783 | 15C | UNKWN |
| STATE OF NJ DEP | 0016 | 74 | 2 | | | 13092 05783 | 15C | IVES BRANCH ROAD |
| STATE OF NJ DEP | 0017 | 75 | 8 | | | 13092 05783 | 15C | NEAR IVES BRANCH ROAD |
| STATE OF NJ DEP | 0025 | 94 | 12 | | | 06075 00396 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP | 0027 | 96.E | 21 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0027 | 96.E | 23 | | | 13092 05621 | 15C | ANDREWS ROAD |
| STATE OF NJ DEP | 0027 | 96.E | 38 | | | 13092 05621 | 15C | OSWEGO ROAD |
| STATE OF NJ DEP % N. HOLLOWAY | 0011 | 59 | 4.A | | | 06317 00343 | 15C | 1880 ROUTE 542 |
| STATE OF NJ DEPT OF ENVIR PROT | 0039 | 120 | 21 | | | | 15C | LITTLE EGG LINE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0033 | 103 | 206 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ DEPT OF ENVIRON PROTEC | 0034 | 103 | 214 | | | 06590 00186 | 15C | HOLDEN AVENUE |
| STATE OF NJ, DEP | 0011 | 59 | 4 | | | 06120 00527 | 15C | 1874 ROUTE 542 |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0015 | 68 | 8 | | | 05963 00177 | 15C | IVES BRANCH ROAD |
| STATE OF NJ, DEPT OF ENVIRONMENTAL | 0026 | 96.E | 3 | | | 05968 00233 | 15C | COAL ROAD |
| STATE OF NJ, DEPT. OF ENV. PRO. | 0009 | 49 | 14 | | | 05304 00069 | 15C | BASS RIVER |
| STATE OF NJ, DEPT. OF ENV. PRO. | 0033 | 103 | 176 | | | 05310 00231 | 15C | WARREN GROVE ROAD |
| THE NATURE CONSERVANCY | 0017 | 76 | 8 | | | 06013 00965 | 15F | IVES BRANCH |
| THE NATURE CONSERVANCY | 0038 | 116 | 11 | | | 06081 00258 | 15F | PLAINS BRANCH |
| THE NATURE CONSERVANCY | 0038 | 116 | 15 | | | 06081 00258 | 15F | PLAINS BRANCH |
| THE NATURE CONSERVANCY | 0038 | 116 | 16 | | | 06081 00258 | 15F | JENKINS ROAD |
| THE NATURE CONSERVANCY | 0039 | 119 | 1 | | | 06102 00464 | 15F | STEPHENSONS RD |
| THE NATURE CONSERVANCY | 0039 | 120 | 15 | | | 06066 00392 | 15F | MINE SURVEY |
| THE NEW GREYNA OLD HOME SOCIETY | 0010 | 54 | 38 | | | | 15E | CEM LANE |
| THE NEW GREYNA OLD HOME SOCIETY, INC | 0002 | 6 | 15 | | | | 15E | HILLSIDE AVE |
| THE NEW JERSEY NATURAL LANDS TRUST | 0034 | 103 | 213 | | | | 15C | HOLDEN AVENUE |
| THE STATE OF NEW JERSEY | 0011 | 63 | 1 | | | 05423 00048 | 15C | 1817 ROUTE 542 |
| THE STATE OF NJ, DEPT. OF ENV. PRO. | 0034 | 103.F | 3 | | | 05876 00317 | 15C | OSWEGO ROAD |
| THE UNITED STATES OF AMERICA | 0002 | 8.D | 1 | | | 06704 00137 | 15C | RIVER ROAD |
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 20 | | | | 15C | MULLICA RIVER |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | -----DEED----- BOOK PAGE CLASS | -----PROPERTY----- LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|-----------------------------------|--------------------------------|
| TOWNSHIP OF BASS RIVER | 0001 | 1 | 21 | | | | 15C MULLICA RIVER |
| TOWNSHIP OF BASS RIVER | 0002 | 3 | 2 | | | | 15C ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0002 | 3 | 4 | | | | 15C UNKWN |
| TOWNSHIP OF BASS RIVER | 0003 | 9.A | 2 | | | | 15C 53 SOUTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0003 | 14 | 14 | | | | 15C BASS RIVER |
| TOWNSHIP OF BASS RIVER | 0007 | 31 | 5.01 | | | 13035 08309 | 15C 155 & 156 CEDAR AVENUE |
| TOWNSHIP OF BASS RIVER | 0008 | 37 | 19 | | | | 15C US ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0010 | 56 | 36 | | | | 15A 11 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0010 | 56 | 37 | | | | 15A 11 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0010 | 56 | 39 | | | | 15C 3 NORTH MAPLE AVENUE |
| TOWNSHIP OF BASS RIVER | 0010 | 56 | 50.A | | | 06360 00904 | 15C 11 OAK AVE |
| TOWNSHIP OF BASS RIVER | 0010 | 56 | 51 | | | | 15C ROUTE 9 |
| TOWNSHIP OF BASS RIVER | 0011 | 57 | 44.B | | | | 15C UNKWN |
| TOWNSHIP OF BASS RIVER | 0012 | 63 | 6 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0012 | 63 | 7 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0014 | 67 | 10 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0014 | 67 | 11 | | | 06792 00721 | 15C LEEKTOWN ROAD |
| TOWNSHIP OF BASS RIVER | 0016 | 73 | 17 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0020 | 78 | 18 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0031 | 101 | 29 | | | | 15C STAFFORD AVENUE |
| TOWNSHIP OF BASS RIVER | 0032 | 101 | 35 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0032 | 101 | 38 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0032 | 101 | 40 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0032 | 101 | 41 | | | | 15C OSWEGO ROAD |
| TOWNSHIP OF BASS RIVER | 0034 | 103.A | 50 | | | | 15C IVY PLACE |
| TOWNSHIP OF BASS RIVER | 0034 | 103.E | 4 | | | | 15C SHAMONG ROAD |
| TOWNSHIP OF BASS RIVER | 0035 | 105 | 5 | | | | 15C CALICO TRACT |
| U S GOVERNMENT | 0004 | 21 | 2 | | | | 15C UNKWN |
| U S GOVERNMENT | 0004 | 21 | 3 | | | | 15C UNKWN |
| U S GOVERNMENT | 0004 | 21 | 4 | | | | 15C UNKWN |
| U S GOVERNMENT | 0004 | 21 | 5 | | | | 15C UNKWN |
| U S GOVERNMENT | 0004 | 21 | 6 | | | | 15C UNKWN |
| U S GOVERNMENT | 0026 | 96.E | 5 | | | | 15C ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0027 | 96.E | 14 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0027 | 96.E | 15 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0027 | 96.E | 18 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0028 | 97.D | 4 | | | | 15C COUNTY LINE & ANDREWS RD |
| U S GOVERNMENT | 0028 | 97.D | 5 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0028 | 97.D | 7 | | | | 15C NEAR COAL ROAD |
| U S GOVERNMENT | 0028 | 97.D | 8 | | | | 15C NEAR COAL ROAD |
| U S GOVERNMENT | 0028 | 97.D | 9 | | | | 15C ANDREWS & COAL ROAD |
| U S GOVERNMENT | 0028 | 97.D | 10 | | | | 15C ANDREWS ROAD NEAR COAL |
| U S GOVERNMENT | 0028 | 97.D | 11 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0028 | 97.D | 12 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0029 | 97.D | 13 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0029 | 97.D | 14 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0029 | 97.D | 15 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0029 | 97.D | 17 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0029 | 97.D | 18 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0029 | 97.D | 19 | | | | 15C ANDREWS RD |
| U S GOVERNMENT | 0029 | 98 | 1 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0029 | 98 | 3 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0029 | 98 | 4 | | | | 15C COUNTY LINE |
| U S GOVERNMENT | 0029 | 98 | 5 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0029 | 98 | 6 | | | | 15C UNKWN |
| U S GOVERNMENT | 0029 | 98 | 7 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0029 | 98 | 8 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0029 | 99 | 1 | | | | 15C NEAR WARREN GROVE ROAD |
| U S GOVERNMENT | 0030 | 99 | 1.A | | | | 15C WARREN GROVE ROAD |
| U S GOVERNMENT | 0030 | 99 | 2 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0030 | 99 | 4 | | | | 15C COAL ROAD |
| U S GOVERNMENT | 0032 | 102 | 4 | | | | 15C UNKWN |
| U S GOVERNMENT | 0032 | 102 | 8 | | | | 15C ALLEN ROAD |
| U S GOVERNMENT | 0035 | 104 | 2 | | | | 15C UNKWN |
| U S GOVERNMENT | 0035 | 104 | 3 | | | | 15C UNKWN |
| U S GOVERNMENT | 0035 | 104 | 5 | | | | 15C ANDREWS ROAD |
| U S GOVERNMENT | 0035 | 104 | 7 | | | | 15C UNKWN |
| U S GOVERNMENT | 0036 | 109 | 1 | | | | 15C ANDREWS ROAD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER ADDITIONAL OWNERS | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | DEED BOOK | DEED PAGE | CLASS | PROPERTY LOCATION |
|------------------------------------|-------------|--------------|------------|----------------|----------------|--------------|--------------|-------|----------------------|
| U S GOVERNMENT | 0037 | 109 | 3 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0037 | 109 | 4 | | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0037 | 109 | 5 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0037 | 110 | 1 | | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0037 | 110 | 3 | | | | | 15C | ALLEN ROAD |
| U S GOVERNMENT | 0037 | 111 | 1 | | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0037 | 111 | 4 | | | | | 15C | OSWEGO RIVER |
| U S GOVERNMENT | 0037 | 111 | 5 | | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0037 | 111 | 6 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0037 | 111 | 7 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0037 | 112 | 1 | | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0037 | 112 | 3 | | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0038 | 112 | 5 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0038 | 112 | 7 | | | | | 15C | COAL ROAD |
| U S GOVERNMENT | 0038 | 112 | 8 | | | | | 15C | WARREN GROVE ROAD |
| U S GOVERNMENT | 0038 | 113 | 4 | | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0038 | 113 | 7 | | | | | 15C | COUNTY LINE |
| U S GOVERNMENT | 0038 | 115 | 27 | | | | | 15C | UNKWN |
| U S GOVERNMENT | 0039 | 120 | 22 | | | | | 15C | UNKWN |
| U.S. GOVERNMENT | 0028 | 96.E | 57.A | | | | | 15C | ANDREWS ROAD |
| UNITED STATES OF AMERICA | 0001 | 1 | 15 | | | 03046 | 00062 | 15C | LOVELANDS THOROFARE |
| UNITED STATES OF AMERICA | 0002 | 8.D | 5 | | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0002 | 8.D | 10 | | | | | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0002 | 8.D | 14 | | | 06734 | 00129 | 15C | WHARF ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.E | 8 | | | 06679 | 00305 | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0003 | 8.F | 1 | | | 06537 | 00627 | 15C | RIVER ROAD |
| UNITED STATES OF AMERICA | 0003 | 13 | 4 | | | | | 15C | PARKWAY SOUTH |
| UNITED STATES OF AMERICA | 0003 | 14 | 13 | | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0003 | 15 | 1 | | | | | 15C | CRAMERS CREEK |
| UNITED STATES OF AMERICA | 0003 | 15 | 3 | | | | | 15C | LOVELAND'S THORO |
| UNITED STATES OF AMERICA | 0004 | 20 | 2 | | | | | 15C | PERCH CREEK |
| UNITED STATES OF AMERICA | 0004 | 20 | 11 | | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0004 | 20 | 12 | | | | | 15C | MULLICA RIVER |
| UNITED STATES OF AMERICA | 0004 | 22 | 1 | | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0004 | 23 | 1 | | | | | 15C | MICAJAHS CREEK |
| UNITED STATES OF AMERICA | 0004 | 23 | 4 | | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0004 | 23 | 5 | | | | | 15C | DOUBLE CREEK |
| UNITED STATES OF AMERICA | 0005 | 24 | 2 | | | | | 15C | BASS RIVER |
| UNITED STATES OF AMERICA | 0005 | 25 | 1 | | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0005 | 25 | 2 | | | | | 15C | JOBS CREEK |
| UNITED STATES OF AMERICA | 0005 | 27 | 25 | | | | | 15C | OAK ISLAND |
| UNITED STATES OF AMERICA | 0005 | 27 | 28 | | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0005 | 27 | 28.A | | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0005 | 27 | 29 | | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0005 | 27 | 30 | | | | | 15C | US 9 |
| UNITED STATES OF AMERICA | 0005 | 28 | 1 | | | | | 15C | BROAD CREEK |
| UNITED STATES OF AMERICA | 0005 | 28 | 8 | | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0005 | 28 | 11 | | | | | 15C | FISH CREEK |
| UNITED STATES OF AMERICA | 0006 | 29 | 6 | | | | | 15C | OLD RT 4 |
| UNITED STATES OF AMERICA, 37 | 0005 | 27 | 1 | | | | | 15C | DANS THORO |
| UNKNOWN | 0011 | 61 | 2 | | | | | 15E | ROUTE 542 |
| US FISH AND WILDLIFE SERVICE | 0004 | 20 | 3 | | | 05326 | 00145 | 15C | PERCH CREEK |
| US GOVERNMENT | 0004 | 21 | 1 | | | | | 15C | UNKWN |
| US GOVERNMENT | 0028 | 97.D | 3 | | | | | 15C | COUNTY LINE |
| US GOVERNMENT | 0030 | 99 | 7 | | | | | 15C | WARREN GROVE RD |
| US GOVERNMENT | 0030 | 100 | 1 | | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0037 | 109 | 10 | | | | | 15C | ALLEN ROAD |
| US GOVERNMENT | 0037 | 110 | 4 | | | | | 15C | ALLEN ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0002 | 8.D | 7 | | | 5247 | 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0002 | 8.D | 9 | | | 5247 | 173 | 15C | RIVER ROAD |
| USA C/O US FISH & WILDLIFE SERVICE | 0002 | 8.D | 17 | | | 5247 | 173 | 15C | MATHIS LANDING CREEK |
| USA C/O US FISH & WILDLIFE SERVICE | 0002 | 8.E | 3 | | | 5247 | 173 | 15C | RIVER ROAD |
| UTATE OF NJ % DEL TUFO | 0024 | 85 | 6 | | | | | 15C | UNKWN |
| VOL FIRE CO | 0010 | 56 | 38 | | | | | 15F | 5 NORTH MAPLE AVENUE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|-----------|------------|-------------------------------------|
| ACE LINE | 0059 | 57 | 8 | | | | M08 | 1 | PLOCK, EILEEN A |
| ACE LINE & PARKWAY | 0016 | 9.A | 3 | | | | M04 | 15C | BASS RIVER TOWNSHIP |
| ACE LINE, REAR WEST ROAD | 0063 | 57 | 63 | | | | M08 | 1 | MONSTER BUCKS CORP |
| 4 ADAMS AVENUE | 0050 | 53 | 2.A | | | | M08B | 2 | ALLEN, GARY |
| 5 ADAMS AVENUE | 0052 | 54 | 22 | | | | 08B | 2 | CRAMER, ASHLEY M |
| 7 ADAMS AVENUE | 0052 | 54 | 29.B | | | | M08B | 2 | MACERA, LOUIS M. & THERESA R. |
| 9 ADAMS AVENUE | 0052 | 54 | 29 | | | | M08B | 2 | ALLEN, PHILLIP MICHAEL |
| E ADAMS TRACT | 0080 | 73.A | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0080 | 73.B | 1 | | | | M19A | 1 | EST OF CARMELA FERME % J FERME |
| E ADAMS TRACT | 0080 | 73.C | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0080 | 73.D | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0081 | 73.E | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0081 | 73.F | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0081 | 73.F | 2 | | | | M19A | 1 | MULHANE, MARY TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0081 | 73.F | 3 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS |
| E ADAMS TRACT | 0081 | 73.G | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| E ADAMS TRACT | 0081 | 73.G | 2 | | | | M19A | 1 | ESTATE OF CARMELA FERMA % J FERMA |
| E ADAMS TRACT | 0081 | 73.H | 1 | | | | M19A | 1 | % CUTTS BROTHERS |
| E ADAMS TRACT | 0081 | 73.I | 1 | | | | M19A | 1 | EST OF CARMELA FERME % J FERME |
| E ADAMS TRACT | 0081 | 73.J | 1 | | | | M19A | 1 | ESTATE OF CARMELA FERME % J FERME |
| E ADAMS TRACT | 0081 | 73.K | 1 | | | | M19A | 1 | ESTATE OF CARMELA FERME % J FERME |
| E ADAMS TRACT | 0081 | 73.K | 2 | | | | M19A | 1 | % CUTTS BROTHERS |
| ALLEN ROAD | 0086 | 78 | 5 | | | | M22 | 15C | STATE OF NEW JERSEY - DEPE |
| ALLEN ROAD | 0086 | 78 | 12 | | | | M22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| ALLEN ROAD | 0086 | 78 | 13 | QFARM | | | M22 | 3B | DEVITO, AMERICO %FRANCIS R HOEFLING |
| ALLEN ROAD | 0086 | 78 | 14 | | | | M22 | 1 | GARRISON & BROWN LLC |
| ALLEN ROAD | 0086 | 78 | 15 | | | | M22 | 15C | STATE OF NEW JERSEY |
| ALLEN RD | 0088 | 82 | 4 | | | | 15 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0089 | 83 | 10 | | | | 23 | 15C | STATE OF NEW JERSEY - DEPE |
| ALLEN ROAD | 0089 | 83 | 16 | QFARM | | | 23 | 3B | AVE CORP %FRANCIS R HOEFLING |
| ALLEN ROAD | 0090 | 83 | 17 | | | | 23 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0090 | 83 | 18 | | | | 23 | 15C | STATE OF NEW JERSEY |
| ALLEN ROAD | 0090 | 83 | 19 | | | | 23 | 1 | GARRISON & BROWN LLC |
| ALLEN ROAD | 0099 | 100 | 1 | | | | 28 | 15C | US GOVERNMENT |
| ALLEN ROAD | 0099 | 100 | 3 | | | | 28 | 15C | STATE OF NEW JERSEY - D.E.P. |
| ALLEN ROAD | 0099 | 100 | 4 | | | | 28 | 1 | PALAMARG REALTY CO TTL556 DIMINO |
| ALLEN ROAD | 0100 | 100 | 5 | | | | 28 | 1 | DIMINO, STEPHEN |
| ALLEN RD | 0102 | 101 | 42 | | | | M21A | 15C | STATE OF NEW JERSEY-D E P |
| ALLEN ROAD | 0103 | 102 | 8 | | | | M27 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0108 | 109 | 4 | | | | 35 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0108 | 109 | 10 | | | | 35 | 15C | US GOVERNMENT |
| ALLEN ROAD | 0108 | 109 | 11 | QFARM | | | 35 | 3B | SIM PLACE PROPERTIES, LLC |
| ALLEN ROAD | 0109 | 110 | 3 | | | | 35 | 15C | U S GOVERNMENT |
| ALLEN ROAD | 0109 | 110 | 3.A | | | | 35 | 1 | KAUFMAN ROBERT |
| ALLEN ROAD | 0109 | 110 | 4 | | | | 35 | 15C | US GOVERNMENT |
| 10 ALLEN ROAD | 0089 | 83 | 2.F | | | | 15 | 2 | HAZARD, RICHARD S & HELEN M |
| 12 ALLEN ROAD | 0089 | 83 | 2.E | | | | 15 | 2 | HAZARD, RICHARD SCOTT & HELEN |
| AMASA LANDING ROAD | 0015 | 9.A | 1 | | | | M04 | 1 | ZEMARTIS, CHARLES & CAROL |
| AMASA LANDING ROAD | 0016 | 9.B | 2 | | | | M04 | 1 | BRADLEY, JOHN J |
| AMASA LANDING ROAD | 0016 | 9.B | 8 | | | | M04 | 1 | ADAMS, WILLIAM R. & BONNIE J. |
| AMASA LANDING ROAD | 0018 | 14 | 6 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| AMASA LANDING ROAD | 0018 | 14 | 8 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| 1 AMASA LANDING ROAD | 0007 | 7 | 1 | | | | 8B | 2 | TOTTEN, BRIAN & SANDRA |
| 3 AMASA LANDING ROAD | 0012 | 7 | 62 | | | | M08B | 2 | TOTTEN, BRIAN & SANDRA |
| 5 AMASA LANDING ROAD | 0012 | 7 | 61 | | | | M08B | 2 | KANE, THOMAS & MAUREEN |
| 7 AMASA LANDING ROAD | 0012 | 7 | 60 | | | | M08B | 2 | POTTER, STEPHEN E |
| 13 AMASA LANDING ROAD | 0011 | 7 | 59 | | | | 8B | 2 | BOURGUIGNON, LOUIS & SALLY |
| 17 AMASA LANDING ROAD | 0011 | 7 | 58 | | | | V.R. MO8B | 2 | US BANK TRUST |
| 25 AMASA LANDING RD | 0011 | 7 | 57.03 | | | | | 2 | PHILLIPS, THOMAS G & JACQUELINE P |
| 29 AMASA LANDING RD | 0011 | 7 | 57.02 | | | | | 2 | BOURGUIGNON EDWARD & NANCY |
| 30 AMASA LANDING ROAD | 0004 | 3 | 7 | | | | M08A | 2 | KING, ERNEST |
| 33 AMASA LANDING RD | 0011 | 7 | 57.01 | | | | | 2 | HEINRICH, MARK JR. |
| 37 AMASA LANDING ROAD | 0016 | 9.B | 1 | | | | M04 | 2 | POTOSNAK, STEVEN E |
| 43 AMASA LANDING ROAD | 0016 | 9.B | 12 | | | | M04 | 2 | MUNSON, ARTHUR M & SUSAN M |
| 49 AMASA LANDING ROAD | 0016 | 9.B | 3 | | | | M04 | 2 | MCANNEY, BETTE |
| 53 AMASA LANDING ROAD | 0016 | 9.B | 4 | | | | M04 | 2 | HEIKEL, RAY |
| 57 AMASA LANDING ROAD | 0016 | 9.B | 5 | | | | M04 | 2 | SCHOENLEBER, JERRY & WILLIAMS, ANN |
| 59 AMASA LANDING ROAD | 0016 | 9.B | 6.A | | | | M04 | 2 | ADAMS, WILLIAM R & JORDAN W |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|------------------------------------|
| 63 AMASA LANDING ROAD | 0016 | 9.B | 7 | | | | M04 | 2 | US BANK NATIONAL ASSOCIATION, TSTE |
| 69 AMASA LANDING ROAD | 0016 | 9.B | 10 | | | | M04 | 2 | SOLOVEY, STEPHEN G & COLLEEN L |
| 153 AMASA LANDING ROAD | 0018 | 14 | 1 | | | | 4 | 2 | TATUM, DONNA & BRUCE |
| ANDREWS ROAD | 0094 | 96.E | 14 | | | | 3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0095 | 96.E | 15 | | | | M3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0095 | 96.E | 16 | | | | M3A | 1 | WHITAKER, HENRY |
| ANDREWS ROAD | 0095 | 96.E | 17 | | | | M3A | 1 | MARTIN, JOHN P BRTTL 464 |
| ANDREWS ROAD | 0095 | 96.E | 18 | | | | 3A | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0095 | 96.E | 19 | | | | M3A | 1 | ANDERSON, E TTL 379 READ BRT 670 |
| ANDREWS ROAD | 0095 | 96.E | 20 | | | | M29 | 15C | STATE OF NEW JERSEY D E P |
| ANDREWS ROAD | 0095 | 96.E | 21 | | | | M29 | 15C | STATE OF NJ DEP |
| ANDREWS ROAD LANDLOCKED | 0095 | 96.E | 22 | | | | M29 | 1 | SCHNACKERBERG TTL 377 READ |
| ANDREWS ROAD | 0095 | 96.E | 23 | | | | M29 | 15C | STATE OF NJ DEP |
| ANDREWS ROAD | 0096 | 96.E | 42 | | | | 29 | 15C | STATE OF NJ C/O MC LAUGHLIN |
| ANDREWS ROAD | 0097 | 96.E | 46 | | | | M29 | 1 | MASCI, CECILIA & KRAJACK, JOAN E |
| ANDREWS ROAD | 0097 | 96.E | 57 | | | | 3A | 1 | SYPNIEWSKI, BERNARD PAUL |
| ANDREWS ROAD | 0097 | 96.E | 57.A | | | | 3A | 15C | U.S. GOVERNMENT |
| ANDREWS ROAD | 0097 | 97.D | 2 | | | | M29 | 1 | MASCI, CECILIA & KRAJACK, JOAN E |
| ANDREWS ROAD NEAR COAL | 0098 | 97.D | 10 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 11 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 12 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 14 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 15 | | | | 29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 17 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0098 | 97.D | 18 | | | | 29 | 15C | U S GOVERNMENT |
| ANDREWS RD | 0098 | 97.D | 19 | | | | M029 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0099 | 99 | 2 | | | | M32 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0107 | 104 | 5 | | | | M31 | 15C | U S GOVERNMENT |
| ANDREWS ROAD | 0108 | 109 | 1 | | | | 35 | 15C | U S GOVERNMENT |
| ANDREWS & COAL ROAD | 0094 | 96.E | 5 | | | | M3A | 15C | U S GOVERNMENT |
| ANDREWS & COAL ROAD | 0098 | 97.D | 9 | | | | M29 | 15C | U S GOVERNMENT |
| ANDREWS RD, LANDLOCKED | 0094 | 96.E | 13 | | | | 3A | 15C | STATE OF NJ C/O DEL TUFO |
| 297 ASH ROAD | 0033 | 31.E | 14.01 | | | | M10A | 2 | SPIVEY, NATALIE C & ELIZABETH H |
| 298 ASH ROAD | 0032 | 31.D | 1.01 | | | | 10A | 2 | ARCINIEGAS, EDUARDO |
| 299 ASH ROAD | 0033 | 31.E | 14.02 | | | | | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 300 ASH ROAD | 0032 | 31.D | 1.02 | | | | | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 301 ASH ROAD | 0033 | 31.E | 15 | | | | M10A | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 302 ASH ROAD | 0032 | 31.D | 2 | | | | 10A | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 303 ASH ROAD | 0033 | 31.E | 16 | | | | M10A | 2 | LEYKUM, GEORGE C |
| 304 ASH ROAD | 0032 | 31.D | 3 | | | | 10A | 2 | WILSON, KEITH |
| 305 ASH ROAD | 0033 | 31.E | 17 | | | | M10A | 2 | SYLVESTER, DONALD & SANDRA |
| 306 ASH ROAD | 0032 | 31.D | 4 | | | | 10A | 2 | REILLY, JUDY A |
| 307 ASH ROAD | 0033 | 31.E | 18 | | | | M10A | 2 | SARANITI, JOSEPH & MARIA |
| 308 ASH ROAD | 0033 | 31.D | 5 | | | | 10A | 2 | VANORDEN, CONCETTA |
| 309 ASH ROAD | 0033 | 31.E | 19 | | | | M10A | 2 | GAWRONSKI, PATRICIA |
| 310 ASH ROAD | 0033 | 31.D | 6 | | | | M10A | 2 | DAVIS, RAYMOND J. & JEANETTE J. |
| 311 ASH ROAD | 0033 | 31.E | 20 | | | | M10A | 2 | WADSWORTH, DAVID A & DEBRA C |
| 312 ASH ROAD | 0033 | 31.D | 7 | | | | M10A | 2 | BRUMMETT, SAMANTHA |
| 313 ASH ROAD | 0030 | 31.B | 24 | | | | 10A | 2 | GARTHAUS, PAUL F & ELIZABETH |
| 314 ASH ROAD | 0031 | 31.C | 1 | | | | 10A | 2 | HOOK, DAVID WALTER |
| 316 ASH ROAD | 0031 | 31.C | 2 | | | | 10A | 2 | CESPEDES, CARLOS & THERESA |
| 317 ASH ROAD | 0030 | 31.B | 25 | | | | 10A | 2 | POST, TEDDY |
| 318 ASH ROAD | 0031 | 31.C | 3 | | | | 10A | 2 | BLIGHT, BEVERLY & JONES, KENNETH |
| 319 ASH ROAD | 0030 | 31.B | 26 | | | | 10A | 2 | HIGMAN, CHARLES |
| 320 ASH ROAD | 0031 | 31.C | 4 | | | | 10A | 2 | BLIGHT, BEVERLY |
| 321 ASH ROAD | 0030 | 31.B | 27 | | | | 10A | 2 | BLIGHT, BEVERLY |
| 322 ASH ROAD | 0031 | 31.C | 5 | | | | 10A | 2 | JENKINS, RYAN T |
| 323 ASH ROAD | 0030 | 31.B | 28 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 324 ASH ROAD | 0032 | 31.C | 6 | | | | 10A | 2 | GRANO, CHRISTOPHER & KELLY A |
| 325 ASH ROAD | 0030 | 31.B | 29 | | | | 10A | 2 | HILBERT, DAVID J & RUTH D |
| 326 ASH ROAD | 0032 | 31.C | 7 | | | | 10A | 2 | CRAMER, GREGORY |
| 327 ASH ROAD | 0030 | 31.B | 30 | | | | 10A | 2 | LAWLER, PATRICK J & LANE, STACY M |
| 328 ASH ROAD | 0032 | 31.C | 8 | | | | 10A | 2 | MAWHINNEY, STEVEN M & CHEW, AMY L |
| 329 ASH ROAD | 0030 | 31.B | 31 | | | | 10A | 2 | DEMARY, FRANCIS J |
| 330 ASH ROAD | 0032 | 31.C | 9 | | | | 10A | 2 | DOWDY, KENNETH ALLEN |
| 331 ASH ROAD | 0030 | 31.B | 32 | | | | 10A | 2 | ALPRIN, ARNOLD F & ELEANOR |
| 332 ASH ROAD | 0032 | 31.C | 10 | | | | 10A | 2 | BIEN, RUSSELL & KAREN |
| 333 ASH ROAD | 0030 | 31.B | 33 | | | | 10A | 2 | WHITE, JOHN & ROSE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 334 ASH ROAD | 0032 | 31.C | 11 | | | | M10A | 2 | CURTIN, WILLIAM & MILLER, MARCY |
| 335 ASH ROAD | 0030 | 31.B | 34 | | | | 10A | 2 | MOYER, LAURA J |
| 336 ASH ROAD | 0032 | 31.C | 12 | | | | 10A | 2 | BUCK, REBECCA |
| 337 ASH ROAD | 0030 | 31.B | 35 | | | | 10A | 2 | SANFORD, DAVID |
| 338 ASH ROAD | 0032 | 31.C | 13 | | | | 10A | 2 | MICKENS, GWENDOLYN |
| ATLANTIC DRIVE | 0025 | 31 | 4.1 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC DRIVE | 0025 | 31 | 4.2 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC DRIVE | 0025 | 31 | 4.3 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC DRIVE | 0025 | 31 | 4.4 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC DRIVE | 0025 | 31 | 4.5 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC DRIVE | 0025 | 31 | 4.9 | | | | | 15C | BASS RIVER TOWNSHIP |
| ATLANTIC & PACE DRIVE | 0025 | 31 | 4.8 | | | | | 15C | BASS RIVER TOWNSHIP |
| BALLANGERS CREEK | 0024 | 28 | 7 | | | | M03 | 1 | TROILO, CAMERON C |
| BASS RIVER | 0013 | 8.C | 1 | | | | M08B | 1 | SMITH, GREGORY S |
| BASS RIVER | 0014 | 8.C | 4 | | | | 8B | 1 | MATHIS, ELVIN L |
| BASS RIVER | 0018 | 14 | 9 | | | | M04 | 15C | NJ TURNPIKE AUTHORITY |
| BASS RIVER | 0018 | 14 | 13 | | | | M4 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0018 | 14 | 14 | | | | M04 | 15C | TOWNSHIP OF BASS RIVER |
| BASS RIVER | 0020 | 20 | 11 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0021 | 24 | 1 | | | | M02 | 1 | TODD, ANTHONY J |
| BASS RIVER | 0021 | 24 | 2 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| BASS RIVER | 0021 | 24 | 3 | | | | M02 | 1 | BANNER, FREDERICK L 7 SONYA M |
| BASS RIVER | 0022 | 26 | 2.A | | | | M4 | 1 | VIKING YACHT CO |
| BASS RIVER | 0045 | 49 | 4 | | | | M09 | 1 | ALLEN, PHILLIP MICHAEL |
| BASS RIVER | 0046 | 49 | 6.B | | | | M09 | 15C | STATE OF NEW JERSEY-DEPE |
| BASS RIVER | 0046 | 49 | 13.C | | | | M09 | 1 | WALDROP, DONETTA K |
| BASS RIVER | 0047 | 49 | 14 | | | | 9 | 15C | STATE OF NJ, DEPT.OF ENV PRO. |
| BASS RIVER | 0047 | 49 | 14.A | | | | 9 | 1 | WHITEBREAD, ERIC |
| BASS RIVER | 0047 | 49 | 14.B | | | | M09 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| BASS RIVER | 0052 | 54 | 35 | | | | M08B | 1 | WEST, FLOYD J & BETTY D |
| BASS RIVER AVENUE | 0086 | 78 | 10.A | | | | M22 | 15C | STATE OF NEW JERSEY-DEP |
| BASS RIVER AVENUE | 0086 | 78 | 10.C | | | | M22 | 15C | STATE OF NJ D E P |
| EAST BASS RIVER BRANCH | 0093 | 95 | 1 | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| BEAVER DAM ROAD | 0112 | 115 | 27.A | | | | 41 | 1 | UNKNOWN, TTL-88-10 P. SANCHEZ |
| 389 BEAVER DAM ROAD | 0112 | 115 | 28.A | | | | 41 | 15C | STATE OF NJ |
| BEAVER RUN | 0080 | 73 | 8.O | | | | M18 | 15C | STATE OF NEW JERSEY |
| BERKLEY AVE | 0086 | 78 | 6.A | | | | M22 | 15C | NEW JERSEY AUDUBON SOCIETY |
| 199 BIRCH ROAD | 0027 | 31 | 49 | | | | 10A | 2 | HELSTROM, MARY |
| 200 BIRCH ROAD | 0029 | 31.A | 16 | | | | 10A | 2 | GEISLER, MELANIE |
| 201 BIRCH ROAD | 0027 | 31 | 50 | | | | 10A | 2 | KOVACK, ERICA |
| 202 BIRCH ROAD | 0029 | 31.A | 15 | | | | 10A | 2 | BENINGASO, FRANCES |
| 203 BIRCH ROAD | 0027 | 31 | 51 | | | | 10A | 2 | HURRELL, ROBERT |
| 204 BIRCH ROAD | 0029 | 31.A | 14 | | | | 10A | 2 | BENINGASO, MATTHEW |
| 205 BIRCH ROAD | 0027 | 31 | 52 | | | | 10A | 2 | RONGO, PHILIP & HENRY |
| 206 BIRCH ROAD | 0029 | 31.A | 13 | | | | 10A | 2 | NELSON, DENNIS & JULIE |
| 207 BIRCH ROAD | 0027 | 31 | 53 | | | | M10A | 2 | CASEY, ANGELIA |
| 208 BIRCH ROAD | 0029 | 31.A | 12 | | | | 10A | 2 | BETHEA, THOMAS R |
| 209 BIRCH ROAD | 0027 | 31 | 54 | | | | 10A | 2 | HARRINGTON, WILLIAM K |
| 210 BIRCH ROAD | 0029 | 31.A | 11 | | | | 10A | 2 | HEWITT, COLLEEN P% OTT |
| 211 BIRCH ROAD | 0027 | 31 | 55 | | | | M10A | 2 | PURDY, BRUCE & AIDA |
| 212 BIRCH ROAD | 0029 | 31.A | 10 | | | | 10A | 2 | FOSTER, JOHN & EILEEN |
| 214 BIRCH ROAD | 0029 | 31.A | 9 | | | | 10A | 2 | HEINRICHS, DAVID A |
| 215 BIRCH ROAD | 0027 | 31 | 56 | | | | 10A | 2 | KORIBANICS, PETER & PATRICIA |
| 216 BIRCH ROAD | 0030 | 31.B | 36 | | | | 10A | 2 | MCCLURE, JASON & MARIA |
| 217 BIRCH ROAD | 0028 | 31 | 57 | | | | 10A | 2 | RODRIGUEZ, RITA |
| 218 BIRCH ROAD | 0032 | 31.C | 14 | | | | 10A | 2 | GALLAGHER, DANIEL & SHARON |
| 219 BIRCH ROAD | 0028 | 31 | 58 | | | | 10A | 2 | TIMONY, JUDITH K & BAKER, CHARLES M |
| 221 BIRCH ROAD | 0028 | 31 | 59 | | | | 10A | 2 | HARRIS, DANIEL SCOTT & NINA |
| 223 BIRCH ROAD | 0028 | 31 | 60 | | | | 10A | 2 | PIRCHIO, PATRICIA M |
| 225 BIRCH ROAD | 0028 | 31 | 61 | | | | 10A | 2 | GOLETSOS, DINO & LILLIAN |
| 227 BIRCH ROAD | 0028 | 31 | 62 | | | | 10A | 2 | FORST, OTTO & BARBARA |
| 229 BIRCH ROAD | 0028 | 31 | 63 | | | | 10A | 2 | MOREY, JOHN & DIANE |
| 231 BIRCH ROAD | 0028 | 31 | 64 | | | | M10A | 2 | HURRELL, ROBERT |
| 233 BIRCH ROAD | 0028 | 31 | 65 | | | | 10A | 2 | CLIFTON, SARAH A |
| 235 BIRCH ROAD | 0028 | 31 | 66 | | | | 10A | 2 | SJOGREN, LEO E |
| 237 BIRCH ROAD | 0028 | 31 | 67 | | | | 10A | 2 | MUNRO, MICHAEL |
| 239 BIRCH ROAD | 0028 | 31 | 68 | | | | 10A | 2 | DALY, WILLIAM J & CHRISTINE M |
| BOGANS LANE | 0003 | 2 | 17 | | | | 01 | 1 | TTL 447 BRIGGS C/O PHYLLIS BRIGGS |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 6 BOGANS LANE | 0004 | 2 | 27 | | | | 01 | 2 | BARRY, CAROL L & ALISON C |
| 5 BOWERS LANE | 0013 | 8.B | 1 | | | | M08B | 2 | CARPENTER, ALAN & KAREN |
| 6 BOWERS LANE | 0012 | 8.A | 9.B | | | | M08B | 2 | EARLE, JAMES M |
| 10 BOWERS LANE | 0012 | 8.A | 10 | | | | M08B | 2 | HIGGINS, JOHN H % G SMITH |
| EAST BRANCH BASS RIVER | 0093 | 95 | 4 | | | | M24 | 15C | STATE OF NEW JERSEY |
| EAST BRANCH BASS RIVER | 0093 | 95 | 7 | | | | M24 | 15C | STATE OF NEW JERSEY- D.E.P. |
| WEST BRANCH BASS RIVER | 0088 | 83 | 2.A | | | | 15 | 15C | STATE OF NEW JERSEY DEP |
| BROAD CREEK | 0023 | 28 | 1 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| 1 BUCTO LANE | 0042 | 41.B | 1 | | | | M08C | 15C | NJ TURNPIKE AUTHORITY |
| 2 BUCTO LANE | 0041 | 40 | 4 | | | | M08C | 2 | FEIERABEND, ROBERT & SPENCER, CARYL |
| BURLINGTON AVENUE | 0089 | 83 | 9 | | | | 23 | 15C | STATE OF NEW JERSEY - DEPE |
| BURLINGTON AVENUE | 0089 | 83 | 9.A | | | | 23 | 15C | STATE OF NEW JERSEY |
| CALICO TRACT | 0107 | 105 | 5 | | | | 25 | 15C | TOWNSHIP OF BASS RIVER |
| CANAL | 0019 | 18 | 1 | | | | M01 | 1 | DANIEL JASSBY |
| CANAL REAR RT 9 | 0019 | 18 | 3 | | | | M01 | 1 | UNKNOWN TTL 565 BRT |
| CANAL REAR RT 9 | 0019 | 18 | 4.A | | | | M01 | 1 | DANIEL JASSBY |
| 2 CATHERINE LANE | 0044 | 44 | 2 | | | | M09 | 2 | O'BRIEN, JAMES F |
| 4 CATHERINE LANE | 0044 | 44 | 1 | | | | M09 | 2 | BRITTON, BARBARA A |
| 155 & 156 CEDAR AVENUE | 0025 | 31 | 5.01 | | | | | 15C | TOWNSHIP OF BASS RIVER |
| 194 CEDAR AVENUE | 0027 | 31 | 46 | | | | 10A | 15F | BROOKS, JOHN J & PATRICIA S |
| 196 CEDAR AVENUE | 0027 | 31 | 47 | | | | 10A | 2 | HOECHST, RONALD JR & JUDITH |
| 198 CEDAR AVENUE | 0027 | 31 | 48 | | | | 10A | 2 | JULIAN, DAVID R |
| CEDAR RUN | 0113 | 120 | 1 | | | | 42 | 1 | SEASIDE GUN CLUB % PATRICK ASAY |
| CEDAR RUN | 0113 | 120 | 2 | | | | 42 | 1 | TRUEX, LEROY E |
| CEDAR RUN | 0113 | 120 | 3 | | | | M42 | 2 | SEASIDE GUN CLUB % PATRICK ASAY |
| CEDAR RUN | 0113 | 120 | 4 | | | | 42 | 1 | TRUEX, LEROY E |
| CEDAR RUN | 0113 | 120 | 8 | | | | 42 | 1 | BASS RIVER TOWNSHIP |
| CEDAR RUN | 0113 | 120 | 9 | | | | M42 | 15C | NJ CONSERVATION FOUNDATION |
| CEDAR RUN | 0113 | 120 | 10 | | | | 42 | 1 | BASS RIVER TOWNSHIP |
| CEM LANE | 0052 | 54 | 38 | | | | M08B | 15E | THE NEW GRETN A OLD HOME SOCIETY |
| CHATSWORTH ROAD | 0069 | 63 | 28.A | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| CHATSWORTH ROAD | 0069 | 63 | 29 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| CHATSWORTH ROAD | 0069 | 63 | 31 | | | | M11 | 15C | STATE OF NJ |
| CHATSWORTH ROAD | 0069 | 63 | 31.A | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0070 | 63 | 34 | | | | M11 | 1 | CRAMER, EST JOSEPH %R BOURGUIGNON |
| CHATSWORTH ROAD | 0070 | 63 | 35 | | | | M11 | 15C | STATE OF NEW JERSEY - DEP |
| CHATSWORTH ROAD | 0070 | 63 | 37.A | | | | M11 | 15C | STATE OF NJ |
| CHATSWORTH ROAD | 0073 | 64 | 6 | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0073 | 64 | 6.A | | | | M11 | 15C | STATE OF NEW JERSEY |
| CHATSWORTH ROAD | 0073 | 64 | 7 | | | | M11 | 15C | STATE OF N J |
| CHATSWORTH ROAD | 0074 | 64 | 16 | | | | M11 | 15C | STATE OF NEW JERSEY, D E P |
| CHATSWORTH ROAD | 0075 | 67 | 6 | | | | M11 | 1 | TIMBERLINE LAKE, INC |
| CHATSWORTH ROAD | 0077 | 68 | 20 | | | | M13 | 1 | BAUMGARTNER, CHARLES M |
| CHATSWORTH ROAD | 0077 | 68 | 21 | | | | M13 | 15C | STATE OF NEW JERSEY |
| CHATSWORTH ROAD | 0082 | 75 | 2 | QFARM | | | M20 | 3B | LUDWIG, PAUL |
| CHATSWORTH RD | 0082 | 75 | 3 | QFARM | | | 29 | 3B | LUDWIG, PAUL A IN TRUST |
| CHATSWORTH ROAD | 0083 | 76 | 12 | | | | M14 | 15C | NATURE CONSERVANCY |
| CHIPS FOLLY ROAD | 0077 | 68 | 5 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0077 | 68 | 6 | | | | M13 | 15C | STATE OF NEW JERSEY D.E.P. |
| CHIPS FOLLY ROAD | 0077 | 68 | 9 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0077 | 68 | 10 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0077 | 68 | 14 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0078 | 69 | 21 | QFARM | | | 13 | 3B | MAATJE, CHARLES & BARBARA |
| CHIPS FOLLY ROAD | 0078 | 69 | 21.A | | | | M13 | 1 | DRISCOLL, PETER E, DEIDRE A & EVAN |
| CHIPS FOLLY ROAD | 0079 | 69 | 21.B | QFARM | | | M13 | 3B | MAATJE, CHARLES & BARBARA |
| CHIPS FOLLY ROAD | 0079 | 69 | 21.C | | | | M13 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT |
| CHIPS FOLLY ROAD | 0079 | 69 | 26 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0079 | 69 | 27 | QFARM | | | M13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0079 | 69 | 30 | QFARM | | | 13 | 3B | LUDWIG, PAUL |
| CHIPS FOLLY ROAD | 0079 | 69 | 31 | | | | M13 | 15C | STATE OF NEW JERSEY |
| 63 CHIPS FOLLY ROAD | 0078 | 69 | 21 | | | | M13 | 3A | MAATJE, CHARLES & BARBARA |
| 100 CHIPS FOLLY ROAD | 0079 | 69 | 27 | | | | M13 | 4A | LUDWIG, PAUL |
| 102 CHIPS FOLLY ROAD | 0079 | 69 | 35 | | | | M13 | 2 | LUDWIG, PAUL |
| CHURCH ST | 0024 | 30 | 2 | | | | 6 | 15D | ST PAULS METHODIST CHURCH |
| CHURCH ST | 0058 | 56 | 50.B | | | | 08B | 1 | MAFFIA, JAMES |
| COAL ROAD | 0089 | 83 | 6 | | | | 23 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0089 | 83 | 7 | | | | 23 | 15C | NJ CONSERVATION FOUNDATION |
| COAL ROAD | 0089 | 83 | 11 | | | | 23 | 15C | STATE OF NEW JERSEY - D.E.P. |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| COAL ROAD | 0089 | 83 | 13 | | | | 23 | 1 | PHILLIPS, JUNE |
| COAL ROAD | 0090 | 83 | 24 | | | | 23 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0090 | 83 | 26 | | | | 23 | 15C | STATE OF NEW JERSEY - DEP |
| COAL ROAD | 0090 | 84 | 2 | | | | 15 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0090 | 85 | 2 | | | | 16 | 15C | STATE OF NEW JERSEY |
| COAL ROAD | 0092 | 94 | 4 | | | | M24 | 15C | STATE OF NEW JERSEY, DEP |
| COAL ROAD | 0094 | 96.E | 2 | | | | M3A | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| COAL ROAD | 0094 | 96.E | 3 | | | | M3A | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL |
| COAL ROAD | 0094 | 96.E | 4 | | | | M3A | 1 | CRICHTON, D TTL 361 |
| COAL ROAD LANDLOCKED | 0094 | 96.E | 7 | | | | M3A | 1 | GREENBERG, M TTL 381 READ |
| COAL ROAD | 0097 | 96.E | 55 | | | | 3A | 15C | STATE OF NEW JERSEY-DEPE |
| COAL ROAD | 0098 | 97.D | 13 | | | | 29 | 15C | U S GOVERNMENT |
| COAL ROAD | 0099 | 98 | 5 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0099 | 98 | 7 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0099 | 98 | 8 | | | | M34 | 15C | U S GOVERNMENT |
| COAL ROAD | 0099 | 99 | 4 | | | | M32 | 15C | U S GOVERNMENT |
| COAL ROAD | 0099 | 99 | 8 | | | | 32 | 15C | STATE OF NJ C/O STANFORD |
| COAL ROAD | 0100 | 100 | 165 | | | | 28 | 1 | MC LAUGHLIN, ROBERT |
| COAL ROAD | 0100 | 100 | 169 | | | | 28 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| COAL RD | 0101 | 100 | 170 | | | | 28 | 15C | STATE OF NJ |
| COAL ROAD | 0101 | 100 | 171 | | | | 28 | 1 | MEYER, JULIUS TTL602 BRT 787 |
| COAL ROAD | 0101 | 100 | 172 | | | | 28 | 1 | VOSS, OLGA #506 TTL701 TTLBRT788 |
| COAL ROAD | 0109 | 112 | 1 | | | | 33 | 15C | U S GOVERNMENT |
| COAL ROAD | 0109 | 112 | 7 | | | | 33 | 15C | U S GOVERNMENT |
| COLBURN AVE | 0100 | 100 | 11 | | | | 28 | 15C | STATE OF NEW JERSEY- D E P |
| COUNTY LINE | 0097 | 97.D | 3 | | | | M29 | 15C | US GOVERNMENT |
| COUNTY LINE | 0097 | 97.D | 5 | | | | M29 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0098 | 98 | 1 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0098 | 98 | 3 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0099 | 98 | 4 | | | | M34 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0110 | 113 | 4 | | | | 37 | 15C | U S GOVERNMENT |
| COUNTY LINE | 0110 | 113 | 7 | | | | 37 | 15C | U S GOVERNMENT |
| COUNTY LINE & ANDREWS RD | 0097 | 97.D | 4 | | | | 29 | 15C | U S GOVERNMENT |
| CRAMER CREEK | 0003 | 2 | 19 | | | | 01 | 1 | LOVELAND, THELMA J |
| CRAMER'S CREEK | 0003 | 2 | 21 | | | | 01 | 1 | LOVELAND, THELMA |
| CRAMER'S CREEK | 0004 | 2 | 23 | | | | 01 | 1 | EVERGREEN ENVIR REAL EST HOLD, LLC |
| CRAMERS CREEK | 0018 | 15 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| CRAMERS CREEK | 0018 | 15 | 2 | | | | M02 | 1 | HIMMELSBACH, IRMA K |
| CRAMERS CREEK | 0018 | 16 | 1 | | | | M02 | 1 | CHAPMAN, WALTER H JR |
| CRAMERS CREEK | 0019 | 16 | 5 | | | | M02 | 1 | LOVELAND, THELMA J |
| CRAMERS CREEK | 0019 | 17 | 1 | | | | 01 | 1 | LOVELAND, THELMA J |
| CRANBERRY PT | 0079 | 69 | 22 | | | | M13 | 1 | WEBSTER, THEODORE L JR |
| CRANBERRY PT | 0079 | 69 | 25 | | | | M13 | 1 | WOLFSCHMIDT, SCOTT & TERESA |
| DANS BR ROAD | 0091 | 85 | 5 | | | | 16 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BR ROAD | 0092 | 93 | 2 | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BR ROAD | 0092 | 93 | 3 | | | | M24 | 15C | STATE OF NEW JERSEY -DEP |
| DANS BR ROAD | 0092 | 94 | 1 | | | | M24 | 15C | STATE OF NEW JERSEY -DEPT |
| DANS BR RD | 0093 | 95 | 3.C | | | | M24 | 15C | STATE OF NEW JERSEY - DEP |
| DANS BRANCH ROAD | 0093 | 95 | 3 | | | | M24 | 15C | STATE OF NEW JERSEY - D E P |
| DANS THORO | 0022 | 27 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA, 37 |
| DEAD CENTER OF BLOCK | 0100 | 100 | 168 | | | | 28 | 1 | ROSENCRANS, T % SAGE REALTY |
| DOUBLE CREEK | 0021 | 22 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 22 | 2 | | | | M02 | 1 | GRANT, JOHN H |
| DOUBLE CREEK | 0021 | 23 | 4 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 23 | 5 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| DOUBLE CREEK | 0021 | 23 | 6 | | | | M02 | 1 | GRANT, JOHN H |
| EDWARD'S CREEK | 0002 | 2 | 3 | | | | 01 | 1 | SEASHORE SUPPLY CO |
| 13 EVER READY ROAD | 0024 | 30 | 1 | | | | M06 | 4A | AMON REALTY LLC |
| 28 EVERREADY ROAD | 0024 | 29 | 7 | | | | M06 | 2 | EVERREADY SPORTSMAN CLUB % R MULLEN |
| FISH CREEK | 0024 | 28 | 8 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| FISH CREEK | 0024 | 28 | 11 | | | | M03 | 15C | UNITED STATES OF AMERICA |
| N. FORK BUCK RUN | 0108 | 108 | 3 | | | | M30 | 15C | STATE OF NEW JERSEY |
| 8 FRANTZ LANE | 0005 | 5 | 1 | | | | M08A | 2 | FRITZ, AARON M & MALINDA A |
| 11 FRANTZ LANE | 0003 | 2 | 10 | | QFARM | | 01 | 3B | HIGGINS, BERNARD J REV TRUST |
| 18 FRANTZ LANE | 0005 | 5 | 1.A | | | | 8A | 2 | CORE, JOHN L & SHARON L |
| FRENCHS LANE | 0056 | 56 | 20.B | | | | M08B | 1 | CURRIE, JAMES H |
| 3 FRENCHS LANE | 0054 | 55 | 8 | | | | M08B | 2 | COWPERTHWAIT, DOUGLAS A |
| 7 FRENCHS LANE | 0054 | 55 | 6 | | | | M08B | 2 | COWPERTHWAIT, D A & JENNA M |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 17 FRENCHS LANE | 0058 | 56 | 42 | | | | M08B | 2 | DILKS, GILBERT JR & MITCHELL, H A |
| 18 FRENCHS LANE | 0057 | 56 | 33.A | | | | M08B | 2 | SNYDER, NANCY E |
| 22 FRENCHS LANE | 0057 | 56 | 31.C | | | | M08B | 2 | MURDOCK, RAYMOND & ALISSA M |
| 23 FRENCHS LANE | 0058 | 56 | 47 | | | | M08B | 2 | SEARS, JOHN H |
| 26 FRENCHS LANE | 0057 | 56 | 30 | | | | M08B | 2 | LAMSON, DORA |
| 27 FRENCHS LANE | 0058 | 56 | 48 | | | | M08B | 2 | WILMINGTON SAVINGS FUND SOCIETY |
| 30 FRENCHS LANE | 0056 | 56 | 26.A | | | | M08B | 2 | MATHIS, DOROTHY E |
| 36 FRENCHS LANE | 0056 | 56 | 20.D | | | | M08B | 2 | SCHOONMAKER, DAVID & JOSEPHINE |
| GOLDECKER ROAD | 0078 | 69 | 20 | | | | 13 | 1 | DRISCOLL, PETER, DEIRDRE A & EVAN |
| GOLDECKER RD | 0078 | 69 | 6 | | | | 13 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| GOLDECKER ROAD | 0078 | 69 | 11 | | | | M13 | 1 | RUDOLPH, JOHN P |
| GOLDECKER RD | 0078 | 69 | 14 | | | | | 15C | NEW JERSEY CONSERVATION FDN |
| 15 GOLDECKER ROAD | 0077 | 69 | 3 | | | | M13 | 2 | RUDOLPH, JOHN P |
| 35 GOLDECKER ROAD | 0078 | 69 | 15.A | | | | M13 | 2 | ANDERSON, ANDREW H |
| 37 GOLDECKER RD | 0078 | 69 | 15.C | | | | M13 | 2 | HEALY, SANDRA & T MARK |
| 39 GOLDECKER RD | 0078 | 69 | 15.D | | | | M13 | 2 | BITZBERGER, CAROL A & JAN |
| 40 GOLDECKER ROAD | 0078 | 69 | 18 | | | | M13 | 2 | DRISCOLL, PETER E, DIERDRE A & EVAN |
| 41 GOLDECKER ROAD | 0078 | 69 | 16 | | | | M13 | 2 | MORGAN, STEPHEN B |
| GOOSE POND | 0059 | 57 | 6 | | | | M08 | 1 | MONSTER BUCKS CORPORATION |
| GOOSE POND | 0059 | 57 | 7 | | | | M08 | 1 | SO,SIU L & CHIU,WAI F |
| GOOSE POND | 0063 | 57 | 67 | | | | M08 | 15C | STATE OF NEW JERSEY-DEPE |
| GOOSE POND | 0063 | 57 | 68 | | | | M08 | 15C | NEW JERSEY DEP |
| EAST GREENBUSH ROAD | 0040 | 38 | 3 | | | | M09 | 1 | CATTANACH, JOHN F & BURKHARDT, W |
| EAST GREENBUSH ROAD | 0040 | 38 | 6 | | | | M09 | 1 | MATHIS, AUSTIN |
| EAST GREENBUSH ROAD | 0040 | 38 | 8 | | | | M09 | 2 | EST OF SEARS, % HELEN CARTY |
| EAST GREENBUSH ROAD | 0041 | 39 | 4 | | | | M09 | 1 | KRISTA, KENNETH J |
| EAST GREENBUSH ROAD | 0042 | 40 | 9 | | | | M08C | 1 | MANNEY, JAMES M & CARLA |
| 7 EAST GREENBUSH ROAD | 0042 | 40 | 10 | | | | 8C | 2 | COMIS, SUSAN & JAMES |
| 13 EAST GREENBUSH ROAD | 0042 | 40 | 6 | | | | M08C | 2 | MILLER, JARROD M & AMANDA P |
| 14 EAST GREENBUSH ROAD | 0041 | 38 | 15 | | | | M09 | 2 | BAYVIEW GUN CLUB INC W BIRDSALL |
| 27 EAST GREENBUSH ROAD | 0041 | 39 | 1 | | | | M09 | 2 | LUKE, ROBERT & DEBORAH |
| 30 EAST GREENBUSH ROAD | 0040 | 38 | 13 | | | | M09 | 2 | MCKEON, WILLIAM & JANINE |
| 30 EAST GREENBUSH ROAD | 0040 | 38 | 13.A | | | | 09 | 2 | GREINER, ELLEN TRUSTEE |
| 31 EAST GREENBUSH ROAD | 0041 | 39 | 2 | | | | M09 | 2 | MCKERNAN, JOHN & MARY |
| 36 EAST GREENBUSH ROAD | 0040 | 38 | 12 | | | | M09 | 2 | CHESNEY, ROBIN |
| 39 EAST GREENBUSH ROAD | 0041 | 39 | 3 | | | | M09 | 2 | WOODS, JOHN D |
| 42 EAST GREENBUSH ROAD | 0040 | 38 | 11 | | | | 09 | 15C | BASS RIVER TOWNSHIP |
| 46 EAST GREENBUSH ROAD | 0040 | 38 | 10 | | | | M09 | 2 | WHICKER, DANA N |
| 50 EAST GREENBUSH ROAD | 0040 | 38 | 9 | | | | M09 | 2 | ROBINSON, WILLIAM & DEBRA G. |
| 56 EAST GREENBUSH ROAD | 0040 | 38 | 5 | | | | M09 | 2 | STORY, ZACHARY & ALLISON |
| 58 EAST GREENBUSH ROAD | 0040 | 38 | 4 | | | | M09 | 2 | BILGER, FRANCES |
| 106 EAST GREENBUSH ROAD | 0044 | 45 | 1 | | | | M09 | 2 | HORAY, DENNIS & APRIL |
| 111 EAST GREENBUSH ROAD | 0044 | 43 | 13 | | | | M09 | 2 | NOTTINGHAM GUNCLUB % FRANK KLEIN |
| 118 EAST GREENBUSH ROAD | 0045 | 48 | 2 | | | | M09 | 15C | STATE OF NJ DEP |
| WEST GREENBUSH ROAD | 0042 | 43 | 1 | | | | M09 | 15C | NEW JERSEY HIGHWAY AUTHORITY |
| WEST GREENBUSH ROAD | 0045 | 49 | 1 | | | | M09 | 1 | CONKLIN,JOHN P & JUSTINE E |
| WEST GREENBUSH ROAD | 0045 | 49 | 1.A | | | | M09 | 1 | HARVEY, CAROL MCCOMB |
| 41 WEST GREENBUSH ROAD | 0045 | 49 | 2 | | | | 9 | 2 | AMON, WILLIAM G & KRISTINA L |
| 55 WEST GREENBUSH ROAD | 0045 | 49 | 2.A | | | | 9 | 2 | JONES, STEPHEN & ROTH-JONES, DONNA |
| 56 WEST GREENBUSH ROAD | 0043 | 43 | 2.D | | | | M09 | 2 | WETMORE, MARK A |
| 61 WEST GREENBUSH ROAD | 0045 | 49 | 3.A | | | | 9 | 2 | SPRAGUE, ADAM & AIMEE |
| 62 WEST GREENBUSH ROAD | 0043 | 43 | 2.B | | | | M09 | 2 | WARD, JEAN E & MACFARLANE, D J SR |
| 63 WEST GREENBUSH ROAD | 0045 | 49 | 3 | | | | M09 | 2 | BROWER, CHRISTOPHER & EILEEN A |
| 64 WEST GREENBUSH ROAD | 0043 | 43 | 5 | | | | M09 | 2 | RUFFO,CINDY |
| 66 WEST GREENBUSH ROAD | 0043 | 43 | 2.A | | | | M09 | 3A | RUFFO, HOWARD MICHAEL & CINDY ANN |
| 66 WEST GREENBUSH ROAD | 0043 | 43 | 2.A | QFARM | | | 09 | 3B | RUFFO, HOWARD MICHAEL & CINDY ANN |
| 67 WEST GREENBUSH RD | 0045 | 49 | 5.03 | | | | | 2 | ROWEN, ROBERT & MARY |
| 68 WEST GREENBUSH ROAD | 0043 | 43 | 7.04 | | | | | 1 | BROWN,DONALD G II & JAMIE L |
| 70 WEST GREENBUSH RD | 0043 | 43 | 7.03 | | | | | 2 | CROWLEY, JOSHUA & KERRI |
| 72 WEST GREENBUSH RD | 0043 | 43 | 7.02 | | | | | 2 | MUSCO, JOHN |
| 73 WEST GREENBUSH ROAD | 0045 | 49 | 5.02 | | | | M09 | 2 | MANNEY, JAMES M |
| 74 WEST GREENBUSH RD | 0043 | 43 | 7.01 | | | | | 2 | PASSARETTI, JOSEPH J SR & DELORES |
| 77 WEST GREENBUSH RD | 0045 | 49 | 5.01 | | | | | 2 | PERCY, WALTER III |
| 81 WEST GREENBUSH ROAD | 0046 | 49 | 6.C | | | | M09 | 2 | MARTIN, KENNETH |
| 82 WEST GREENBUSH ROAD | 0043 | 43 | 8.04 | | | | M09 | 2 | LINDSLEY, CELINA |
| 88 WEST GREENBUSH ROAD | 0043 | 43 | 8.02 | | | | 9 | 2 | BEAMER, JEANNETTE |
| 90 WEST GREENBUSH ROAD | 0043 | 43 | 8.03 | | | | M09 | 2 | FISHER, CHARLES E & TORIE ALLECE |
| 91 W GREENBUSH ROAD | 0046 | 49 | 6 | | | | M09 | 2 | BELK, ROBERT & MARY JANE |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--|
| 95 WEST GREENBUSH ROAD | 0046 | 49 | 6.A | | | | M09 | 2 | THOROFARE GUN CLUB % WM DEHART |
| 96 WEST GREENBUSH ROAD | 0043 | 43 | 8.01 | | | | 9 | 2 | PETT, DIANNE |
| 100 WEST GREENBUSH ROAD | 0044 | 43 | 9 | | | | M09 | 2 | FIRTH, JEFFREY & ROBYN |
| 101 WEST GREENBUSH ROAD | 0046 | 49 | 13.07 | | | | M09 | 2 | WALDROP, DONETTA K |
| 102 WEST GREENBUSH ROAD | 0044 | 43 | 10.A | | | | 09 | 2 | TALLY, TODD M & CHRISTINE J |
| 106 WEST GREENBUSH ROAD | 0044 | 43 | 10 | | | | M09 | 2 | JAECKEL, GREGORY & PATRICIA |
| 107 WEST GREENBUSH RD | 0046 | 49 | 8 | | | | M09 | 2 | CONWAY, CHRISTY LYN |
| 118 WEST GREENBUSH ROAD | 0044 | 43 | 11 | | | | M09 | 2 | DELOIS, MARY |
| 121 WEST GREENBUSH ROAD | 0046 | 49 | 9 | | | | M09 | 3A | MANCINI, JOSEPH H & JULIA H |
| 121 WEST GREENBUSH | 0046 | 49 | 9 | QFARM | | | 09 | 3B | MANCINI, JOSEPH H & JULIA H |
| 131 WEST GREENBUSH ROAD | 0046 | 49 | 10 | | | | M09 | 2 | CRAMER, MARY E EST % WISEMAN |
| 132 WEST GREENBUSH ROAD | 0044 | 43 | 12 | | | | M09 | 2 | CRAMER, MARY EST % R WISEMAN |
| 135 WEST GREENBUSH ROAD | 0046 | 49 | 11.01 | | | | M09 | 1 | 135 WEST GREENBUSH LLC |
| 139 WEST GREENBUSH ROAD | 0046 | 49 | 11.02 | | | | | | MASUCCI, MICHAEL V & KRISTIE L |
| HAMILTON ROAD | 0084 | 77 | 21 | | | | M21 | 15C | STATE OF NEW JERSEY-D.E.P. |
| HAMMONTON ROAD | 0006 | 6 | 7 | | | | M08A | 1 | MCKINNEY, RICHARD & BARBARA |
| HAMMONTON ROAD | 0062 | 57 | 50 | | | | M08A | 1 | ZAZENSKI, EUGENE T |
| HAMMONTON ROAD | 0062 | 57 | 52 | | | | M08A | 1 | FALKENBERG, ARTHUR %JEFF BRANCH |
| HAMMONTON ROAD | 0062 | 57 | 53 | | | | M08A | 2 | CRAMER, THOMAS & JUDITH |
| HAMMONTON ROAD | 0062 | 57 | 58 | | | | M08 | 1 | FRYC, LUCIAN JOSEPH & JOAN |
| HAMMONTON ROAD | 0063 | 57 | 59 | | | | M08 | 1 | PAINTER, DUDLEY |
| HAMMONTON ROAD | 0063 | 57 | 59.B | | | | M08 | 1 | KRAYNAK, WILLIAM B JR |
| HAMMONTON ROAD | 0063 | 57 | 61 | | | | M08 | 1 | ZIWICZWN, E %CHARLOTTE ZIWICZYN SENG |
| HAMMONTON ROAD | 0063 | 57 | 70 | QFARM | | | 08 | 3B | CHANDLER, PAUL & MARIE |
| HAMMONTON ROAD | 0063 | 57 | 71 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0064 | 57 | 72 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0065 | 58 | 10 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0065 | 58 | 20 | | | | M08A | 1 | SAVITSKY % SAVITSKY, CARL H. |
| HAMMONTON ROAD | 0065 | 58 | 21 | | | | M08A | 1 | UNKNOWN, % DOLORES WALKER |
| HAMMONTON ROAD | 0065 | 59 | 1 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0065 | 59 | 2 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0066 | 59 | 5 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0066 | 59 | 5.A | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| HAMMONTON ROAD | 0066 | 59 | 6 | | | | M07 | 1 | STORY, JOHN W. |
| HAMMONTON ROAD | 0066 | 60 | 5.A | | | | M07 | 1 | MASTAY, JOHN S III & SARA JANE |
| HAMMONTON ROAD | 0066 | 60 | 9 | | | | M07 | 15C | STATE OF NEW JERSEY-DEP |
| HAMMONTON ROAD | 0066 | 60 | 10 | | | | M07 | 15C | STATE OF NEW JERSEY - DEP |
| HAMMONTON ROAD | 0067 | 61 | 5.E | | | | 07 | 1 | HOMMEL, RONALD & DEBORAH |
| HAMMONTON ROAD | 0067 | 61 | 5.G | | | | 07 | 1 | STEELE, RICHARD & CHARLOTTE |
| HAMMONTON ROAD | 0067 | 62 | 1 | | | | M07 | 1 | STORY, JUNE |
| HAMMONTON ROAD | 0067 | 62 | 4 | | | | M07 | 1 | TRIPLE I & CO, % GARDEN STATE COLOR |
| HAMMONTON ROAD | 0070 | 63 | 37.C | | | | M11 | 15C | STATE OF NEW JERSEY |
| HAMMONTON ROAD-REAR | 0064 | 58 | 8 | | | | 07 | 2 | BELK, JAMES W. & KAREN |
| HAMMONTON RR | 0007 | 6 | 13.03 | | | | | 1 | SPAGNOLA, PATRICK |
| HILLSIDE AVENUE | 0006 | 5 | 4.A | | | | 8A | 1 | HAVILAND, ROBERT R & VICKI LYN |
| HILLSIDE AVE | 0007 | 6 | 15 | | | | 08A | 15E | THE NEW GRETNALD OLD HOME SOCIETY, INC |
| 10 HILLSIDE AVE | 0007 | 6 | 13.01 | | | | | 2 | ZDON, STANLEY JR & DOREEN L |
| 15 HILLSIDE AVENUE | 0006 | 5 | 4 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 20 HILLSIDE AVENUE | 0007 | 6 | 16 | | | | M08A | 2 | CONKLIN, DAVID & RUTH |
| 21 HILLSIDE AVENUE | 0006 | 5 | 3.A | | | | 8A | 2 | HAVILAND, R |
| 24 HILLSIDE AVENUE | 0006 | 6 | 1 | | | | M08A | 2 | MILLER, EDWARD & ELIZABETH |
| 25 HILLSIDE AVENUE | 0006 | 5 | 3 | | | | M08A | 2 | RIDGLEY, CHESTER T & THERESA M |
| HOLDEN AVE & SHAMONG RD | 0101 | 101 | 5 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| HOLDEN AVENUE | 0101 | 101 | 7 | | | | M21A | 1 | STONE, MARION % WOJYN TTL647 |
| HOLDEN AVENUE | 0104 | 103 | 200 | | | | 26 | 1 | KOWARSKI, ANN TTL 388 READ |
| HOLDEN AVE | 0104 | 103 | 201 | | | | 26 | 1 | KEMPTON THOMAS J JR |
| HOLDEN AVENUE | 0104 | 103 | 202 | | | | 26 | 15C | STATE OF NEW JERSEY, DEP |
| HOLDEN AVENUE | 0104 | 103 | 206 | | | | 26 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC |
| HOLDEN AVENUE | 0104 | 103 | 210 | | | | 26 | 1 | RUSSELL, LILLIAN TTL 835 TISKA |
| HOLDEN AVENUE | 0105 | 103 | 213 | | | | 26 | 15C | THE NEW JERSEY NATURAL LANDS TRUST |
| HOLDEN AVENUE | 0105 | 103 | 214 | | | | 26 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC |
| 43 ISHMAEL ROAD | 0034 | 34 | 3.01 | | | | | 1 | STEVENS, ALBERT & MARY ANN |
| 45 ISHMAEL ROAD | 0035 | 34 | 3.02 | | | | | 1 | WILSON, THERESA R |
| 47 ISHMAEL ROAD | 0035 | 34 | 3.03 | QFARM | | | | 3B | MANARESI, EVAN & KRISTYN |
| 48 ISHMAEL ROAD | 0035 | 35 | 2 | | | | M12 | 1 | DUYM, LUCILLE |
| 49 ISHMAEL ROAD | 0035 | 34 | 3.04 | | | | | 1 | MANARESI, EVAN & KRISTYN |
| 51 ISHMAEL ROAD | 0035 | 34 | 7 | | | | M12 | 2 | DICKERSON, GEORGE & BEVERLY |
| 52 ISHMAEL ROAD | 0035 | 35 | 3 | | | | M12 | 2 | DUYM, MARK J & HEATHER CRAWFORD |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 450 ISHMAEL ROAD | 0035 | 34 | 8 | | | | M12 | 4A | COASTAL CAMPSITES, LLC |
| IVES BRANCH | 0075 | 67 | 2 | | | | M11 | 4A | TIMBERLINE LAKE INC % MC GOURLEY |
| IVES BRANCH ROAD | 0075 | 67 | 3 | | | | 11 | 1 | TIMBERLINE LAKE, INC |
| IVES BRANCH ROAD | 0077 | 68 | 7 | | | | M13 | 1 | UNKNOWN TTL 569 CRAMER |
| IVES BRANCH ROAD | 0077 | 68 | 8 | | | | M13 | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL |
| IVES BRANCH ROAD | 0080 | 73 | 5 | | | | M19 | 15C | STATE OF NJ DEP |
| IVES BRANCH ROAD | 0081 | 74 | 2 | | | | M20 | 15C | STATE OF NJ DEP |
| IVES BRANCH ROAD | 0082 | 76 | 1 | QFARM | | | 14 | 3B | LUDWIG, PAUL |
| IVES BRANCH | 0083 | 76 | 8 | | | | M14 | 15F | THE NATURE CONSERVANCY |
| IVES BRANCH RD | 0083 | 76 | 9 | | | | 14 | 15C | STATE OF NEW JERSEY, D.E.P. |
| IVES BRANCH RD | 0083 | 76 | 10 | | | | 14 | 15C | STATE OF NEW JERSEY, D.E.P. |
| IVES BRANCH | 0084 | 77 | 41 | | | | M21 | 15C | STATE OF NEW JERSEY, DEP |
| IVES BRANCH | 0085 | 77 | 49 | | | | M21 | 15C | STATE OF NEW JERSEY D.E.P. |
| IVES BRANCH | 0085 | 77 | 52 | | | | M21 | 15C | STATE OF NEW JERSEY- D.E.P. |
| IVY PLACE | 0105 | 103.A | 50 | | | | M26A | 15C | TOWNSHIP OF BASS RIVER |
| JENKINS ROAD | 0112 | 116 | 16 | | | | M40 | 15F | THE NATURE CONSERVANCY |
| JENKINS ROAD | 0113 | 116 | 18 | | | | M40 | 15C | STATE OF NEW JERSEY-DEPE |
| JENKINS ROAD | 0113 | 117 | 2 | | | | M39 | 15C | STATE OF NEW JERSEY -D.E.P. |
| JERICO RD | 0026 | 31 | 10.02 | | | | 1 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 98 JERICO ROAD | 0034 | 31.E | 26.01 | | | | M10A | 2 | FLECK, JOSEPH & AMANDA |
| 99 JERICO ROAD | 0026 | 31 | 10.01 | | | | 10A | 2 | FODER, KEVIN C & KELLY, BARBARA |
| 100 JERICO ROAD | 0034 | 31.E | 26.02 | | | | 1 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC |
| 102 JERICO ROAD | 0034 | 31.E | 25 | | | | M10A | 2 | AULFFO, DOMINICK R & DORIS |
| 103 JERICO ROAD | 0026 | 31 | 11 | | | | 10A | 2 | SCHAVLAY, ELMA |
| 104 JERICO ROAD | 0034 | 31.E | 24 | | | | M10A | 2 | BOBOWIK, RHEIN R. |
| 105 JERICO ROAD | 0026 | 31 | 12 | | | | 10A | 2 | FORGACH, GRACE E. |
| 106 JERICO ROAD | 0033 | 31.E | 23 | | | | M10A | 2 | FORGACH, JOSEPH JR M |
| 107 JERICO ROAD | 0027 | 31 | 13 | | | | 10A | 2 | GROFF, CHRISTY A |
| 108 JERICO ROAD | 0033 | 31.E | 22 | | | | M10A | 2 | MUSEL, ADELE M |
| 109 JERICO ROAD | 0027 | 31 | 14 | | | | M10A | 2 | ZIELSKI, HELEN |
| 110 JERICO ROAD | 0033 | 31.E | 21 | | | | M10A | 2 | HAYEK, KENNETH J & BARBARA A. |
| 112 JERICO ROAD | 0030 | 31.B | 20 | | | | 10A | 2 | MARTIN, KIRSTEN & MICHAEL |
| 113 JERICO ROAD | 0027 | 31 | 15 | | | | 10A | 2 | MCCUE, DANIEL C & DENISE A |
| 114 JERICO ROAD | 0031 | 31.B | 45 | | | | M10A | 2 | BAUMAN, FRANK JR |
| 115 JERICO ROAD | 0028 | 31.A | 1 | | | | 10A | 2 | MCCLURE, DOUGLAS |
| 116 JERICO ROAD | 0031 | 31.B | 44 | | | | M10A | 2 | BASS, BRIAN D & SUSANNE Z |
| 117 JERICO ROAD | 0028 | 31.A | 2 | | | | M10A | 2 | BAZEL, JAMES J |
| 118 JERICO ROAD | 0031 | 31.B | 43 | | | | M10A | 2 | LAMBARIELLO, ANTHONY J |
| 119 JERICO ROAD | 0029 | 31.A | 3 | | | | 10A | 2 | TARYANI, ROBERT |
| 120 JERICO ROAD | 0031 | 31.B | 42 | | | | M10A | 2 | BARA, BOBBIE LYNN |
| 121 JERICO ROAD | 0029 | 31.A | 4 | | | | 10A | 2 | NIZIOLEK, DAVID |
| 122 JERICO ROAD | 0031 | 31.B | 41 | | | | M10A | 2 | FEDERAL NATL MORTGAGE ASSOC |
| 123 JERICO ROAD | 0029 | 31.A | 5 | | | | 10A | 2 | LENNON, SHARON J |
| 124 JERICO ROAD | 0031 | 31.B | 40 | | | | M10A | 2 | FEDERAL NATL MTG ASSOC |
| 125 JERICO ROAD | 0029 | 31.A | 6 | | | | 10A | 2 | EVANS, MICHAEL J |
| 126 JERICO ROAD | 0031 | 31.B | 39 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 127 JERICO ROAD | 0029 | 31.A | 7 | | | | 10A | 2 | GREIS, DAVID |
| 128 JERICO ROAD | 0031 | 31.B | 38 | | | | 10A | 2 | BAUMAN, FRANK JR |
| 129 JERICO RD | 0029 | 31.A | 8 | | | | 10A | 2 | WARE, DANIEL J |
| 130 JERICO ROAD | 0031 | 31.B | 37 | | | | 10A | 2 | SAVARESE, PHILIP J |
| JOBS CREEK | 0022 | 25 | 2 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| 1 LAUREL LANE | 0072 | 63.B | 1 | | | | 11A | 2 | TRUMBOWER, CHARLES A |
| 2 LAUREL LANE | 0072 | 63.C | 2 | | | | 11A | 2 | HURRELL, ROBERT JR |
| 3 LAUREL LANE | 0072 | 63.B | 2 | | | | 11A | 2 | WILT, FRANCIS & DEBORAH |
| 4 LAUREL LANE | 0072 | 63.C | 4 | | | | 11 | 2 | COWPERTHWAITTE, DOUGLAS S & BEVERLY |
| LEEKTOWN ROAD | 0068 | 63 | 2 | | | | M11 | 15C | NEW JERSEY CONSERVATION FDN |
| LEEKTOWN ROAD | 0068 | 63 | 4 | | | | M11 | 15C | STATE OF NEW JERSEY D.E.P. |
| LEEKTOWN ROAD | 0068 | 63 | 5 | | | | M11 | 1 | TIMBERLINE LAKE INC % MC GOURLEY |
| LEEKTOWN ROAD | 0068 | 63 | 6 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEKTOWN ROAD | 0068 | 63 | 7 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEKTOWN ROAD | 0068 | 63 | 8 | | | | M11 | 1 | DIACOIANIS, STAVROS |
| LEEKTOWN ROAD | 0068 | 63 | 9 | | | | M11 | 15C | NJ DEPT. OF ENVIR. PROTECTION |
| LEEKTOWN ROAD | 0068 | 63 | 10 | | | | M11 | 1 | PHILIP, J R & LEONARD, HENRY T TSTS |
| LEEKTOWN ROAD | 0068 | 63 | 11 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| LEEKTOWN ROAD | 0068 | 63 | 13 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| LEEKTOWN ROAD | 0068 | 63 | 14 | | | | M11 | 1 | ECKERT, EDWARD J JR & SUZANNE A |
| LEEKTOWN ROAD | 0068 | 63 | 18 | | | | M11 | 1 | BUTTONWOOD INC |
| LEEKTOWN ROAD | 0069 | 63 | 20.D | | | | M11 | 15C | STATE OF NEW JERSEY, D.E.P. |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-----------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| LEEK TOWN ROAD | 0069 | 63 | 25.A | | | | M11 | 3B | COPE, DEBORAH BUZBY |
| LEEK TOWN RD | 0073 | 64 | 3 | | | | 11 | 1 | HAMMONDS, T & H & MCGOLDRICK, R |
| LEEK TOWN ROAD | 0073 | 64 | 9 | | | | M11 | 15C | STATE OF NEW JERSEY |
| LEEK TOWN ROAD | 0073 | 64 | 11 | | | | M11 | 15C | STATE OF NEW JERSEY DEP |
| LEEK TOWN ROAD | 0075 | 67 | 1 | | | | M11 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0075 | 67 | 10 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0076 | 67 | 11 | | | | M11 | 15C | TOWNSHIP OF BASS RIVER |
| LEEK TOWN ROAD | 0076 | 67 | 12 | | | | M11 | 15C | ST OF NJ DEPT OF ENVIRONMENTAL PROT |
| LEEK TOWN ROAD | 0076 | 67 | 13 | | | | M11 | 1 | DIACO GIANNIS, STAVROS |
| LEEK TOWN ROAD | 0076 | 67 | 16 | | | | M11 | 15C | NJ CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0076 | 67 | 17 | | | | M11 | 15C | NJ CONSERVATION FOUNDATION |
| LEEK TOWN ROAD | 0076 | 67 | 18 | | | | M11 | 1 | KOBLENSKY, PHILIP & ELAYNE |
| LEEK TOWN ROAD | 0076 | 67 | 21 | | | | M11 | 1 | LURIE, HERBERT |
| LEEK TOWN ROAD | 0076 | 67 | 26.02 | | | | | 4A | WINKLE, RICHARD H SR & ANTOINETTE |
| LEEK TOWN ROAD | 0076 | 68 | 1 | | | | M13 | 15C | NEW JERSEY CONSERVATION FDN |
| LEEK TOWN ROAD | 0078 | 69 | 9.A | | | | 13 | 15E | OLD BRIDGEPORT MEMORIAL SOCIETY |
| 1 LEEK TOWN ROAD | 0078 | 69 | 7 | | | | M13 | 2 | PENNELL, GEORGE W |
| 2 LEEK TOWN ROAD | 0067 | 61 | 1 | | | | M07 | 2 | EICHINGER, STEPHEN H |
| 124 LEEK TOWN ROAD | 0068 | 63 | 15 | | | | M11 | 2 | ECKERT, EDWARD J JR & SUZANNE A |
| 138 LEEK TOWN ROAD | 0068 | 63 | 17 | | | | M11 | 2 | PEARCE, STEPHANIE |
| 143 LEEK TOWN ROAD | 0076 | 67 | 22 | | | | M11 | 4A | BUTTONWOOD INC |
| 144 LEEK TOWN ROAD | 0069 | 63 | 20.B | | | | M11 | 2 | MAGGITT, DONNA MARIE |
| 148 LEEK TOWN ROAD | 0069 | 63 | 20.A | | | | M11 | 2 | BURNS, THERESA M & LEO BARCELLO, P |
| 151 LEEK TOWN ROAD | 0069 | 63 | 21 | | | | M11 | 2 | COPE, DAVID J & DEBORAH C |
| 156 LEEK TOWN ROAD | 0069 | 63 | 25 | | | | M11 | 3A | COPE, DEBORAH BUZBY |
| 159 LEEK TOWN ROAD | 0076 | 67 | 25.A | | | | 11 | 2 | BUZBY COPE, DEBORAH & GROFF, P M |
| 161 LEEK TOWN RD | 0076 | 67 | 25 | | | | M11 | 2 | COPE, DAVID J & BUZBY-COPE, DEBORAH |
| 161 LEEK TOWN ROAD | 0076 | 67 | 26.01 | | | | M11 | 2 | COPE, DAVID J & BUZBY-COPE, DEBORAH |
| 163 LEEK TOWN ROAD | 0074 | 65 | 1 | | | | M15 | 4A | WINKLE, RICHARD H SR & ANTOINETTE |
| 164 LEEK TOWN ROAD | 0069 | 63 | 27 | | | | M11 | 2 | LOGAN ROD & GUN % V CITARELLA |
| 166 LEEK TOWN ROAD | 0069 | 63 | 28 | | | | M11 | 2 | PHILLIPS, LAURA LEE |
| 211 LEEK TOWN ROAD | 0074 | 65 | 3 | | | | M15 | 2 | MAJEWSKI, BARBARA |
| LEEPA'S LANE | 0002 | 2 | 6 | | | | 01 | 1 | LEEPA, KENNETH E |
| LEEPA'S LANE | 0003 | 2 | 8 | | | | 01 | 1 | NITOWSKI, JOSEPH A & HIS HEIRS |
| LEEPA'S LANE | 0003 | 2 | 9 | | | | 01 | 1 | SEIGER, BARBARA A |
| LEEPAS LANE | 0002 | 2 | 5 | | QFARM | PP&V | 01 | 3B | SCHWEIKER, KENNETH J & MAUREEN E |
| 24 LEEPAS LANE | 0002 | 2 | 5 | | | PP&V | 01 | 3A | SCHWEIKER, KENNETH J & MAUREEN E |
| LITTLE EGG LINE | 0114 | 120 | 21 | | | | 42 | 15C | STATE OF NJ DEPT OF ENVIR PROT |
| LOVELAND'S LANE | 0005 | 5 | 2 | | | | M08A | 1 | CRUZ, JUDITH MC MAINS |
| LOVELAND'S THORO | 0003 | 2 | 20 | | | | 01 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT |
| LOVELAND'S THORO | 0004 | 2 | 24 | | | | 01 | 1 | LOVELAND, THELMA J |
| LOVELAND'S THORO | 0018 | 15 | 3 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| LOVELAND'S THORO | 0018 | 15 | 4 | | | | M02 | 1 | BELL, WESLEY |
| LOVELAND'S THORO | 0018 | 16 | 2 | | | | M02 | 1 | BELL, WESLEY |
| LOVELAND'S THORO | 0019 | 16 | 3 | | | | M02 | 1 | DANIEL JASSBY |
| LOVELAND'S THORO | 0019 | 16 | 4 | | | | M02 | 1 | MERKLE, WILLIAM H |
| 6 LOVELANDS LANE | 0065 | 58 | 18 | | | | M08A | 2 | GORDON, JOSEPH B |
| 7 LOVELANDS LANE | 0006 | 6 | 4 | | | | M08A | 2 | DOHERTY, CLARE |
| 13 LOVELANDS LANE | 0006 | 6 | 3 | | | | M08A | 2 | WALKER, WAYNE & BAMBI |
| 14 LOVELANDS LANE | 0065 | 58 | 17 | | | | M08A | 2 | DOHERTY, CLARE |
| 18 LOVELANDS LANE | 0002 | 2 | 1.B | | | | 01 | 2 | GALE, RAYMOND L |
| 20 LOVELANDS LANE | 0002 | 2 | 1.E | | | | 01 | 2 | ADAMS, BONNIE J & WILLIAM R |
| LOVELANDS THORO | 0001 | 1 | 11 | | | | 01 | 1 | CRAMER, PAUL |
| LOVELANDS THORO | 0001 | 1 | 14 | | | | 01 | 1 | JASSBY, DANIEL |
| LOVELANDS THOROFARE | 0001 | 1 | 15 | | | | 01 | 15C | UNITED STATES OF AMERICA |
| LOVELANDS THORO | 0001 | 1 | 17 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |
| LOVELANDS THORO | 0002 | 1 | 18 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |
| LOVELANDS THORO | 0019 | 17 | 2 | | | | M01 | 1 | MERKLE, WILLIAM H |
| LOVELANDS THORO | 0019 | 18 | 4.B | | | | M01 | 1 | WOODWORTH, DOROTHY A & JOHN W JR |
| LOVELANDS THORO | 0019 | 19 | 1 | | | | M02 | 1 | DANIEL JASSBY |
| LOVELANDS THORO | 0019 | 19 | 2 | | | | M02 | 1 | MERKLE, WILLIAM H |
| NORTH MAPLE AVENUE | 0047 | 50 | 2 | | | | 9 | 1 | RAUSCHER, BETTY TTL-88-03 P SANCHEZ |
| NORTH MAPLE AVENUE | 0051 | 54 | 2 | | | | M08B | 1 | LUSTBADER, LESLIE, SHEILA, MONROE |
| NORTH MAPLE AVE | 0056 | 56 | 21 | | | | M08B | 1 | UNKNOWN BRT TTL 608 |
| N. MAPLE AVE | 0060 | 57 | 29 | | | | 08C | 1 | FLESCHE, WILLIAM W & VIRGINIA C |
| 3 NORTH MAPLE AVENUE | 0057 | 56 | 39 | | | | 8B | 15C | TOWNSHIP OF BASS RIVER |
| 5 NORTH MAPLE AVENUE | 0057 | 56 | 38 | | | | 8B | 15F | VOL FIRE CO |
| 10 NORTH MAPLE AVENUE | 0051 | 54 | 3.01 | | | | M08B | 15C | BASS RIVER TOWNSHIP |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 11 NORTH MAPLE AVENUE | 0057 | 56 | 36 | | | | 8B | 15A | TOWNSHIP OF BASS RIVER |
| 11 NORTH MAPLE AVENUE | 0057 | 56 | 37 | | | | 8B | 15A | TOWNSHIP OF BASS RIVER |
| 13 NORTH MAPLE AVENUE | 0057 | 56 | 34 | | | | M08B | 2 | MCGECH, DAVID G & LISA A |
| 14 NORTH MAPLE AVENUE | 0051 | 54 | 4 | | | | M08B | 2 | SWANSEEN, KARL & DEBORAH |
| 14 NORTH MAPLE AVENUE | 0059 | 57 | 4 | | | | M08 | 15C | STATE OF NEW JERSEY - D E P |
| 16 NORTH MAPLE AVENUE | 0051 | 54 | 5 | | | | M08B | 2 | BROWN, JAMES F III |
| 17 NORTH MAPLE AVENUE | 0057 | 56 | 31.B | | | | 08B | 15D | FIRST PRESBYTERIAN CHURCH |
| 18 NORTH MAPLE AVENUE | 0051 | 54 | 6 | | | | M08B | 2 | MCGECH, LINDA B |
| 19 NORTH MAPLE AVENUE | 0057 | 56 | 31.A | | | | 8B | 15D | FIRST PRESBYTERIAN CHURCH |
| 20 NORTH MAPLE AVENUE | 0051 | 54 | 7 | | | | M08B | 2 | NEUWEILER ARTHUR & TONYA |
| 21 NORTH MAPLE AVENUE | 0057 | 56 | 28 | | | | M08B | 2 | MATHIS, ROBERT |
| 22 NORTH MAPLE AVENUE | 0051 | 54 | 8 | | | | M08B | 2 | NEUWEILER, ARTHUR & TONYA |
| 24 NORTH MAPLE AVENUE | 0051 | 54 | 9 | | | | M08B | 2 | JANUSCH, THOMAS JR |
| 25 NORTH MAPLE AVENUE | 0057 | 56 | 27 | | | | M08B | 2 | MATHIS, ELVIN L |
| 26 NORTH MAPLE AVENUE | 0051 | 54 | 10 | | | | M08B | 2 | FOLLMER, DAVID & MAGDOLNA |
| 27 NORTH MAPLE AVENUE | 0056 | 56 | 26 | | | | M08B | 2 | MATHIS, SHEILA |
| 28 NORTH MAPLE AVENUE | 0051 | 54 | 11 | | | | M08B | 2 | ZAZENSKI, EUGENE |
| 29 NORTH MAPLE AVENUE | 0056 | 56 | 25 | | | | M08B | 2 | BARTLETT, GEORGINE L |
| 31 NORTH MAPLE AVENUE | 0056 | 56 | 23 | | | | M08B | 2 | SELLNER, COLIN & KAREN |
| 32 NORTH MAPLE AVENUE | 0050 | 53 | 2 | | | | 8B | 2 | MCCLELLAN, KATHLEEN R |
| 33 NORTH MAPLE AVENUE | 0056 | 56 | 22 | | | | M08B | 2 | PETERS, DENNIS J & GIOVANNA M |
| 34 NORTH MAPLE AVENUE | 0051 | 54 | 12 | | | | M08B | 2 | NUTT, GEORGE E & KELLI L |
| 35 NORTH MAPLE AVENUE | 0056 | 56 | 20 | | | | M08B | 2 | RUPINSKI, JAMES L |
| 36 NORTH MAPLE AVENUE | 0051 | 54 | 13 | | | | M08B | 2 | RUPINSKI, JAMES JR |
| 37 NORTH MAPLE AVENUE | 0056 | 56 | 19 | | | | M08B | 2 | WELSH, SUSAN C |
| 39 NORTH MAPLE AVENUE | 0056 | 56 | 18 | | | | M8B | 2 | ROSE, BONNIE J |
| 41 NORTH MAPLE AVENUE | 0056 | 56 | 17 | | | | M08B | 1 | ROSE, LARRY & BONNIE |
| 43 NORTH MAPLE AVENUE | 0056 | 56 | 16.B | | | | M08B | 2 | BROOME, MARIAN C % MAURER, SHARON J |
| 44 NORTH MAPLE AVENUE | 0051 | 54 | 14 | | | | M08B | 2 | BOWERS, JOAN |
| 46 NORTH MAPLE AVENUE | 0052 | 54 | 16 | | | | M08B | 2 | HUBBS, GERALD C |
| 51 NORTH MAPLE AVENUE | 0060 | 57 | 32 | | | | M08C | 2 | SPECK, RONALD A JR & DAWN M |
| 52 NORTH MAPLE AVENUE | 0049 | 52 | 1 | | | | 8C | 2 | SPECK, RONALD JR & DAWN M |
| 53 NORTH MAPLE AVENUE | 0060 | 57 | 31 | | | | M08C | 2 | GARRISON, DAVID G |
| 54 NORTH MAPLE AVENUE | 0049 | 52 | 2 | | | | 8C | 2 | SPECK, RONALD A JR & DAWN M |
| 55 NORTH MAPLE AVENUE | 0060 | 57 | 30 | | | | M08C | 2 | FLESCH, WILLIAM & VIRGINIA |
| 64 NORTH MAPLE AVENUE | 0049 | 52 | 3 | | | | M08C | 2 | HOFFMAN, JAMES D & JENNIFER P |
| 65 NORTH MAPLE AVENUE | 0060 | 57 | 28 | | | | M08C | 2 | DE VERTER, ELIZABETH & DAVID |
| 66 NORTH MAPLE AVENUE | 0049 | 52 | 4 | | | | 8C | 2 | REDY, RONALD & BARBARA |
| 68 NORTH MAPLE AVENUE | 0049 | 52 | 6 | | | | 8C | 2 | HANCOCK, DOUGLAS D & BEVERLY J |
| 70 NORTH MAPLE AVENUE | 0049 | 52 | 7 | | | | M08C | 2 | BIANCHI, MILLICENT A |
| 70 NORTH MAPLE AVENUE | 0049 | 52 | 8 | | | | 8C | 2 | LAMSON, VARNUM |
| 71 NORTH MAPLE AVENUE | 0060 | 57 | 27 | | | | M08C | 2 | LAMSON, VARNUM F & GERALYN A |
| 72 NORTH MAPLE AVENUE | 0049 | 52 | 9 | | | | M08C | 2 | FRITZ, NANCY BROKER |
| 73 NORTH MAPLE AVENUE | 0060 | 57 | 26 | | | | M08C | 2 | WEST, BARBARA L |
| 74 NORTH MAPLE AVENUE | 0049 | 52 | 10 | | | | 8C | 2 | STEINAUR, GEARY |
| 76 NORTH MAPLE AVENUE | 0050 | 52 | 11 | | | | 8C | 2 | KURTZ, GEORGE |
| 78 NORTH MAPLE AVENUE | 0050 | 52 | 12 | | | | M08C | 2 | GARTHAUS, JAMES P |
| 79 NORTH MAPLE AVENUE | 0060 | 57 | 24 | | | | M08C | 2 | SELLERS, COLLEEN |
| 81 NORTH MAPLE AVENUE | 0060 | 57 | 22 | | | | M08C | 2 | CALCERANO, CAROL E |
| 84 NORTH MAPLE AVENUE | 0050 | 52 | 14 | | | | M08C | 2 | SCHMIDT, DOROTHY JILL |
| 86 NORTH MAPLE AVENUE | 0050 | 52 | 16 | | | | M08C | 2 | MOORE, MICHAEL J & NANCY V |
| 87 NORTH MAPLE AVENUE | 0060 | 57 | 19 | | | | M08C | 3A | THIBAUT, KARL A & HILDA M |
| 87 NORTH MAPLE AVENUE | 0060 | 57 | 19 | QFARM | | | 08C | 3B | THIBAUT, KARL A & HILDA M |
| 88 NORTH MAPLE AVENUE | 0050 | 52 | 17 | | | | 8C | 2 | HARVEY, JOHN H JR |
| 91 NORTH MAPLE AVENUE | 0060 | 57 | 18 | | | | M08C | 2 | ALLEN, ALSTON |
| 92 NORTH MAPLE AVENUE | 0050 | 52 | 18.B | | | | 8C | 2 | ELLIS, JOHN SCOT SR & SUZANNE |
| 93 NORTH MAPLE AVENUE | 0059 | 57 | 17 | | | | M08C | 2 | MATHIS, JAMES & KAMMLER, AUGUSTUS |
| 94 NORTH MAPLE AVENUE | 0050 | 52 | 18 | | | | 08C | 2 | STEELE, RICHARD & CHARLOTTE |
| 95 NORTH MAPLE AVENUE | 0059 | 57 | 16 | | | | M08C | 2 | HASSON, DONALD J |
| 96 NORTH MAPLE AVENUE | 0050 | 52 | 18.A | | | | M08C | 2 | TRUITT, ANDREA & DEVINE, ALISON |
| 97 NORTH MAPLE AVENUE | 0059 | 57 | 15 | | | | M08C | 2 | COP, RONALD & CHRISTINE |
| 98 NORTH MAPLE AVENUE | 0048 | 51 | 1 | | | | 8C | 2 | BUGNI, PETER R & EMILY C |
| 100 NORTH MAPLE AVENUE | 0048 | 51 | 1.A | | | | 8C | 2 | KRAUS, PHILLIP & BARBARA |
| 101 NORTH MAPLE AVENUE | 0059 | 57 | 14 | | | | M08C | 2 | ALLEN, GEORGE J. |
| 102 NORTH MAPLE AVENUE | 0048 | 51 | 2 | | | | M08C | 2 | YORG, FREDERICK W & KATHY |
| 103 NORTH MAPLE AVENUE | 0071 | 63 | 48 | | | | M08C | 2 | PETZAK, JOSEPH & BETTY |
| 104 NORTH MAPLE AVENUE | 0048 | 51 | 3 | | | | 8C | 2 | SCOTT, WILLIAM III |
| 105 NORTH MAPLE AVENUE | 0070 | 63 | 47 | | | | M08C | 2 | GROFF, KEVIN JAMES |

TAXING DISTRICT NO. 01 BASS RIVER TWP

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--------------------------------------|
| 106 NORTH MAPLE AVENUE | 0048 | 51 | 5 | | | | M08C | 2 | ASSUR, LEONID & MARIAN |
| 107 NORTH MAPLE AVENUE | 0070 | 63 | 46 | | | | M08C | 2 | GROFF, KEVIN |
| 108 NORTH MAPLE AVENUE | 0048 | 51 | 6 | | | | 8C | 2 | CROWLEY, SEAN BEW AND CAROLYN |
| 109 NORTH MAPLE AVENUE | 0070 | 63 | 45 | | | | M08C | 2 | WARE, HOWARD |
| 110 NORTH MAPLE AVENUE | 0048 | 51 | 7.C | | | | 8C | 2 | CROWLEY, BARBARA BEW |
| 111 NORTH MAPLE AVENUE | 0070 | 63 | 44 | | | | 8C | 2 | NAYLOR, PHILIP M & DIANA M |
| 112 NORTH MAPLE AVENUE | 0048 | 51 | 7.B | | | | 8C | 2 | RAFF, MARION M |
| 113 NORTH MAPLE AVENUE | 0070 | 63 | 43 | | | | M08C | 2 | HEALEY, JAMES JR |
| 116 NORTH MAPLE AVENUE | 0048 | 51 | 7.A | | | | M08C | 2 | IRETON, RICHARD W & PATRICIA A |
| 117 NORTH MAPLE AVENUE | 0070 | 63 | 42 | | | | M08C | 2 | JANVIER DEER CLUB % G DICUGNO |
| 122 NORTH MAPLE AVENUE | 0048 | 51 | 8 | | | | 8C | 2 | ADAMS, CLARK |
| 124 NORTH MAPLE AVENUE | 0048 | 51 | 10 | | | | 8C | 2 | ROBERTSON, E M & M W & RAUSCHER, B A |
| 126 NORTH MAPLE AVENUE | 0048 | 51 | 12 | | | | M08C | 2 | EWERT, JOHN F III & KAREN J |
| 130 NORTH MAPLE AVENUE | 0048 | 51 | 15 | | | | 8C | 2 | NEARY, MICHAEL J |
| 132 NORTH MAPLE AVENUE | 0049 | 51 | 22 | | | | 8C | 2 | NEARY, MICHAEL J |
| 134 NORTH MAPLE AVENUE | 0049 | 51 | 16 | | | | M08C | 15F | PORTER, RAYMOND T & CATHERINE |
| 137 NORTH MAPLE AVENUE | 0070 | 63 | 40 | | | | M08C | 2 | JIORLE, ANTHONY |
| 138 NORTH MAPLE AVENUE | 0049 | 51 | 17 | | | | 8C | 2 | BRICK, JAMES & AUDREY |
| 143 NORTH MAPLE AVENUE | 0071 | 63 | 60 | | | | 8C | 2 | DOLCH, ANDREW & KAY |
| 144 NORTH MAPLE AVENUE | 0047 | 50 | 1 | | | | 9 | 2 | KEENAN, JOHN & BARBARA |
| 147 NORTH MAPLE AVENUE | 0070 | 63 | 36 | | | | M11 | 2 | STAUCH, ROBERT |
| 154 NORTH MAPLE AVENUE | 0047 | 50 | 3 | | | | M09 | 3A | DASTI, CHARLES & SUSAN |
| 154 NORTH MAPLE AVENUE | 0047 | 50 | 3 | | | | M09 | 3B | DASTI, CHARLES & SUSAN |
| 158 NORTH MAPLE AVENUE | 0047 | 50 | 4 | | QFARM | | M09 | 2 | BOURGUIGNON, HENRY & KARIN |
| 164 NORTH MAPLE AVENUE | 0047 | 50 | 5 | | | | 9 | 15F | AVANTI, JOSEPH R. & PAULA JANE |
| 173 N. MAPLE AVE | 0074 | 64 | 15.01 | | | | | 2 | PRICE, JOHN M. AND SHERYL L. |
| 174 NORTH MAPLE AVE | 0047 | 50 | 6 | | | | 9 | 2 | GLEGHORN, THOMAS & JENNY |
| 175 NORTH MAPLE AVENUE | 0074 | 64 | 15.02 | | | | | 2 | MAIER, MICHAEL J & HONG YUN |
| 179 NORTH MAPLE AVENUE | 0074 | 64 | 14 | | | | M11 | 2 | GELOSO, MICHAEL A & DENYCE |
| 180 NORTH MAPLE AVENUE | 0048 | 50 | 8 | | | | 9 | 2 | BOURGUIGNON, ROBERT T & RITA |
| 183 NORTH MAPLE AVENUE | 0074 | 64 | 13 | | | | M11 | 2 | RINIER, BEVERLY |
| 189 NORTH MAPLE AVENUE | 0073 | 64 | 12 | | | | M11 | 2 | VERDINE, RICHARD D JR & LISA A |
| 192 NORTH MAPLE AVENUE | 0047 | 49 | 16 | | | | 9 | 2 | BUSH, TIMOTHY P & ADRIANNE M |
| 193 NORTH MAPLE AVENUE | 0073 | 64 | 12.A | | | | 11 | 2 | MC MILLAN, DANIEL & KAY C |
| 196 NORTH MAPLE AVENUE | 0047 | 49 | 17 | | | | M09 | 2 | MCMULLAN, AMY J |
| 201 NORTH MAPLE AVENUE | 0073 | 64 | 12.B | | | | 11 | 2 | MULFORD, GARY M |
| 206 NORTH MAPLE AVENUE | 0047 | 49 | 19 | | | | 9 | 2 | OCEAN CITY SPTSMAN CLUB % H HUSTON |
| 207 NORTH MAPLE AVENUE | 0074 | 64 | 12.C | | | | 11 | 2 | GRAYSON, ALBERT M & SIOBHAN K |
| SOUTH MAPLE AVENUE | 0011 | 7 | 48 | | | | M08B | 1 | SZCZEPANKIEWICZ JOHN F & DAWN |
| SOUTH MAPLE AVENUE | 0011 | 7 | 52 | | | | M08B | 1 | ALLEN, THOMAS R & JANE |
| SOUTH MAPLE AVENUE | 0011 | 7 | 55 | | | | M08B | 1 | MCGETTIGAN, JIM JR & COLLEEN E |
| SOUTH MAPLE AVENUE | 0013 | 8.A | 19 | | | | M08B | 1 | HIGGINS, JOHN H % G. SMITH |
| 4 SOUTH MAPLE AVENUE | 0010 | 7 | 32 | | | | 8B | 2 | DALEY, THERESA SUSINO |
| 5 SOUTH MAPLE AVENUE | 0012 | 8.A | 2 | | | | M08B | 2 | FARALLI, GREGORY |
| 6 & 8 SOUTH MAPLE AVENUE | 0010 | 7 | 33 | | | | M08B | 2 | NORRIS, ROBIN-JO |
| 7 SOUTH MAPLE AVENUE | 0013 | 8.A | 17 | | | | M08B | 2 | KEUFER, WILLIAM |
| 9 SOUTH MAPLE AVENUE | 0013 | 8.A | 17.A | | | | M08B | 2 | WILLIAMS, THOMAS D JR |
| 12 SOUTH MAPLE AVENUE | 0010 | 7 | 37 | | | | M08B | 2 | WAITE, RACHEL C |
| 13 SOUTH MAPLE AVENUE | 0013 | 8.A | 16 | | | | M08B | 2 | DALEY, THERESA SUSINO |
| 15 SOUTH MAPLE AVENUE | 0013 | 8.A | 15 | | | | M08B | 2 | DALEY, THERESA SUSINO |
| 16 SOUTH MAPLE AVENUE | 0010 | 7 | 39 | | | | M08B | 2 | TURLISH, CHRISTOPHER |
| 17 SOUTH MAPLE AVENUE | 0013 | 8.A | 14 | | | | M08B | 2 | KRAUS, STEPHEN & ET AL |
| 18 SOUTH MAPLE AVENUE | 0010 | 7 | 41 | | | | M08B | 2 | TRUITT, EDWIN S JR & LISA E |
| 19 SOUTH MAPLE AVENUE | 0013 | 8.A | 12 | | | | M08B | 2 | WELLS FARGO BANK |
| 20 SOUTH MAPLE AVENUE | 0010 | 7 | 42 | | | | M08B | 2 | ALLEN, THOMAS R & JANE |
| 23 SOUTH MAPLE AVENUE | 0013 | 8.A | 11 | | | | 8B | 2 | DECICCO, JOSEPH |
| 24 SOUTH MAPLE AVENUE | 0010 | 7 | 43 | | | | 8B | 2 | WURST, JENNIFER I & BENJAMIN M |
| 26 SOUTH MAPLE AVENUE | 0011 | 7 | 44 | | | | M08B | 2 | NICKLOW, FRANCES & RONALD |
| 26 SO. MAPLE AVE | 0011 | 7 | 51 | | | | M08B | 1 | NICKLOW, FRANCES & RONALD |
| 28 SOUTH MAPLE AVENUE | 0011 | 7 | 45 | | | | M08B | 2 | 28 SOUTH LLC |
| 30 SOUTH MAPLE AVENUE | 0011 | 7 | 46 | | | | M08B | 2 | CAPRIGLIONE, JOSEPH |
| 32 SOUTH MAPLE AVENUE | 0011 | 7 | 47 | | | | M08B | 2 | SZCZEPANKIEWICZ, JOHN F & DAWN M |
| 50 SOUTH MAPLE AVENUE | 0011 | 7 | 50 | | | | M08B | 2 | DEBOW, SHAWN C & GAIL D |
| 53 SOUTH MAPLE AVENUE | 0016 | 9.A | 2 | | | | 4 | 15C | TOWNSHIP OF BASS RIVER |
| MARTHA ROAD | 0083 | 76 | 10.A | | | | M14 | 1 | BASS RIVER TOWNSHIP |
| MARTHA ROAD | 0085 | 77 | 48 | | | | M21 | 1 | BASS RIVER TOWNSHIP |
| MARTHA RD | 0085 | 77 | 55 | | | | 21 | 15C | STATE OF NEW JERSEY D E P |
| MARTHA ROAD | 0085 | 77 | 57 | | | | M21 | 15C | STATE OF NJ % BASS RV STA FOREST |

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COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| MARTHA ROAD | 0086 | 78 | 3 | | | | M15 | 15C | STATE OF NEW JERSEY-DEP |
| MARTHA ROAD | 0086 | 78 | 4 | | | | M15 | 15C | STATE OF NEW JERSEY |
| MARTHA ROAD | 0087 | 79 | 1 | | | | M22 | 15C | STATE OF NEW JERSEY DEP |
| MARTHA ROAD | 0087 | 79 | 2 | | | | M22 | 15C | STATE OF NEW JERSEY - DEP |
| MARTHA ROAD | 0088 | 80 | 4 | | | | M21 | 1 | POST, JOHN Q |
| MARTHA ROAD | 0088 | 81 | 2 | | | | M14 | 15C | STATE OF NEW JERSEY-DEP |
| MARTHA ROAD | 0088 | 81 | 3 | | | | M14 | 15C | STATE OF NEW JERSEY |
| MARTHA ROAD | 0088 | 82 | 3 | | | | M15 | 15C | STATE OF NEW JERSEY |
| MARTHA RD | 0107 | 107 | 2.B | | | | | 15C | STATE OF NEW JERSEY |
| 240 MARTHA-BASS RIVER RD | 0085 | 77 | 50 | | | | M21 | 2 | HIGHLAND PARK GUN C/O F ODOR |
| MATHIS AVENUE | 0010 | 7 | 34.H | | | | M08B | 1 | ALLEN, WINFIELD |
| MATHIS AVENUE | 0010 | 7 | 36 | | | | M08B | 1 | HARTMAN, DAWN MATHIS |
| 2 MATHIS LANE | 0010 | 7 | 34.A | | | | M08B | 2 | COLLINS, DAWN |
| 4 MATHIS LANE | 0010 | 7 | 34.B | | | | M08B | 2 | KAELEN, JOSEPH WILLIAM & MARYANNE |
| 5 MATHIS LANE | 0010 | 7 | 35 | | | | M08B | 2 | HARTMAN, DAWN MATHIS |
| 10 MATHIS AVENUE | 0010 | 7 | 34.E | | | | M08B | 2 | TOZER, SCOTT & CHERYL L |
| MATHIS LANDING CREEK | 0015 | 8.D | 17 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| MERRYGOLD RD | 0072 | 63.J | 20 | | | | M11A | 15C | STATE OF NJ |
| MERRYGOLD ESTATES | 0072 | 63.A | 6 | | | | M11A | 15C | STATE OF NEW JERSEY D E P |
| MICAJAHS CREEK | 0021 | 23 | 1 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| MICAJEHS CREEK | 0021 | 24 | 6 | | | | M02 | 1 | BRUNT, WILLIAM B |
| MIDDLE BRANCH RUN | 0077 | 68 | 13 | | | | M13 | 15C | STATE OF NEW JERSEY |
| MILLERS LANE | 0052 | 54 | 20 | | | | 08B | 1 | LINS, STEVEN B |
| 23 MILLERS LANE | 0052 | 54 | 17 | | | | M08B | 2 | LINS, STEVEN B |
| MILLIE RD & MUNION FIELD | 0035 | 34 | 4 | | | | M12 | 15C | ST OF NJ %BASS RIVER STA FOREST |
| MILLIE ROAD | 0035 | 34 | 5 | QFARM | | | M12 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0035 | 34 | 6 | QFARM | | | M12 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0035 | 35 | 4 | | | | M12 | 1 | COASTAL CAMPSITES, LLC |
| MILLIE ROAD | 0035 | 35 | 5 | | | | M12 | 1 | FETTUS, MARIETTA M & GUERTLER, SARA |
| MILLIE RD | 0036 | 35 | 7 | QFARM | | | 12 | 3B | STILES, DANNY |
| MILLIE ROAD | 0038 | 37 | 33 | | | | M10 | 15C | STATE OF NEW JERSEY |
| MILLIE ROAD | 0039 | 37 | 36 | | | | M10 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| MILLIE ROAD | 0039 | 37 | 44 | | | | M10 | 1 | KOPTIC, KAREN MARIE |
| MILLIE ROAD | 0039 | 37 | 45 | | | | M10 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| MILLIE ROAD | 0039 | 37 | 46 | | | | M10 | 1 | COASTAL CAMPSITES, LLC |
| MILLIE ROAD | 0039 | 37 | 51 | | | | M10 | 1 | GOMEZ, HENRY A |
| MILLIE ROAD | 0039 | 37 | 52 | QFARM | | | M10 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| MILLIE ROAD | 0039 | 37 | 53 | QFARM | | | M10 | 3B | MATHIS, CHRISTOPHER & SHEILA |
| 23 MILLIE ROAD | 0039 | 37 | 47 | | | | M10 | 3A | MATHIS, CHRIS & SHEILA |
| 23 MILLIE ROAD | 0039 | 37 | 47 | QFARM | | | 10 | 3B | MATHIS, CHRIS & SHEILA |
| MINE SURVEY | 0111 | 115 | 15.A | | | | 41 | 1 | FALLON, JAMES T % GREENWAY |
| MINE SURVEY | 0111 | 115 | 15.B | | | | 41 | 1 | NATSON, MRS ELAINE |
| MINE SURVEY | 0111 | 115 | 16 | | | | 41 | 15C | STATE OF NEW JERSEY, D.E.P. |
| MINE SURVEY | 0111 | 115 | 17 | | | | 41 | 1 | WALKER, DANIEL TTL 396 KUDRA |
| MINE SURVEY | 0111 | 115 | 18 | | | | 41 | 1 | REESE, PETER |
| MINE SURVEY | 0111 | 115 | 18.A | | | | 41 | 1 | HUFF % PARLAPIANO |
| MINE SURVEY | 0111 | 115 | 19 | | | | 41 | 1 | REESE, PETER R |
| MINE SURVEY | 0111 | 115 | 19.A | | | | 41 | 1 | BROSKEY, DIANA L |
| MINE SURVEY | 0113 | 120 | 11 | | | | M42 | 15C | NJ CONSERVATION FOUNDATION |
| MINE SURVEY | 0114 | 120 | 12 | | | | 42 | 1 | AKER, MRS JAMES |
| MINE SURVEY | 0114 | 120 | 15 | | | | M42 | 15F | THE NATURE CONSERVANCY |
| MINE SURVEY | 0114 | 120 | 16 | | | | 42 | 1 | AKER, MRS JAMES |
| MINE SURVEY | 0114 | 120 | 17 | | | | 42 | 1 | TRUEX, LEROY E. |
| MINE SURVEY | 0114 | 120 | 18 | | | | 42 | 1 | TRUEX, LEROY E |
| MINE SURVEY | 0114 | 120 | 19 | | | | 42 | 1 | AKER, MRS JAMES |
| MINE SURVEY | 0114 | 120 | 20 | | | | 42 | 1 | TRUEX, LEROY E |
| MINEY SURVEY | 0111 | 115 | 15 | | | | 41 | 1 | REESE, PETER R |
| MINK PATH | 0059 | 57 | 10 | | | | 08 | 1 | MCGOURLEY, WILLIAM |
| MINK PATH | 0059 | 57 | 11 | QFARM | | | 08 | 3B | JILLSON, MICHAEL CRAIG |
| 9 MINK PATH ROAD | 0059 | 57 | 12 | | | | M08C | 2 | JILLSON, MICHAEL C & QUINN M |
| 5 EAST MINK PATH ROAD | 0059 | 57 | 13 | | | | M08C | 2 | ALLEN, JOHN A |
| MIREY RUN | 0082 | 75 | 6 | | | | M20 | 15C | STATE OF NEW JERSEY |
| MULLICA RIVER | 0002 | 1 | 19 | | | | 01 | 15C | STATE OF NEW JERSEY - DEPE |
| MULLICA RIVER | 0002 | 1 | 20 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| MULLICA RIVER | 0002 | 1 | 21 | | | | 01 | 15C | TOWNSHIP OF BASS RIVER |
| MULLICA RIVER | 0002 | 1 | 22 | | | | 01 | 15C | STATE OF NEW JERSEY - D.E.P. |
| MULLICA RIVER | 0019 | 18 | 2 | | | | M01 | 1 | MORRISON, RALPH L |
| MULLICA RIVER | 0020 | 20 | 7 | | | | M02 | 1 | UNKNOWN TTL 535 BRT |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|------------------------------------|
| MULLICA RIVER | 0020 | 20 | 8 | | | | M02 | 1 | BRIGGS, FRANK % E STILES |
| MULLICA RIVER | 0020 | 20 | 9 | | | | M02 | 1 | BENNER EST % THOMAS MALLON ESQ |
| MULLICA RIVER | 0020 | 20 | 10 | | | | M02 | 1 | MEYERS, ALFRED BRITTL 459 |
| MULLICA RIVER | 0020 | 20 | 12 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| MUNION FIELD RD | 0036 | 37 | 2 | QFARM | | | 10 | 3B | LUNA, JOSEPH & JULIE PENNELLA |
| MUNION FIELD RD | 0092 | 91 | 4 | | | | 17 | 15C | STATE OF NEW JERSEY - D.E.P. |
| 47 MUNION FIELD ROAD | 0036 | 37 | 2.D | | | | M10 | 2 | PENNELLA, CHRIS & JILL |
| 51 MUNION FIELD ROAD | 0036 | 37 | 2 | | | | 10 | 3A | LUNA, JOSEPH & JULIE PENNELLA |
| 89 MUNION FIELD ROAD | 0039 | 37 | 54 | | | | M10 | 2 | HOWELL, MARTIN C & ASHLEY D |
| MUNION FIELD & ANDREWS | 0097 | 97.D | 1 | | | | M29 | 1 | KAUFMAN ROBERT |
| MUNIONFIELD ROAD | 0025 | 31 | 2 | | | | M10 | 1 | BARTOLONE, FRANK J |
| MUNIONFIELD RD | 0026 | 31 | 6.A | | | | M10 | 1 | FLAHERTY, ADAM & JOANN |
| MUNIONFIELD ROAD | 0026 | 31 | 6.B | | | | M10 | 1 | DITZEL, ROBERT |
| MUNIONFIELD ROAD | 0026 | 31 | 6.C | | | | M10 | 1 | FLAHERTY, ADAM M & JOANNE |
| MUNIONFIELD RD | 0036 | 37 | 2.A | | | | M10 | 1 | PENNELLA, CHRIS & JILL |
| MUNIONFIELD ROAD | 0036 | 37 | 2.B | | | | M10 | 1 | PENNELLA, CHRIS A & JILL E |
| MUNIONFIELD ROAD | 0092 | 91 | 2 | | | | M17 | 1 | UNKNOWN % J FILARETOS |
| MUNIONFIELD ROAD | 0092 | 92 | 2 | | | | M17 | 1 | UNKNOWN TTL 568 BRT |
| 43 MUNIONFIELD ROAD | 0036 | 37 | 2.C | | | | M10 | 2 | BIRD, JOSEPH M. III |
| 50 MUNIONFIELD ROAD | 0026 | 31 | 6 | | | | M10 | 2 | FLAHERTY, ADAM & JOANN |
| 73 MUNIONFIELD ROAD | 0036 | 37 | 2.E | | | | M10 | 2 | AMON, ROBERT H & KARREN |
| 74 MUNIONFIELD RD | 0026 | 31 | 6.D | | | | | 3A | STEINECKE, STEPHEN & STEFFI |
| 74 MUNIONFIELD RD | 0026 | 31 | 6.D | QFARM | | | | 3B | STEINECKE, STEPHEN & STEFFI |
| NEAR ANDREWS ROAD | 0097 | 96.E | 43 | | | | M29 | 1 | GREEN, PHILIP |
| NEAR CHATSWORTH ROAD | 0070 | 63 | 37 | | | | M11 | 15C | STATE OF NJ |
| NEAR COAL ROAD | 0098 | 97.D | 7 | | | | M29 | 15C | U S GOVERNMENT |
| NEAR COAL ROAD | 0098 | 97.D | 8 | | | | M29 | 15C | U S GOVERNMENT |
| NEAR COAL ROAD | 0100 | 100 | 167 | | | | 28 | 15C | STATE OF NJ C/O J. KING |
| NEAR COLBURN AVENUE | 0100 | 100 | 12 | | | | 28 | 1 | NOTTINGHAM GUN CLUB % FRANK KLEIN |
| NEAR DANS BRANCH ROAD | 0093 | 95 | 5 | | | | M24 | 15C | STATE OF NEW JERSEY - D.E.P. |
| NEAR FRENCHS LANE | 0054 | 55 | 5 | | | | M08B | 1 | COWPERTHWAIT, DOUGLAS A |
| NEAR HAMMONTON ROAD | 0066 | 60 | 9.A | | | | M07 | 1 | BOURGUIGNON, HENRY & SANDRA |
| NEAR IVES BRANCH ROAD | 0082 | 75 | 8 | | | | M20 | 15C | STATE OF NJ DEP |
| NEAR LEEKTOWN ROAD | 0069 | 63 | 22 | | | | M11 | 1 | SOMMA, ELDA % THOMAS CAPEZZI |
| NEAR MARTHA ROAD | 0085 | 77 | 56 | | | | M21 | 1 | PFEUFFER, PHILIP F & MARIE A |
| NEAR MILLIE ROAD | 0039 | 37 | 49 | | | | M10 | 1 | UNKNOWN BRITTL 462 |
| NEAR MIREY RUN | 0082 | 75 | 4 | | | | M20 | 15C | STATE OF NEW JERSEY - DEPE |
| NEAR MUNIONFIELD ROAD | 0025 | 31 | 3 | | | | M10 | 1 | BASS RIVER TOWNSHIP |
| NEAR NEW ROAD | 0071 | 63 | 52 | | | | M11 | 15C | STATE OF NJ |
| NEAR NORTH MAPLE AVENUE | 0070 | 63 | 37.B | | | | M11 | 15C | STATE OF NJ |
| NEAR OSWEGO ROAD | 0095 | 96.E | 25 | | | | M29 | 1 | CURRERI, ACCURSIA TTL 545 DIMINO |
| NEAR OSWEGO ROAD | 0095 | 96.E | 26 | | | | M29 | 1 | CURRERI, ACCURSIA TTL 544 DIMINO |
| NEAR OSWEGO ROAD | 0095 | 96.E | 27 | | | | M29 | 1 | DIMINO, STEPHEN |
| NEAR OSWEGO ROAD | 0095 | 96.E | 28 | | | | M29 | 1 | CURRERI, PETER TTL 593 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 30 | | | | M29 | 1 | GRAFFEO, GUISEPPE TTL 542 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 31 | | | | M29 | 1 | BARBERA, ALPHONSE TTL 540 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 34 | | | | M29 | 1 | MANISALCO, RALPH TTL 541 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 35 | | | | M29 | 1 | SABELLA, GUISEPPE TTL 546 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 36 | | | | M29 | 1 | VITO, VIOLA TTL 539 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 37 | | | | 29 | 15C | STATE OF NEW JERSEY |
| NEAR OSWEGO ROAD | 0096 | 96.E | 39 | | | | M29 | 1 | SABELLA, GUISEPPE TTL 547 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 40 | | | | M29 | 1 | SABELLA, GUISEPPE TTL 548 DIMINO |
| NEAR OSWEGO ROAD | 0096 | 96.E | 41 | | | | M29 | 1 | DIMINO, STEPHEN |
| NEAR PHILIP ROAD | 0038 | 37 | 30 | | | | M10 | 1 | BARTOLONE, FRANK J |
| NEAR PHILIP ROAD | 0038 | 37 | 32 | | | | M10 | 1 | ALLEN, JOSEPH TTL 593 BRT |
| NEAR PHILIP ROAD | 0039 | 37 | 37 | | | | M10 | 1 | MATHIS, PHEOBE TTL 584 MARSHALL |
| NEAR PHILIP ROAD | 0040 | 38 | 2 | | | | M09 | 1 | BARTOLONE, FRANK J |
| NEAR PLAINS BRANCH | 0110 | 115 | 5 | | | | 41 | 1 | TRUEX, LEROY E. |
| NEAR PLAINS BRANCH | 0110 | 115 | 7 | | | | 41 | 1 | WEST MANAHAWKIN ENVIRONMENTAL SOC. |
| NEAR PLAINS BRANCH | 0111 | 115 | 9 | | | | 41 | 1 | JASSBY, DANIEL |
| NEAR PLAINS BRANCH | 0111 | 115 | 10 | | | | 41 | 1 | JASSBY, DANIEL |
| NEAR PLAINS BRANCH | 0111 | 115 | 11 | | | | 41 | 1 | JASSBY, DANIEL |
| NEAR PLAINS BRANCH | 0112 | 115 | 28 | | | | 41 | 15C | STATE OF NJ |
| NEAR PLAINS BRANCH | 0112 | 115 | 29 | | | | 41 | 1 | MILLER, HOWARD TTL BRT 466 |
| NEAR PLAINS BRANCH | 0113 | 119 | 5 | | | | 42 | 1 | GREAT PLAINS ROD % JOE MCNAMEE |
| NEAR PLANS BRANCH | 0110 | 115 | 1 | | | | 41 | 1 | TRUEX, LEROY E |
| NEAR SHAMONG RD | 0088 | 79 | 6 | | | | 22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| NEAR SHAMONG RD | 0088 | 79 | 8 | | | | 22 | 15C | STATE OF NEW JERSEY, D.E.P. |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--------------------------------------|
| NEAR SIMS PLACE | 0110 | 114 | 6 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| NEAR US 9 | 0054 | 55 | 4 | | | | M08B | 1 | ADAMS, JOAN ELIZABETH |
| NEAR WARREN GROVE ROAD | 0099 | 99 | 1 | | | | M32 | 15C | U S GOVERNMENT |
| NEAR WEST ROAD | 0063 | 57 | 64 | QFARM | | | M08 | 3B | GOMEZ, HENRY A |
| NEAR WEST ROAD | 0063 | 57 | 65 | | | | M08 | 1 | MACK, CHARING |
| NEAR WEST ROAD | 0063 | 57 | 66 | | | | M08 | 1 | SCHAIRER BROS |
| NEW ROAD | 0058 | 57 | 1 | | | | M08 | 1 | UNKNOWN TTL 311 S CRAMER |
| NEW ROAD | 0058 | 57 | 2 | | | | M08 | 1 | BARTOLONE, FRANK J |
| NEW ROAD | 0058 | 57 | 3 | | | | M08 | 1 | BARTOLONE, FRANK J |
| NEW ROAD | 0059 | 57 | 9 | | | | M08 | 1 | MCGOURLEY, WILLIAM F JR |
| NEW ROAD | 0064 | 57 | 75 | QFARM | | | M08 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| NEW ROAD | 0064 | 57 | 76 | | | | M08 | 15C | STATE OF NEW JERSEY DEP |
| NEW ROAD | 0071 | 63 | 51 | | | | M11 | 1 | KAUFMAN, MILTON TTL 581 HELMER |
| NEW ROAD | 0071 | 63 | 54 | | | | M11 | 1 | CRAMER, WILLIAM EST OF LUTZ |
| NEW ROAD | 0071 | 63 | 55 | | | | M11 | 15C | STATE OF NEW JERSEY, DEP |
| NEW ROAD | 0071 | 63 | 56 | | | | M11 | 1 | MCLENNAN, WILLIAM & CAROL |
| NEW ROAD | 0071 | 63 | 57 | | | | M11 | 1 | TRIPLE I |
| NEW ROAD | 0071 | 63 | 58 | | | | M11 | 15C | STATE OF NEW JERSEY DEP |
| NEW ROAD | 0071 | 63 | 59 | | | | M11 | 1 | UNKNOWN BRT 686 |
| 4 OAK AVENUE | 0054 | 55 | 2 | | | | 8B | 2 | KING THOMAS CARSON |
| 11 OAK AVE | 0058 | 56 | 50.A | | | | 08B | 15C | TOWNSHIP OF BASS RIVER |
| 15 OAK AVENUE | 0058 | 56 | 46 | | | | M08B | 4A | KASZUBA, JAMES |
| 20 OAK AVENUE | 0054 | 55 | 3 | | | | M08B | 2 | TRAPP, WILLIAM |
| 23 OAK AVE. | 0058 | 56 | 44 | | | | 08B | 2 | TAYLOR, MARC & ANGELA |
| 29 OAK AVENUE | 0058 | 56 | 43 | | | | 08B | 2 | KELLEY, BETTY G & MATTHEW |
| OAK ISLAND | 0022 | 27 | 6.A | | | | M05 | 1 | UNKNOWN BR TTL 460 |
| OAK ISLAND | 0022 | 27 | 8 | | | | M05 | 1 | FRENCH, DANIEL TTL 449 C/O P. BRIGGS |
| OAK ISLAND | 0023 | 27 | 9 | | | | M05 | 1 | LEITZ, ROBERT |
| OAK ISLAND | 0023 | 27 | 25 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| OCEAN AVE | 0089 | 83 | 9.C | | | | 23 | 1 | BROWN, ANNIE M & MRS GEORGE STABILE |
| OFF CHATSWORTH RD | 0082 | 76 | 4.B | | | | 14 | 1 | ERICKSON, ALAN R & SUSAN |
| OFF CHATSWORTH RD | 0082 | 76 | 4.E | | | | 14 | 1 | RECON INVESTMENT GROUP LLC |
| OFF CHATSWORTH RD | 0083 | 76 | 4.F | | | | 14 | 1 | RECON INVESTMENT GROUP, LLC |
| OFF LEEKTOWN R | 0074 | 65 | 3.1 | | | | | 15C | STATE OF NEW JERSEY |
| OFF RT 9 | 0037 | 37 | 13.F | QFARM | | | M10 | 3B | STONEWOOD FARM LLC |
| OLD MARTHA RD | 0107 | 107 | 2.A | | | | 30 | 1 | BLOOMER, BETTY LOU |
| OLD NEW YORK ROAD | 0004 | 4 | 2 | | | | M08A | 1 | RENN, EDNA |
| OLD NEW YORK ROAD | 0005 | 4.A | 9 | | | | M08A | 1 | SMITH, GREGORY S |
| 1 OLD NEW YORK ROAD | 0005 | 4.A | 13.A | | | | 8A | 2 | MEARS, ROBERT & LINDA |
| 5 OLD NEW YORK ROAD | 0005 | 4.A | 13 | | | | M08A | 2 | CHRISTOS-STEVE REALTY, L.L.C. |
| 14 OLD NEW YORK ROAD | 0007 | 6 | 14 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 17 OLD NEW YORK ROAD | 0005 | 4.A | 12 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 18 OLD NEW YORK ROAD | 0006 | 5 | 6 | | | | M08A | 2 | PRINCIOTTI, PATRICK |
| 29 OLD NEW YORK ROAD | 0005 | 4.A | 8 | | | | 8A | 2 | GOMEZ, BRIAN |
| 73 OLD NEW YORK ROAD | 0016 | 11 | 1 | | | | 4 | 4A | FEDERAL NATIONAL MORTGAGE ASSOC |
| 74 OLD NEW YORK ROAD | 0003 | 2 | 16 | | | | 01 | 2 | EREH, LLC |
| OLD RT 4 | 0024 | 29 | 6 | | | | M06 | 15C | UNITED STATES OF AMERICA |
| OSWEGO ROAD | 0080 | 73 | 17 | | | | M19 | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0084 | 77 | 16 | | | | M21 | 15C | STATE OF NEW JERSEY, DEP |
| OSWEGO ROAD | 0084 | 77 | 17 | | | | M21 | 15C | STATE OF NEW JERSEY-DEPE |
| OSWEGO ROAD | 0086 | 78 | 16 | | | | M22 | 15C | STATE OF NEW JERSEY - DEPE |
| OSWEGO ROAD | 0087 | 78 | 18 | | | | M22 | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO RD | 0087 | 78 | 34 | | | | 22 | 1 | EST OF R MURRAY % ALYCE DE LUIGI |
| OSWEGO ROAD | 0090 | 83 | 20 | | | | 23 | 1 | GARRISON & BROWN LLC |
| OSWEGO ROAD | 0090 | 83 | 22 | | | | 23 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0090 | 83 | 23 | | | | 23 | 15C | DEP |
| OSWEGO RD | 0090 | 83 | 25 | | | | 23 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0092 | 91 | 5 | | | | M17 | 1 | KAUFMAN, ROBERT % SAGE REALTY |
| OSWEGO ROAD | 0092 | 94 | 5 | | | | M24 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0093 | 94 | 9.A | | | | M24 | 15C | STATE OF NEW JERSEY - DEPE |
| OSWEGO ROAD | 0093 | 94 | 11 | | | | 24 | 15C | STATE OF NEW JERSEY DEP |
| OSWEGO ROAD | 0093 | 94 | 12 | | | | M24 | 15C | STATE OF NJ DEP |
| OSWEGO ROAD | 0093 | 94 | 13 | | | | M24 | 15C | STATE OF NEW JERSEY -DEP |
| OSWEGO ROAD | 0094 | 95 | 9 | | | | M24 | 15C | STATE OF NEW JERSEY-DEP |
| OSWEGO ROAD | 0094 | 96.E | 9 | | | | M3A | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0094 | 96.E | 10 | | | | 3A | 15C | STATE OF NJ C/O REICHMAN |
| OSWEGO ROAD LANDLOCKED | 0094 | 96.E | 11 | | | | M3A | 1 | DAVIDOFF, H TTL 495 HENEKER |
| OSWEGO ROAD | 0095 | 96.E | 24 | | | | 29 | 15C | STATE OF NJ C/O MC LAUGHLIN |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|---------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|------------------------------------|
| OSWEGO ROAD | 0096 | 96.E | 29 | | | | M29 | 1 | DIMINO, STEPHEN |
| OSWEGO ROAD | 0096 | 96.E | 32 | | | | M29 | 1 | ANDERSON, E TTL 378 READ |
| OSWEGO ROAD | 0096 | 96.E | 33 | | | | 29 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO ROAD | 0096 | 96.E | 38 | | | | M29 | 15C | STATE OF NJ DEP |
| OSWEGO ROAD TO ANDREWS RD | 0097 | 96.E | 45 | | | | 29 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO ROAD | 0100 | 100 | 6 | | | | 28 | 1 | GARRISON & BROWN LLC |
| OSWEGO RD | 0100 | 100 | 7 | | | | 28 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0100 | 100 | 8 | | | | 28 | 15C | NJ CONSERVATION FOUNDATION |
| OSWEGO ROAD | 0100 | 100 | 9 | | | | 28 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0100 | 100 | 10 | | | | 28 | 1 | MC LAUGHLIN, ROBERT |
| OSWEGO ROAD | 0100 | 100 | 164 | | | | 28 | 1 | NEISCH S TTL571 BRT 786 |
| OSWEGO RD | 0102 | 101 | 34 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0102 | 101 | 35 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0102 | 101 | 38 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0102 | 101 | 40 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0102 | 101 | 41 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |
| OSWEGO ROAD | 0102 | 101 | 43 | | | | M21A | 1 | MURRAY, ROBERT |
| OSWEGO ROAD | 0104 | 103 | 209 | | | | 26 | 15C | STATE OF NEW JERSEY, D.E.P. |
| OSWEGO ROAD | 0104 | 103 | 211 | | | | 26 | 1 | CRAWFORD, ROBERT BR TTL 211 |
| OSWEGO ROAD | 0105 | 103 | 215 | | | | M26 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION |
| OSWEGO ROAD | 0105 | 103.B | 2 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| OSWEGO ROAD | 0105 | 103.B | 4 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| OSWEGO ROAD | 0106 | 103.F | 3 | | | | M26 | 15C | THE STATE OF NJ, DEPT.OF ENV.PRO. |
| OSWEGO ROAD | 0106 | 103.F | 4 | | | | M26 | 15C | STATE OF NEW JERSEY |
| OSWEGO ROAD | 0106 | 103.F | 6 | | | | M26 | 15C | STATE OF NEW JERSEY D E P |
| OSWEGO ROAD | 0106 | 103.F | 8 | | 00000000 | | M26 | 15C | STATE OF NEW JERSEY D.E.P. |
| OSWEGO ROAD | 0106 | 103.G | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| OSWEGO ROAD | 0106 | 103.H | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| OSWEGO ROAD | 0106 | 103.I | 1 | | | | M19A | 1 | UNKNOWN TTL 230 CUTTS BROS |
| OSWEGO ROAD | 0106 | 103.J | 1 | | | | M19A | 1 | ESTATE OF CARMELA FERME % J FERME |
| OSWEGO ROAD | 0106 | 104 | 1 | QFARM | | | M31 | 3B | HAINES, WILLIAM |
| 520 OSWEGO ROAD | 0092 | 94 | 7 | | | | M24 | 2 | BUCK RUN GUN CLUB % KEN CONOVER |
| OSWEGO & ANDREWS ROAD | 0097 | 96.E | 47 | | | | M29 | 1 | KAUFMAN ROBERT |
| OSWEGO & COAL RD | 0094 | 96.E | 1 | | | | 34 | 15C | STATE OF NJ C/O MC LAUGHLIN |
| OSWEGO & COAL ROAD | 0100 | 100 | 166 | | | | 28 | 15C | STATE OF NJ C/O S. BARON |
| OSWEGO RD, LANDLOCKED | 0094 | 96.E | 8 | | | | M3A | 1 | WATSON, JOS TTL552 SHELLENBERGER |
| OSWEGO RD, LANDLOCKED | 0094 | 96.E | 12 | | | | 3A | 15C | STATE OF NJ C/O MC LAUGHLIN |
| OSWEGO RIVER | 0107 | 107 | 2 | | | | M30 | 15C | STATE OF NEW JERSEY |
| OSWEGO RIVER | 0108 | 107 | 3 | | | | M30 | 15C | STATE OF NEW JERSEY |
| OSWEGO RIVER | 0109 | 111 | 4 | | | | 36 | 15C | U S GOVERNMENT |
| OSWEGO ROAD, MUNION FIELD | 0097 | 97.A | 1 | | | | 29 | 1 | KAUFMAN ROBERT |
| OSWEGO TO ANDREWS ROAD | 0097 | 96.E | 44 | | | | 29 | 15C | STATE OF NJ C/O G. TREMONT |
| PACE DRIVE | 0025 | 31 | 4.6 | | | | | 15C | BASS RIVER TOWNSHIP |
| PACE DRIVE | 0025 | 31 | 4.7 | | | | | 15C | BASS RIVER TOWNSHIP |
| PARKWAY | 0015 | 8.D | 18 | | | | M04 | 1 | OGRADY, MATTHEW T |
| PARKWAY | 0015 | 8.D | 21 | | | | M04 | 1 | CHAPMAN, WALTER H JR |
| PARKWAY | 0043 | 43 | 6 | | | | M09 | 1 | MATHIS, FRANCIS TTL 450 H WUNSCH |
| PARKWAY | 0044 | 43 | 14 | | | | M09 | 1 | BRITTON, BARBARA |
| PARKWAY | 0044 | 43 | 16 | | | | M09 | 1 | JAECKEL, PATRICIA & GREGORY |
| PARKWAY SOUTH | 0017 | 12 | 1 | | | | M02 | 1 | BELL, WESLEY |
| PARKWAY SOUTH | 0017 | 12 | 2 | | | | M02 | 15C | STATE OF NEW JERSEY, D.E.P. |
| PARKWAY SOUTH | 0017 | 12 | 3 | | | | M02 | 1 | ROSS, DESMOND C/O MATTICOLA |
| PARKWAY SOUTH | 0017 | 12 | 4 | | | | M02 | 1 | BELL, WESLEY |
| PARKWAY SOUTH | 0017 | 12 | 5 | | | | M02 | 1 | DANIEL JASBY |
| PARKWAY SOUTH | 0017 | 12 | 6 | | | | M02 | 1 | HOWELL,HENRY % ANN SILVERMAN |
| PARKWAY SOUTH | 0017 | 13 | 1 | | | | M02 | 1 | MATHIS, HARRY V |
| PARKWAY SOUTH | 0017 | 13 | 2 | | | | M02 | 1 | BELL, WESLEY K |
| PARKWAY SOUTH | 0017 | 13 | 3 | | | | M02 | 1 | BELL,WESLEY K |
| PARKWAY SOUTH | 0017 | 13 | 4 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| PARKWAY SOUTH | 0017 | 13 | 5 | | | | M02 | 1 | CRAMER, JOSEPH TTL534BRT |
| PARKWAY SOUTH | 0018 | 13 | 6 | | | | M02 | 1 | HOWELL,HENRY % ANN SILVERMAN |
| PARKWAY SOUTH REAR | 0017 | 12 | 7 | | | | M02 | 1 | LOVELAND, THELMA J |
| PERCH CREEK | 0020 | 20 | 1 | | | | M02 | 1 | CRAMER, HAROLD F |
| PERCH CREEK | 0020 | 20 | 2 | | | | M02 | 15C | UNITED STATES OF AMERICA |
| PERCH CREEK | 0020 | 20 | 3 | | | | M02 | 15C | US FISH AND WILDLIFE SERVICE |
| PERCH CREEK | 0020 | 20 | 4 | | | | M02 | 1 | MERKLE, WM |
| PERCH CREEK | 0020 | 20 | 5 | | | | M02 | 1 | BENNER,GRACE MISS |
| PHILIP ROAD | 0038 | 37 | 28 | QFARM | | | M10 | 3B | LLL FARM, LLC |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|------------------------------------|
| PHILIP ROAD | 0041 | 38 | 20 | | | | M09 | 1 | STRUTHERS, FRED & MARY |
| 11 PHILLIPS ROAD | 0038 | 37 | 27 | | | | M10 | 3A | FORD, DOROTHY |
| 11 PHILLIPS ROAD | 0038 | 37 | 27 | QFARM | | | 10 | 3B | FORD, DOROTHY |
| 11.A PHILLIPS RD | 0038 | 37 | 27.01 | | | | | 2 | FORD, ROBERT JR & JOAN M |
| PINEWOOD DRIVE | 0072 | 63.A | 12 | | | | 11A | 1 | LEWKOWITZ, M TTL 828 BRUKER |
| PINEWOOD DRIVE | 0072 | 63.A | 13 | | | | 11A | 1 | LEWKOWITZ, MAX TTL 829 BRUKER |
| PINEWOOD DRIVE | 0072 | 63.A | 14 | | | | 11A | 1 | LEWKOWITZ, MAX TTL 830 BRUKER |
| PINEWOOD DRIVE | 0072 | 63.A | 15 | | | | | 1 | LEWKOWITZ, MAX TTL 831 BRUKER |
| PINEWOOD DRIVE | 0072 | 63.A | 16 | | | | | 1 | LEWKOWITZ, MAX TTL 832 BONNER |
| PLAINS BRANCH | 0110 | 115 | 3 | | | | 41 | 1 | TRUEX, LEROY E. |
| PLAINS BRANCH | 0110 | 115 | 4 | | | | 41 | 1 | TRUEX, LEROY E. |
| PLAINS BRANCH | 0110 | 115 | 6 | | | | 41 | 1 | TRUEX, LEROY E & DOLORES |
| PLAINS BRANCH | 0111 | 115 | 8 | | | | 41 | 1 | CRANMER, ROGER ET AL |
| PLAINS BRANCH | 0112 | 116 | 9 | | | | 40 | 1 | CRANMER, ROGER ET AL |
| PLAINS BRANCH | 0112 | 116 | 10 | | | | 40 | 1 | TRUEX, LEROY E. & DOLORES |
| PLAINS BRANCH | 0112 | 116 | 11 | | | | M40 | 15F | THE NATURE CONSERVANCY |
| PLAINS BRANCH | 0112 | 116 | 14 | | | | 40 | 1 | TRUEX, LEROY E |
| PLAINS BRANCH | 0112 | 116 | 15 | | | | M40 | 15F | THE NATURE CONSERVANCY |
| PLYMOUTH RD | 0071 | 63.A | 2 | | | | 11A | 1 | KOTELES, WALTER & PEARL |
| PLYMOUTH RD | 0072 | 63.A | 4 | | | | 11A | 1 | KOTELES, WALTER & PEARL |
| 1 PLYMOUTH ROAD | 0071 | 63.A | 1 | | | | M11 | 2 | BURKE, STEVE |
| 5 PLYMOUTH ROAD | 0072 | 63.A | 3 | | | | M11A | 2 | KOTELES, WALTER L & PEARL H |
| 9 PLYMOUTH ROAD | 0072 | 63.A | 5 | | | | 11A | 2 | BARBAGALLO, JOHN A |
| RAYMOND AVENUE | 0083 | 77 | 12 | | | | M21 | 1 | BASS RIVER TOWNSHIP |
| RIVER ROAD | 0014 | 8.D | 1 | | | | M04 | 15C | THE UNITED STATES OF AMERICA |
| RIVER ROAD | 0014 | 8.D | 2 | | | | M04 | 1 | TOMPKINS, BRUCE J |
| RIVER ROAD | 0014 | 8.D | 3 | | | | M04 | 1 | BARTOLONE, FRANK |
| RIVER ROAD | 0014 | 8.D | 4 | | | | M04 | 1 | TOMPKINS, BRUCE J |
| RIVER ROAD | 0014 | 8.D | 5 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0014 | 8.D | 6 | | | | M04 | 1 | KURITSKY, STEVEN |
| RIVER ROAD | 0014 | 8.D | 7 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0014 | 8.D | 8 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0014 | 8.D | 9 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0014 | 8.D | 10 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0015 | 8.E | 1 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0015 | 8.E | 3 | | | | M04 | 15C | USA C/O US FISH & WILDLIFE SERVICE |
| RIVER ROAD | 0015 | 8.E | 4 | | | | M04 | 1 | SCHULER, DOROTHY |
| RIVER ROAD | 0015 | 8.E | 6 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| RIVER ROAD | 0015 | 8.E | 7 | | | | M04 | 1 | WAGNER, CLIFFORD & GLORIA |
| RIVER ROAD | 0015 | 8.E | 8 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0015 | 8.E | 9 | | | | M04 | 1 | WEINBERGER, CHARLES |
| RIVER ROAD | 0015 | 8.F | 1 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| RIVER ROAD | 0083 | 77 | 3 | | | | M21 | 15C | STATE OF NEW JERSEY-DEP |
| RIVER ROAD | 0083 | 77 | 4 | | | | M21 | 15C | STATE OF NEW JERSEY DEP |
| 5 RIVERSIDE DRIVE | 0050 | 53 | 1 | | | | 8B | 2 | ZAZENSKI, EUGENE J & ANGELA M |
| 7 RIVERSIDE DRIVE | 0050 | 53 | 3 | | | | 8B | 2 | DOHERTY, JOHN A TESTAMENTARY TRUST |
| 8 RIVERSIDE DRIVE | 0052 | 54 | 31 | | | | M08B | 2 | DAUB, MICHAEL |
| 9 RIVERSIDE DRIVE | 0050 | 53 | 4 | | | | M08B | 2 | DOHERTY, THOMAS SCOTT |
| 10 RIVERSIDE DRIVE | 0052 | 54 | 32 | | | | M08B | 2 | MOYER, PAM |
| 12 RIVERSIDE DRIVE | 0052 | 54 | 21 | | | | M08B | 2 | GORMLEY, JOHN R & SANDRA C |
| 40 ROBINSON ROAD | 0065 | 58 | 12 | QFARM | | | 07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| ROBINSON'S ROAD | 0002 | 2 | 2 | | | | 01 | 1 | BELK, ROBERT S & MARY JANE |
| ROBINSONS LANE | 0065 | 58 | 13 | QFARM | | | M07 | 3B | KOVACS, WILLIAM F, JAMES A & R W |
| 12 ROBINSONS ROAD | 0065 | 58 | 16 | | | | M08A | 2 | PALUMBO, NICHOLAS & ELEANOR |
| 39 ROBINSONS ROAD | 0002 | 2 | 1.A | | | | 01 | 2 | SCHIERECK, DIANE LLC |
| 40 ROBINSONS ROAD | 0065 | 58 | 12 | | | | M07 | 3A | KOVACS, WILLIAM F, JAMES A & R W |
| ROUTE 542 | 0067 | 61 | 2 | | | | 7 | 15E | UNKNOWN |
| 1744 ROUTE 542 | 0066 | 60 | 1 | | | | M07 | 2 | EICHINGER, STEPHEN H |
| 1747 ROUTE 542 | 0067 | 61 | 4 | | | | M07 | 2 | OESER, LARRY W & DEBORAH L |
| 1748 ROUTE 542 | 0066 | 60 | 2 | | | | M07 | 2 | EICHINGER, JARRETT |
| 1750 ROUTE 542 | 0066 | 60 | 2.A | | | | M07 | 2 | GRIFFIN, JEFFREY & MARIE |
| 1751 ROUTE 542 | 0067 | 61 | 5.B | | | | 7 | 2 | SECRETARY OF HUD |
| 1757 ROUTE 542 | 0067 | 61 | 5.C | | | | 7 | 2 | BURR, ALFRED III & ALYSSA |
| 1758 ROUTE 542 | 0066 | 60 | 5 | | | | M07 | 2 | MIANECKI, SANDRA |
| 1765 ROUTE 542 | 0067 | 61 | 5.F | | | | 7 | 2 | HOMMEL, RONALD & DEBORAH |
| 1766 ROUTE 542 | 0066 | 60 | 8 | | | | M07 | 2 | BOURGUIGNON, HENRY & SANDRA |
| 1797 ROUTE 542 | 0067 | 61 | 5.A | | | | M07 | 2 | MACKAY, WILLIAM D |
| 1817 ROUTE 542 | 0067 | 63 | 1 | | | | M11 | 15C | THE STATE OF NEW JERSEY |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-----------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 1837 ROUTE 542 | 0067 | 62 | 2 | | | | M07 | 2 | STORY, JOHN |
| 1855 ROUTE 542 | 0067 | 62 | 5 | | | | M07 | 2 | HEINRICHS, MARK E & SUSAN J |
| 1856 ROUTE 542 | 0065 | 59 | 3.A | | | | M07 | 2 | ANDERSON, DEBORAH |
| 1867 ROUTE 542 | 0064 | 57 | 74 | | | | M08 | 2 | MCLENNAN, WILLIAM S JR & CAROL W |
| 1868 ROUTE 542 | 0065 | 59 | 3 | | | | M07 | 2 | AARONSON, WILLIAM & SHIRLEY-TRUSTEE |
| 1873 ROUTE 542 | 0064 | 57 | 73.A | | | | M08 | 2 | LUCAS, RONALD J & JANINE |
| 1874 ROUTE 542 | 0066 | 59 | 4 | | | | M07 | 15C | STATE OF NJ, DEP |
| 1875 ROUTE 542 | 0064 | 57 | 73 | | | | M08 | 2 | ELLIS, LANDRUM |
| 1880 ROUTE 542 | 0066 | 59 | 4.A | | | | M07 | 15C | STATE OF NJ DEP % N. HOLLOWAY |
| 1917 ROUTE 542 | 0063 | 57 | 70 | | | | 08 | 3A | CHANDLER, PAUL & MARIE |
| 1920 ROUTE 542 | 0064 | 58 | 1 | | | | M07 | 2 | MCCARTEN, NANCY |
| 1930 ROUTE 542 | 0064 | 58 | 2 | | | | M07 | 2 | POWELL, BETTE C RESIDEUARY TRUST |
| 1934 ROUTE 542 | 0064 | 58 | 3 | | | | M07 | 2 | ROBERTS, WALTER & DIANE |
| 1936 ROUTE 542 | 0064 | 58 | 4 | | | | M07 | 2 | RISDEN, RONALD & MELODY |
| 1937 ROUTE 542 | 0063 | 57 | 60 | | | | M08 | 2 | SEAMAN, BRUCE & DARLENE |
| 1938 ROUTE 542 | 0064 | 58 | 5 | | | | M07 | 2 | FORSBERG, OLE & SUSAN |
| 1954 ROUTE 542 | 0064 | 58 | 7 | | | | M07 | 2 | BELK, LAUREN R & LUBACZEWSKI, ERIK |
| 1956 ROUTE 542 | 0064 | 58 | 9 | | | | 07 | 2 | KOHLI, SATYAM & CLARK, CHERI RENAE |
| 1957 ROUTE 542 | 0063 | 57 | 58.A | | | | M08 | 2 | FRYC, JOAN |
| 1991 ROUTE 542 | 0062 | 57 | 57 | | | | 08 | 15C | BURL CO BD OF CHOSEN FREEHOLDERS |
| 1998 ROUTE 542 | 0006 | 6 | 5 | | | | M08A | 2 | VOORHIS, RONALD & HILDA |
| 2001 ROUTE 542 | 0062 | 57 | 56 | | | | M08 | 2 | ARCINIEGAS, CHRISTOPHER |
| 2004 ROUTE 542 | 0006 | 6 | 8 | | | | M08A | 2 | MCKINNEY, RICHARD L II |
| 2007 ROUTE 542 | 0062 | 57 | 56.A | | | | M08 | 2 | GENECKI, THOMAS & CHRISTINE |
| 2009 & 2011 ROUTE 542 | 0062 | 57 | 55 | | | | M08A | 2 | CRAMER, THOMAS E & JUDITH L |
| 2012 ROUTE 542 | 0006 | 6 | 9 | | | | M08 | 2 | VANAMAN, JOHN C & EDITH |
| 2013 ROUTE 542 | 0062 | 57 | 54.A | | | | M08 | 2 | CRAMER, THOMAS E & JUDITH L |
| 2014 ROUTE 542 | 0006 | 6 | 10 | | | | 8A | 4A | PATRIOT GAMING AND ELECTRONICS, INC |
| 2015 ROUTE 542 | 0062 | 57 | 54 | | | | M08 | 4A | CRAMER, THOMAS E & JUDITH LEE |
| 2016 ROUTE 542 | 0006 | 6 | 11.A | | | | M08A | 2 | PATRIOT GAMING & ELECTRONICS INC |
| 2018 ROUTE 542 | 0007 | 6 | 12 | | | | M08A | 2 | FORD, GROVER |
| 2020 ROUTE 542 | 0007 | 6 | 13.02 | | | | M08 | 2 | LISIEWSKI, ADAM & SUZANNE |
| 2021 ROUTE 542 | 0062 | 57 | 51 | | | | M08A | 2 | CRAMER, THOMAS & JUDITH |
| 2037 ROUTE 542 | 0062 | 57 | 47 | | | | M08A | 2 | BIEDRZYCKI, MICHAEL E |
| 2041 ROUTE 542 | 0062 | 57 | 48 | | | | M08A | 2 | US BANK NATIONAL ASSOC |
| 2043 ROUTE 542 | 0061 | 57 | 46 | | | | M08A | 2 | FEDERAL HOME LOAN MORTGAGE CORP |
| 2045 ROUTE 542 | 0061 | 57 | 45.A | | | | 08 | 2 | WALLIS, MARK A & JOAN |
| 2046 ROUTE 542 | 0005 | 4.A | 14.01 | | | | M08A | 2 | DOLCH, APRIL |
| 2048 ROUTE 542 | 0005 | 4.A | 18 | | | | M08A | 2 | PIASEVOLI, TOMISLAV |
| 2049 ROUTE 542 | 0061 | 57 | 45 | | | | M08A | 2 | HAMILTON, ALDOLPH W & SUSAN M |
| 2050 ROUTE 542 | 0005 | 4.A | 19 | | | | M08A | 2 | SECRETARY OF HUD |
| 2053 ROUTE 542 | 0055 | 56 | 7 | | | | M08B | 2 | ADAMS, WILLIAM R & BONNIE J |
| 178 ROUTE 679 | 0074 | 64 | 15.03 | | | | M08 | 2 | JANES, WILLIAM G |
| 246 ROUTE 679 | 0073 | 64 | 4 | | | | M11 | 2 | ABRAMS, JOSEPH EDWARD |
| 260 ROUTE 679 | 0073 | 64 | 2 | | | | M11 | 2 | CAPE ISLAND DEER CLUB % HOFFMAN |
| 264 ROUTE 679 | 0073 | 64 | 1 | | | | M11 | 2 | WILLIAMS, PATRICIA |
| 284 ROUTE 679 | 0075 | 66 | 3 | | | | M14 | 4A | WINKLE, RICHARD H SR & ANTOINETTE |
| 286 ROUTE 679 | 0075 | 66 | 4 | | | | M14 | 2 | MILLER, MARK E & LAURA J |
| 292 ROUTE 679 | 0075 | 66 | 5 | | | | M14 | 2 | WEIBRECHT, ELIZ A & DOUGLAS JOHN |
| 294 ROUTE 679 | 0075 | 66 | 6.B | | | | M14 | 2 | CHRISTENSEN, LEE R & PATRICIA A |
| 302 ROUTE 679 | 0075 | 66 | 6.A | | | | M14 | 2 | SHUFF, WOODLEY E & JANE S |
| 317 ROUTE 679 | 0075 | 67 | 8 | | | | M11 | 2 | TIMBERLINE LAKE INC |
| 348 ROUTE 679 | 0082 | 76 | 4.D | | | | 14 | 2 | ERICKSON, ALAN R & SUSAN |
| 358 ROUTE 679 | 0082 | 76 | 4.A | | | | M14 | 2 | OLER, WILLIAM |
| 365 ROUTE 679 | 0075 | 67 | 5 | | | | M11 | 4A | TIMBERLINE LAKE INC % MC GOURLEY |
| ROUTE 9 | 0004 | 3 | 2 | | | | 8A | 15C | TOWNSHIP OF BASS RIVER |
| ROUTE 9 | 0022 | 26 | 2.D | | | | | 1 | PCH 134 INC % JOHN CRISCITIELLO |
| ROUTE 9 | 0036 | 37 | 6 | | | | M10 | 15C | STATE OF N J % JACOB GASSMAN |
| ROUTE 9 | 0058 | 56 | 51 | | | | 08B | 15C | TOWNSHIP OF BASS RIVER |
| 5541 ROUTE 9 | 0003 | 2 | 13 | | | | 01 | 2 | QUIGLEY, FREDERICK R JR & LINDA A |
| 5543 ROUTE 9 | 0003 | 2 | 12 | | | | 01 | 2 | CHRISTOPHER, KAREN & NARDIN, WILLIA |
| 5545 ROUTE 9 | 0003 | 2 | 11 | | | | 01 | 2 | RODRIGUEZ, THOMAS |
| 5571 ROUTE 9 | 0004 | 4 | 5 | | | | M08A | 2 | MATHEWS, CHARLES |
| 5573 ROUTE 9 | 0005 | 4 | 7 | | | | M08A | 2 | SMITH, GREGORY S |
| 5586 ROUTE 9 | 0004 | 3 | 3 | | | | M08A | 2 | DOWN TO EARTH LANDSCAPING |
| 5601 ROUTE 9 | 0005 | 4.A | 20 | | | | 8A | 4A | BRENNAN, JOHN |
| 5606 ROUTE 9 | 0004 | 3 | 6 | | | | M08A | 2 | FETTUS, GEORGE H III, TRUSTEE ETAL |
| 5607 ROUTE 9 | 0055 | 56 | 5 | | | | M08B | 2 | HAGAR, HAROLD & ROSE |

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COUNTY NO. 03 BURLINGTON

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|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|------------------------------------|
| 5609 ROUTE 9 | 0055 | 56 | 4 | | | | M08B | 2 | COURTNEY, BERT & JILL |
| 5611 ROUTE 9 | 0055 | 56 | 2 | | | | M08B | 2 | GARLAND, WARREN I & KAREN |
| 5613 ROUTE 9 | 0054 | 56 | 1 | | | | M08B | 2 | CRAMER, THOMAS E & JUDITH L |
| 5614 ROUTE 9 | 0007 | 7 | 2 | | | | M08B | 2 | BOSCH, FRIEDRICH J & NANCY O |
| 5616 ROUTE 9 | 0007 | 7 | 3 | | | | M08B | 2 | BOOYE, MYRTLE |
| 5618 ROUTE 9 | 0007 | 7 | 4 | | | | M08B | 2 | DIGIACOMO, JOHN & TRACY L |
| 5620 ROUTE 9 | 0007 | 7 | 6 | | | | M08B | 2 | REPSHER, THOMAS & BARBARA |
| 5622 ROUTE 9 | 0007 | 7 | 7 | | | | 8B | 2 | KOBIALKA, ROSEANN & THOMAS A |
| 5624 ROUTE 9 | 0007 | 7 | 8 | | | | 8B | 4A | WIDMYER, DONALD E |
| 5628 ROUTE 9 | 0008 | 7 | 10 | | | | 8B | 2 | MULLIGAN, EDWARD & SUZETTE L |
| 5630 ROUTE 9 | 0008 | 7 | 13 | | | | M08B | 15D | ST PAULS METHODIST CHURCH |
| 5631 ROUTE 9 | 0054 | 55 | 1 | | | | M08B | 2 | DEVLIN, LAWRENCE P SR & DIANE L |
| 5632 ROUTE 9 | 0008 | 7 | 14 | | | | M08B | 2 | PERCY, KENNETH M & BRENDA F |
| 5635 ROUTE 9 | 0054 | 55 | 17 | | | | M08B | 2 | ADAMS, JOAN ELIZABETH |
| 5636 ROUTE 9 | 0008 | 7 | 15 | | | | M08B | 2 | MAURER, NAOMI P |
| 5637 ROUTE 9 | 0054 | 55 | 16 | | | | M08B | 2 | ADAMS, JOAN & BENJAMIN |
| 5638 ROUTE 9 | 0009 | 7 | 16 | | | | 8B | 2 | GANT DONALD P |
| 5640 ROUTE 9 | 0009 | 7 | 17.A | | | | M08B | 2 | SCHMIDT, ROBERT & JOANA |
| 5641 ROUTE 9 | 0054 | 55 | 15 | | | | M08B | 2 | CRAMER, NORMAN J & THERESA |
| 5642 ROUTE 9 | 0009 | 7 | 18 | | | | M08B | 2 | SADOW, GEORGE |
| 5644 ROUTE 9 | 0009 | 7 | 19 | | | | F | 2 | COWPERTHWAITTE, JASON & AMY |
| 5645 ROUTE 9 | 0054 | 55 | 13 | | | | M08B | 4A | KELLEY, ROBERT W |
| 5646 ROUTE 9 | 0009 | 7 | 20 | | | | 8B | 2 | ALLEN, JOAN L |
| 5647 ROUTE 9 | 0054 | 55 | 12 | | | | M08B | 4A | JANISZEWSKI, MARK & KAREN |
| 5648 ROUTE 9 | 0009 | 7 | 21 | | | | 8B | 4A | ALLEN, JOAN L |
| 5649 ROUTE 9 | 0054 | 55 | 10 | | | | M08B | 4A | IBRAHIM, SAMIR & NERMIN |
| 5652 ROUTE 9 | 0009 | 7 | 22 | | | | M08B | 2 | CRAMER, THERESA M & HAROLD E |
| 5654 ROUTE 9 | 0009 | 7 | 23 | | | | 8B | 2 | HARDIN, MICHELLE |
| 5656 ROUTE 9 | 0009 | 7 | 24 | | | | M08B | 2 | SMITH, FRED C & ROSA LOUISA |
| 5658 ROUTE 9 | 0009 | 7 | 25 | | | | M08B | 2 | SMITH, RANDY A & PATRICIA |
| 5660 ROUTE 9 | 0009 | 7 | 26 | | | | M08B | 2 | DALEY, THERESA SUSINO |
| 5662 ROUTE 9 | 0009 | 7 | 27 | | | | M08B | 2 | JONES, JOYCE E |
| 5663 ROUTE 9 | 0057 | 56 | 40 | | | | M08B | 1 | GIRGIS, FIKRY H |
| 5664 ROUTE 9 | 0009 | 7 | 28 | | | | 8B | 4A | DALEY, THERESA SUSINO |
| 5666 ROUTE 9 | 0009 | 7 | 29 | | | | 8B | 4A | DALEY, THERESA SUSINO |
| 5669 ROUTE 9 | 0051 | 54 | 1 | | | | M08B | 4A | FREDA, LUCILLE |
| 5670 ROUTE 9 | 0013 | 8.A | 22 | | | | 8B | 4A | CRAMER, THOMAS & JUDITH |
| 5671 ROUTE 9 | 0053 | 54 | 56 | | | | M08B | 2 | NICKLOW, SARAH E & BRETT C |
| 5673 ROUTE 9 | 0053 | 54 | 54 | | | | M08B | 4A | BOURGUIGNON, SANDRA |
| 5674 ROUTE 9 | 0012 | 8.A | 5 | | | | M08B | 2 | ENDERS, ARTHUR |
| 5675 ROUTE 9 | 0053 | 54 | 52.01 | | | | M08B | 2 | GRAY, F W & INMAN, B D & B K |
| 5676 ROUTE 9 | 0012 | 8.A | 6 | | | | M08B | 2 | CAPRIGLIONE, NICHOLAS |
| 5677 ROUTE 9 | 0053 | 54 | 51 | | | | M08B | 2 | ASSUR, LEONID & MARIAN |
| 5678 ROUTE 9 | 0012 | 8.A | 7 | | | | M08B | 2 | CAMPBELL, SHARON LYNN |
| 5679 ROUTE 9 | 0053 | 54 | 50 | | | | M08B | 2 | CIRILLO, LEONARD & DONNA |
| 5680 ROUTE 9 | 0012 | 8.A | 8 | | | | 8B | 2 | CIRILLO, JOHN J & LISA M |
| 5681 ROUTE 9 | 0053 | 54 | 49 | | | | M08B | 2 | ABRAHAM, SHENOTTI & LUCY |
| 5682 ROUTE 9 | 0012 | 8.A | 9.A | | | | 8B | 4A | ASSUR, LEONID & MARIAN |
| 5683 ROUTE 9 | 0053 | 54 | 48 | | | | M08B | 2 | CONOVER, BRIAN E |
| 5685 ROUTE 9 | 0053 | 54 | 47 | | | | M08B | 2 | FLESCH, VIRGINIA |
| 5689 ROUTE 9 | 0053 | 54 | 45 | | | | M08B | 2 | EMPIRE TF2 JERSEY HOLDING LLC |
| 5691 ROUTE 9 | 0053 | 54 | 44 | | | | M08B | 4A | NEW GRETN FURNITURE, LLC |
| 5693 ROUTE 9 | 0053 | 54 | 43 | | | | M08B | 2 | STEELE, ALMIRA |
| 5695 ROUTE 9 | 0053 | 54 | 42 | | | | M08B | 4A | ZAREMBA, BERNARD & PAULA |
| 5697 ROUTE 9 | 0053 | 54 | 41 | | | | M08B | 2 | HEINRICHS, KEITH & JACQUELINE A. |
| 5698.B ROUTE 9 | 0013 | 8.C | 3 | | | | 8B | 4A | MULLIGAN, EDWARD & SUZETTE |
| 5698 ROUTE 9 | 0013 | 8.C | 3.A | | | | 8B | 4A | HEINRICHS, KEITH & JACQUELINE |
| 5698 ROUTE 9 | 0014 | 8.C | 5 | | | | 8B | 1 | ALLEN'S DOCK INC |
| 5698 ROUTE 9 | 0015 | 8.D | 20 | | | | M04 | 4A | ALLEN'S DOCK INC |
| 5699 ROUTE 9 | 0053 | 54 | 40 | | | | M08B | 2 | FEDERAL NATIONAL MORTGAGE ASSOC |
| 5711 ROUTE 9 | 0042 | 41.A | 1 | | | | M08C | 2 | MARMO, WM & DIANA & MANCONI, RITA |
| 5714 ROUTE 9 | 0022 | 26 | 9 | | | | 4 | 4A | GUTIERREZ PROPERTIES, LLC |
| 5715 ROUTE 9 | 0041 | 40 | 2 | | | | M08C | 2 | HOEH, RONALD C & LINDA |
| 5724 ROUTE 9 | 0022 | 26 | 2 | | | | M04 | 4A | VIKING YACHTING CENTER, INC. |
| 5727 ROUTE 9 | 0042 | 40 | 8 | | | | M08C | 2 | ADAMS, WILLIAM R & BONNIE J |
| 5729 ROUTE 9 | 0041 | 40 | 1 | | | | M08C | 4A | MANNEY, JAMES M & CARLA |
| 5733 ROUTE 9 | 0041 | 38 | 16 | | | | M09 | 1 | NEW GRETN DEVELOPMENT COMPANY, LLC |
| 5738 ROUTE 9 | 0022 | 26 | 8 | | | | M04 | 4A | VIKING YACHT |

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|----------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| 5777 ROUTE 9 | 0038 | 37 | 24 | | | | M10 | 2 | SEARS, EDWARD F |
| 5779 ROUTE 9 | 0038 | 37 | 23 | | | | M10 | 4A | SCHMIDT, ROBERT & ELIZABETH |
| 5781 ROUTE 9 | 0038 | 37 | 22 | | | | M10 | 4A | FIGE, LLC |
| 5783 ROUTE 9 | 0038 | 37 | 21 | | | | M10 | 2 | NGUYEN, LYZ P |
| 5784 ROUTE 9 | 0022 | 26 | 3 | | | | M04 | 4A | SCHRIEVER, JOHN & CYBIL |
| 5786 ROUTE 9 | 0022 | 26 | 4 | | | | 4 | 2 | CRAMER, THOMAS & JUDY |
| 5788 ROUTE 9 | 0022 | 26 | 5 | | | | M04 | 2 | MATTA, CHRISTOPHER A & TRACY L |
| 5790 ROUTE 9 | 0022 | 26 | 6 | | | | M04 | 2 | DUNN, MARIAN |
| 5839 ROUTE 9 | 0037 | 37 | 15 | | | | M10 | 2 | BILL WAVRA BUILDERS |
| 5842 ROUTE 9 | 0038 | 37 | 31 | | | | M10 | 3B | LLL FARM, LLC |
| 5847 ROUTE 9 | 0037 | 37 | 13.D | QFARM | | | M10 | 2 | STONEWOOD FARM LLC |
| 5854 ROUTE 9 | 0023 | 27 | 32 | | | | M05 | 2 | SCANELLA, SALVATORE & HELEN |
| 5855 ROUTE 9 | 0037 | 37 | 13.B | | | | M10 | 2 | GEOGHEGAN, KEVIN & DOROTHY |
| 5856 ROUTE 9 | 0023 | 27 | 33 | | | | M05 | 2 | DILLON, ROGER G & WOOLLEY-DILLON, B |
| 5857 ROUTE 9 | 0037 | 37 | 13.A | | | | M10 | 2 | NOGOWSKI, HARRY E |
| 5859 ROUTE 9 | 0037 | 37 | 11 | | | | M10 | 2 | AZZOLINO, GLEN & RICHMOND, HOPE |
| 5880 ROUTE 9 | 0023 | 27 | 34.A | | | | 5 | 2 | CARR, CHAD, JR & BARBARA |
| 5881 ROUTE 9 | 0037 | 37 | 8 | | | | M10 | 3A | VAN ORDEN, WILLIAM & SANDRA |
| 5881 ROUTE 9 | 0037 | 37 | 8 | QFARM | | | | 3B | VAN ORDEN, WILLIAM & SANDRA |
| 5882 ROUTE 9 | 0023 | 27 | 34.B | | | | | 2 | STEPHENS, WILLIAM & JENNIE |
| 5884 ROUTE 9 | 0023 | 27 | 35 | | | | 5 | 2 | HUCH, WILLIAM R |
| 5886 ROUTE 9 | 0023 | 27 | 36 | | | | M05 | 4A | CONNELLY, DAVID J |
| 5891 ROUTE 9 | 0036 | 37 | 5 | | | | M10 | 2 | NEES, BILLY N & LINDA L |
| 5901 ROUTE 9 | 0036 | 37 | 4 | | | | M10 | 2 | SUAREZ, PAUL & TERRI J |
| 5937 ROUTE 9 | 0026 | 31 | 8.B | | | | M10 | 2 | JACKSON, EDWARD & AUDREY |
| 5945 ROUTE 9 | 0026 | 31 | 8 | | | | M10 | 2 | QUINN, PAULINE |
| 5962 ROUTE 9 | 0024 | 29 | 3 | | | | M06 | 4A | ROTHSCHILD, HOWARD |
| 5964 ROUTE 9 | 0024 | 29 | 1 | | | | M06 | 15C | STATE OF NEW JERSEY D.E.P. |
| 2039 RT 542 | 0062 | 57 | 49 | | | | M08A | 2 | BROWN, JEFFREY & JAMIE |
| RT 9 | 0037 | 37 | 13.E | QFARM | | | M10 | 3B | STONEWOOD FARM LLC |
| RT 9 | 0039 | 37 | 55 | | | | M10 | 3A | STONEWOOD FARM LLC |
| RT 9 | 0040 | 37 | 55 | QFARM | | | M10 | 3B | STONEWOOD FARM LLC |
| RT 9 | 0052 | 54 | 37 | | | | 08B | 15E | OLD HOME SOCIETY |
| RT 9 | 0052 | 54 | 39 | | | | 08B | 15E | NEW GRETN OLD HOME SOCIETY |
| SALEM STREET | 0105 | 103.B | 3 | | | | M19A | 1 | FERME EST % JOHN FERME |
| SEDGE CREEK | 0024 | 28 | 6 | | | | M03 | 1 | YEOMANS, ANNE & HOAG, BEVERLY |
| SHAMONG ROAD | 0084 | 77 | 43 | | | | M21 | 15C | STATE OF NEW JERSEY D E P |
| SHAMONG ROAD | 0085 | 77 | 45 | | | | M21 | 15C | STATE OF NEW JERSEY - DEP |
| SHAMONG ROAD | 0087 | 78 | 21 | | | | M22 | 15C | STATE OF NEW JERSEY D E P |
| SHAMONG ROAD | 0101 | 101 | 1 | | | | M21A | 15C | DEPT. OF ENVIRONMENTAL PROTECTION |
| SHAMONG RD | 0101 | 101 | 2 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| SHAMONG ROAD | 0101 | 101 | 3 | | | | M21A | 1 | WEISS, NATHAN, % ROBERT HOLM TTL497 |
| SHAMONG RD | 0101 | 101 | 4 | | | | 21A | 15C | STATE OF N J % MCLAUGHLIN |
| SHAMONG ROAD | 0101 | 101 | 11 | | | | M21A | 15C | STATE OF NEW JERSEY - DEP |
| SHAMONG ROAD | 0101 | 101 | 12 | | | | M21A | 15C | STATE OF NEW JERSEY |
| SHAMONG ROAD | 0105 | 103.D | 4 | | | | M26 | 15C | STATE OF NEW JERSEY |
| SHAMONG ROAD | 0105 | 103.E | 4 | | | | M26 | 15C | TOWNSHIP OF BASS RIVER |
| SHAMONG ROAD | 0107 | 104 | 8 | | | | M31 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| SHAMONG ROAD | 0108 | 108 | 1 | | | | 30 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| 508 SHAMONG ROAD | 0107 | 105 | 8 | | | | 25 | 15C | NEW JERSEY CONSERVATION FOUNDATION |
| SHAMONG & OSWEGO RDS | 0084 | 77 | 42 | | | | 21 | 15C | STATE OF NEW JERSEY, D.E.P. |
| SIM PLACE ROAD | 0109 | 111 | 9 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0110 | 114 | 1 | | | | M37 | 2 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0110 | 114 | 4 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0111 | 115 | 25 | | | | 41 | 3B | SIM PLACE PROPERTIES, LLC |
| SIM PLACE ROAD | 0112 | 115 | 25.01 | QFARM | | | 41 | 1 | PHOENIX PINELANDS CORPORATION |
| SIM PLACE RD | 0112 | 115 | 26 | | | | | 1 | DENISE, DAVID C/O PHOENIX PINELANDS |
| SIM PLACE ROAD | 0112 | 115 | 26.A | | | | 41 | 1 | PARKER, JOSEPH |
| SIX PARTNERS TRACT | 0080 | 73 | 12 | | | | M19 | 1 | CUTTS BROS |
| SMITH ROAD | 0084 | 77 | 29 | | | | M21 | 15C | STATE OF NEW JERSEY DEP |
| SMITH ROAD | 0084 | 77 | 30 | | | | M21 | 15C | STATE OF NEW JERSEY - D.E.P |
| SMITH ROAD | 0085 | 77 | 44 | | | | M21 | 1 | KREIDLER, EST % JANE MILLER |
| SOOY LANE & ROUTE 9 | 0016 | 10 | 1 | | | | | 1 | KLEPPINGER, THOMAS A |
| 7 SOOY LANE | 0004 | 3 | 1 | | | | M08A | 2 | KLEPPINGER, THOMAS A & PATRICIA |
| STAFFORD AVENUE | 0102 | 101 | 18 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| STAFFORD AVE | 0102 | 101 | 23 | | | | 21A | 15C | STATE OF NEW JERSEY |
| STAFFORD AVENUE | 0102 | 101 | 27 | | | | 21A | 15C | STATE OF NEW JERSEY D.E.P. |
| STAFFORD AVENUE | 0102 | 101 | 29 | | | | M21A | 15C | TOWNSHIP OF BASS RIVER |

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|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| STAFFORD AVE | 0102 | 101 | 31 | | | | 21A | 15C | STATE OF NEW JERSEY D.E.P. |
| STAFFORD AVENUE | 0102 | 101 | 33 | | | | 21A | 1 | UNKNOWN |
| STAGE ROAD | 0034 | 32 | 2 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 32 | 3 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 32 | 4 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 33 | 1 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0034 | 33 | 3 | | | | M12 | 1 | BARTOLONE, FRANK J |
| STAGE RD | 0074 | 65 | 2 | | | | M15 | 1 | BARTOLONE, FRANK J |
| STAGE ROAD | 0074 | 65 | 4 | | | | M15 | 15C | HAMMONDS, T & H & MCGOLDRICK, R |
| STAGE RD | 0075 | 66 | 2 | | | | 14 | 1 | STATE OF NEW JERSEY |
| STAGE ROAD | 0082 | 76 | 4.C | | | | M14 | 15C | HAMMONDS, T & H & MCGOLDRICK, R |
| STAGE ROAD | 0088 | 82 | 1 | | | | M15 | 15C | STATE OF NJ |
| 701 STAGE ROAD | 0035 | 35 | 6 | | | | M12 | 2 | NJ CONSERVATION FOUNDATION |
| 901 STAGE ROAD | 0047 | 49 | 15 | | | | 9 | 2 | MEIGHAN, STACY D & TURLISH, T J |
| 940 STAGE ROAD | 0088 | 83 | 2.C | | | | 15 | 4A | GOMEZ, HENRY |
| STEPHENSONS RD | 0113 | 119 | 1 | | | | 42 | 15F | GRETNA GREENS % S HAZARD GREENS INC |
| STEPHENSONS ROAD | 0113 | 120 | 7 | | | | M42 | 2 | THE NATURE CONSERVANCY |
| STONE HILL NECK | 0082 | 75 | 5 | | | | M20 | 1 | PIONEER GUN CLUB % JACK HANNAH |
| 11 TEABERRY LANE | 0008 | 7 | 9.01 | | | | 08B | 2 | CUTTS BROS TTL 689 BUDAY |
| 12 TEABERRY LANE | 0008 | 7 | 9.10 | | | | 08B | 2 | MARTINEK, WARREN & LOIS |
| 14 TEABERRY LANE | 0008 | 7 | 9.09 | | | | 08B | 2 | PIEGARIO, GEORGE & ROSALIE |
| 15 TEABERRY LANE | 0008 | 7 | 9.02 | | | | 08B | 2 | KENNEDY, DAVID C & KOZLOWSKI, D |
| 16 TEABERRY LANE | 0008 | 7 | 9.08 | | | | 08B | 2 | BONANNO, THOMAS R |
| 18 TEABERRY LANE | 0008 | 7 | 9.07 | | | 08B | 08B | 2 | PICCINICH, JOHN & VIRGINIA |
| 19 TEABERRY LANE | 0008 | 7 | 9.03 | | | | 08B | 2 | MCDOWELL, THOMAS J & CLAIRE A |
| 20 TEABERRY LANE | 0008 | 7 | 9.06 | | | | 08B | 2 | MCGETTIGAN, JAMES F JR & COLLEEN E |
| 21 TEABERRY LANE | 0008 | 7 | 9.04 | | | | 08B | 2 | LAUTENSCHLAGER, DIANE & EARL |
| 22 TEABERRY LANE | 0008 | 7 | 9.05 | | | | 08B | 2 | NAPLES, CHRISTOPHER & PATRICIA A |
| TOWNSEND TRACT | 0079 | 69 | 36 | QFARM | | | 13 | 3B | ESPOSITO, ANTONIO & TRACY |
| TUB MILL | 0080 | 73 | 6 | | | | M19 | 15C | LUDWIG, PAUL |
| TUCKER AVENUE | 0087 | 78 | 23 | | | | M22 | 15C | STATE OF NEW JERSEY, D.E.P. |
| TUCKER AVENUE | 0087 | 78 | 25 | | | | M22 | 15C | STATE OF NEW JERSEY DEP |
| TUCKER AVENUE | 0087 | 78 | 27 | | | | M22 | 1 | STATE OF NEW JERSEY DEPE |
| TUCKER AVENUE | 0087 | 78 | 28 | | | | M22 | 15C | SHEA JAMES % HEAGNEY & LENNON |
| TUCKER AVENUE | 0087 | 78 | 31 | | | | M22 | 1 | STATE OF NEW JERSEY D E P |
| TUCKER AVENUE | 0087 | 78 | 32 | | | | M22 | 15C | MCCARTHY, JOHN TTL.494 R HENEKER |
| TUCKER AVENUE | 0087 | 78 | 33 | | | | M22 | 15C | NJ CONSERVATION FOUNDATION |
| UNKWN | 0004 | 3 | 4 | | | | 8A | 15C | STATE OF NEW JERSEY D.E.P. |
| UNKWN | 0020 | 21 | 1 | | | | 3A | 15C | TOWNSHIP OF BASS RIVER |
| UNKWN | 0020 | 21 | 2 | | | | 2 | 15C | US GOVERNMENT |
| UNKWN | 0020 | 21 | 3 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 4 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 5 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0021 | 21 | 6 | | | | 3A | 15C | U S GOVERNMENT |
| UNKWN | 0024 | 28 | 12 | | | | 3 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0024 | 29 | 5 | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0024 | 29 | 12.A | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0024 | 29 | 13 | | | | 6 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0025 | 31 | 1 | | | | 10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0026 | 31 | 7 | | | | 10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 32 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 33 | 2 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 34 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0034 | 34 | 2 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0035 | 35 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0036 | 36 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0036 | 37 | 1 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0036 | 37 | 3 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0038 | 37 | 29 | | | | M10 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0039 | 37 | 38 | | | | M10 | 15C | STATE OF N J % SAMUEL MATHIS |
| UNKWN | 0040 | 38 | 1 | | | | 09 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0041 | 38 | 14 | | | | 09 | 15C | STATE OF N J % MAYBELLE ALLEN |
| UNKWN | 0042 | 41.A | 3 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0042 | 42 | 1 | | | | 08B | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0042 | 42 | 2 | | | | 8B | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0042 | 42 | 3 | | | | 8C | 15C | STATE OF N J % GARDEN STATE PKWY |
| UNKWN | 0044 | 43 | 15 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0044 | 44 | 3 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |

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| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-----------------------------------|
| UNKWN | 0045 | 46 | 2 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 47 | 1 | | | | 12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0045 | 48 | 1 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0046 | 49 | 7 | | | | 9 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0046 | 49 | 12 | | | | 09 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0049 | 51 | 20 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0049 | 51 | 21 | | | | 8C | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0050 | 52 | 19 | | | | 8C | 15C | STATE OF NEW JERSEY |
| UNKWN | 0059 | 57 | 5 | | | | 08 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0061 | 57 | 44.B | | | | 08 | 15C | TOWNSHIP OF BASS RIVER |
| UNKWN | 0069 | 63 | 33 | | | | 11 | 15C | STATE OF NEW JERSEY |
| UNKWN | 0071 | 63 | 50 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0071 | 63 | 53 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0073 | 64 | 8 | | | | 11 | 15C | STATE OF NEW JERSEY |
| UNKWN | 0073 | 64 | 10 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0074 | 65 | 5 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0074 | 66 | 1 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0075 | 67 | 7 | | | | 11 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0076 | 67 | 15 | | | | 11 | 15C | STATE OF N J % HANDY ONEAL |
| UNKWN | 0077 | 68 | 19 | | | | 13 | 15C | STATE OF N J % J ROSENBERG |
| UNKWN | 0079 | 69 | 23 | | | | 13 | 15C | STATE OF N J % MAJA LEEK |
| UNKWN | 0079 | 70 | 1 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0079 | 71 | 1 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0080 | 73 | 4 | | | | 18 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0080 | 73 | 5.A | | | | 19 | 15C | STATE OF NJ DEP |
| UNKWN | 0080 | 73 | 18 | | | | 19 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0080 | 73 | 19 | | | | 19 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0080 | 73 | 22 | | | | 18 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0081 | 74 | 1 | | | | 20 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0081 | 75 | 1 | | | | 20 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0082 | 75 | 9 | | | | 20 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0082 | 76 | 3 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0083 | 76 | 5 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0083 | 76 | 6 | | | | 14 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0083 | 77 | 5 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0083 | 77 | 8 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0083 | 77 | 9 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN T |
| UNKWN | 0084 | 77 | 13 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0084 | 77 | 14 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0084 | 77 | 18 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0084 | 77 | 23 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0084 | 77 | 27 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0084 | 77 | 31 | | | | 21 | 15C | STATE OF N J % T MCLAUGHLIN |
| UNKWN | 0085 | 77 | 51 | | | | 21 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0085 | 77 | 53 | | | | 21 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0085 | 77 | 54 | | | | 21 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0085 | 77 | 58 | | | | 21 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0085 | 78 | 1 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0086 | 78 | 2 | | | | 15 | 15C | STATE OF N J % MAX LITT |
| UNKWN | 0086 | 78 | 8 | | | | 22 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0086 | 78 | 17 | | | | 22 | 15C | STATE OF N J % J HUBER |
| UNKWN | 0087 | 78 | 19 | | | | 22 | 15C | STATE OF NEW JERSEY -D.E.P. |
| UNKWN | 0087 | 78 | 20 | | | | 22 | 15C | STATE OF NEW JERSEY- D.E.P. |
| UNKWN | 0088 | 80 | 1 | | | | 21 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0088 | 81 | 1 | | | | 14 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0088 | 82 | 2 | | | | 15 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0088 | 83 | 1 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0089 | 83 | 3 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0089 | 83 | 14 | | | | 23 | 15C | STATE OF NJ % G EGAN |
| UNKWN | 0089 | 83 | 15 | | | | 23 | 15C | STATE OF NJ % G BITTNER |
| UNKWN | 0090 | 83 | 21 | | | | 23 | 15C | STATE OF NJ % DEL TUFO |
| UNKWN | 0090 | 84 | 1 | | | | 15 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0090 | 85 | 1 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0091 | 85 | 4 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0091 | 85 | 6 | | | | 16 | 15C | UTATE OF NJ % DEL TUFO |
| UNKWN | 0091 | 85 | 7 | | | | 16 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0091 | 86 | 1 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 86 | 2 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |

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COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|--------------------------------------|
| UNKWN | 0091 | 87 | 1 | | | | M12 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 88 | 1 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 88 | 2 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 88 | 3 | | | | M16 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 89 | 1 | | | | M17 | 15C | STATE OF NEW JERSEY - DEP |
| UNKWN | 0091 | 89 | 2 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 90 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0091 | 91 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0092 | 91 | 3 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0092 | 92 | 1 | | | | M17 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0092 | 93 | 1 | | | | M24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0092 | 94 | 2 | | | | M24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 94 | 9 | | | | 24 | 15C | STATE OF N J % DEL TUFO |
| UNKWN | 0093 | 94 | 10 | | | | 24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0093 | 95 | 2 | | | | 24 | 15C | STATE OF NEW JERSEY, D.E.P. |
| UNKWN | 0093 | 95 | 6 | | | | 24 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0099 | 98 | 6 | | | | 34 | 15C | U S GOVERNMENT |
| UNKWN | 0101 | 101 | 13 | | | | 21A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0102 | 101 | 36 | | | | 21A | 15C | STATE OF NEW JERSEY - D.E.P. |
| UNKWN | 0103 | 102 | 4 | | | | 27 | 15C | U S GOVERNMENT |
| UNKWN | 0103 | 102 | 6 | | | | 27 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0103 | 103 | 3 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0103 | 103 | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0103 | 103 | 43 | | | | 26 | 15C | STATE OF N J % S BARON |
| UNKWN | 0103 | 103 | 51 | | | | 26A | 15C | STATE OF N J % S BARON |
| UNKWN | 0103 | 103 | 104 | | | | | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0103 | 103 | 109 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0103 | 103 | 182 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0104 | 103 | 188 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0104 | 103 | 198 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0104 | 103 | 207 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0104 | 103 | 212 | | | | 26 | 15C | STATE OF NJ % MCLAUGHLIN |
| UNKWN | 0105 | 103.A | 1 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.C | 1 | | | | 26A | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.D | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0105 | 103.E | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.E | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.F | 1 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 103.F | 5 | | | | 26 | 15C | STATE OF N J % MCLAUGHLIN |
| UNKWN | 0106 | 104 | 2 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0106 | 104 | 3 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0107 | 104 | 7 | | | | 31 | 15C | U S GOVERNMENT |
| UNKWN | 0107 | 104 | 9 | | | | 31 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0107 | 105 | 1 | | | | 25 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0107 | 105 | 7 | | | | 25 | 15C | STATE OF NJ % BASS RV STA FOREST |
| UNKWN | 0107 | 106 | 1 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0107 | 106 | 4 | | | | 25 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0107 | 107 | 1 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 107 | 4 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 107 | 5 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 108 | 2 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 108 | 5 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 108 | 6 | | | | 30 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0108 | 109 | 3 | | | | 35 | 15C | U S GOVERNMENT |
| UNKWN | 0108 | 109 | 5 | | | | 35 | 15C | U S GOVERNMENT |
| UNKWN | 0109 | 111 | 6 | | | | 36 | 15C | U S GOVERNMENT |
| UNKWN | 0109 | 111 | 7 | | | | 37 | 15C | U S GOVERNMENT |
| UNKWN | 0109 | 112 | 5 | | | | 33 | 15C | U S GOVERNMENT |
| UNKWN | 0112 | 115 | 27 | | | | 41 | 15C | U S GOVERNMENT |
| UNKWN | 0113 | 118 | 4 | | | | 38 | 15C | STATE OF N J % BASS RV STA FOREST |
| UNKWN | 0114 | 120 | 22 | | | | 42 | 15C | U S GOVERNMENT |
| UNKWN | 0114 | 121 | 4 | | | | 42 | 15C | STATE OF N J % BASS RV STA FOREST |
| US ROUTE 9 | 0037 | 37 | 19 | | | | M10 | 15C | TOWNSHIP OF BASS RIVER |
| US 9 | 0003 | 2 | 14 | | | | 01 | 1 | BROWN, DANIEL WILLIAM |
| US 9 | 0003 | 2 | 15 | | | | 01 | 1 | SU, KANGSONG & KANGHAI |
| US 9 | 0003 | 2 | 18 | | | | 01 | 1 | EVERGREEN ENVIRONMENTAL HOLDNGS, LLC |
| US 9 | 0004 | 3 | 5 | | | | M08A | 1 | STEELE, CHARLOTTE |
| US 9 | 0004 | 4 | 6 | | | | M08A | 1 | SMITH, GREGORY S |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|--------------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-------------------------------------|
| US 9 | 0005 | 4.A | 11 | | | | 8A | 1 | HIGGINS, JOHN H % G. SMITH |
| US 9 | 0010 | 7 | 30 | | | | M08B | 1 | DALEY, THERESA SUSINO |
| US 9 | 0012 | 8.A | 3 | | | | 8B | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 | 0012 | 8.A | 4 | | | | M08B | 1 | FARALLI, GREGORY |
| US 9 | 0013 | 8.B | 2 | | | | M08B | 1 | ALLEN'S DOCK, INC |
| US 9 | 0017 | 11 | 3 | | | | M04 | 15C | STATE OF NEW JERSEY-DEPE |
| US 9 | 0019 | 19 | 3 | | | | M02 | 1 | CRAMER, REJESSA TTL 582 CRAMER D |
| US 9 | 0021 | 25 | 1 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0022 | 26 | 5.A | | | | M04 | 1 | MATTA, TRACY & CHRISTOPHER |
| US 9 | 0023 | 27 | 28 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 28.A | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 29 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 30 | | | | M05 | 15C | UNITED STATES OF AMERICA |
| US 9 | 0023 | 27 | 31 | | | | M05 | 4A | VERIZON % DUFF & PHELPS |
| US 9 | 0025 | 31 | 5.02 | | | | M10 | 1 | RUSSO, ONOFRIO L & MICHAEL J & E A |
| US 9 | 0026 | 31 | 8.A | | | | M10 | 1 | MUSZYNSKI, R & WILSON, J |
| US 9 | 0037 | 37 | 13.C | QFARM | | | M10 | 3B | STONEWOOD FARM LLC |
| US 9 | 0037 | 37 | 16 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| US 9 | 0037 | 37 | 17 | QFARM | | | M10 | 3B | LLL FARM, LLC |
| US 9 | 0037 | 37 | 18 | | | | M10 | 1 | FORD, ROBERT JR & JOANIE |
| US 9 | 0038 | 37 | 20 | | | | M10 | 1 | NGUYEN, LYZ P |
| US 9 | 0041 | 38 | 17 | QFARM | | | M09 | 3B | LLL FARM, LLC |
| US 9 | 0041 | 38 | 19 | | | | M09 | 1 | WOELK, MABEL |
| US 9 | 0041 | 40 | 3 | | | | M08C | 1 | BUTENSKY, HOWARD & RAVITZ, LAWRENCE |
| US 9 | 0042 | 40 | 6.A | | | | M08C | 1 | DISCOVERY MINISTRIES INC |
| US 9 | 0042 | 40 | 7 | | | | M08C | 1 | CJB VACANT PROPERTIES, LLC |
| US 9 | 0042 | 41.A | 2 | | | | M08C | 1 | CRAMER, JESSIE TTL 598 HAWTHORNE |
| US 9 | 0052 | 54 | 36 | | | | M08B | 1 | FOX PLUMBING HEATING&AIR CNDTN CORP |
| US 9 | 0055 | 56 | 6 | | | | M08B | 1 | ADAMS, WILLIAM & BONNIE |
| US 9 | 0057 | 56 | 41 | | | | M08B | 1 | GIRGIS, FIKRY H |
| US 9 | 0058 | 56 | 52 | | | | M08C | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 | 0058 | 56 | 53 | | | | M08B | 1 | CRAMER, THOMAS E & JUDITH L |
| US 9 & OLD NEW YORK ROAD | 0004 | 4 | 1 | | | | M08A | 15C | BASS RIVER TWP |
| US 9 & PARKWAY | 0019 | 19 | 4 | | | | M02 | 1 | BENNER, GRACE MISS |
| US9 | 0012 | 7 | 64 | | | | M08B | 15D | ST PAULS METHODIST CHURCH |
| US9 | 0017 | 11 | 2 | | | | M04 | 1 | BARRY, CAROL L |
| WADING RIVER | 0001 | 1 | 1 | | | | 01 | 1 | HOFFMAN, BERNARD L III |
| WADING RIVER | 0001 | 1 | 4 | | | | 01 | 1 | J C & ASSOCIATES |
| WADING RIVER | 0001 | 1 | 5 | | | | 01 | 1 | TTL 444 HWY BRIGGS C/O H WUNSCH |
| WADING RIVER | 0001 | 1 | 6 | | | | 01 | 1 | TTL 445 BRIGGS C/O H. WUNSCH |
| WADING RIVER | 0001 | 1 | 7 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 8 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 9 | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 10 | | | | 01 | 15C | STATE OF NEW JERSEY - DEP |
| WADING RIVER | 0001 | 1 | 10.A | | | | 01 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION |
| WADING RIVER | 0001 | 1 | 12 | | | | 01 | 1 | TTL 446 BRIGGS C/O PHYLLIS BRIGGS |
| WADING RIVER | 0002 | 1 | 23 | | | | 01 | 15C | NJ DEPT OF ENVIR PROTECTION |
| WADING RIVER | 0065 | 58 | 14 | | | | M07 | 1 | SCHIERECK, DIANE LLC |
| WADING RIVER | 0077 | 69 | 1 | | | | M13 | 1 | PENNELL, GEORGE W |
| WADING RIVER | 0077 | 69 | 2 | | | | M13 | 1 | PGB TRUST & INVESTMENTS OF DELAWARE |
| 6 WALKER LANE | 0044 | 46 | 1 | | | | M09 | 2 | WALKER, ROBERT & CATHERINE |
| WARREN GROVE ROAD | 0099 | 99 | 1.A | | | | M32 | 15C | U S GOVERNMENT |
| WARREN GROVE RD | 0099 | 99 | 7 | | | | M32 | 15C | US GOVERNMENT |
| WARREN GROVE ROAD | 0103 | 103 | 1.A | | | | 26 | 15C | STATE OF NEW JERSEY |
| WARREN GROVE ROAD | 0103 | 103 | 176 | | | | 26 | 15C | STATE OF NJ, DEPT.OF ENV.PRO. |
| WARREN GROVE | 0103 | 103 | 177 | | | | 26 | 1 | BASS RIVER TOWNSHIP |
| WARREN GROVE ROAD | 0109 | 110 | 1 | | | | M35 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0109 | 111 | 1 | | | | 36 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0109 | 111 | 5 | | | | M37 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0109 | 112 | 3 | | | | 33 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0110 | 112 | 8 | | | | 33 | 15C | U S GOVERNMENT |
| WARREN GROVE ROAD | 0110 | 113 | 1 | QFARM | | | 37 | 3B | SIM PLACE PROPERTIES, LLC |
| WARREN GROVE ROAD | 0110 | 114 | 8 | | | | 37 | 1 | SIM PLACE PROPERTIES, LLC |
| WARRICK AVE | 0101 | 101 | 8 | | | | 21A | 15C | STATE OF NEW JERSEY, D.E.P. |
| WARRICK AVE | 0101 | 101 | 15 | | | | 21A | 15C | STATE OF NEW JERSEY |
| WARRICK AVENUE | 0103 | 103 | 185 | | | | 26 | 1 | READ, SIDNEY |
| WARRICK AVENUE | 0104 | 103 | 186 | | | | 26 | 15C | STATE OF NEW JERSEY DEP |
| WARRICK AVENUE | 0104 | 103 | 187 | | | | 26 | 1 | CRAWFORD, ROBERT BR TTL 211 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PROPERTY LOCATION | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIF. | ACCOUNT NO. | ZONE | TAX MAP | PROP CLASS | NAME OF OWNER |
|-------------------|----------|-----------|---------|-------------|-------------|------|---------|------------|-----------------------------------|
| WARRICK AVENUE | 0104 | 103 | 197 | | | | 26 | 1 | LOGAN, GEORGE TTL 387 READ |
| WARRICK AVENUE | 0105 | 103.E | 3 | | | | M26 | 15C | STATE OF NEW JERSEY |
| WEST ROAD | 0055 | 56 | 8 | | | | M08B | 1 | SCALA, CONSTANCE & EDWARD |
| WEST ROAD | 0055 | 56 | 12 | | | | M08B | 1 | CARUSO, ARMAND |
| WEST ROAD | 0056 | 56 | 16.A | | | | M08B | 1 | RECIGNO, PETER |
| WEST ROAD | 0061 | 57 | 39 | | | | M08 | 1 | JILLSON, MICHAEL C JR |
| WEST ROAD | 0061 | 57 | 40 | | | | M08 | 1 | PLOCK, EILEEN A |
| WEST ROAD | 0061 | 57 | 44.A | | | | M08 | 1 | SCALA, EDWARD & CONSTANCE |
| 41 WEST ROAD | 0061 | 57 | 43 | | | | 08 | 2 | WOLSKI IRENE |
| 43 WEST ROAD | 0061 | 57 | 42 | | | | M08 | 2 | WOLSKI, IRENE |
| 56 WEST ROAD | 0055 | 56 | 9 | | | | M08B | 2 | LOVINGHAM, TIMOTHY J & SHIRLEY M |
| 65 WEST ROAD | 0061 | 57 | 38.02 | | | | | 2 | BUSH, TIMOTHY P JR |
| 66 WEST ROAD | 0055 | 56 | 10 | | | | M08B | 2 | DENNING, KATHLEEN |
| 67 WEST RD | 0061 | 57 | 38.01 | | | | M08 | 2 | BELK, RYAN & SCHNEPP, ELIZABETH |
| 71 WEST ROAD | 0061 | 57 | 37 | | | | M08 | 2 | MCGOURLEY, JR WILLIAM F |
| 73 WEST ROAD | 0061 | 57 | 36 | | | | M08 | 2 | HEINRICHS, DAVID & MILLER, PAMELA |
| 74 WEST ROAD | 0055 | 56 | 11 | | | | M08B | 2 | LEPPIN, PATRICIA & RODGER W |
| 77 WEST ROAD | 0060 | 57 | 35.01 | | | | | 2 | SMITH, EDWARD J & NANCY C |
| 78 WEST ROAD | 0055 | 56 | 13.01 | | | | | 2 | FORD, MARK D |
| 81 WEST ROAD | 0061 | 57 | 35.02 | | | | | 2 | PFEIFFER, JOHN C & JOHN C, JR |
| 84 WEST ROAD | 0055 | 56 | 13 | | | | M08B | 2 | SCHMUTZ, JOSEPH C |
| 85 WEST ROAD | 0060 | 57 | 33 | | | | M08 | 2 | POTOSKI, RONALD D & TAMMY L |
| 88 WEST ROAD | 0055 | 56 | 14 | | | | M08B | 2 | GLADNEY, PATRICIA & WILLIAM |
| 94 WEST ROAD | 0055 | 56 | 15 | | | | M08B | 2 | BOLAM, LYNDIA M |
| WHARF ROAD | 0014 | 8.D | 12 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| WHARF ROAD | 0014 | 8.D | 14 | | | | M04 | 15C | UNITED STATES OF AMERICA |
| WHARF ROAD | 0015 | 8.D | 16 | | | | M04 | 1 | TATUM, BRUCE P & DONNA |
| WHARF ROAD | 0018 | 14 | 5 | | | | M04 | 1 | MCANNEY, BETTE |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 1 1 | 42.130 AC 2,3 42.1300 | 1 | HOFFMAN, BERNARD L III 58 DUBLIN ROAD PENNINGTON, NJ WADING RIVER | 08534 01 | 29600 29600 | | | | | 323.53 161.77 161.76 | |
| 2 | 1 4 | 22.000 AC 22.0000 | 1 | J C & ASSOCIATES 125 LINCOLN AVENUE PENNDL, PA WADING RIVER | 19047 01 | 15500 15500 | | | | | 169.42 84.71 84.71 | |
| 3 | 1 5 | 5.300 AC 5.3000 | 1 | TTL 444 HWY BRIGGS C/O H WUNSCH 4832 PLEASANT MILLS RD SWEETWATER, NJ WADING RIVER | 08037 01 | 3800 3800 | | | | | 41.54 20.77 20.77 | |
| 4 | 1 6 | 6.200 AC 6.2000 | 1 | TTL 445 BRIGGS C/O H. WUNSCH 4832 PLEASANT MILLS RD SWEETWATER, NJ WADING RIVER | 08037 01 | 4400 4400 | | | | | 48.09 24.05 24.04 | |
| 5 | 1 7 | 28.400 AC 28.4000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 20000 20000 | | | | | 218.60 109.30 109.30 | |
| 6 | 1 8 | 12.610 AC 12.6100 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 8900 8900 | | | | | 97.28 48.64 48.64 | |
| 7 | 1 9 | 20.600 AC 20.6000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 14500 14500 | | | | | 158.49 79.25 79.24 | |
| 8 | 1 10 | 87.700 AC LOT 13 87.7000 | 15C | STATE OF NEW JERSEY - DEP JUSTICE COMPLEX-401 E ST BERGENFIELD, NJ WADING RIVER | 08625 01 | 96600 96600 | | | | | .00 .00 .00 | |
| 9 | 1 10.A | 8.000 AC 8.0000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 5700 5700 | | | | | 62.30 31.15 31.15 | |
| 10 | 1 11 | 5.000 AC 5.0000 | 1 | CRAMER, PAUL TAX ASSESSOR PO BOX 307 NEW GRETN, NJ LOVELANDS THORO | 99999 08224 01 | 3600 3600 | | | | | 39.35 19.68 19.67 | |
| 11 | 1 12 | 15.000 AC 15.0000 | 1 | TTL 446 BRIGGS C/O PHYLLIS BRIGGS 82 TOZIER DRIVE PARKMAN, ME WADING RIVER | 04443 01 | 10600 10600 | | | | | 115.86 57.93 57.93 | |
| 12 | 1 14 | 5.000 AC 5.0000 | 1 | JASSBY, DANIEL P.O. BOX 629 PLAINSBORO, NJ LOVELANDS THORO | 08536 01 | 5000 5000 | | | | | 54.65 27.33 27.32 | |
| 13 | 1 15 | 31.500 AC 16 31.5000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA LOVELANDS THOROFARE | 010359589 01 | 34800 34800 | | | | | .00 .00 .00 | |
| 14 | 1 17 | 54.500 AC 54.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 60100 60100 | | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 1 18 | 1.000 AC 1.0000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 1200 1200 | | | | | .00 .00 .00 | | |
| 2 | 1 19 | 13.500 AC 13.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 15000 15000 | | | | | .00 .00 .00 | | |
| 3 | 1 20 | 24.000 AC 24.0000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY MULLICA RIVER | 08224 01 | 16900 16900 | | | | | .00 .00 .00 | | |
| 4 | 1 21 | 24.150 AC 24.1500 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, NJ MULLICA RIVER | 08224 01 | 17000 17000 | | | | | .00 .00 .00 | | |
| 5 | 1 22 | 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY - D.E.P. 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 11100 11100 | | | | | .00 .00 .00 | | |
| 6 | 1 23 | 31.68 AC DEED RESTRICTED 31.6800 | 15C | NJ DEPT OF ENVIR PROTECTION 401 EAST ST TRENTON, NJ WADING RIVER | 08625 01 | 24900 24900 | | | | | .00 .00 .00 | | |
| 7 | 2 1.A | 96.440 AC 1SF2G 96.4400 | 2 | SCHIERECK, DIANE LLC 505 OAK SHADOW WAY WELLINGTON, FL 39 ROBINSONS ROAD | 66747 01 | 176800 43600 220400 | | | H83 | 01 | 2408.97 1204.49 1204.48 | | |
| 8 | 2 1.B | 1.560 AC 2STY FR DWG LOT 1.C 1.5600 | 2 | GALE, RAYMOND L 18 LOVELAND LANE TUCKERTON, NJ 18 LOVELANDS LANE | 00660 08087 01 | 88900 103600 192500 | | | | 01 | 2104.03 1052.02 1052.01 | | |
| 9 | 2 1.E | .689 AC 1.D .6890 | 2 | ADAMS, BONNIE J & WILLIAM R P O BOX 378 NEW GRETN, N J 20 LOVELANDS LANE | 08224 01 | 63400 185600 249000 | | | | 01 | 2721.57 1360.79 1360.78 | | |
| 10 | 2 2 | 14.000 AC 6.81 UPLAND 14.0000 | 1 | BELK, ROBERT S & MARY JANE 91 WEST GREENBUSH ROAD TUCKERTON, NJ ROBINSON'S ROAD | 08087 01 | 15500 15500 | | | | | 169.42 84.71 84.71 | | |
| 11 | 2 3 | 8.100 AC L4 8.1000 | 1 | SEASHORE SUPPLY CO % SCHIERECK,VMD POB 309 NEW GRETN, NJ EDWARD'S CREEK | 08224 01 | 5800 5800 | | | | | 63.40 31.70 31.70 | | |
| 12 | 2 5 | 1.400 AC 2SFWD02UG LOT 7 1.4000 | 3A | SCHWEIKER, KENNETH J & MAUREEN E PO BOX 70 NEW GRETN, NJ 24 LEEPAS LANE | 00660 08224 PP&V 01 | 87500 229400 316900 | V 100 | | | 01 | 3338.72 1669.36 1669.36 | | |
| 13 | 2 5 QFARM | 69.000 AC L7QFARM 69.0000 | 3B | SCHWEIKER, KENNETH J & MAUREEN E PO BOX 70 LEEPAS LANE NEW GRETN, NJ LEEPAS LANE | 00660 08224 PP&V 01 | 7200 7200 | | | | | 78.70 39.35 39.35 | | |
| 14 | 2 6 | 62.000 AC 62.0000 | 1 | LEEPA, KENNETH E 516 S JUANITA AVE REDONDA BEACH, CA LEEPA'S LANE | 90277 01 | 68200 68200 | | | | | 745.43 372.72 372.71 | | |

| Line | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | |
| 1 | 2 8 | 3.000 AC 3.0000 | 1 | NITOWSKI, JOSEPH A & HIS HEIRS %GODOY 12412 WINDSWEEP AV RIVERVIEW, FL LEEPA'S LANE | 33569 01 | 7200 7200 | | | | 78.70 39.35 39.35 |
| 2 | 2 9 | 3.590 AC 3.5900 | 1 | SEIGER, BARBARA A 6 WEXFORD TERRACE VOORHEES, NJ LEEPA'S LANE | 08043 01 | 8600 8600 | | | | 94.00 47.00 47.00 |
| 3 | 2 10 QFARM | 16.046 AC 16.0460 | 3B | HIGGINS, BERNARD J REV TRUST 67 DOGWOOD DR BERNVILLE, PA 11 FRANTZ LANE | 19506 01 | 4600 4600 | | | | 50.28 25.14 25.14 |
| 4 | 2 11 | .830 AC 1SF .8300 | 2 | RODRIGUEZ, THOMAS 5545 ROUTE 9 TUCKERTON, NJ 5545 ROUTE 9 | 08087 01 | 65900 118800 184700 | | | 01 | 2018.77 1009.39 1009.38 |
| 5 | 2 12 | 1.570 AC 1SF 1.5700 | 2 | CHRISTOPHER, KAREN & NARDIN, WILLIA PO BOX 426 NEW GRETNA, NJ 5543 ROUTE 9 | 08224 01 | 88900 43700 132600 | | | 01 | 1449.32 724.66 724.66 |
| 6 | 2 13 | 1.700 AC 1SF2G 1.7000 | 2 | QUIGLEY, FREDERICK R JR & LINDA A 5541 ROUTE 9 TUCKERTON, NJ 5541 ROUTE 9 | 00660 08087 01 | 89300 103500 192800 | | | 01 | 2107.31 1053.66 1053.65 |
| 7 | 2 14 | 4.000 AC 4.0000 | 1 | BROWN, DANIEL WILLIAM 21 KIMBERLY DR BARNEGAT NJ US 9 | 08005 01 | 6800 6800 | | | | 74.33 37.17 37.16 |
| 8 | 2 15 | 125.000 AC 10 AC UPLAND 125.0000 | 1 | SU, KANGSONG & KANGHAI 17 THOMASINE ST EDISON NJ US 9 | 08817 01 | 137600 137600 | | | | 1503.97 751.99 751.98 |
| 9 | 2 16 | 72.000 AC 2SF 72.0000 | 2 | EREH, LLC 425 DARBY PAOLI RD WAYNE, PA 74 OLD NEW YORK ROAD | 19087 01 | 172000 91400 263400 | | | 01 | 2878.96 1439.48 1439.48 |
| 10 | 2 17 | 2.000 AC 2.0000 | 1 | TTL 447 BRIGGS C/O PHYLLIS BRIGGS 82 TOZIER DRIVE PARKMAN, ME BOGANS LANE | 04443 01 | 3400 3400 | | | | 37.16 18.58 18.58 |
| 11 | 2 18 | 83.000 AC 83.0000 | 1 | EVERGREEN ENVIRONMENTAL HOLDNGS,LLC 425 DARBY PAOLI RD WAYNE, PA US 9 | 19087 01 | 58200 58200 | | | | 636.13 318.07 318.06 |
| 12 | 2 19 | 56.650 AC 1SF 56.6500 | 1 | LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMER CREEK | 00018 07762 01 | 28400 28400 | | | | 310.41 155.21 155.20 |
| 13 | 2 20 | 61.000 AC 61.0000 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LOVELAND'S THORO | 08625 01 | 67200 67200 | | | | .00 .00 .00 |
| 14 | 2 21 | 50.300 AC L22 50.3000 | 1 | LOVELAND, THELMA 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMER'S CREEK | 00018 07762 01 | 25300 25300 | | | | 276.53 138.27 138.26 |

| Line | 1 | 2 | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | |
| 1 | 2 23 | 2.000 AC 2.0000 | 1 | EVERGREEN ENVIR REAL EST HOLD, LLC 425 DARBY PAOLI RD WAYNE, PA 19087 CRAMER'S CREEK 01 | | 1100 1100 | | | | 12.03 6.02 6.01 | |
| 2 | 2 24 | 70.400 AC L25,26 70.4000 | 1 | LOVELAND, THELMA J 818 JERSEY AVE 00018 SPRING LAKE HEIGHTS, NJ 07762 LOVELAND'S THORO 01 | | 35300 35300 | | | | 385.83 192.92 192.91 | |
| 3 | 2 27 | 23.000 AC 2SFG 23.0000 | 2 | BARRY, CAROL L & ALISON C 6 BOGAN LN TUCKERTON, NJ 08087 6 BOGANS LANE 01 | | 123000 173100 296100 | | | 01 | 3236.38 1618.19 1618.19 | |
| 4 | 3 1 | 24.400 AC 2SF2G 24.4000 | 2 | KLEPPINGER, THOMAS A & PATRICIA 5546 ROUTE 9 TUCKERTON, NJ 08087 7 SOOY LANE M08A | | 124400 286100 410500 | | | 01 | 4486.77 2243.39 2243.38 | |
| 5 | 3 2 | 4.600 AC 1SF MAINT YARD 4.6000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY 08224 ROUTE 9 8A | | 48300 48300 | | | | .00 .00 .00 | |
| 6 | 3 3 | 3.400 AC 1SFG 3.4000 | 2 | DOWN TO EARTH LANDSCAPING 705 WRIGHT-DEBOW RD JACKSON, NJ 08527 5586 ROUTE 9 M08A | | 93500 165400 258900 | | | 01 | 2829.78 1414.89 1414.89 | |
| 7 | 3 4 | 1.800 AC 1.8000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY 08224 UNKWN 8A | | 44800 44800 | | | | .00 .00 .00 | |
| 8 | 3 5 | .330 AC .3300 | 1 | STEELE, CHARLOTTE P.O.BOX 179 NEW GRETN, NJ 08224 US 9 M08A | | 2500 2500 | | | | 27.33 13.67 13.66 | |
| 9 | 3 6 | 20.400 AC 2SF2G 20.4000 | 2 | FETTUS, GEORGE H III, TRUSTEE ETAL 407 THOMAS AVE 00013 RIVERTON, NJ 08077 5606 ROUTE 9 M08A | | 120400 42000 162400 | | | 01 | 1775.03 887.52 887.51 | |
| 10 | 3 7 | 1.000 AC 1SF 1.0000 | 2 | KING, ERNEST P.O. BOX 146 00660 NEW GRETN, NJ 08224 30 AMASA LANDING ROAD M08A | | 69000 42400 111400 | | | 01 | 1217.60 608.80 608.80 | |
| 11 | 4 1 | .900 AC .9000 | 15C | BASS RIVER TWP NO.MAPLE AVE., PO BOX 307 NEW GRETN, NJ 08224 US 9 & OLD NEW YORK ROAD M08A | | 4500 4500 | | | | .00 .00 .00 | |
| 12 | 4 2 | .509 AC LOTS 3&4 .5090 | 1 | RENN, EDNA 201 MATTHEWS AVE VILLAS, NJ 08251 OLD NEW YORK ROAD M08A | | 3000 3000 | | | | 32.79 16.40 16.39 | |
| 13 | 4 5 | 1.000 AC 1SFG 1.0000 | 2 | MATHEWS, CHARLES 5571 ROUTE 9 TUCKERTON, NJ 08087 5571 ROUTE 9 M08A | | 69000 54800 123800 | | | 01 | 1353.14 676.57 676.57 | |
| 14 | 4 6 | 1.110 AC 1.1100 | 1 | SMITH, GREGORY S PO BOX 349 00029 NEW GRETN, NJ 08224 US 9 M08A | | 10600 10600 | | | | 115.86 57.93 57.93 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 4 7 | .520 AC 1SFG .5200 | 2 | SMITH, GREGORY S PO BOX 349 NEW GRETNA, NJ 5573 ROUTE 9 | 00660 08224 M08A | 60400 100700 161100 | | | | 01 | 1760.83 880.42 880.41 | | |
| 2 | 4.A 8 | .627 AC 2SFG .6270 | 2 | GOMEZ, BRIAN P.O. BOX 162 NEW GRETNA, NJ 29 OLD NEW YORK ROAD | 00660 08224 8A | 59200 107600 166800 | | | | 01 | 1823.13 911.57 911.56 | | |
| 3 | 4.A 9 | .500 AC L10 .5000 | 1 | SMITH, GREGORY S PO BOX 349 NEW GRETNA, NJ OLD NEW YORK ROAD | 00029 08224 M08A | 3500 3500 | | | | | 38.26 19.13 19.13 | | |
| 4 | 4.A 11 | .950 AC .9500 | 1 | HIGGINS, JOHN H % G. SMITH P.O. BOX 349 NEW GRETNA, NJ US 9 | 08224 8A | 9800 9800 | | | | | 107.12 53.56 53.56 | | |
| 5 | 4.A 12 | .349 AC 1SFGCB .3490 | 2 | CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 17 OLD NEW YORK ROAD | 00010 08087 M08A | 60000 76200 136200 | | | | 01 | 1488.67 744.34 744.33 | | |
| 6 | 4.A 13 | 3.600 AC 2SF 3.6000 | 2 | CHRISTOS-STEVE REALTY, L.L.C. 114 JEANNE DR MANAHAWKIN, NJ 5 OLD NEW YORK ROAD | 080503625 M08A | 94000 104500 198500 | | | | 03 | 2169.61 1084.81 1084.80 | | |
| 7 | 4.A 13.A | 1.500 AC 1.5000 | 2 | MEARS, ROBERT & LINDA PO BOX 325 NEW GRETNA, N J 1 OLD NEW YORK ROAD | 08224 8A | 88800 224900 313700 | | | | 01 | 3428.74 1714.37 1714.37 | | |
| 8 | 4.A 14.01 | 1.400 AC 1SF 1.4000 | 2 | DOLCH, APRIL P.O. BOX 518 NEW GRETNA, NJ 2046 ROUTE 542 | 00672 08224 M08A | 75000 149300 224300 | | | | 01 | 2451.60 1225.80 1225.80 | | |
| 9 | 4.A 18 | 1.120 AC 2SF1SCB 1.1200 | 2 | PIASEVOLI, TOMISLAV 436 LAFAYETTE AVE CLIFFSIDE PARK, N.J. 2048 ROUTE 542 | 07010 M08A | 70800 66200 137000 | | | | 01 | 1654.80 827.40 827.40 | | |
| 10 | 4.A 19 | .235 AC 1SF .2350 | 2 | SECRETARY OF HUD 2401 NW 23RD ST SUI 1 OKLAHOMA CITY OK 2050 ROUTE 542 | 73107 M08A | 54500 168700 223200 | | | | 01 | 2439.58 1219.79 1219.79 | | |
| 11 | 4.A 20 | .615 AC GAS STATION+SFD .6150 | 4A | BRENNAN, JOHN 11801 LONG BEACH BLVD LONG BEACH TOWNSHIP, NJ 5601 ROUTE 9 | 08008 8A | 175000 120000 295000 | | | | | 3224.35 1612.18 1612.17 | | |
| 12 | 5 1 | 5.934 AC FARM HOUSE 5.9340 | 2 | FRITZ, AARON M & MALINDA A P.O. BOX 165 NEW GRETNA, NJ 8 FRANTZ LANE | 00672 08224 M08A | 110000 200700 310700 | | | | 01 | 3395.95 1697.98 1697.97 | | |
| 13 | 5 1.A | .686 AC 1SF2G .6860 | 2 | CORE, JOHN L & SHARON L PO BOX 128 NEW GRETNA, NJ 18 FRANTZ LANE | 00672 08224 8A | 63300 154600 217900 | | | | 01 | 2381.65 1190.83 1190.82 | | |
| 14 | 5 2 | .232 AC .2320 | 1 | CRUZ, JUDITH MC MAINS 573 NW WAVERLY CIRCLE PORT ST-LUCIE, FL LOVELAND'S LANE | 34983 M08A | 1500 1500 | | | | | 16.40 8.20 8.20 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 5 3 | .850 AC 1SF .8500 | 2 | RIDGLEY, CHESTER T & THERESA M 25 HILLSIDE AVE TUCKERTON, NJ 25 HILLSIDE AVENUE | 00672 08087 M08A | 66300 144800 211100 | | | 01 | 2307.33 1153.67 1153.66 | | | | |
| 2 | 5 3.A | .900 AC 1SF .9000 | 2 | HAVILAND, R P.O. BOX 67 NEW GRETN, NJ 21 HILLSIDE AVENUE | 08224 8A | 67200 132600 199800 | 00 | | 01 | 2183.82 1091.91 1091.91 | | | | |
| 3 | 5 4 | 1.493 AC 1SB2G 1.4930 | 2 | CRAMER, THOMAS E & JUDITH L 2013 ROUTE 542 TUCKERTON, NJ 15 HILLSIDE AVENUE | 00010 08087 M08A | 88700 27200 115900 | | | 01 | 1266.79 633.40 633.39 | | | | |
| 4 | 5 4.A | .434 AC .4340 | 1 | HAVILAND, ROBERT R & VICKI LYN P.O BOX 67 NEW GRETN, NJ HILLSIDE AVENUE | 08224 8A | 3000 3000 | | | | 32.79 16.40 16.39 | | | | |
| 5 | 5 6 | 4.100 AC 2SF, COOPS LOT 5 4.1000 | 2 | PRINCIOTTI, PATRICK 80 FIRE HOUSE RD TUCKERTON, NJ 18 OLD NEW YORK ROAD | 08087 M08A | 95300 57400 152700 | | | 01 | 1669.01 834.51 834.50 | | | | |
| 6 | 6 1 | 4.293 AC 1SF LOTS 2 AND 17 4.2930 | 2 | MILLER, EDWARD & ELIZABETH PO BOX 377 NEW GRETN, NJ 24 HILLSIDE AVENUE | 08224 M08A | 76600 89500 166100 | D 100 | | 01 | 1690.48 845.24 845.24 | | | | |
| 7 | 6 3 | 2.440 AC 2S-VL-L-1DG 2.4400 | 2 | WALKER, WAYNE & BAMBI P.O. BOX 248 NEW GRETN, NJ 13 LOVELANDS LANE | 08224 M08A | 91100 346900 438000 | | | 01 | 4787.34 2393.67 2393.67 | | | | |
| 8 | 6 4 | .634 AC 1SF .6340 | 2 | DOHERTY, CLARE 90 PAGE DRIVE OAKLAND, NJ 7 LOVELANDS LANE | 07436 M08A | 62400 100400 162800 | | | 01 | 1779.41 889.71 889.70 | | | | |
| 9 | 6 5 | 2.50 AC TLR 2SF2G LOT 6 2.5000 | 2 | VOORHIS, RONALD & HILDA P.O. BOX 27 NEW GRETN, NJ 1998 ROUTE 542 | 08224 M08A | 91500 174200 265700 | | | 01 | 2904.10 1452.05 1452.05 | | | | |
| 10 | 6 7 | 1.400 AC 1.4000 | 1 | MCKINNEY, RICHARD & BARBARA P.O. BOX 45 NEW GRETN, NJ HAMMONTON ROAD | 08224 M08A | 6600 6600 | | | | 72.14 36.07 36.07 | | | | |
| 11 | 6 8 | 2.220 AC 2S-VL-L 2.2200 | 2 | MCKINNEY, RICHARD L II P.O. BOX 45 NEW GRETN, NJ 2004 ROUTE 542 | 00660 08224 M08A | 81500 63200 144700 | | | 01 | 1581.57 790.79 790.78 | | | | |
| 12 | 6 9 | .573 AC 1SF .5730 | 2 | VANAMAN, JOHN C & EDITH P.O. BOX 18 NEW GRETN, N J 2012 ROUTE 542 | 08224 M08A | 49100 61100 110200 | V 100 | | 01 | 1079.49 539.75 539.74 | | | | |
| 13 | 6 10 | .969 AC 1SCB L11 .9690 | 4A | PATRIOT GAMING AND ELECTRONICS, INC 217 N LINDBERG GRIFFITH, IN 2014 ROUTE 542 | 46319 8A | 110000 100000 210000 | | | | 2295.30 1147.65 1147.65 | | | | |
| 14 | 6 11.A | .800 AC 2SF .8000 | 2 | PATRIOT GAMING & ELECTRONICS INC 217 N LINDBERG GRIFFITH, IN 2016 ROUTE 542 | 46319 M08A | 65400 225800 291200 | | | 01 | 3182.82 1591.41 1591.41 | | | | |

| Line | 1 | | 2 | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|---|---|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 6 12 | .994 AC 2SF .9940 | 2 | FORD, GROVER 2018 RT 542 TUCKERTON, NJ 2018 ROUTE 542 | 08087 M08A | 68900 42900 111800 | 00 | | 01 | 1221.98 610.99 610.99 | | | | |
| 2 | 6 13.01 | 5.850 AC 2S-VL-L-2AG 5.8500 | 2 | ZDON, STANLEY JR & DOREEN L 10 HILLSIDE AVE TUCKERTON, NJ 10 HILLSIDE AVE | 00660 08087 | 99600 243800 343400 | | | 01 | 3753.36 1876.68 1876.68 | | | | |
| 3 | 6 13.02 | 4.140 AC 1S V R 1DG 4.1400 | 2 | LISIEWSKI, ADAM & SUZANNE 2020 ROUTE 542 TUCKERTON, NJ 2020 ROUTE 542 | 08087 | 95400 169600 265000 | | | 01 | 2896.45 1448.23 1448.22 | | | | |
| 4 | 6 13.03 | 5.680 AC 5.6800 | 1 | SPAGNOLA, PATRICK 424 STAGE RD LITTLE EGG HARBOR, NJ HAMMONTON RR | 08087 | 59500 59500 | | | | 650.34 325.17 325.17 | | | | |
| 5 | 6 14 | 1.146 AC 2SFG 1.1460 | 2 | CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 14 OLD NEW YORK ROAD | 00010 08087 M08A | 71200 11600 82800 | | | 01 | 905.01 452.51 452.50 | | | | |
| 6 | 6 15 | 1.200 AC 1.2000 | 15E | THE NEW GRETN A OLD HOME SOCIETY, INC PO BOX 133 NEW GRETN A, NJ HILLSIDE AVE | 08224 08A | 11000 11000 | | | | .00 .00 .00 | | | | |
| 7 | 6 16 | .998 AC 1.5S-F-F .9980 | 2 | CONKLIN, DAVID & RUTH 13 RYERSON AVE PATTERSON, NJ 20 HILLSIDE AVENUE | 07502 M08A | 69000 81300 150300 | | | 01 | 1642.78 821.39 821.39 | | | | |
| 8 | 7 1 | .909 AC 2SFG .9090 | 2 | TOTTEN, BRIAN & SANDRA P.O. BOX 428 NEW GRETN A, NJ 1 AMASA LANDING ROAD | 08224 8B | 67400 73700 141100 | | | 01 | 1542.23 771.12 771.11 | | | | |
| 9 | 7 2 | .511 AC 2SFWDC .5110 | 2 | BOSCH, FRIEDRICH J & NANCY O 1 DOVE CT MIDDLETOWN, NJ 5614 ROUTE 9 | 077482910 M08B | 60200 88000 148200 | | | 01 | 1619.83 809.92 809.91 | | | | |
| 10 | 7 3 | .611 AC 1SF .6110 | 2 | BOOYE, MYRTLE PO BOX 429 NEW GRETN A, NJ 5616 ROUTE 9 | 08224 M08B | 62000 115600 177600 | S 100 W 1 | | 01 | 1691.17 845.59 845.58 | | | | |
| 11 | 7 4 | 1.804 AC 2SVL L5 1.8040 | 2 | DIGIACOMO, JOHN & TRACY L P.O. BOX 125 NEW GRETN A, NJ 5618 ROUTE 9 | 00660 08224 M08B | 89500 148400 237900 | | | 01 | 2600.25 1300.13 1300.12 | | | | |
| 12 | 7 6 | 1.300 AC 2SFG 1.3000 | 2 | REPSHER, THOMAS & BARBARA P.O. BOX 252 NEW GRETN A, NJ 5620 ROUTE 9 | 08224 M08B | 73500 123200 196700 | | | 01 | 2149.93 1074.97 1074.96 | | | | |
| 13 | 7 7 | 1.200 AC 2SFL2DG 1.2000 | 2 | KOBIALKA, ROSEANN & THOMAS A PO BOX 223 NEW GRETN A, NJ 5622 ROUTE 9 | 00660 082240240 8B | 72000 148800 220800 | | | 01 | 2413.35 1206.68 1206.67 | | | | |
| 14 | 7 8 | 1.250 AC 2S-F-L-2DG 1.2500 | 4A | WIDMYER, DONALD E PO BOX 21 NEW GRETN A, NJ 5624 ROUTE 9 | 08224 8B | 72800 127800 200600 | | | | 2192.56 1096.28 1096.28 | | | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|---|---|-------------------------|------------------------------|-------------------|--|-----------|
| 1 | 7 9.01 | 1.770 AC 2S-V-L-2AG 1.7700 | 2 MARTINEK, WARREN & LOIS P.O. BOX 154 NEW GRETN, NJ 11 TEABERRY LANE 08224 08B | 89400 220200 309600 | | | 01 | 3383.93 1691.97 1691.96 | *PARTIAL* |
| 2 | 7 9.02 | 1.660 AC 2SVL2AG 1.6600 | 2 BONANNO, THOMAS R 15 TEABERRY LN NEW GRETN, NJ 15 TEABERRY LANE 08224 08B | 89200 279800 369000 | | | 01 | 4033.17 2016.59 2016.58 | |
| 3 | 7 9.03 | 1.830 AC 1.5SFVLF3BIG 1.8300 | 2 MCGETTIGAN, JAMES F JR & COLLEEN E P.O. BOX 292 NEW GRETN, NJ 19 TEABERRY LANE 00672 08224 08B | 89600 298800 388400 | | | 01 | 4245.21 2122.61 2122.60 | |
| 4 | 7 9.04 | 1.860 AC 2SVL2AG 1.8600 | 2 NAPLES, CHRISTOPHER & PATRICIA A P.O. BOX 324 NEW GRETN, NJ 21 TEABERRY LANE 08224 08B | 89700 172200 261900 | | | 01 | 2862.57 1431.29 1431.28 | |
| 5 | 7 9.05 | 1.930 AC 1S-V-R-1AG 1.9300 | 2 ESPOSITO, ANTONIO & TRACY P.O. BOX 188 NEW GRETN, NJ 22 TEABERRY LANE 00660 08224 08B | 89800 304300 394100 | V 100 | | 01 | 4182.52 2091.26 2091.26 | |
| 6 | 7 9.06 | 1.740 AC 2SVL 1.7400 | 2 LAUTENSCHLAGER, DIANE & EARL 20 TEABERRY LANE TUCKERTON, NJ 20 TEABERRY LANE 08087 08B | 89400 282400 371800 | V 100 | | 01 | 3938.78 1969.39 1969.39 | |
| 7 | 7 9.07 | 1.700 AC 1.5SVF2AG 1.7000 | 2 MCDOWELL, THOMAS J & CLAIRE A BOX 430 NEW GRETN, NJ 18 TEABERRY LANE 08224 08B | 89300 189100 278400 | V 100 | | 01 | 2917.91 1458.96 1458.95 | |
| 8 | 7 9.08 | 1.850 AC 2SVL2AG 1.8500 | 2 PICCINICH, JOHN & VIRGINIA P.O. BOX 457 NEW GRETN, NJ 16 TEABERRY LANE 00660 08224 08B | 89600 209600 299200 | | | 01 | 3270.26 1635.13 1635.13 | |
| 9 | 7 9.09 | 1.700 AC 2SVL2AG 1.7000 | 2 KENNEDY, DAVID C & KOZLOWSKI, D P.O. BOX 420 NEW GRETN, NJ 14 TEABERRY LANE 08224 08B | 89300 224300 313600 | | | 01 | 3427.65 1713.83 1713.82 | |
| 10 | 7 9.10 | 1.690 AC 1SVR2AG 1.6900 | 2 PIEGARIO, GEORGE & ROSALIE 12 TEABERRY LANE TUCKERTON, NJ 12 TEABERRY LANE 08087 08B | 89200 237500 326700 | | | 01 | 3570.83 1785.42 1785.41 | |
| 11 | 7 10 | .730 AC 1S-V-O-3DG L12 .7300 | 2 MULLIGAN, EDWARD & SUZETTE L 5628 ROUTE 9 TUCKERTON, NJ 5628 ROUTE 9 00154 08087 8B | 64100 100600 164700 | | | 01 | 1800.17 900.09 900.08 | |
| 12 | 7 13 | 2.730 AC 2.7300 | 15D ST PAULS METHODIST CHURCH P.O. BOX 82 NEW GRETN, NJ 5630 ROUTE 9 08224 M08B | 91800 91800 | | | | .00 .00 .00 | |
| 13 | 7 14 | .448 AC 2SVL2DG .4480 | 2 PERCY, KENNETH M & BRENDA F P.O. BOX 145 NEW GRETN, NJ 5632 ROUTE 9 08224 M08B | 60000 161100 221100 | | | 01 | 2416.63 1208.32 1208.31 | |
| 14 | 7 15 | .712 AC 1SVR1DG .7120 | 2 MAURER, NAOMI P P.O. BOX 314 NEW GRETN, N J 5636 ROUTE 9 08224 M08B | 63800 166200 230000 | V 100 | | 01 | 2388.90 1194.45 1194.45 | |

| Line | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr |
| 1 | 7 16 | .516 AC 1SF0 .5160 | 2 | GANT DONALD P P.O. BOX 126 NEW GRETNA, N J 5638 ROUTE 9 | 00672 08224 8B | 60300 152200 212500 | | | 01 | 2322.63 1161.32 1161.31 |
| 2 | 7 17.A | .902 AC 1S-V-O-1DG L17-B .9020 | 2 | SCHMIDT, ROBERT & JOANA 5640 ROUTE 9 TUCKERTON, NJ 5640 ROUTE 9 | 08087 M08B | 67200 86400 153600 | | | 01 | 1678.85 839.43 839.42 |
| 3 | 7 18 | 1.009 AC 1.5SFALF 1.0090 | 2 | SADOW, GEORGE 5642 ROUTE 9 NEW GRETNA, NJ 5642 ROUTE 9 | 08224 M08B | 69100 104400 173500 | | | 01 | 1896.36 948.18 948.18 |
| 4 | 7 19 | .615 AC 2SVL .6150 | 2 | COWPERTHWAIT, JASON & AMY 5644 ROUTE 9 NEW GRETNA, NJ 5644 ROUTE 9 | 08224 F | 62100 120000 182100 | V 100 | | 01 | 2524.83 1262.42 1262.41 |
| 5 | 7 20 | .984 AC 3SVL .9840 | 2 | ALLEN, JOAN L P.O. BOX 62 NEW GRETNA, NJ 5646 ROUTE 9 | 00672 08224 8B | 68700 159300 228000 | | | 01 | 2492.04 1246.02 1246.02 |
| 6 | 7 21 | .480 AC 1SF 1SF .4800 | 4A | ALLEN, JOAN L P.O. BOX 62 NEW GRETNA, N J 5648 ROUTE 9 | 08224 8B | 95000 208200 303200 | | | | 3313.98 1656.99 1656.99 |
| 7 | 7 22 | .370 AC 2S-V-0-2DG .3700 | 2 | CRAMER, THERESA M & HAROLD E P.O. BOX 418 NEW GRETNA, NJ 5652 ROUTE 9 | 00660 08224 M08B | 60000 228800 288800 | | | 01 | 3156.59 1578.30 1578.29 |
| 8 | 7 23 | .436 AC 2.5S-F-L .4360 | 2 | HARDIN, MICHELLE 5654 ROUTE 9 TUCKERTON, NJ 5654 ROUTE 9 | 00672 08087 8B | 62800 97300 160100 | | | 01 | 1749.90 874.95 874.95 |
| 9 | 7 24 | 0.861 AC 2SFL 34C 34D .8610 | 2 | SMITH, FRED C & ROSA LOUISA P.O. BOX 250 NEW GRETNA, NJ 5656 ROUTE 9 | 00154 08224 M08B | 48000 155300 203300 | V 100 | | 01 | 2097.07 1048.54 1048.53 |
| 10 | 7 25 | .413 AC 2SFL .4130 | 2 | SMITH, RANDY A & PATRICIA 720 HOLLOWAY CIRCLE SOUTH N. MYRTLE BEACH, SC 5658 ROUTE 9 | 00660 29582 M08B | 60000 125100 185100 | | | 01 | 2023.15 1011.58 1011.57 |
| 11 | 7 26 | .404 AC 1SVR .4040 | 2 | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 5660 ROUTE 9 | 08213 M08B | 60000 69700 129700 | | | 01 | 1417.62 708.81 708.81 |
| 12 | 7 27 | .400 AC 2SFL .4000 | 2 | JONES, JOYCE E 157 OAK LEAF DR LITTLE EGG HARBOR, NJ 5662 ROUTE 9 | 08087 M08B | 60000 59100 119100 | | | 01 | 1301.77 650.89 650.88 |
| 13 | 7 28 | .315 AC 1SF .3150 | 4A | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 5664 ROUTE 9 | 08213 8B | 60000 20000 80000 | | | | 874.40 437.20 437.20 |
| 14 | 7 29 | .344 AC 2SF2G .3440 | 4A | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 5666 ROUTE 9 | 08213 8B | 60000 70000 130000 | | | | 1420.90 710.45 710.45 |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 7 30 | .241 AC .2410 | 1 | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ US 9 | 08213 M08B | 4700 4700 | | | | | 51.37 25.69 25.68 | | |
| 2 | 7 32 | .359 AC 2S-F-L-2DG 31 .3590 | 2 | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 4 SOUTH MAPLE AVENUE | 08213 8B | 59900 84200 144100 | | | 01 | 1575.02 787.51 787.51 | | | |
| 3 | 7 33 | .416 AC 1S-V-R-1AG .4160 | 2 | NORRIS, ROBIN-JO 6 S MAPLE AVE TUCKERTON, NJ 6 & 8 SOUTH MAPLE AVENUE | 08087 M08B | 62100 124500 186600 | | | 01 | 2039.54 1019.77 1019.77 | | | |
| 4 | 7 34.A | .354 AC 2S-V-L .3540 | 2 | COLLINS, DAWN PO BOX 241 NEW GRETN, NJ 2 MATHIS LANE | 08224 M08B | 59700 143200 202900 | | | 01 | 2217.70 1108.85 1108.85 | | | |
| 5 | 7 34.B | .344 AC 1SF .3440 | 2 | KAELIN, JOSEPH WILLIAM & MARYANNE 4 MATHIS LANE TUCKERTON, NJ 4 MATHIS LANE | 08087 M08B | 59400 145000 204400 | | | 01 | 2234.09 1117.05 1117.04 | | | |
| 6 | 7 34.E | .880 AC 1SFR2AG L34-F,34-G .8800 | 2 | TOZER, SCOTT & CHERYL L P.O. BOX 35 NEW GRETN, NJ 10 MATHIS AVENUE | 08224 M08B | 79200 83100 162300 | | | 01 | 1773.94 886.97 886.97 | | | |
| 7 | 7 34.H | .657 AC .6570 | 1 | ALLEN, WINFIELD US 9 NEW GRETN, N J MATHIS AVENUE | 08224 M08B | 6300 6300 | | | | 68.86 34.43 34.43 | | | |
| 8 | 7 35 | .217 AC 1SFR2DG .2170 | 2 | HARTMAN, DAWN MATHIS P.O. BOX 85 NEW GRETN, NJ 5 MATHIS LANE | 08224 M08B | 52900 126900 179800 | | | 01 | 1965.22 982.61 982.61 | | | |
| 9 | 7 36 | .321 AC .3210 | 1 | HARTMAN, DAWN MATHIS P.O. BOX 85 NEW GRETN, NJ MATHIS AVENUE | 08224 M08B | 4600 4600 | | | | 50.28 25.14 25.14 | | | |
| 10 | 7 37 | 1.310 AC 2S-V-2DG 37.A & 38 1.3100 | 2 | WAITE, RACHEL C 12 SOUTH MAPLE AVE TUCKERTON, NJ 12 SOUTH MAPLE AVENUE | 00660 08087 M08B | 85600 156200 241800 | | | 01 | 2642.88 1321.44 1321.44 | | | |
| 11 | 7 39 | 1.260 AC 1S-V-R L40 1.2600 | 2 | TURLISH, CHRISTOPHER 16 S MAPLE AVE TUCKERTON, NJ 16 SOUTH MAPLE AVENUE | 08087 M08B | 84000 111300 195300 | | | 01 | 2134.63 1067.32 1067.31 | | | |
| 12 | 7 41 | 1.000 AC 2SVL 1.0000 | 2 | TRUITT, EDWIN S JR & LISA E PO BOX 123 NEW GRETN, NJ 18 SOUTH MAPLE AVENUE | 08224 M08B | 75300 155300 230600 | | | 01 | 2520.46 1260.23 1260.23 | | | |
| 13 | 7 42 | 1.300 AC 1.5S-V-O-3DG 1.3000 | 2 | ALLEN, THOMAS R & JANE P.O. BOX 450 NEW GRETN, NJ 20 SOUTH MAPLE AVENUE | 00672 08224 M08B | 94800 192900 287700 | | | 01 | 3144.56 1572.28 1572.28 | | | |
| 14 | 7 43 | .748 AC 1.5SALF2DG .7480 | 2 | WURST, JENNIFER I & BENJAMIN M 24 SOUTH MAPLE AVE TUCKERTON, NJ 24 SOUTH MAPLE AVENUE | 08087 8B | 74400 165400 239800 | | | 01 | 2621.02 1310.51 1310.51 | | | |

| Line | 1 | 2 | Prop. Class | 3 | | 4 | 5 | | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 7 44 | .748 AC 1.5SVODG .7480 | 2 | NICKLOW, FRANCES & RONALD P.O. BOX 89 26 S MAPLE AV NEW GRETNA, NJ 26 SOUTH MAPLE AVENUE | 08224 M08B | 74400 116800 191200 | | | | 01 | 2089.82 1044.91 1044.91 | |
| 2 | 7 45 | .561 AC 1S-AL-O .5610 | 2 | 28 SOUTH LLC P O BOX 89 NEW GRETNA NJ 28 SOUTH MAPLE AVENUE | 08224 M08B | 57300 44200 101500 | | | | 01 | 1109.40 554.70 554.70 | |
| 3 | 7 46 | .711 AC 2S-V-L .7110 | 2 | CAPRIGLIONE, JOSEPH P.O. BOX 447 NEW GRETNA, NJ 30 SOUTH MAPLE AVENUE | 00660 08224 M08B | 73000 160500 233500 | | | | 01 | 2552.16 1276.08 1276.08 | |
| 4 | 7 47 | .775 AC 2S-F-L .7750 | 2 | SZCZEPANKIEWICZ, JOHN F & DAWN M P.O. BOX 213 NEW GRETNA, N J 32 SOUTH MAPLE AVENUE | 08224 M08B | 75300 80400 155700 | V 100 | | | 01 | 1576.80 788.40 788.40 | |
| 5 | 7 48 | .468 AC L49-A .4680 | 1 | SZCZEPANKIEWICZ JOHN F & DAWN S MAPLE AVE, PO BOX 213 NEW GRETNA, N J SOUTH MAPLE AVENUE | 08224 M08B | 2500 2500 | | | | | 27.33 13.67 13.66 | |
| 6 | 7 50 | 2.180 AC 2S-F-F 2.1800 | 2 | DEBOW, SHAWN C & GAIL D 50 S MAPLE AVE NEW GRETNA, NJ 50 SOUTH MAPLE AVENUE | 08224 M08B | 90500 170600 261100 | | | | 01 | 2853.83 1426.92 1426.91 | |
| 7 | 7 51 | 5.680 AC L49-B 5.6800 | 1 | NICKLOW, FRANCES & RONALD P.O. BOX 89 26 S MAPLE AV NEW GRETNA, NJ 26 SO. MAPLE AVE | 08224 M08B | 22000 22000 | | | | | 240.46 120.23 120.23 | |
| 8 | 7 52 | 9.291 AC LOT 53, 54 9.2910 | 1 | ALLEN, THOMAS R & JANE P.O. BOX 450 NEW GRETNA, NJ SOUTH MAPLE AVENUE | 08224 M08B | 32900 32900 | | | | | 359.60 179.80 179.80 | |
| 9 | 7 55 | 2.390 AC 2.3900 | 1 | MCGETTIGAN, JIM JR & COLLEEN E PO BOX 292 NEW GRETNA, NJ SOUTH MAPLE AVENUE | 08224 M08B | 12200 12200 | | | | | 133.35 66.68 66.67 | |
| 10 | 7 57.01 | 3.308 AC 2S-VL-2-2DG 3.3080 | 2 | HEINRICHS, MARK JR. 33 AMASA LANDING ROAD TUCKERTON, NJ 33 AMASA LANDING RD | 00672 08087 | 93300 156700 250000 | | | | 01 | 2732.50 1366.25 1366.25 | |
| 11 | 7 57.02 | 3.309 AC 1SVR2AG 3.3090 | 2 | BOURGUIGNON EDWARD & NANCY 29 AMASA LANDING ROAD TUCKERTON, NJ 29 AMASA LANDING RD | 08087 | 93300 225200 318500 | | | | 01 | 3481.21 1740.61 1740.60 | |
| 12 | 7 57.03 | 5.000 AC 2S-VL-L-2AG 5.0000 | 2 | PHILLIPS, THOMAS G & JACQUELINE P 25 AMASA LANDING RD TUCKERTON NJ 25 AMASA LANDING RD | 08087 | 97500 335700 433200 | | | | 01 | 4734.88 2367.44 2367.44 | |
| 13 | 7 58 | 3.600 AC 2S-V-L 3.6000 | 2 | US BANK TRUST 13801 WIRELESS WAY OKLAHOMA CITY, OK 17 AMASA LANDING ROAD | 73134 V.R. MO8B | 94000 207700 301700 | | | | 01 | 3297.58 1648.79 1648.79 | |
| 14 | 7 59 | 3.300 AC 1.5S-V-F 3.3000 | 2 | BOURGUIGNON, LOUIS & SALLY P O BOX 310 NEW GRETNA, NJ 13 AMASA LANDING ROAD | 08224 8B | 93300 130600 223900 | | | | 01 | 2447.23 1223.62 1223.61 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 7 60 | 1.000 AC 1SFR2AG 1.0000 | 2 | POTTER, STEPHEN E P.O. BOX 164 NEW GRETN, N J 7 AMASA LANDING ROAD | 08224 M08B | 69000 174100 243100 | | | | 01 | 2657.09 1328.55 1328.54 | | |
| 2 | 7 61 | 1.500 AC 2S-B-L-2DG 1.5000 | 2 | KANE, THOMAS & MAUREEN P.O. BOX 264 NEW GRETN, NJ 5 AMASA LANDING ROAD | 08224 M08B | 88800 271900 360700 | | | | 01 | 3942.45 1971.23 1971.22 | | |
| 3 | 7 62 | 1.250 AC 2SVL1AG1DG 1.2500 | 2 | TOTTEN, BRIAN & SANDRA P.O. BOX 428 NEW GRETN, NJ 3 AMASA LANDING ROAD | 00660 08224 M08B | 72800 151900 224700 | | | | 01 | 2455.97 1227.99 1227.98 | | |
| 4 | 7 64 | .860 AC CHURCH & PARS. .8600 | 15D | ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ US9 | 08224 M08B | 66500 500000 566500 | | | | | .00 .00 .00 | | |
| 5 | 8.A 2 | .466 AC 1.5SFF .4660 | 2 | FARALLI, GREGORY P.O. BOX 263 NEW GRETN, NJ 5 SOUTH MAPLE AVENUE | 08224 M08B | 63900 119100 183000 | | | | 01 | 2000.19 1000.10 1000.09 | | |
| 6 | 8.A 3 | .364 AC .3640 | 1 | CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 | 00010 08087 8B | 30000 30000 | | | | | 327.90 163.95 163.95 | | |
| 7 | 8.A 4 | .274 AC .2740 | 1 | FARALLI, GREGORY S MAPLE AVE BOX 263 NEW GRETN, NJ US 9 | 08224 M08B | 4400 4400 | | | | | 48.09 24.05 24.04 | | |
| 8 | 8.A 5 | .967 AC 1.5S-F-O .9670 | 2 | ENDERS, ARTHUR P.O. BOX 243 NEW GRETN, NJ 5674 ROUTE 9 | 08224 M08B | 68400 105300 173700 | | | | 01 | 1898.54 949.27 949.27 | | |
| 9 | 8.A 6 | 1.700 AC 2S-F-L 1.7000 | 2 | CAPRIGLIONE, NICHOLAS P.O. BOX 326 NEW GRETN, N.J. 5676 ROUTE 9 | 00672 08224 M08B | 89300 80500 169800 | | | | 01 | 1855.92 927.96 927.96 | | |
| 10 | 8.A 7 | 1.500 AC 1SVO 1.5000 | 2 | CAMPBELL, SHARON LYNN 5678 RT 9 TUCKERTON, NJ 5678 ROUTE 9 | 08087 M08B | 88800 75300 164100 | | | | 01 | 1793.62 896.81 896.81 | | |
| 11 | 8.A 8 | .491 AC 1.5SVFD .4910 | 2 | CIRILLO, JOHN J & LISA M 5680 ROUTE 9 TUCKERTON, NJ 5680 ROUTE 9 | 08087 8B | 60000 131600 191600 | | | | 01 | 2094.19 1047.10 1047.09 | | |
| 12 | 8.A 9.A | 1.000 AC 1SCB 1.0000 | 4A | ASSUR, LEONID & MARIAN 106 N MAPLE AVE TUCKERTON, NJ 5682 ROUTE 9 | 08087 8B | 95000 80000 175000 | | | | | 1912.75 956.38 956.37 | | |
| 13 | 8.A 9.B | 1.500 AC 1.5S-F-F 1.5000 | 2 | EARLE, JAMES M PO BOX 359 NEW GRETN, NJ 6 BOWERS LANE | 08224 M08B | 88800 122100 210900 | | | | 01 | 2305.14 1152.57 1152.57 | | |
| 14 | 8.A 10 | 2.300 AC 2SF 2.3000 | 2 | HIGGINS, JOHN H % G SMITH P.O. BOX 349 NEW GRETN, NJ 10 BOWERS LANE | 08224 M08B | 63500 100 63600 | | | | 01 | 695.15 347.58 347.57 | | |

| Line | 1 | 2 | | 3 | | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|---|--|--|
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| 1 | 8.A 11 | 4.100 AC 2SF2AG1DG 4.1000 | 2 | DECICCO, JOSEPH 36 PARK PL SOUTH ORANGE, NJ 23 SOUTH MAPLE AVENUE | 00660 070792302 8B | 95300 334600 429900 | | | | 01 | 4698.81 2349.41 2349.40 | | | |
| 2 | 8.A 12 | .583 AC 1.5SVF1AG .5830 | 2 | WELLS FARGO BANK 4101 WISEMAN BLVD #106 SAN ANTONIO TX 19 SOUTH MAPLE AVENUE | 78251 M08B | 68200 196300 264500 | | | | 01 | 2890.99 1445.50 1445.49 | | | |
| 3 | 8.A 14 | .229 AC 1SVR .2290 | 2 | KRAUS, STEPHEN & ET AL 17 SOUTH MAPLE AVENUE NEW GRETN, NJ 17 SOUTH MAPLE AVENUE | 08087 M08B | 54000 69800 123800 | | | | 01 | 1353.14 676.57 676.57 | | | |
| 4 | 8.A 15 | .229 AC SHED .2290 | 2 | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 15 SOUTH MAPLE AVENUE | 08213 M08B | 4900 5000 9900 | | | | 01 | 108.21 54.11 54.10 | | | |
| 5 | 8.A 16 | .207 AC 1SFR1DG .2070 | 2 | DALEY, THERESA SUSINO 562 S COLOGNE AVE BOX 252 COLOGNE, NJ 13 SOUTH MAPLE AVENUE | 08213 M08B | 52000 41300 93300 | | | | 01 | 1019.77 509.89 509.88 | | | |
| 6 | 8.A 17 | .868 AC 2SVL2AG .8680 | 2 | KEUFER, WILLIAM P.O. BOX 141 NEW GRETN, N J 7 SOUTH MAPLE AVENUE | 08224 M08B | 70900 106300 177200 | | | | 01 | 1936.80 968.40 968.40 | | | |
| 7 | 8.A 17.A | 2.240 AC 1SFO LOTS 18&20 2.2400 | 2 | WILLIAMS, THOMAS D JR 9 SOUTH MAPLE AVENUE TUCKERTON, NJ 9 SOUTH MAPLE AVENUE | 00672 08087 M08B | 90600 77200 167800 | | | | 01 | 1834.06 917.03 917.03 | | | |
| 8 | 8.A 19 | 3.000 AC L21 3.0000 | 1 | HIGGINS, JOHN H % G. SMITH P.O. BOX 349 NEW GRETN, NJ SOUTH MAPLE AVENUE | 08224 M08B | 14000 14000 | | | | | 153.02 76.51 76.51 | | | |
| 9 | 8.A 22 | .669 AC 1SF .6690 | 4A | CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ 5670 ROUTE 9 | 00010 08087 8B | 100000 80000 180000 | | | | | 1967.40 983.70 983.70 | | | |
| 10 | 8.B 1 | 4.300 AC 2.5SFVL2BIG 4.3000 | 2 | CARPENTER, ALAN & KAREN 5 BOWERS LANE TUCKERTON, NJ 5 BOWERS LANE | 00660 08087 M08B | 95800 254300 350100 | | | | 01 | 3826.60 1913.30 1913.30 | | | |
| 11 | 8.B 2 | .215 AC PO BOX 15 .2150 | 1 | ALLEN'S DOCK, INC PO BOX 15 NEW GRETN, NJ US 9 | 08224 M08B | 2500 2500 | | | | | 27.33 13.67 13.66 | | | |
| 12 | 8.C 1 | 0.515 AC LOT 2 .5150 | 1 | SMITH, GREGORY S PO BOX 349 NEW GRETN, NJ BASS RIVER | 00029 08224 M08B | 4600 4600 | | | | | 50.28 25.14 25.14 | | | |
| 13 | 8.C 3 | .160 AC 1SF .1600 | 4A | MULLIGAN, EDWARD & SUZETTE 5628 ROUTE 9 TUCKERTON, NJ 5698.B ROUTE 9 | 08087 8B | 100000 15000 115000 | | | H85 | | 1256.95 628.48 628.47 | | | |
| 14 | 8.C 3.A | .080 AC 1SF .0800 | 4A | HEINRICHS, KEITH & JACQUELINE P.O. BOX 92 NEW GRETN, NJ 5698 ROUTE 9 | 08224 8B | 30000 2600 32600 | | | | | 356.32 178.16 178.16 | | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 8.C 4 | .181 AC .1810 | 1 | MATHIS, ELVIN L P.O. BOX 14 NEW GRETN, NJ BASS RIVER | 08224 8B | 4000 4000 | | | | | 43.72 21.86 21.86 | |
| 2 | 8.C 5 | .015 AC .0150 | 1 | ALLEN'S DOCK INC P.O. BOX 15 NEW GRETN, NJ 5698 ROUTE 9 | 08224 8B | 1000 1000 | | | | | 10.93 5.47 5.46 | |
| 3 | 8.D 1 | 4.030 AC 4.0300 | 15C | THE UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 2900 2900 | | | | | .00 .00 .00 | |
| 4 | 8.D 2 | 3.890 AC 3.8900 | 1 | TOMPKINS, BRUCE J 22 BARRINGTON RD PARSIPPANY NJ RIVER ROAD | 99999 07054 M04 | 2800 2800 | | | | | 30.61 15.31 15.30 | |
| 5 | 8.D 3 | 3.750 AC 3.7500 | 1 | BARTOLONE, FRANK 730 N EGG HARBOR RD HAMMONTON, NJ RIVER ROAD | 00007 08037 M04 | 2700 2700 | | | | | 29.51 14.76 14.75 | |
| 6 | 8.D 4 | 3.610 AC 3.6100 | 1 | TOMPKINS, BRUCE J 22 BARRINGTON RD. PARSIPPANY, NJ RIVER ROAD | 07054 M04 | 2600 2600 | | | | | 28.42 14.21 14.21 | |
| 7 | 8.D 5 | 3.470 AC 3.4700 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA RIVER ROAD | 010359589 M04 | 3900 3900 | | | | | .00 .00 .00 | |
| 8 | 8.D 6 | 3.330 AC 3.3300 | 1 | KURITSKY, STEVEN 216 HENRY STREET LAKEWOOD, NJ RIVER ROAD | 08701 M04 | 2400 2400 | | | | | 26.23 13.12 13.11 | |
| 9 | 8.D 7 | 3.200 AC 3.2000 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 3600 3600 | | | | | .00 .00 .00 | |
| 10 | 8.D 8 | 3.480 AC 3.4800 | 1 | TATUM, BRUCE P & DONNA 83 NEW ROAD TABERNACLE, NJ RIVER ROAD | 08088 M04 | 2500 2500 | | | | | 27.33 13.67 13.66 | |
| 11 | 8.D 9 | 3.270 AC 3.2700 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 3700 3700 | | | | | .00 .00 .00 | |
| 12 | 8.D 10 | 5.240 AC L11 5.2400 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA RIVER ROAD | 010359589 M04 | 5900 5900 | | | | | .00 .00 .00 | |
| 13 | 8.D 12 | .654 AC L13 .6540 | 1 | TATUM, BRUCE P & DONNA 83 NEW ROAD TABERNACLE, NJ WHARF ROAD | 08088 M04 | 3900 3900 | | | | | 42.63 21.32 21.31 | |
| 14 | 8.D 14 | .551 AC L15 .5510 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA WHARF ROAD | 01035 M04 | 3300 3300 | | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|----------------|-----|-------------------------|--------------|---|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 8.D 16 | 1.377 AC 1.3770 | 1 | TATUM, BRUCE P & DONNA 83 NEW ROAD TABERNACLE, NJ WHARF ROAD | 08088 M04 | 1100 1100 | | | | | 12.03 6.02 6.01 | | |
| 2 | 8.D 17 | 167.000 AC 167.0000 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA MATHIS LANDING CREEK | 010359589 M04 | 183800 183800 | | | | | .00 .00 .00 | | |
| 3 | 8.D 18 | 33.200 AC L19 33.2000 | 1 | OGRADY, MATTHEW T 111 HILLSIDE DR ROBBINSVILLE, NJ PARKWAY | 08691 M04 | 23300 23300 | | | | | 254.67 127.34 127.33 | | |
| 4 | 8.D 20 | 25.596 AC 2SF MARINA L20-R 25.5960 | 4A | ALLEN'S DOCK INC P.O. BOX 15 NEW GRETN, NJ 5698 ROUTE 9 | 08224 M04 | 650000 40000 690000 | | | H84 | | 7541.70 3770.85 3770.85 | | |
| 5 | 8.D 21 | 3.100 AC 3.1000 | 1 | CHAPMAN, WALTER H JR PO BOX 134 SHIP BOTTOM, N J PARKWAY | 08008 M04 | 2300 2300 | | | | | 25.14 12.57 12.57 | | |
| 6 | 8.E 1 | 4.130 AC L2 4.1300 | 1 | TATUM, BRUCE P & DONNA 83 NEW ROAD TABERNACLE, NJ RIVER ROAD | 08088 M04 | 3000 3000 | | | | | 32.79 16.40 16.39 | | |
| 7 | 8.E 3 | 3.020 AC 3.0200 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 3400 3400 | | | | | .00 .00 .00 | | |
| 8 | 8.E 4 | 5.200 AC L5 5.2000 | 1 | SCHULER, DOROTHY PLEASANT ACRES-08-DELILAH PLEASANTVILLE, NJ RIVER ROAD | 99999 08232 M04 | 3700 3700 | | | | | 40.44 20.22 20.22 | | |
| 9 | 8.E 6 | 2.400 AC 2.4000 | 1 | TATUM, BRUCE P & DONNA 83 NEW ROAD TABERNACLE, NJ RIVER ROAD | 08088 M04 | 1800 1800 | | | | | 19.68 9.84 9.84 | | |
| 10 | 8.E 7 | 2.200 AC 2.2000 | 1 | WAGNER, CLIFFORD & GLORIA 307 4TH STREET CARLSTADT, NEW JERSEY RIVER ROAD | 07072 M04 | 1600 1600 | | | | | 17.49 8.75 8.74 | | |
| 11 | 8.E 8 | 1.800 AC 1.8000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 1400 1400 | | | | | .00 .00 .00 | | |
| 12 | 8.E 9 | 1.820 AC 1.8200 | 1 | WEINBERGER, CHARLES 24 CAINS MILL RD COLLINS LAKES, NJ RIVER ROAD | 08094 M04 | 1400 1400 | | | | | 15.30 7.65 7.65 | | |
| 13 | 8.F 1 | 2.650 AC 2 2.6500 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 2000 2000 | | | | | .00 .00 .00 | | |
| 14 | 9.A 1 | 13.680 AC 13.6800 | 1 | ZEMARTIS, CHARLES & CAROL 371 SOUTH GREEN STREET TUCKERTON, NJ AMASA LANDING ROAD | 08087 M04 | 15100 15100 | | | | | 165.05 82.53 82.52 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 9.A 2 | 9.500 AC 9.5000 | 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 53 SOUTH MAPLE AVENUE | 08224 4 | 32500 32500 | | | | | .00 .00 .00 | | |
| 2 | 9.A 3 | 2.200 AC L4 2.2000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ACE LINE & PARKWAY | 08824 M04 | 10600 10600 | | | | | .00 .00 .00 | | |
| 3 | 9.B 1 | 3.100 AC 1S-AL-R 3.1000 | 2 | POTOSNAK, STEVEN E 37 AMASA LANDING TUCKERTON, NJ 37 AMASA LANDING ROAD | 08087 M04 | 92800 122800 215600 | | | 01 | | 2356.51 1178.26 1178.25 | | |
| 4 | 9.B 2 | 1.291 AC 1.2910 | 1 | BRADLEY, JOHN J 312 CHERRIX AVE. BEVERLY, N J AMASA LANDING ROAD | 08010 M04 | 8900 8900 | | | | | 97.28 48.64 48.64 | | |
| 5 | 9.B 3 | 4.670 AC 1S-F-R-1AG 4.6700 | 2 | MCANNEY, BETTE P.O. BOX 231 NEW GRETN, NJ 49 AMASA LANDING ROAD | 08224 M04 | 96700 115700 212400 | | | 01 | | 2321.53 1160.77 1160.76 | | |
| 6 | 9.B 4 | 5.120 AC 1S-V-R-2AG 5.1200 | 2 | HEIKEL, RAY PO BOX 350 NEW GRETN, NJ 53 AMASA LANDING ROAD | 00660 08224 M04 | 97800 238900 336700 | | | 01 | | 3680.13 1840.07 1840.06 | | |
| 7 | 9.B 5 | 7.100 AC 1.5S-F-F-1AG L6 7.1000 | 2 | SCHOENLEBER, JERRY & WILLIAMS, ANN P.O. BOX 305 NEW GRETN, NJ 57 AMASA LANDING ROAD | 08224 M04 | 102800 163600 266400 | | | 01 | | 2911.75 1455.88 1455.87 | | |
| 8 | 9.B 6.A | 2.000 AC 1SFWDR 2.0000 | 2 | ADAMS, WILLIAM R & JORDAN W P.O. BOX 19 NEW GRETN, NJ 59 AMASA LANDING ROAD | 08224 M04 | 72000 48400 120400 | | | 01 | | 1315.97 657.99 657.98 | | |
| 9 | 9.B 7 | 1.000 AC 1.5SALO 1.0000 | 2 | US BANK NATIONAL ASSOCIATION, TSTE 3476 STATEVIEW BLVD FT MILL, SC 63 AMASA LANDING ROAD | 29715 M04 | 69000 132400 201400 | | | 01 | | 2201.30 1100.65 1100.65 | | |
| 10 | 9.B 8 | 3.400 AC 3.4000 | 1 | ADAMS, WILLIAM R. & BONNIE J. P.O. BOX 378 NEW GRETN, NJ AMASA LANDING ROAD | 08224 M04 | 5800 5800 | | | | | 63.40 31.70 31.70 | | |
| 11 | 9.B 10 | 3.100 AC 2SFVLD LOT 9 3.1000 | 2 | SOLOVEY, STEPHEN G & COLLEEN L P.O. BOX 184 NEW GRETN, NJ 69 AMASA LANDING ROAD | 00660 08224 M04 | 92800 218700 311500 | | | 01 | | 3404.70 1702.35 1702.35 | | |
| 12 | 9.B 12 | .770 AC 1SR1AG .7700 | 2 | MUNSON, ARTHUR M & SUSAN M P.O. BOX 122 NEW GRETN, NJ 43 AMASA LANDING ROAD | 00660 08224 M04 | 64900 68400 133300 | | | 01 | | 1456.97 728.49 728.48 | | |
| 13 | 10 1 | 6.500 AC 6.5000 | 1 | KLEPPINGER, THOMAS A 5546 ROUTE 9 TUCKERTON, NJ SOOY LANE & ROUTE 9 | 08087 | 101300 101300 | | | | | 1107.21 553.61 553.60 | | |
| 14 | 11 1 | 8.800 AC COMM GAR & RES 8.8000 | 4A | FEDERAL NATIONAL MORTGAGE ASSOC 3900 WISCONSIN AVE WASHINGTON DC 73 OLD NEW YORK ROAD | 20016 4 | 107000 129300 236300 | | | 01 | | 2582.76 1291.38 1291.38 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|--------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 11 2 | .172 AC .1720 | 1 | BARRY, CAROL L 6 BOGAN LN TUCKERTON, NJ US9 | 08087 M04 | 300 300 | | | | | 3.28 1.64 1.64 | | |
| 2 | 11 3 | 10.400 AC 10.4000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ US 9 | 08225 M04 | 11500 11500 | | | | | .00 .00 .00 | | |
| 3 | 12 1 | 3.300 AC 3.3000 | 1 | BELL, WESLEY PO BOX 538 MANAHAWKIN, NJ PARKWAY SOUTH | 99999 08050 M02 | 2400 2400 | | | | | 26.23 13.12 13.11 | | |
| 4 | 12 2 | 2.400 AC 2.4000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE ST TRENTON, NJ PARKWAY SOUTH | 08625 M02 | 2700 2700 | | | | | .00 .00 .00 | | |
| 5 | 12 3 | 8.900 AC 8.9000 | 1 | ROSS, DESMOND C/O MATTICOLA 52 GRAND AVENUE MOONACHIE, N J PARKWAY SOUTH | 99999 07074 M02 | 6300 6300 | | | | | 68.86 34.43 34.43 | | |
| 6 | 12 4 | 4.800 AC 4.8000 | 1 | BELL, WESLEY PO BOX 538 MANAHAWKIN, N J PARKWAY SOUTH | 99999 08050 M02 | 3500 3500 | | | | | 38.26 19.13 19.13 | | |
| 7 | 12 5 | 4.000 AC 4.0000 | 1 | DANIEL JASBY P.O. BOX 629 PLAINSBORO, NJ PARKWAY SOUTH | 00003 08536 M02 | 2900 2900 | | | | | 31.70 15.85 15.85 | | |
| 8 | 12 6 | 18.300 AC 18.3000 | 1 | HOWELL, HENRY % ANN SILVERMAN P.O. BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 12900 12900 | | | | | 141.00 70.50 70.50 | | |
| 9 | 12 7 | 1.500 AC 1.5000 | 1 | LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ PARKWAY SOUTH REAR | 00018 07762 M02 | 900 900 | | | | | 9.84 4.92 4.92 | | |
| 10 | 13 1 | 8.500 AC 8.5000 | 1 | MATHIS, HARRY V TAX ASSESSOR PO BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 6100 6100 | | | | | 66.68 33.34 33.34 | | |
| 11 | 13 2 | 1.400 AC 1.4000 | 1 | BELL, WESLEY K PO BOX 538 MANAHAWKIN, N J PARKWAY SOUTH | 99999 08050 M02 | 800 800 | | | | | 8.75 4.38 4.37 | | |
| 12 | 13 3 | .500 AC .5000 | 1 | BELL, WESLEY K PO BOX 538 MANAHAWKIN, NJ PARKWAY SOUTH | 99999 08050 M02 | 400 400 | | | | | 4.37 2.19 2.18 | | |
| 13 | 13 4 | 7.000 AC 7.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA PARKWAY SOUTH | 010359589 M02 | 7800 7800 | | | | | .00 .00 .00 | | |
| 14 | 13 5 | 14.500 AC 14.5000 | 1 | CRAMER, JOSEPH TTL534BRT TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ PARKWAY SOUTH | 99999 08224 M02 | 10300 10300 | | | | | 112.58 56.29 56.29 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|---|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 13 6 | 2.700 AC 2.7000 | 1 HOWELL, HENRY % ANN SILVERMAN P.O. BOX 307 NEW GRETN, NJ PARKWAY SOUTH 99999 08224 M02 | 2000 2000 | | | | 21.86 10.93 10.93 | |
| 2 | 14 1 | 2.388 AC 25-F-0 L2,3,4 2.3880 | 2 TATUM, DONNA & BRUCE 83 NEW RD TABERNACLE, NJ 153 AMASA LANDING ROAD 08088 4 | 209600 165000 374600 | | | 01 | 4094.38 2047.19 2047.19 | |
| 3 | 14 5 | .785 AC .7850 | 1 MCANNEY, BETTE PO BOX 231 AMASSES LANDING NEW GRETN, NJ WHARF ROAD 99999 08224 M04 | 500 500 | | | | 5.47 2.74 2.73 | |
| 4 | 14 6 | 5.860 AC L7 5.8600 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD 07095 M04 | 6500 6500 | | | | .00 .00 .00 | |
| 5 | 14 8 | 3.800 AC 3.8000 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ AMASA LANDING ROAD 07095 M04 | 4300 4300 | | | | .00 .00 .00 | |
| 6 | 14 9 | 71.360 AC 10 TO 12 71.3600 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBIDGE, NJ BASS RIVER 07095 M04 | 78600 78600 | | | | .00 .00 .00 | |
| 7 | 14 13 | 25.530 AC 25.5300 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER 010359589 M4 | 28200 28200 | | | | .00 .00 .00 | |
| 8 | 14 14 | 37.000 AC BRT 558 37.0000 | 15C TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. BASS RIVER 08224 M04 | 40800 40800 | | | | .00 .00 .00 | |
| 9 | 15 1 | 3.400 AC 3.4000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA CRAMERS CREEK 010359589 M02 | 3800 3800 | | | | .00 .00 .00 | |
| 10 | 15 2 | 6.670 AC 6.6700 | 1 HIMMELSBACH, IRMA K 306 E HOLLY AVENUE PITMAN, NJ CRAMERS CREEK 99999 08071 M02 | 4800 4800 | | | | 52.47 26.24 26.23 | |
| 11 | 15 3 | 7.960 AC 7.9600 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA LOVELAND'S THORO 010359589 M02 | 8900 8900 | | | | .00 .00 .00 | |
| 12 | 15 4 | 5.500 AC 5.5000 | 1 BELL, WESLEY PO BOX 538 MANAHAWKIN, N J LOVELAND'S THORO 99999 08050 M02 | 4000 4000 | | | | 43.72 21.86 21.86 | |
| 13 | 16 1 | 1.100 AC 1.1000 | 1 CHAPMAN, WALTER H JR PO BOX 134 SHIP BOTTOM, N J CRAMERS CREEK 08008 M02 | 900 900 | | | | 9.84 4.92 4.92 | |
| 14 | 16 2 | .341 AC .3410 | 1 BELL WESLEY PO BOX 538 MANAHAWKIN, NJ LOVELAND'S THORO 99999 08050 M02 | 300 300 | | | | 3.28 1.64 1.64 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 16 3 | 5.200 AC 5.2000 | 1 | DANIEL JASSBY P.O. BOX 629 PLAINSBORO, NJ LOVELAND'S THORO | 08536 M02 | 3700 3700 | | | | | 40.44 20.22 20.22 | |
| 2 | 16 4 | 1.500 AC 1.5000 | 1 | MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELAND'S THORO | 00021 300408703 M02 | 1200 1200 | | | | | 13.12 6.56 6.56 | |
| 3 | 16 5 | .340 AC .3400 | 1 | LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMERS CREEK | 00018 07762 M02 | 300 300 | | | | | 3.28 1.64 1.64 | |
| 4 | 17 1 | 9.500 AC 9.5000 | 1 | LOVELAND, THELMA J 818 JERSEY AVE SPRING LAKE HEIGHTS, NJ CRAMERS CREEK | 00018 07762 01 | 6800 6800 | | | | | 74.33 37.17 37.16 | |
| 5 | 17 2 | 2.800 AC 2.8000 | 1 | MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELANDS THORO | 00021 300408703 M01 | 2100 2100 | | | | | 22.96 11.48 11.48 | |
| 6 | 18 1 | 20.000 AC 20.0000 | 1 | DANIEL JASSBY P.O. BOX 629 PLAINSBORO, NJ CANAL | 08536 M01 | 14100 14100 | | | | | 154.12 77.06 77.06 | |
| 7 | 18 2 | 5.200 AC L2-R 5.2000 | 1 | MORRISON, RALPH L PO BOX 446 BORDENTOWN, NJ MULLICA RIVER | 08505 M01 | 3700 3700 | | | | | 40.44 20.22 20.22 | |
| 8 | 18 3 | .540 AC .5400 | 1 | UNKNOWN TTL 565 BRT TAX ASSESSOR BOX 307 NEW GRETN, NJ CANAL REAR RT 9 | 99999 08224 M01 | 500 500 | | | | | 5.47 2.74 2.73 | |
| 9 | 18 4.A | 31.000 AC 31.0000 | 1 | DANIEL JASSBY P.O. BOX 629 PLAINSBORO, NJ CANAL REAR RT 9 | 08536 M01 | 21800 21800 | | | | | 238.28 119.14 119.14 | |
| 10 | 18 4.B | .720 AC .7200 | 1 | WOODWORTH, DOROTHY A & JOHN W JR 13 CHARLES AV EGG HARBOR, NJ LOVELANDS THORO | 08215 M01 | 500 500 | | | | | 5.47 2.74 2.73 | |
| 11 | 19 1 | 3.200 AC 3.2000 | 1 | DANIEL JASSBY P.O. BOX 629 PLAINSBORO, NJ LOVELANDS THORO | 08536 M02 | 2300 2300 | | | | | 25.14 12.57 12.57 | |
| 12 | 19 2 | 9.300 AC 9.3000 | 1 | MERKLE, WILLIAM H 8630 SHADE TREE WAY CUMMING, GA LOVELANDS THORO | 00021 300408703 M02 | 6600 6600 | | | | | 72.14 36.07 36.07 | |
| 13 | 19 3 | 7.300 AC 7.3000 | 1 | CRAMER, REJESSA TTL 582 CRAMER D TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ US 9 | 99999 08224 M02 | 5200 5200 | | | | | 56.84 28.42 28.42 | |
| 14 | 19 4 | 6.100 AC 6.1000 | 1 | BENNER, GRACE MISS PO BOX 3212 FULLERTON, CA US 9 & PARKWAY | 99999 92634 M02 | 4400 4400 | | | | | 48.09 24.05 24.04 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 20 1 | 18.500 AC 18.5000 | 1 | CRAMER, HAROLD F 158 CLAY STREET TUCKERTON, N J PERCH CREEK | 99999 08087 M02 | 13100 13100 | | | | | 143.19 71.60 71.59 | | |
| 2 | 20 2 | 31.900 AC 31.9000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA PERCH CREEK | 010359589 M02 | 35200 35200 | | | | | .00 .00 .00 | | |
| 3 | 20 3 | 13.700 AC 13.7000 | 15C | US FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA PERCH CREEK | 010359589 M02 | 15200 15200 | | | | | .00 .00 .00 | | |
| 4 | 20 4 | 13.400 AC 13.4000 | 1 | MERKLE, WM 8630 SHADE TREE WAY CUMMING, GA PERCH CREEK | 00021 300408703 M02 | 9500 9500 | | | | | 103.84 51.92 51.92 | | |
| 5 | 20 5 | 51.300 AC BRT 791 L6 DOT.L5 09.17.06 51.3000 | 1 | BENNER, GRACE MISS PO BOX 3212 FULLERTON, CA PERCH CREEK | 99999 92634 M02 | 36000 36000 | | | | | 393.48 196.74 196.74 | | |
| 6 | 20 7 | 2.800 AC 2.8000 | 1 | UNKNOWN TTL 535 BRT TAX ASSESSOR BOX 307 NEW GRETN, NJ MULLICA RIVER | 99999 08224 M02 | 2100 2100 | | | | | 22.96 11.48 11.48 | | |
| 7 | 20 8 | 1.000 AC 1.0000 | 1 | BRIGGS, FRANK % E STILES 29816 CORRAL CT N. COARSEGOLD, CA MULLICA RIVER | 93614 M02 | 800 800 | | | | | 8.75 4.38 4.37 | | |
| 8 | 20 9 | 5.000 AC BRT 792 5.0000 | 1 | BENNER EST % THOMAS MALLON ESQ 1330 TWO PENN CENTER PL PHILADELPHIA, PA MULLICA RIVER | 99999 19102 M02 | 3600 3600 | | | | | 39.35 19.68 19.67 | | |
| 9 | 20 10 | .344 AC .3440 | 1 | MEYERS, ALFRED BRTTL 459 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ MULLICA RIVER | 99999 08224 M02 | 300 300 | | | | | 3.28 1.64 1.64 | | |
| 10 | 20 11 | 30.000 AC 30.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 33100 33100 | | | | | .00 .00 .00 | | |
| 11 | 20 12 | 34.700 AC 34.7000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA MULLICA RIVER | 010359589 M02 | 38300 38300 | | | | | .00 .00 .00 | | |
| 12 | 21 1 | .500 AC .5000 | 15C | US GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 700 700 | | | | | .00 .00 .00 | | |
| 13 | 21 2 | .500 AC .5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 2 | 700 700 | | | | | .00 .00 .00 | | |
| 14 | 21 3 | .500 AC .5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 700 700 | | | | | .00 .00 .00 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 21 4 | .400 AC .4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 500 500 | | | | | .00 .00 .00 | | |
| 2 | 21 5 | 92.300 AC 92.3000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 101600 101600 | | | | | .00 .00 .00 | | |
| 3 | 21 6 | 10.300 AC 10.3000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 11400 11400 | | | | | .00 .00 .00 | | |
| 4 | 22 1 | 15.000 AC 15.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 16600 16600 | | | | | .00 .00 .00 | | |
| 5 | 22 2 | 25.000 AC 25.0000 | 1 | GRANT, JOHN H % 10 MEADOWS EDGE DR CAPE MAY CRT HOUSE, NJ DOUBLE CREEK | 082101727 M02 | 17600 17600 | | | | | 192.37 96.19 96.18 | | |
| 6 | 23 1 | 75.000 AC L2,3 75.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA MICAJAHS CREEK | 010359589 M02 | 82600 82600 | | | | | .00 .00 .00 | | |
| 7 | 23 4 | 16.000 AC 16.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 17700 17700 | | | | | .00 .00 .00 | | |
| 8 | 23 5 | 27.000 AC 27.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 29800 29800 | | | | | .00 .00 .00 | | |
| 9 | 23 6 | 1.200 AC 1.2000 | 1 | GRANT, JOHN H % 10 MEADOWS EDGE DR. CAPE MAY CRT HOUSE, NJ DOUBLE CREEK | 082101727 M02 | 900 900 | | | | | 9.84 4.92 4.92 | | |
| 10 | 24 1 | 10.000 AC 10.0000 | 1 | TODD, ANTHONY J 26 PRIMROSE CIRCLE EGG HARBOR TOWNSHIP, NJ BASS RIVER | 08234 M02 | 7100 7100 | | | | | 77.61 38.81 38.80 | | |
| 11 | 24 2 | 149.200 AC L4,7,8,9,10 149.2000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 164200 164200 | | | | | .00 .00 .00 | | |
| 12 | 24 3 | 8.000 AC 8.0000 | 1 | BANNER, FREDERICK L 7 SONYA M 24 OAK AVENUE MARMORA, NJ BASS RIVER | 08223 M02 | 5700 5700 | | | | | 62.30 31.15 31.15 | | |
| 13 | 24 6 | 14.070 AC 14.0700 | 1 | BRUNT, WILLIAM B 353 PAGAN RIDGE SMITHFIELD, VA MICAJEHS CREEK | 23430 M02 | 9900 9900 | | | | | 108.21 54.11 54.10 | | |
| 14 | 25 1 | 10.300 AC 10.3000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 11400 11400 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 25 2 | 116.000 AC LOTS 3,4,5 116.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA JOBS CREEK | 010359589 M05 | 127700 127700 | | | | | .00 .00 .00 | | |
| 2 | 26 2 | 32.400 AC MARINA 32.4000 | 4A | VIKING YACHTING CENTER, INC. P.O. BOX 376 NEW GRETN, NJ 5724 ROUTE 9 | 08224 M04 | 2000000 2030000 4030000 | | | | | 44047.90 22023.95 22023.95 | | |
| 3 | 26 2.A | 59.010 AC L7,2B,2C 59.0100 | 1 | VIKING YACHT CO P.O. BOX 338 NEW GRETN, NJ BASS RIVER | 08224 M4 | 140000 140000 | | | | | 1530.20 765.10 765.10 | | |
| 4 | 26 2.D | 130.000 AC 130.0000 | 1 | PCH 134 INC % JOHN CRISCITIELLO P.O. BOX 620 KENILWORTH, NJ ROUTE 9 | 07033 | 312000 312000 | | | | | 3410.16 1705.08 1705.08 | | |
| 5 | 26 3 | 1.000 AC 2SF3GCB 1.0000 | 4A | SCHRIEVER, JOHN & CYBIL 103 CESTONE CT WEST CREEK, NJ 5784 ROUTE 9 | 08092 M04 | 95000 65000 160000 | | | | | 1748.80 874.40 874.40 | | |
| 6 | 26 4 | 1.500 AC 1SFVLO2DGG 1.5000 | 2 | CRAMER, THOMAS & JUDY P.O. BOX 25 NEW GRETN, NJ 5786 ROUTE 9 | 00010 08224 4 | 76500 53400 129900 | | | | 01 | 1419.81 709.91 709.90 | | |
| 7 | 26 5 | 9.120 AC 1S-VL-R-2AG 9.1200 | 2 | MATTA, CHRISTOPHER A & TRACY L 5788 RT 9 TUCKERTON, NJ 5788 ROUTE 9 | 00672 08087 M04 | 184100 303900 488000 | | | | 01 | 5333.84 2666.92 2666.92 | | |
| 8 | 26 5.A | 11.240 AC 11.2400 | 1 | MATTA, TRACY & CHRISTOPHER 5788 ROUTE 9 TUCKERTON, NJ US 9 | 00672 08087 M04 | 89000 89000 | | | | | 972.77 486.39 486.38 | | |
| 9 | 26 6 | 6.850 AC 2SVL 6.8500 | 2 | DUNN, MARIAN PO BOX 200 NEW GRETN, NJ 5790 ROUTE 9 | 08224 M04 | 181900 73000 254900 | V 100 | | | 01 | 2661.06 1330.53 1330.53 | | |
| 10 | 26 8 | 17.500 AC 1SM 1SF TR 17.5000 | 4A | VIKING YACHT PO BOX 338 NEW GRETN, NJ 5738 ROUTE 9 | 08224 M04 | 2800000 20825000 23625000 | | | | | 258221.25 129110.63 129110.62 | | |
| 11 | 26 9 | 4.250 AC 1SCBM 4.2500 | 4A | GUTIERREZ PROPERTIES, LLC 1433 RT 34, BLDG B FARMINGDALE, NJ 5714 ROUTE 9 | 07727 4 | 350000 320000 670000 | | | | | 7323.10 3661.55 3661.55 | | |
| 12 | 27 1 | 285.600 AC 19,22,26,27,29, L,4,5,6,7,10,11,14, 285.6000 | 15C | UNITED STATES OF AMERICA, 300 WESTGATE CTR DR HADLEY, MA DANS THORO | 37 010359589 M02 | 314300 314300 | | | | | .00 .00 .00 | | |
| 13 | 27 6.A | .410 AC .4100 | 1 | UNKNOWN BRTTL 460 TAX ASSESSOR BOX 307 NEW GRETN, NJ OAK ISLAND | 99999 08224 M05 | 400 400 | | | | | 4.37 2.19 2.18 | | |
| 14 | 27 8 | 1.500 AC 1.5000 | 1 | FRENCH,DANIEL TTL 449 C/O P. BRIGGS 82 TOZIER DRIVE PARKMAN, ME OAK ISLAND | 04443 M05 | 1200 1200 | | | | | 13.12 6.56 6.56 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 27 9 | 2.000 AC 2.0000 | 1 | LEITZ, ROBERT P.O. BOX 7 TUCKERTON, NJ OAK ISLAND | 08087 M05 | 1500 1500 | | | | | 16.40 8.20 8.20 | | |
| 2 | 27 25 | 29.200 AC 29.2000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OAK ISLAND | 010359589 M05 | 32200 32200 | | | | | .00 .00 .00 | | |
| 3 | 27 28 | 114.000 AC 2SF 114.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 125500 125500 | | | | | .00 .00 .00 | | |
| 4 | 27 28.A | 4.012 AC LOT 28.B 4.0120 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA US 9 | 010359589 M05 | 25100 25100 | | | | | .00 .00 .00 | | |
| 5 | 27 29 | 165.000 AC 165.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 181600 181600 | | | | | .00 .00 .00 | | |
| 6 | 27 30 | 20.900 AC 20.9000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 23100 23100 | | | | | .00 .00 .00 | | |
| 7 | 27 31 | .149 AC 1SCBS .1490 | 4A | VERIZON % DUFF & PHELPS P.O. BOX 2749 ADDISON, TX US 9 | 75001 M05 | 20000 6000 26000 | | | | | 284.18 142.09 142.09 | | |
| 8 | 27 32 | 10.000 AC 1.5S-F-1AG 10.0000 | 2 | SCANELLA, SALVATORE & HELEN 5854 ROUTE 9 TUCKERTON, NJ 5854 ROUTE 9 | 08087 M05 | 110000 147200 257200 | V 100 | | | 01 | 2686.20 1343.10 1343.10 | | |
| 9 | 27 33 | 5.000 AC 1.5S-V-F-3DG 5.0000 | 2 | DILLON, ROGER G & WOOLLEY-DILLON, B 5856 ROUTE 9 TUCKERTON, NJ 5856 ROUTE 9 | 00660 08087 M05 | 97500 186800 284300 | | | | 01 | 3107.40 1553.70 1553.70 | | |
| 10 | 27 34.A | .675 AC 2SVL2DG .6750 | 2 | CARR, CHAD, JR & BARBARA 5880 ROUTE 9 TUCKERTON, NJ 5880 ROUTE 9 | 08087 5 | 63200 142700 205900 | | | | 01 | 2250.49 1125.25 1125.24 | | |
| 11 | 27 34.B | .675 AC 1SFR .6750 | 2 | STEPHENS, WILLIAM & JENNIE 5882 RT 9 TUCKERTON, NJ 5882 ROUTE 9 | 00660 08087 | 63200 73300 136500 | | | | 01 | 1491.95 745.98 745.97 | | |
| 12 | 27 35 | 1.500 AC 2S-F-O 1.5000 | 2 | HUCH, WILLIAM R P.O. BOX 401 NEW GRETN, NJ 5884 ROUTE 9 | 08224 5 | 88800 107800 196600 | | | | 01 | 2148.84 1074.42 1074.42 | | |
| 13 | 27 36 | 2.710 AC 1.5SFAL 2.7100 | 4A | CONNELLY, DAVID J 5886 ROUTE 9 TUCKERTON, NJ 5886 ROUTE 9 | 08087 M05 | 91800 139500 231300 | | | | 01 | 2528.11 1264.06 1264.05 | | |
| 14 | 28 1 | 375.300 AC L3,4,9,10 375.3000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BROAD CREEK | 010359589 M03 | 412900 412900 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|---|--|---|-------------------------|------------------------------|-------------------|--|-----------|
| 1 | 28 6 | 48.100 AC L6-R 48.1000 | 1 YEOMANS, ANNE & HOAG, BEVERLY C/O MALONE, 49 STANTON RD DARIEN, CT 06820 SEDGE CREEK M03 | 33800 33800 | | | | 369.44 184.72 184.72 | |
| 2 | 28 7 | 19.800 AC 19.8000 | 1 TROILO, CAMERON C PO BOX 291 YARDLEY, PA 19067 BALLANGERS CREEK M03 | 14000 14000 | | | | 153.02 76.51 76.51 | |
| 3 | 28 8 | 43.040 AC 43.0400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 FISH CREEK M03 | 47400 47400 | | | | .00 .00 .00 | |
| 4 | 28 11 | 63.570 AC 63.5700 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 FISH CREEK M03 | 70000 70000 | | | | .00 .00 .00 | |
| 5 | 28 12 | 33.000 AC 33.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 3 | 36400 36400 | | | | .00 .00 .00 | |
| 6 | 29 1 | 18.520 AC 1.5SFG L2 18.5200 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ 08625 5964 ROUTE 9 M06 | 20500 20500 | | | | .00 .00 .00 | |
| 7 | 29 3 | 4.600 AC 1SF L4 4.6000 | 4A ROTHSCHILD, HOWARD 5962 ROUTE 9 LITTLE EGG HARBOR, NJ 08087 5962 ROUTE 9 M06 | 110000 80000 190000 | | | | 2076.70 1038.35 1038.35 | *PARTIAL* |
| 8 | 29 5 | 136.000 AC 136.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 6 | 149700 149700 | | | | .00 .00 .00 | |
| 9 | 29 6 | 166.200 AC L8,9,9A,10,11,12,12B 166.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA 010359589 OLD RT 4 M06 | 182900 182900 | | | | .00 .00 .00 | |
| 10 | 29 7 | 30.900 AC 1.5SCBF 30.9000 | 2 EVERREADY SPORTSMAN CLUB % R MULLEN % H.RZOMP 704 COOPER ST FLORENCE, NJ 08518 28 EVERREADY ROAD M06 | 28900 32800 61700 | | | 01 | 674.38 337.19 337.19 | |
| 11 | 29 12.A | 21.600 AC 21.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 6 | 23900 23900 | | | | .00 .00 .00 | |
| 12 | 29 13 | 640.000 AC 640.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 6 | 704100 704100 | | | | .00 .00 .00 | |
| 13 | 30 1 | 18.000 AC 18.0000 | 4A AMON REALTY LLC 13 EVERREADY ROAD TUCKERTON, NJ 08087 13 EVER READY ROAD M06 | 125000 135600 260600 | | | | 2848.36 1424.18 1424.18 | |
| 14 | 30 2 | .500 AC .5000 | 15D ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ 08224 CHURCH ST 6 | 5500 5500 | | | | .00 .00 .00 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 31 1 | 154.000 AC 154.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 10 | 169500 169500 | | | | | .00 .00 .00 | | |
| 2 | 31 2 | .200 AC .2000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ MUNIONFIELD ROAD | 00007 08037 M10 | 500 500 | | | | | 5.47 2.74 2.73 | | |
| 3 | 31 3 | 1.200 AC 1.2000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GRETNA, NJ NEAR MUNIONFIELD ROAD | 08224 M10 | 1300 1300 | | | | | 14.21 7.11 7.10 | | |
| 4 | 31 4.1 | 6.500 AC 6.5000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 101300 101300 | | | | | .00 .00 .00 | | |
| 5 | 31 4.2 | 5.200 AC 5.2000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 98000 98000 | | | | | .00 .00 .00 | | |
| 6 | 31 4.3 | 5.200 AC 5.2000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 98000 98000 | | | | | .00 .00 .00 | | |
| 7 | 31 4.4 | 5.300 AC 5.3000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 98300 98300 | | | | | .00 .00 .00 | | |
| 8 | 31 4.5 | 5.200 AC 5.2000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 98000 98000 | | | | | .00 .00 .00 | | |
| 9 | 31 4.6 | 5.300 AC 5.3000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ PACE DRIVE | 08224 | 98300 98300 | | | | | .00 .00 .00 | | |
| 10 | 31 4.7 | 5.200 AC 5.2000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ PACE DRIVE | 08224 | 98000 98000 | | | | | .00 .00 .00 | | |
| 11 | 31 4.8 | 5.400 AC 5.4000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC & PACE DRIVE | 08224 | 98500 98500 | | | | | .00 .00 .00 | | |
| 12 | 31 4.9 | 5.100 AC 5.1000 | 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETNA, NJ ATLANTIC DRIVE | 08224 | 97800 97800 | | | | | .00 .00 .00 | | |
| 13 | 31 5.01 | 11.900 AC 11.9000 | 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETNA, NJ 155 & 156 CEDAR AVENUE | 08224 | 111900 111900 | | | | | .00 .00 .00 | | |
| 14 | 31 5.02 | 8.880 AC 8.8800 | 1 | RUSSO, ONOFRIO L & MICHAEL J & E A 2 FREDERICKS COURT ELMWOOD PARK, NJ US 9 | 07407 M10 | 9800 9800 | | | | | 107.12 53.56 53.56 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 31 6 | 7.100 AC 1S-V-R 7.1000 | 2 | FLAHERTY, ADAM & JOANN 50 MUNION FIELD ROAD TUCKERTON, NJ 50 MUNIONFIELD ROAD | 00672 08087 M10 | 102800 39100 141900 | | | | 01 | 1550.97 775.49 775.48 | | |
| 2 | 31 6.A | .918 AC .9180 | 1 | FLAHERTY, ADAM & JOANN 50 MUNION FIELD RD TUCKERTON, NJ MUNIONFIELD RD | 00672 08087 M10 | 27000 27000 | | | | | 295.11 147.56 147.55 | | |
| 3 | 31 6.B | 9.200 AC 9.2000 | 1 | DITZEL, ROBERT 1147 DORSEY PLACE PLAINFIELD, NJ MUNIONFIELD ROAD | 07062 M10 | 86400 86400 | | | | | 944.35 472.18 472.17 | | |
| 4 | 31 6.C | 7.100 AC 7.1000 | 1 | FLAHERTY, ADAM M & JOANNE 50 MUNIONFIELD RD TUCKERTON NJ MUNIONFIELD ROAD | 00672 08087 M10 | 82200 82200 | | | | | 898.45 449.23 449.22 | | |
| 5 | 31 6.D | .920 AC 2SFVLL2AG .9200 | 3A | STEINECKE, STEPHEN & STEFFI 74 MUNIONFIELD RD TUCKERTON, NJ 74 MUNIONFIELD RD | 08087 | 67600 260700 328300 | | | | 01 | 3588.32 1794.16 1794.16 | | |
| 6 | 31 6.D QFARM | 8.000 AC 8.0000 | 3B | STEINECKE, STEPHEN & STEFFI 74 MUNIONFIELD RD TUCKERTON, NJ 74 MUNIONFIELD RD | 08087 | 1000 1000 | | | | | 10.93 5.47 5.46 | | |
| 7 | 31 7 | 70.000 AC 70.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 10 | 77100 77100 | | | | | .00 .00 .00 | | |
| 8 | 31 8 | 12.300 AC 2SFL 12.3000 | 2 | QUINN, PAULINE %QUINN,RBT 2507 GRAND AVE HOLMES, PA 5945 ROUTE 9 | 19043 M10 | 112300 1000 113300 | | | | 01 | 1238.37 619.19 619.18 | | |
| 9 | 31 8.A | 1.500 AC 1.5000 | 1 | MUSZYNSKI, R & WILSON, J 205 SPRAGUE AVE WEST CREEK, NJ US 9 | 08092 M10 | 9500 9500 | | | | | 103.84 51.92 51.92 | | |
| 10 | 31 8.B | 4.000 AC 2S-F-L-1AG 4.0000 | 2 | JACKSON, EDWARD & AUDREY 5937 ROUTE 9 TUCKERTON, NJ 5937 ROUTE 9 | 00660 08087 M10 | 95000 202900 297900 | V 100 | | | 01 | 3131.05 1565.53 1565.52 | | |
| 11 | 31 10.01 | .507 AC 2S-VL-L-2AG .5070 | 2 | FODER, KEVIN C & KELLY, BARBARA 99 JERICHO ROAD TUCKERTON, NJ 99 JERICHO ROAD | 00660 08087 10A | 65400 173900 239300 | | | | 01 | 2615.55 1307.78 1307.77 | | |
| 12 | 31 10.02 | .332 AC .3320 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ JERICHO RD | 08753 | 58900 58900 | | | | | 643.78 321.89 321.89 | | |
| 13 | 31 11 | .429 AC 1SVR .4290 | 2 | SCHAVLAY, ELMA 6924 BLACK HORSE PIKE MAYS LANDING, NJ 103 JERICHO ROAD | 00660 083303951 10A | 62500 97500 160000 | | | | 01 | 1748.80 874.40 874.40 | | |
| 14 | 31 12 | .370 AC 1SVR .3700 | 2 | FORGACH, GRACE E. 105 JERICHO ROAD TUCKERTON, N J 105 JERICHO ROAD | 08087 10A | 60300 150800 211100 | | | | 01 | 2307.33 1153.67 1153.66 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | | |
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| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | | | |
| 1 | 31 13 | .363 AC 1SVRIDG .3630 | 2 | GROFF, CHRISTY A 107 JERICHO RD TUCKERTON, NJ 107 JERICHO ROAD | 00660 08087 10A | 60100 103800 163900 | | | | 01 | 1791.43 895.72 895.71 | | |
| 2 | 31 14 | .398 AC 1SFR .3980 | 2 | ZIELSKI, HELEN 109 JERICHO RD TUCKERTON, N.J. 109 JERICHO ROAD | 08087 M10A | 61400 86300 147700 | | | | 01 | 1614.36 807.18 807.18 | | |
| 3 | 31 15 | .531 AC 1SVR .5310 | 2 | MCCUE, DANIEL C & DENISE A 113 JERICHO RD TUCKERTON, NJ 113 JERICHO ROAD | 00672 08087 10A | 66300 140700 207000 | | | | 01 | 2262.51 1131.26 1131.25 | | |
| 4 | 31 46 | .354 AC 1SFR1AG .3540 | 15F | BROOKS, JOHN J & PATRICIA S 194 CEDAR AVE TUCKERTON, NJ 194 CEDAR AVENUE | 08087 10A | 59800 91000 150800 | | 00 | | 01 | .00 .00 .00 | | |
| 5 | 31 47 | .380 AC 1SFR1AG .3800 | 2 | HOECHST, RONALD JR & JUDITH 196 CEDAR RD RD20 TUCKERTON, NJ 196 CEDAR AVENUE | 00672 08087 10A | 60700 105100 165800 | | | | 01 | 1812.20 906.10 906.10 | | |
| 6 | 31 48 | .454 AC 1S-F-R .4540 | 2 | JULIAN, DAVID R 198 CEDAR AVE TUCKERTON, NJ 198 CEDAR AVENUE | 00660 08087 10A | 63400 91400 154800 | | | | 01 | 1691.97 845.99 845.98 | | |
| 7 | 31 49 | .424 AC 1S-V-R .4240 | 2 | HELSTROM, MARY 199 BIRCH ROAD TUCKERTON, NJ 199 BIRCH ROAD | 08087 10A | 62300 106300 168600 | | | | 01 | 1842.80 921.40 921.40 | | |
| 8 | 31 50 | .254 AC 1SFG .2540 | 2 | KOVACK, ERICA 201 BIRCH ROAD TUCKERTON, NJ 201 BIRCH ROAD | 00660 08087 10A | 56000 155600 211600 | | | | 01 | 2312.79 1156.40 1156.39 | | |
| 9 | 31 51 | .283 AC 1S-V-R-1DG .2830 | 2 | HURRELL, ROBERT 203 BIRCH RD TUCKERTON, NJ 203 BIRCH ROAD | 00660 08087 10A | 57100 94300 151400 | | | | 01 | 1654.80 827.40 827.40 | | |
| 10 | 31 52 | .283 AC 1SVR1AG .2830 | 2 | RONGO, PHILIP & HENRY 199 WILLITS AVE LITTLE EGG HARBOR NJ 205 BIRCH ROAD | 08087 10A | 57100 75200 132300 | | | | 01 | 1446.04 723.02 723.02 | | |
| 11 | 31 53 | .270 AC 1SFR1AG .2700 | 2 | CASEY, ANGELIA 207 BIRCH RD TUCKERTON, NJ 207 BIRCH ROAD | 00672 08087 M10A | 56600 67300 123900 | | | | 01 | 1354.23 677.12 677.11 | | |
| 12 | 31 54 | .941 AC 1S-V-R-1AG .9410 | 2 | HARRINGTON, WILLIAM K 209 BIRCH RD TUCKERTON, NJ 209 BIRCH ROAD | 00672 08087 10A | 81500 87000 168500 | | | | 01 | 1841.71 920.86 920.85 | | |
| 13 | 31 55 | .386 AC 1SVR1AG .3860 | 2 | PURDY, BRUCE & AIDA 211 BIRCH RD TUCKERTON, NJ 211 BIRCH ROAD | 00660 08087 M10A | 60900 72500 133400 | | | | 01 | 1458.06 729.03 729.03 | | |
| 14 | 31 56 | .301 AC 1SFR1AG .3010 | 2 | KORIBANICS, PETER & PATRICIA 215 BIRCH RD TUCKERTON, NJ 215 BIRCH ROAD | 00660 08087 10A | 57800 103900 161700 | | | | 01 | 1767.38 883.69 883.69 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 31 57 | .294 AC 1S-V-R-1AG .2940 | 2 | RODRIGUEZ, RITA 217 BIRCH RD TUCKERTON, NJ 217 BIRCH ROAD | 00660 08087 10A | 57500 79000 136500 | | | | 01 | 1491.95 745.98 745.97 | | |
| 2 | 31 58 | .263 AC 1SFR .2630 | 2 | TIMONY, JUDITH K & BAKER, CHARLES M 63 PIN OAK LN LITTLE EGG HARBOR, NJ 219 BIRCH ROAD | 00660 08087 10A | 56400 67100 123500 | | | | 01 | 1349.86 674.93 674.93 | | |
| 3 | 31 59 | .263 AC 1SFVLR .2630 | 2 | HARRIS, DANIEL SCOTT & NINA 221 BIRCH RD TUCKERTON, NJ 221 BIRCH ROAD | 00672 08087 10A | 56400 82700 139100 | | | | 01 | 1520.37 760.19 760.18 | | |
| 4 | 31 60 | .263 AC 1S-F-R .2630 | 2 | PIRCHIO, PATRICIA M 223 BIRCH ROAD RD TUCKERTON, N J 223 BIRCH ROAD | 08087 10A | 56400 99700 156100 | W 100 | | | 01 | 1581.18 790.59 790.59 | | |
| 5 | 31 61 | .310 AC 1S-F-R-1AG .3100 | 2 | GOLETSOS, DINO & LILLIAN 225 BIRCH RD TUCKERTON, NJ 225 BIRCH ROAD | 00660 08087 10A | 58100 100100 158200 | | | | 01 | 1729.13 864.57 864.56 | | |
| 6 | 31 62 | .310 AC 1S-F-R .3100 | 2 | FORST, OTTO & BARBARA 227 BIRCH RD TUCKERTON, NJ 227 BIRCH ROAD | 00660 08087 10A | 58100 80500 138600 | | | | 01 | 1514.90 757.45 757.45 | | |
| 7 | 31 63 | .263 AC 1S-V-R .2630 | 2 | MOREY, JOHN & DIANE 229 BIRCH RD PO 131 TUCKERTON, NJ 229 BIRCH ROAD | 00660 08087 10A | 56400 83900 140300 | | | | 01 | 1533.48 766.74 766.74 | | |
| 8 | 31 64 | .263 AC 1S-F-R .2630 | 2 | HURRELL, ROBERT 203 BIRCH ROAD TUCKERTON NJ 231 BIRCH ROAD | 08087 M10A | 56400 105100 161500 | | | | 01 | 1765.20 882.60 882.60 | | |
| 9 | 31 65 | .263 AC 1S-F-R .2630 | 2 | CLIFTON, SARAH A 233 BIRCH RD TUCKERTON, NJ 233 BIRCH ROAD | 00672 08087 10A | 56400 79200 135600 | | | | 01 | 1482.11 741.06 741.05 | | |
| 10 | 31 66 | .322 AC 1S-F-R .3220 | 2 | SJOGREN, LEO E 235 BIRCH ROAD TUCKERTON, NJ 235 BIRCH ROAD | 00660 08087 10A | 58600 104400 163000 | | | | 01 | 1781.59 890.80 890.79 | | |
| 11 | 31 67 | .337 AC 1S-F-R-1AG .3370 | 2 | MUNRO, MICHAEL 237 BIRCH RD TUCKERTON, NJ 237 BIRCH ROAD | 00660 08087 10A | 59100 83400 142500 | | | | 01 | 1557.53 778.77 778.76 | | |
| 12 | 31 68 | .410 AC 1S-V-R .4100 | 2 | DALY, WILLIAM J & CHRISTINE M 239 BIRCH RD TUCKERTON, NJ 239 BIRCH ROAD | 00672 08087 10A | 61800 106000 167800 | | | | 01 | 1834.06 917.03 917.03 | | |
| 13 | 31.A 1 | .325 AC 1SFVLR .3250 | 2 | MCCLURE, DOUGLAS 115 JERICHO ROAD TUCKERTON, NJ 115 JERICHO ROAD | 00672 08087 10A | 58700 92200 150900 | | | | 01 | 1649.34 824.67 824.67 | | |
| 14 | 31.A 2 | .263 AC 1S-F-R-1AG .2630 | 2 | BAZEL, JAMES J 117 JERICHO RD TUCKERTON, NJ 117 JERICHO ROAD | 00660 08087 M10A | 56400 97400 153800 | | | | 01 | 1681.04 840.52 840.52 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 31.A 3 | .263 AC 1S-VL-R .2630 | 2 | TARYANI, ROBERT 56 OLD CHURCH ROAD EGG HARBOR, NJ 119 JERICO ROAD | 00660 08215 10A | 56400 107300 163700 | | | | 01 | 1789.24 894.62 894.62 | | |
| 2 | 31.A 4 | .263 AC 1S-VL-X .2630 | 2 | NIZIOLEK, DAVID 32 STAGE COACH COURT LITTLE EGG HARBOR, NJ 121 JERICO ROAD | 00672 08087 10A | 56400 114300 170700 | | | | 02 | 1865.75 932.88 932.87 | | |
| 3 | 31.A 5 | .263 AC 1S-F-X-1AG .2630 | 2 | LENNON, SHARON J 52 LAKE HURON DRIVE TUCKERTON, NJ 123 JERICO ROAD | 08087 10A | 56400 111900 168300 | | | | 02 | 1839.52 919.76 919.76 | | |
| 4 | 31.A 6 | .263 AC 1S-F-R .2630 | 2 | EVANS, MICHAEL J 125 JERICO RD TUCKERTON, NJ 125 JERICO ROAD | 00660 08087 10A | 56400 118400 174800 | | | | 01 | 1910.57 955.29 955.28 | | |
| 5 | 31.A 7 | .236 AC 1S-F-R-1AG .2360 | 2 | GREIS, DAVID 127 JERICO ROAD TUCKERTON, NJ 127 JERICO ROAD | 08087 10A | 54600 88700 143300 | | | | 01 | 1566.27 783.14 783.13 | | |
| 6 | 31.A 8 | .376 AC 1S-V-R .3760 | 2 | WARE, DANIEL J 129 JERICO RD TUCKERTON, NJ 129 JERICO RD | 00660 08087 10A | 60600 88800 149400 | | | | 01 | 1632.94 816.47 816.47 | | |
| 7 | 31.A 9 | .217 AC 1S-F-R .2170 | 2 | HEINRICHS, DAVID A 214 BIRCH RD TUCKERTON, NJ 214 BIRCH ROAD | 00597 08087 10A | 52900 95900 148800 | | | | 01 | 1626.39 813.20 813.19 | | |
| 8 | 31.A 10 | .220 AC 1S-F-R-1AG .2200 | 2 | FOSTER, JOHN & EILEEN 212 BIRCH RD TUCKERTON, NJ 212 BIRCH ROAD | 00672 08087 10A | 53200 76600 129800 | | | | 01 | 1418.72 709.36 709.36 | | |
| 9 | 31.A 11 | .249 AC 2S-FVLL .2490 | 2 | HEWITT, COLLEEN P% OTT 210 BIRCH RD TUCKERTON, NJ 210 BIRCH ROAD | 00660 08087 10A | 55700 142400 198100 | | | | 01 | 2165.24 1082.62 1082.62 | | |
| 10 | 31.A 12 | .274 AC 1S-VL-R .2740 | 2 | BETHEA, THOMAS R 208 BIRCH ROAD TUCKERTON, N J 208 BIRCH ROAD | 00660 08087 10A | 56800 134100 190900 | V 100 | | | 01 | 1961.54 980.77 980.77 | | |
| 11 | 31.A 13 | .271 AC 1S-VL-R-1AG1DG .2710 | 2 | NELSON, DENNIS & JULIE 10839 W. COUNTY LINE ROAD BLANCHARD, MI 206 BIRCH ROAD | 49310 10A | 56700 94600 151300 | | | | 01 | 1653.71 826.86 826.85 | | |
| 12 | 31.A 14 | .265 AC 1S-VL-R-1AG .2650 | 2 | BENINGASO, MATTHEW 204 BIRCH RD TUCKERTON, NJ 204 BIRCH ROAD | 00660 08087 10A | 56500 82500 139000 | | | | 01 | 1519.27 759.64 759.63 | | |
| 13 | 31.A 15 | .257 AC 1S-F-R-1AG .2570 | 2 | BENINGASO, FRANCES 202 BIRCH RD RD#1 TUCKERTON, NJ 202 BIRCH ROAD | 08087 10A | 56200 93700 149900 | | | | 01 | 1638.41 819.21 819.20 | | |
| 14 | 31.A 16 | .314 AC 1S-F-R-1AG .3140 | 2 | GEISLER, MELANIE 200 BIRCH ROAD TUCKERTON, NJ 200 BIRCH ROAD | 08087 10A | 58300 77200 135500 | | | | 01 | 1481.02 740.51 740.51 | | |

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| 1 | 31.B 20 | .386 AC 1SVLR .3860 | 2 | MARTIN, KIRSTEN & MICHAEL 112 JERICHO RD TUCKERTON, NJ 112 JERICHO ROAD | 00660 08087 10A | 60900 87800 148700 | | | | 01 | 1625.29 812.65 812.64 | | | | |
| 2 | 31.B 24 | .398 AC 1SFR1AG .3980 | 2 | GARTHAUS, PAUL F & ELIZABETH 313 ASH RD TUCKERTON, NJ 313 ASH ROAD | 08087 10A | 61400 91300 152700 | | | | 01 | 1669.01 834.51 834.50 | | | | |
| 3 | 31.B 25 | .322 AC 1S-F-R-1AG .3220 | 2 | POST, TEDDY 317 ASH RD TUCKERTON, NJ 317 ASH ROAD | 08087 10A | 58600 89000 147600 | | | | 01 | 1613.27 806.64 806.63 | | | | |
| 4 | 31.B 26 | .322 AC 1SFR1AG .3220 | 2 | HIGMAN, CHARLES 319 ASH RD TUCKERTON, NJ 319 ASH ROAD | 08087 10A | 58600 85400 144000 | | | | 01 | 1573.92 786.96 786.96 | | | | |
| 5 | 31.B 27 | .322 AC 1SFR .3220 | 2 | BLIGHT, BEVERLY 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 321 ASH ROAD | 08087 10A | 58600 76700 135300 | | | | 01 | 1478.83 739.42 739.41 | | | | |
| 6 | 31.B 28 | .322 AC 1SFR1AG BRT-TTL#01-90-#02-90 .3220 | 2 | BAUMAN, FRANK JR 1113 WEST RIVERSIDE DR MAYS LANDING, NJ 323 ASH ROAD | 08330 10A | 58600 83200 141800 | | | | 01 | 1549.88 774.94 774.94 | | | | |
| 7 | 31.B 29 | .322 AC 1SVLRL1AG .3220 | 2 | HILBERT, DAVID J & RUTH D 325 ASH ROAD TUCKERTON, NJ 325 ASH ROAD | 08087 10A | 58600 94100 152700 | | | | 01 | 1669.01 834.51 834.50 | | | | |
| 8 | 31.B 30 | .322 AC 1SFABR1AG .3220 | 2 | LAWLER, PATRICK J & LANE, STACY M 327 ASH RD TUCKERTON, NJ 327 ASH ROAD | 00660 08087 10A | 58600 66400 125000 | | | | 01 | 1499.60 749.80 749.80 | | | | |
| 9 | 31.B 31 | .328 AC 1SVLR .3280 | 2 | DEMARY, FRANCIS J 329 ASH ROAD RD TUCKERTON, NJ 329 ASH ROAD | 08087 10A | 58800 89200 148000 | V 100 | | | 01 | 1492.64 746.32 746.32 | | | | |
| 10 | 31.B 32 | .361 AC 1SVLR .3610 | 2 | ALPRIN, ARNOLD F & ELEANOR 331 ASH ROAD TUCKERTON, NJ 331 ASH ROAD | 00660 08087 10A | 60000 83600 143600 | | 00 | | 01 | 1569.55 784.78 784.77 | | | | |
| 11 | 31.B 33 | .380 AC 1SFR .3800 | 2 | WHITE, JOHN & ROSE 333 ASH RD TUCKERTON, NJ 333 ASH ROAD | 08087 10A | 60700 78200 138900 | | | | 01 | 1518.18 759.09 759.09 | | | | |
| 12 | 31.B 34 | .247 AC 1SFABR .2470 | 2 | MOYER, LAURA J 335 ASH RD TUCKERTON, NJ 335 ASH ROAD | 08087 10A | 55600 84100 139700 | V 100 | | | 01 | 1401.92 700.96 700.96 | | | | |
| 13 | 31.B 35 | .303 AC 1SFVLR .3030 | 2 | SANFORD, DAVID 337 ASH RD TUCKERTON, NJ 337 ASH ROAD | 00660 08087 10A | 57900 103900 161800 | | | | 01 | 1768.48 884.24 884.24 | | | | |
| 14 | 31.B 36 | .304 AC 1SFR1AG .3040 | 2 | MCCLURE, JASON & MARIA 216 BIRCH RD TUCKERTON, NJ 216 BIRCH ROAD | 00672 08087 10A | 57900 85500 143400 | | | | 01 | 1567.36 783.68 783.68 | | | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 31.B 37 | .367 AC 1SFABR .3670 | 2 | SAVARESE, PHILIP J 1747 MILL CREEK RD MANAHAWKIN, NJ 130 JERICHO ROAD | 08050 10A | 60200 61300 121500 | | | | 01 | 1328.00 664.00 664.00 | | |
| 2 | 31.B 38 | .345 AC 1SVLR .3450 | 2 | BAUMAN, FRANK JR 1113 W. RIVERSIDE DR. MAYS LANDING, NJ 128 JERICHO ROAD | 08330 10A | 59400 89800 149200 | | | | 01 | 1630.76 815.38 815.38 | | |
| 3 | 31.B 39 | .323 AC 1SFABR .3230 | 2 | BAUMAN, FRANK JR 1113 W. RIVERSIDE DR. MAYS LANDING, NJ 126 JERICHO ROAD | 08330 10A | 58600 77800 136400 | | | | 01 | 1490.85 745.43 745.42 | | |
| 4 | 31.B 40 | .301 AC 1SFABR .3010 | 2 | FEDERAL NATL MTG ASSOC 14221 DALLAS PKWY #1000 DALLAS TX 124 JERICHO ROAD | 75254 M10A | 57800 86400 144200 | | | | 01 | 1576.11 788.06 788.05 | | |
| 5 | 31.B 41 | .301 AC 1S-VL-R .3010 | 2 | FEDERAL NATL MORTGAGE ASSOC 14221 DALLAS PKWY #1000 DALLAS TX 122 JERICHO ROAD | 75254 M10A | 57800 97400 155200 | | | | 01 | 1696.34 848.17 848.17 | | |
| 6 | 31.B 42 | .301 AC 1SFVLR .3010 | 2 | BARA, BOBBIE LYNN 120 JERICHO RD TUCKERTON, NJ 120 JERICHO ROAD | 00660 08087 M10A | 57800 99700 157500 | | | | 01 | 1721.48 860.74 860.74 | | |
| 7 | 31.B 43 | .301 AC 1SFABR .3010 | 2 | LAMBARIELLO, ANTHONY J 118 JERICHO RD TUCKERTON, NJ 118 JERICHO ROAD | 08087 M10A | 57800 96500 154300 | D 100 | | | 01 | 1561.50 780.75 780.75 | | |
| 8 | 31.B 44 | .301 AC 1SFVLR .3010 | 2 | BASS, BRIAN D & SUSANNE Z 248 NAUTILUS DR MANAHAWKIN, NJ 116 JERICHO ROAD | 00660 08050 M10A | 57800 91800 149600 | | | | 01 | 1635.13 817.57 817.56 | | |
| 9 | 31.B 45 | .301 AC 1SFVLR1AG .3010 | 2 | BAUMAN, FRANK JR 1113 W RIVERSIDE DR MAYS LANDING, NJ 114 JERICHO ROAD | 08330 M10A | 57800 79300 137100 | | | | 01 | 1498.51 749.26 749.25 | | |
| 10 | 31.C 1 | .374 AC 1SFVLR .3740 | 2 | HOOK, DAVID WALTER 314 ASH ROAD TUCKERTON, NJ 314 ASH ROAD | 00660 08087 10A | 60500 102300 162800 | | | | 01 | 1779.41 889.71 889.70 | | |
| 11 | 31.C 2 | .302 AC 1SFVLR .3020 | 2 | CESPEDES, CARLOS & THERESA 316 ASH RD TUCKERTON, NJ 316 ASH ROAD | 00660 08087 10A | 57800 108800 166600 | V 100 | | | 01 | 1695.94 847.97 847.97 | | |
| 12 | 31.C 3 | .302 AC 1SFABR .3020 | 2 | BLIGHT, BEVERLY & JONES, KENNETH 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 318 ASH ROAD | 00660 08087 10A | 57800 88500 146300 | | | | 01 | 1599.06 799.53 799.53 | | |
| 13 | 31.C 4 | .302 AC 1SFABR .3020 | 2 | BLIGHT, BEVERLY 118 JEFFERSON LANE LITTLE EGG HARBOR, NJ 320 ASH ROAD | 08087 10A | 57800 72500 130300 | | | | 01 | 1424.18 712.09 712.09 | | |
| 14 | 31.C 5 | .302 AC 1S-VL-R-1AG .3020 | 2 | JENKINS,RYAN T 322 ASH ROAD TUCKERTON, NJ 322 ASH ROAD | 00672 08087 10A | 57800 92300 150100 | | | | 01 | 1640.60 820.30 820.30 | | |

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| 1 | 31.C 6 | .302 AC 1SFABR .3020 | 2 | GRANO, CHRISTOPHER & KELLY A 324 ASH ROAD TUCKERTON NJ 324 ASH ROAD | 08087 10A | 57800 101400 159200 | | | | 01 | 1740.06 870.03 870.03 | | | |
| 2 | 31.C 7 | .302 AC 1SFABR .3020 | 2 | CRAMER, GREGORY 326 ASH RD TUCKERTON, NJ 326 ASH ROAD | 08087 10A | 57800 105800 163600 | | | | 01 | 1788.15 894.08 894.07 | | | |
| 3 | 31.C 8 | .302 AC 1SFVLR .3020 | 2 | MAWHINNEY, STEVEN M & CHEW, AMY L 328 ASH ROAD TUCKERTON, NJ 328 ASH ROAD | 00660 08087 10A | 57800 111500 169300 | | | | 01 | 1850.45 925.23 925.22 | | | |
| 4 | 31.C 9 | .302 AC 1SFVLR .3020 | 2 | DOWDY, KENNETH ALLEN 330 ASH ROAD TUCKERTON, NJ 330 ASH ROAD | 00660 08087 10A | 57800 81000 138800 | | | | 01 | 1517.09 758.55 758.54 | | | |
| 5 | 31.C 10 | .302 AC 2SFVLL .3020 | 2 | BIEN, RUSSELL & KAREN 332 ASH ROAD TUCKERTON, NJ 332 ASH ROAD | 08087 10A | 57800 146000 203800 | V 100 | | | 01 | 2102.54 1051.27 1051.27 | | | |
| 6 | 31.C 11 | .310 AC 2SFVLL .3100 | 2 | CURTIN, WILLIAM & MILLER, MARCY 334 ASH ROAD RD TUCKERTON, N J 334 ASH ROAD | 08087 M10A | 58100 166200 224300 | V 100 | | | 01 | 2326.60 1163.30 1163.30 | | | |
| 7 | 31.C 12 | .473 AC 1SFABR .4730 | 2 | BUCK, REBECCA 336 ASH RD TUCKERTON, NJ 336 ASH ROAD | 00660 08087 10A | 64200 81400 145600 | | | | 01 | 1591.41 795.71 795.70 | | | |
| 8 | 31.C 13 | .328 AC 1SFVLR .3280 | 2 | MICKENS, GWENDOLYN 338 ASH ROAD RD TUCKERTON, N J 338 ASH ROAD | 08087 10A | 58800 90300 149100 | | | | 01 | 1629.67 814.84 814.83 | | | |
| 9 | 31.C 14 | .360 AC 1SFVLR .3600 | 2 | GALLAGHER, DANIEL & SHARON 218 BIRCH ROAD RD TUCKERTON, N J 218 BIRCH ROAD | 00660 08087 10A | 60000 67100 127100 | | | | 01 | 1389.21 694.61 694.60 | | | |
| 10 | 31.D 1.01 | .487 AC 1.5S-V-F .4870 | 2 | ARCINIEGAS, EDUARDO 298 ASH RD TUCKERTON, NJ 298 ASH ROAD | 00672 08087 10A | 64700 140400 205100 | | | | 01 | 2241.75 1120.88 1120.87 | | | |
| 11 | 31.D 1.02 | .316 AC .3160 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ 300 ASH ROAD | 08753 | 58300 58300 | | | | | 637.22 318.61 318.61 | | | |
| 12 | 31.D 2 | .302 AC .3020 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ 302 ASH ROAD | 08753 10A | 57800 57800 | | | | | 631.76 315.88 315.88 | | | |
| 13 | 31.D 3 | .302 AC 1SFVLR .3020 | 2 | WILSON, KEITH 304 ASH ROAD TUCKERTON, NJ 304 ASH ROAD | 00660 08087 10A | 57800 79900 137700 | | | | 01 | 1505.06 752.53 752.53 | | | |
| 14 | 31.D 4 | .302 AC 1SFVLR .3020 | 2 | REILLY, JUDY A 306 ASH ROAD TUCKERTON, NJ 306 ASH ROAD | 08087 10A | 57800 83000 140800 | | | | 01 | 1538.95 769.48 769.47 | | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| 1 | 31.D 5 | .302 AC 1SFABR .3020 | 2 | VANORDEN, CONCETTA 308 ASH ROAD TUCKERTON NJ 308 ASH ROAD | 08087 10A | 57800 64400 122200 | S 100 | | | 01 | 1335.65 667.83 667.82 | | |
| 2 | 31.D 6 | .302 AC 1SFVLR .3020 | 2 | DAVIS, RAYMOND J. & JEANETTE J. 310 ASH ROAD RD TUCKERTON, N J 310 ASH ROAD | 08087 M10A | 57800 75200 133000 | | | | 01 | 1453.69 726.85 726.84 | | |
| 3 | 31.D 7 | .445 AC 1SFVLR .4450 | 2 | BRUMMETT, SAMANTHA 312 ASH RD TUCKERTON, NJ 312 ASH ROAD | 00660 08087 M10A | 63100 103700 166800 | | | | 01 | 1823.13 911.57 911.56 | | |
| 4 | 31.E 14.01 | .510 AC 2SVLL .5100 | 2 | SPIVEY, NATALIE C & ELIZABETH H 297 ASH RD TUCKERTON, NJ 297 ASH ROAD | 00660 08087 M10A | 65500 124800 190300 | | | | 01 | 2079.98 1039.99 1039.99 | | |
| 5 | 31.E 14.02 | .347 AC .3470 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ 299 ASH ROAD | 08753 | 59500 59500 | | | | | 650.34 325.17 325.17 | | |
| 6 | 31.E 15 | .337 AC .3370 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ 301 ASH ROAD | 08753 M10A | 59100 59100 | | | | | 645.97 322.99 322.98 | | |
| 7 | 31.E 16 | .337 AC 1SFABR .3370 | 2 | LEYKUM, GEORGE C 303 ASH ROAD4 TUCKERTON, N J 303 ASH ROAD | 08087 M10A | 59100 74700 133800 | | | | 01 | 1462.44 731.22 731.22 | | |
| 8 | 31.E 17 | .337 AC 1SFABR .3370 | 2 | SYLVESTER, DONALD & SANDRA 305 ASH RD TUCKERTON, NJ 305 ASH ROAD | 00660 08087 M10A | 59100 80200 139300 | | | | 01 | 1522.55 761.28 761.27 | | |
| 9 | 31.E 18 | .337 AC 1SFABR .3370 | 2 | SARANITI, JOSEPH & MARIA 307 ASH ROAD RD TUCKERTON, N J 307 ASH ROAD | 00660 08087 M10A | 59100 96900 156000 | D 100 | | | 01 | 1580.08 790.04 790.04 | | |
| 10 | 31.E 19 | .337 AC 1SFABR .3370 | 2 | GAWRONSKI, PATRICIA 309 ASH ROAD TUCKERTON, NJ 309 ASH ROAD | 00660 080871401 M10A | 59100 100600 159700 | | | | 01 | 1745.52 872.76 872.76 | | |
| 11 | 31.E 20 | .398 AC 1SFVLR .3980 | 2 | WADSWORTH, DAVID A & DEBRA C 311 ASH RD TUCKERTON, NJ 311 ASH ROAD | 00660 08087 M10A | 61400 86900 148300 | | | | 01 | 1620.92 810.46 810.46 | | |
| 12 | 31.E 21 | .455 AC 1SFVLR .4550 | 2 | HAYEK, KENNETH J & BARBARA A. 110 JERICHO RD TUCKERTON, NJ 110 JERICHO ROAD | 00660 08087 M10A | 63500 93200 156700 | | | | 01 | 1712.73 856.37 856.36 | | |
| 13 | 31.E 22 | .386 AC 1SVR .3860 | 2 | MUSEL, ADELE M 108 JERICHO RD TUCKERTON, NJ 108 JERICHO ROAD | 00660 08087 M10A | 60900 157200 218100 | | | | 01 | 2383.84 1191.92 1191.92 | | |
| 14 | 31.E 23 | .386 AC 1SFVLR .3860 | 2 | FORGACH, JOSEPH JR M 106 JERICHO ROAD TUCKERTON, NJ 106 JERICHO ROAD | 00672 08087 M10A | 60900 88900 149800 | | | | 01 | 1637.32 818.66 818.66 | | |

| Line | 1 | 2 | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|---|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 31.E 24 | .386 AC 2SFABS .3860 | 2 | BOBOWIK, RHEIN R. 104 JERICHO RD. TUCKERTON, NJ 104 JERICHO ROAD | 08087 M10A | 60900 111000 171900 | S 100 V 1 | | 01 | 1628.87 814.44 814.43 | | |
| 2 | 31.E 25 | .422 AC 2SFABS .4220 | 2 | AULFFO, DOMINICK R & DORIS 102 JERICHO RD TUCKERTON, NJ 102 JERICHO ROAD | 00660 08087 M10A | 62300 139700 202000 | | | 01 | 2207.86 1103.93 1103.93 | | |
| 3 | 31.E 26.01 | .496 AC NEW SFD .4960 | 2 | FLECK, JOSEPH & AMANDA 98 JERICHO ROAD TUCKERTON, NJ 98 JERICHO ROAD | 080871414 M10A | 65000 140100 205100 | | | 01 | 2241.75 1120.88 1120.87 | | |
| 4 | 31.E 26.02 | .331 AC .3310 | 1 | LIGHTHOUSE REALTY HOLDINGS LLC 201 MAIN ST TOMS RIVER, NJ 100 JERICHO ROAD | 08753 | 58900 58900 | | | | 643.78 321.89 321.89 | | |
| 5 | 32 1 | 315.600 AC 315.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 347300 347300 | | | | .00 .00 .00 | | |
| 6 | 32 2 | 5.900 AC 5.9000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ STAGE ROAD | 00007 08037 M12 | 6600 6600 | | | | 72.14 36.07 36.07 | | |
| 7 | 32 3 | .023 AC .0230 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ STAGE ROAD | 00007 08037 M12 | 200 200 | | | | 2.19 1.10 1.09 | | |
| 8 | 32 4 | 1.500 AC 1.5000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ STAGE ROAD | 00007 08037 M12 | 1800 1800 | | | | 19.68 9.84 9.84 | | |
| 9 | 33 1 | 1.090 AC 1.0900 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ STAGE ROAD | 00007 08037 M12 | 1300 1300 | | | | 14.21 7.11 7.10 | | |
| 10 | 33 2 | 30.900 AC 30.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 34100 34100 | | | | .00 .00 .00 | | |
| 11 | 33 3 | 1.600 AC 1.6000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ STAGE ROAD | 00007 08037 M12 | 1900 1900 | | | | 20.77 10.39 10.38 | | |
| 12 | 34 1 | .120 AC .1200 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 200 200 | | | | .00 .00 .00 | | |
| 13 | 34 2 | 2.600 AC 2.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 3000 3000 | | | | .00 .00 .00 | | |
| 14 | 34 3.01 | 20.830 AC 20.8300 | 1 | STEVENS, ALBERT & MARY ANN 303 SOMERS AVE MOORESTOWN NJ 43 ISHMAEL ROAD | 08057 | 137100 137100 | | | | 1498.51 749.26 749.25 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|---|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 34 3.02 | 5.741 AC 5.7410 | 1 WILSON, THERESA R 25-A FLOYD LANE TUCKERTON, NJ 45 ISHMAEL ROAD 08087 | 99400 99400 | | | | 1086.44 543.22 543.22 | |
| 2 | 34 3.03 QFARM | 40.513 AC 3.04 QFARM 40.5130 | 3B MANARESI, EVAN & KRISTYN 13 RAMAPO ROAD LITTLE EGG HARBOR, NJ 47 ISHMAEL ROAD 08087 | 4500 4500 | | | | 49.19 24.60 24.59 | |
| 3 | 34 3.04 | 1.00 AC FARM HOMESITE 1.0000 | 1 MANARESI, EVAN & KRISTYN 13 RAMAPO ROAD LITTLE EGG HARBOR, NJ 49 ISHMAEL ROAD 08087 | 87500 87500 | | | | 956.38 478.19 478.19 | |
| 4 | 34 4 | 2.600 AC 2.6000 | 15C ST OF NJ %BASS RIVER STA FOREST JOHN FITCH WAY TRENTON, NJ MILLIE RD & MUNION FIELD 08625 M12 | 3000 3000 | | | | .00 .00 .00 | |
| 5 | 34 5 QFARM | 1.100 AC 1.1000 | 3B MATHIS, CHRISTOPHER & SHEILA P.O. BOX 441 NEW GRETN, NJ MILLIE ROAD 00020 08224 M12 | 100 100 | | | | 1.10 .55 .55 | |
| 6 | 34 6 QFARM | 2.200 AC 2.2000 | 3B MATHIS, CHRISTOPHER & SHEILA PO BOX 441 NEW GRETN, NJ MILLIE ROAD 00020 08224 M12 | 200 200 | | | | 2.19 1.10 1.09 | |
| 7 | 34 7 | 32.700 AC 2SFWDL 32.7000 | 2 DICKERSON, GEORGE & BEVERLY 51 ISHMAEL ROAD TUCKERTON, NJ 51 ISHMAEL ROAD 08087 M12 | 126100 200700 326800 | | | 01 | 3571.93 1785.97 1785.96 | |
| 8 | 34 8 | 14.000 AC ATLANTIC 14.0000 | 4A COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ 450 ISHMAEL ROAD 02885 08087 M12 | 430000 518100 948100 | | | 01 | 10362.74 5181.37 5181.37 | |
| 9 | 35 1 | 81.000 AC 81.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M12 | 89200 89200 | | | | .00 .00 .00 | |
| 10 | 35 2 | 5.800 AC 5.8000 | 1 DUYM, LUCILLE 228 COUNTRY CLUB BLVD LITTLE EGG HARBOR, NJ 48 ISHMAEL ROAD 08087 M12 | 49800 49800 | | | | 544.32 272.16 272.16 | |
| 11 | 35 3 | 5.421 AC 1S-VL-R-2AG 5.4210 | 2 DUYM, MARK J & HEATHER CRAWFORD 52 ISHMAEL RD TUCKERTON, NJ 52 ISHMAEL ROAD 00660 08087 M12 | 110000 315500 425500 | | | 01 | 4650.72 2325.36 2325.36 | |
| 12 | 35 4 | 12.300 AC PART/ATLANTIC 12.3000 | 1 COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ MILLIE ROAD 02885 08087 M12 | 400000 400000 | | | | 4372.00 2186.00 2186.00 | |
| 13 | 35 5 | 26.600 AC 26.6000 | 1 FETTUS, MARIETTA M & GUERTLER, SARA 407 THOMAS AVE. RIVERTON, NJ MILLIE ROAD 00013 08077 M12 | 75800 75800 | | | | 828.50 414.25 414.25 | |
| 14 | 35 6 | 5.300 AC 1S-VL-R-2AG 5.3000 | 2 MEIGHAN, STACY D & TURLISH, T J P.O. BOX 87 NEW GRETN, NJ 701 STAGE ROAD 08224 M12 | 73700 260800 334500 | | | 01 | 3656.09 1828.05 1828.04 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 35 7 QFARM | 195.950 AC ADD LOTS B:37,L 7,9,10,34,35,43, 195.9500 | 3B 4850 | STILES, DANNY 1 JOELS WAY WAYLAND, MA MILLIE RD | 01778 12 | 21900 21900 | | | | | 239.37 119.69 119.68 | | |
| 2 | 36 1 | 16.400 AC 16.4000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 18100 18100 | | | | | .00 .00 .00 | | |
| 3 | 37 1 | 1.700 AC 1.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 2000 2000 | | | | | .00 .00 .00 | | |
| 4 | 37 2 | 1.000 AC 1SFWDR2AG 1.0000 | 3A | LUNA,JOSEPH & JULIE PENNELLA 51 MUNION FIELD ROAD TUCKERTON NJ 51 MUNION FIELD ROAD | 00672 08087 10 | 69000 216000 285000 | | | | 01 | 3115.05 1557.53 1557.52 | | |
| 5 | 37 2 QFARM | 6.800 AC 6.8000 | 3B | LUNA,JOSEPH & JULIE PENNELLA 51 MUNION FIELD ROAD TUCKERTON NJ MUNION FIELD RD | 08087 10 | 900 900 | | | | | 9.84 4.92 4.92 | | |
| 6 | 37 2.A | .918 AC .9180 | 1 | PENNELLA, CHRIS & JILL 51 MUNION FIELD RD TUCKERTON, NJ MUNIONFIELD RD | 00023 08087 M10 | 4800 4800 | | | | | 52.47 26.24 26.23 | | |
| 7 | 37 2.B | .918 AC .9180 | 1 | PENNELLA, CHRIS A & JILL E 51 MUNION FIELD RD. TUCKERTON, NJ MUNIONFIELD ROAD | 00023 08087 M10 | 4800 4800 | | | | | 52.47 26.24 26.23 | | |
| 8 | 37 2.C | 1.0 ACRES 1.5S-LOG-F-2AG 1.0000 | 2 | BIRD, JOSEPH M. III 21 OAK LANE TUCKERTON NJ 43 MUNIONFIELD ROAD | 00660 08087 M10 | 67500 167300 234800 | | | | 01 | 2566.37 1283.19 1283.18 | | |
| 9 | 37 2.D | 6.7 AC 1SFVLR 6.7000 | 2 | PENNELLA, CHRIS & JILL 51 MUNION FIELD ROAD TUCKERTON, NJ 47 MUNION FIELD ROAD | 00023 08087 M10 | 61800 22200 84000 | | | | 01 | 520.27 260.14 260.13 | | |
| 10 | 37 2.E | 8.630 AC 1SFWDR2AG 8.6300 | 2 | AMON, ROBERT H & KARREN 73 MUNION FIELD RD TUCKERTON, NJ 73 MUNIONFIELD ROAD | 08087 M10 | 106600 284200 390800 | | | | 01 | 4271.45 2135.73 2135.72 | | |
| 11 | 37 3 | 12.900 AC 12.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 14300 14300 | | | | | .00 .00 .00 | | |
| 12 | 37 4 | 19.70 AC 2SFVLL2AG 19.7000 | 2 | SUAREZ, PAUL & TERRI J 5901 ROUTE 9 TUCKERTON, NJ 5901 ROUTE 9 | 08087 M10 | 134300 275500 409800 | | | | 01 | 4479.12 2239.56 2239.56 | | |
| 13 | 37 5 | 5.800 AC MODULAR RANCHER 5.8000 | 2 | NEES, BILLY N & LINDA L 5891 ROUTE 9 TUCKERTON NJ 5891 ROUTE 9 | 08087 M10 | 75600 202200 277800 | | | | 01 | 3036.36 1518.18 1518.18 | | |
| 14 | 37 6 | 35.000 AC 35.0000 | 15C | STATE OF N J % JACOB GASSMAN JOHN FITCH WAY TRENTON, N J ROUTE 9 | 08625 M10 | 38600 38600 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--------------------------------------|---|-----------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | |
| 1 | 37 8 | 1 ACRE 2SFVLL2AG 1.0000 | 3A | VAN ORDEN, WILLIAM & SANDRA 5881 ROUTE 9 TUCKETON, NJ 5881 ROUTE 9 | 00672 08087 M10 | 87500 284000 371500 | | | 01 | 4060.50 2030.25 2030.25 | |
| 2 | 37 8 QFARM | 18.91 ACRES 18.9100 | 3B | VAN ORDEN, WILLIAM & SANDRA 5881 ROUTE 9 TUCKETON, NJ 5881 ROUTE 9 | 00672 08087 M10 | 5000 5000 5000 | | | | 54.65 27.33 27.32 | |
| 3 | 37 11 | 5.000 AC 1SFVLR 5.0000 | 2 | AZZOLINO, GLEN & RICHMOND, HOPE 5859 ROUTE 9 TUCKETON, NJ 5859 ROUTE 9 | 00660 08087 M10 | 97500 250000 347500 | | | 01 | 3798.18 1899.09 1899.09 | |
| 4 | 37 13.A | 2.000 AC 1SFVLR 2.0000 | 2 | NOGOWSKI, HARRY E 5857 RT 9 TUCKETON, NJ 5857 ROUTE 9 | 00672 08087 M10 | 90000 100300 190300 | | | 01 | 2079.98 1039.99 1039.99 | |
| 5 | 37 13.B | 1.000 AC 1SFVDR 1.0000 | 2 | GEOGHEGAN, KEVIN & DOROTHY 5855 ROUTE 9 TUCKETON, NJ 5855 ROUTE 9 | 08087 M10 | 69000 89800 158800 | | | 01 | 1735.69 867.85 867.84 | |
| 6 | 37 13.C QFARM | 7.710 AC 7.7100 | 3B | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKETON, NJ US 9 | 08087 M10 | 900 900 900 | | | | 9.84 4.92 4.92 | |
| 7 | 37 13.D | 4.228 AC 2SCBSTLBIG 4.2280 | 2 | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKETON, NJ 5847 ROUTE 9 | 08087 M10 | 95600 554300 649900 | | | 02 | 7103.41 3551.71 3551.70 | |
| 8 | 37 13.E QFARM | 2.000 AC 2.0000 | 3B | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKETON, NJ RT 9 | 08087 M10 | 200 200 200 | | | | 2.19 1.10 1.09 | |
| 9 | 37 13.F QFARM | 2.000 AC 2.0000 | 3B | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKETON, NJ OFF RT 9 | 08087 M10 | 200 200 200 | | | | 2.19 1.10 1.09 | |
| 10 | 37 15 | 4.000 AC 2SFVLL 4.0000 | 2 | BILL WAVRA BUILDERS P.O. BOX 279 NEW GRETN, NJ 5839 ROUTE 9 | 00660 08224 M10 | 95000 163300 258300 | | | 01 | 2823.22 1411.61 1411.61 | |
| 11 | 37 16 QFARM | 25.000 AC 25.0000 | 3B | LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 | 08050 M10 | 2800 2800 2800 | | | | 30.61 15.31 15.30 | |
| 12 | 37 17 QFARM | 29.200 AC 29.2000 | 3B | LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 | 08050 M10 | 3300 3300 3300 | | | | 36.07 18.04 18.03 | |
| 13 | 37 18 | 1.900 AC 1.9000 | 1 | FORD, ROBERT JR & JOANIE 11.A PHILLIPS ROAD TUCKETON, NJ US 9 | 08087 M10 | 4600 4600 4600 | | | | 50.28 25.14 25.14 | |
| 14 | 37 19 | 1.000 AC 1.0000 | 15C | TOWNSHIP OF BASS RIVER BOX 307 NEW GRETN, NJ US ROUTE 9 | 08224 M10 | 7000 7000 7000 | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 37 20 | .558 AC .5580 | 1 | NGUYEN, LYZ P 273 ROUTE 9 BARNEGAT, NJ US 9 | 00660 08005 M10 | 5700 5700 | | | | | 62.30 31.15 31.15 | | |
| 2 | 37 21 | .533 AC 1SFVLM .5330 | 2 | NGUYEN, LYZ P 273 ROUTE 9 BARNEGAT, NJ 5783 ROUTE 9 | 00660 08005 M10 | 60600 133000 193600 | | | | 01 | 2116.05 1058.03 1058.02 | | |
| 3 | 37 22 | 2.400 AC 1SF 2.4000 | 4A | FIGE, LLC 1320 RIDGE AVE MANAHAWKIN, NJ 5781 ROUTE 9 | 08050 M10 | 230000 240000 470000 | | | | | 5137.10 2568.55 2568.55 | | |
| 4 | 37 23 | 1.600 AC 1SF 1SCB 1.6000 | 4A | SCHMIDT, ROBERT & ELIZABETH % TAX COLLECTOR BOX 307 NEW GRETNA, NJ 5779 ROUTE 9 | 99999 08224 M10 | 145000 25000 170000 | | | | | 1858.10 929.05 929.05 | | |
| 5 | 37 24 | .597 AC 1SFABBN .5970 | 2 | SEARS, EDWARD F % TAX COLLECTOR BOX 307 NEW GRETNA, NJ 5777 ROUTE 9 | 99999 08224 M10 | 30900 27200 58100 | | 00 | | 01 | 635.04 317.52 317.52 | | |
| 6 | 37 27 | 2.500 AC 1SCBVL 2.5000 | 3A | FORD, DOROTHY 11 PHILLIPS ROAD TUCKERTON, NJ 11 PHILLIPS ROAD | 08087 M10 | 20000 99600 119600 | D 100 | | | 01 | 1182.23 591.12 591.11 | | |
| 7 | 37 27 QFARM | 6.770 AC 6.7700 | 3B | FORD, DOROTHY 11 PHILLIPS ROAD TUCKERTON, NJ 11 PHILLIPS ROAD | 08087 10 | 5400 5400 | | | | | 59.02 29.51 29.51 | | |
| 8 | 37 27.01 | 3.203 AC 2SFVLL2AG 3.2030 | 2 | FORD, ROBERT JR & JOAN M 11.A PHILLIPS RD TUCKERTON, NJ 11.A PHILLIPS RD | 00660 08087 | 93000 158200 251200 | | | | 01 | 2745.62 1372.81 1372.81 | | |
| 9 | 37 28 QFARM | 50.500 AC LOT 26 50.5000 | 3B | LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ PHILIP ROAD | 08050 M10 | 5700 5700 | | | | | 62.30 31.15 31.15 | | |
| 10 | 37 29 | 195.200 AC 195.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 214800 214800 | | | | | .00 .00 .00 | | |
| 11 | 37 30 | 2.400 AC 2.4000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR PHILIP ROAD | 00007 08037 M10 | 1800 1800 | | | | | 19.68 9.84 9.84 | | |
| 12 | 37 31 QFARM | 52.500 AC 52.5000 | 3B | LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ 5842 ROUTE 9 | 08050 M10 | 5900 5900 | | | | | 64.49 32.25 32.24 | | |
| 13 | 37 32 | 6.500 AC 6.5000 | 1 | ALLEN, JOSEPH TTL 593 BRT % LLL FARM LLC 1310 AVE A MANAHAWKIN, NJ NEAR PHILIP ROAD | 08050 M10 | 4700 4700 | | | | | 51.37 25.69 25.68 | | |
| 14 | 37 33 | 43.800 AC 43.8000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MILLIE ROAD | 08625 M10 | 48300 48300 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--------------------------------------|--|-----------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | |
| 1 | 37 36 | 135.670 AC LOTS 39,40 40A-D 135.6700 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL 407 THOMAS AVE. RIVERTON, NJ MILLIE ROAD | 00013 08077 M10 | 149300 149300 | | | | 1631.85 815.93 815.92 | |
| 2 | 37 37 | 1.300 AC 1.3000 | 1 | MATHIS, PHEOBE TTL 584 MARSHALL % LLL FARM LLC 1310 AVE A MANAHAWKIN, NJ NEAR PHILIP ROAD | 08050 M10 | 1000 1000 | | | | 10.93 5.47 5.46 | |
| 3 | 37 38 | 1.100 AC 1.1000 | 15C | STATE OF N J % SAMUEL MATHIS JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 1300 1300 | | | | .00 .00 .00 | |
| 4 | 37 44 | 6.332 AC 6.3320 | 1 | KOPTIC, KAREN MARIE 19 N GILMAR CIRCLE MARGATE, NJ MILLIE ROAD | 08402 M10 | 15200 15200 | | | | 166.14 83.07 83.07 | |
| 5 | 37 45 | 6.200 AC 6.2000 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL 407 THOMAS AVE. RIVERTON, NJ MILLIE ROAD | 00013 08077 M10 | 14900 14900 | | | | 162.86 81.43 81.43 | |
| 6 | 37 46 | 1.400 AC PART/ATLANTIC 1.4000 | 1 | COASTAL CAMPSITES, LLC P.O. BOX 242 TUCKERTON, NJ MILLIE ROAD | 02885 08087 M10 | 40000 40000 | | | | 437.20 218.60 218.60 | |
| 7 | 37 47 | 1.760 AC 1SFVLR2AG 1.7600 | 3A | MATHIS, CHRIS & SHEILA PO BOX 441 NEW GRETN, NJ 23 MILLIE ROAD | 00660 08224 M10 | 89400 358300 447700 | | | 01 | 4893.36 2446.68 2446.68 | |
| 8 | 37 47 QFARM | 111.14 AC 41&42 111.1400 | 3B | MATHIS, CHRIS & SHEILA PO BOX 441 NEW GRETN, NJ 23 MILLIE ROAD | 00660 08224 10 | 12700 12700 | | | | 138.81 69.41 69.40 | |
| 9 | 37 49 | .500 AC .5000 | 1 | UNKNOWN BRTTL 462 TAX ASSESSOR BOX 307 NEW GRETN, NJ NEAR MILLIE ROAD | 99999 08224 M10 | 500 500 | | | | 5.47 2.74 2.73 | |
| 10 | 37 51 | 2.760 AC 2.7600 | 1 | GOMEZ, HENRY A P.O. BOX 311 NEW GRETN, NJ MILLIE ROAD | 08224 M10 | 2000 2000 | | | | 21.86 10.93 10.93 | |
| 11 | 37 52 QFARM | .600 AC .6000 | 3B | MATHIS, CHRISTOPHER & SHEILA P.O. BOX 441 NEW GRETN, NJ MILLIE ROAD | 00020 08224 M10 | 100 100 | | | | 1.10 .55 .55 | |
| 12 | 37 53 QFARM | .300 AC .3000 | 3B | MATHIS, CHRISTOPHER & SHEILA PO BOX 441 NEW GRETN, NJ MILLIE ROAD | 00020 08224 M10 | 100 100 | | | | 1.10 .55 .55 | |
| 13 | 37 54 | 6.500 AC 1SFWDR 6.5000 | 2 | HOWELL, MARTIN C & ASHLEY D 89 MUNION FIELD ROAD TUCKERTON, NJ 89 MUNION FIELD ROAD | 00660 08087 M10 | 101300 283700 385000 | | | 01 | 4208.05 2104.03 2104.02 | |
| 14 | 37 55 | 30.643 AC 3SFSTST L12 30.6430 | 3A | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKERTON, NJ RT 9 | 08087 M10 | 325000 1218800 1543800 | | | 01 | 16873.74 8436.87 8436.87 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 37 55 QFARM | 7.49 AC 7.4900 | 3B | STONEWOOD FARM LLC 5847 ROUTE 9 TUCKERTON, NJ RT 9 | 08087 M10 | 800 800 | | | | | 8.75 4.38 4.37 | | |
| 2 | 38 1 | 20.200 AC 20.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 22300 22300 | | | | | .00 .00 .00 | | |
| 3 | 38 2 | 18.700 AC 18.7000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR PHILIP ROAD | 00007 08037 M09 | 31800 31800 | | | | | 347.58 173.79 173.79 | | |
| 4 | 38 3 | 10.800 AC 10.8000 | 1 | CATTANACH, JOHN F & BURKHARDT, W 220 MARINE PL PO BOX 344 AVON, NJ EAST GREENBUSH ROAD | 07717 M09 | 88600 88600 | | | | | 968.40 484.20 484.20 | | |
| 5 | 38 4 | 13.4 AC 2SFALD 13.4000 | 2 | BILGER, FRANCES 58 EAST GREENBUSH ROAD TUCKERTON, NJ 58 EAST GREENBUSH ROAD | 08087 M09 | 112600 125900 238500 | | | | 01 | 2606.81 1303.41 1303.40 | | |
| 6 | 38 5 | 5.100 AC 2S-VL-F-2AG 5.1000 | 2 | STORY, ZACHARY & ALLISON 56 EAST GREENBUSH ROAD TUCKERTON, NJ 56 EAST GREENBUSH ROAD | 08087 M09 | 78200 273000 351200 | | | | | 3838.62 1919.31 1919.31 | | |
| 7 | 38 6 | .757 AC L7 .7570 | 1 | MATHIS, AUSTIN 521 DELANCEY STREET PHILADELPHIA, PA EAST GREENBUSH ROAD | 19106 M09 | 6300 6300 | | | | | 68.86 34.43 34.43 | | |
| 8 | 38 8 | .413 AC TRAILER L8-A .4130 | 2 | EST OF SEARS, % HELEN CARTY PO BOX 163 NEW GRETN, NJ EAST GREENBUSH ROAD | 08224 M09 | 18000 8600 26600 | | | | 01 | 290.74 145.37 145.37 | | |
| 9 | 38 9 | .826 AC 2SFWD .8260 | 2 | ROBINSON, WILLIAM & DEBRA G. 50 E. GREENBUSH ROAD TUCKERTON, NJ 50 EAST GREENBUSH ROAD | 00660 08087 M09 | 65900 94100 160000 | | | | 01 | 1748.80 874.40 874.40 | | |
| 10 | 38 10 | 4.100 AC 1.5SCBC 4.1000 | 2 | WHICKER, DANA N 46 EAST GREENBUSH ROAD TUCKERTON, NJ 46 EAST GREENBUSH ROAD | 00660 08087 M09 | 95300 103900 199200 | | | | 01 | 2177.26 1088.63 1088.63 | | |
| 11 | 38 11 | 3.600 AC 1SCB 3.6000 | 15C | BASS RIVER TOWNSHIP PO BOX 307 NEW GRETN, NJ 42 EAST GREENBUSH ROAD | 08224 09 | 94000 285000 379000 | | | | | .00 .00 .00 | | |
| 12 | 38 12 | 3.500 AC 1.5SLHC 3.5000 | 2 | CHESNEY, ROBIN 36 EAST GREENBUSH ROAD BASS RIVER, NJ 36 EAST GREENBUSH ROAD | 08087 M09 | 75000 228100 303100 | | | | 01 | 3312.89 1656.45 1656.44 | | |
| 13 | 38 13 | 1.870 AC 1SFVLR2UG 1.8700 | 2 | MCKEON, WILLIAM & JANINE 30 E GREENBUSH RD TUCKERTON, NJ 30 EAST GREENBUSH ROAD | 00597 08087 M09 | 89700 207900 297600 | | | | 01 | 3252.77 1626.39 1626.38 | | |
| 14 | 38 13.A | 2.000 AC 1.5SFVLC 2.0000 | 2 | GREINER, ELEN TRUSTEE 30B E GREENBUSH RD TUCKERTON, NJ 30 EAST GREENBUSH ROAD | 08087 09 | 90000 172200 262200 | | | | 01 | 2865.85 1432.93 1432.92 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 38 14 | 1.800 AC 1.8000 | 15C | STATE OF N J % MAYBELLE ALLEN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 2100 2100 | | | | | .00 .00 .00 | | |
| 2 | 38 15 | 1.000 AC 1SCB 1.0000 | 2 | BAYVIEW GUN CLUB INC W BIRDSALL 313 PENNA AVE ABSECON, NJ 14 EAST GREENBUSH ROAD | 08201 M09 | 36200 66500 102700 | | | | 01 | 1122.51 561.26 561.25 | | |
| 3 | 38 16 | 12.000 AC 2.5SF 12.0000 | 1 | NEW GRETN DEVELOPMENT COMPANY, LLC P.O. BOX 2177 LINDEN, NJ 5733 ROUTE 9 | 07036 M09 | 112000 112000 | | | | | 1224.16 612.08 612.08 | | |
| 4 | 38 17 QFARM | 74.500 AC 74.5000 | 3B | LLL FARM, LLC 1310 AVENUE A MANAHAWKIN, NJ US 9 | 08050 M09 | 8300 8300 | | | | | 90.72 45.36 45.36 | | |
| 5 | 38 19 | 5.000 AC 5.0000 | 1 | WOELK, MABEL 2839 WINDSOR DRIVE BENSALEM, PA US 9 | 19020 M09 | 78000 78000 | | | | | 852.54 426.27 426.27 | | |
| 6 | 38 20 | 5.000 AC 5.0000 | 1 | STRUTHERS, FRED & MARY 905 MATTERN ORCHRD DR.AP6 HOLLIDAYSBURG, PA PHILIP ROAD | 16648 M09 | 58500 58500 | | | | | 639.41 319.71 319.70 | | |
| 7 | 39 1 | 7.100 AC 2SFVLD1UG 7.1000 | 2 | LUKE, ROBERT & DEBORAH 27 EAST GREENBUSH ROAD TUCKERTON, NJ 27 EAST GREENBUSH ROAD | 08087 M09 | 102800 200400 303200 | V 100 | | | 01 | 3188.98 1594.49 1594.49 | | |
| 8 | 39 2 | 3.330 AC 1.5SFVLC 3.3300 | 2 | MCKERNAN, JOHN & MARY PO BOX 53 NEW GRETN, NJ 31 EAST GREENBUSH ROAD | 08224 M09 | 93300 265700 359000 | | | | 01 | 3923.87 1961.94 1961.93 | | |
| 9 | 39 3 | 7.900 AC 1SFVLR1BIG 7.9000 | 2 | WOODS, JOHN D 632 DOGWOOD AVE EGG HARBOR TWP, NJ 39 EAST GREENBUSH ROAD | 08234 M09 | 104800 121500 226300 | | | | 01 | 2473.46 1236.73 1236.73 | | |
| 10 | 39 4 | 2.200 AC 2.2000 | 1 | KRISTA, KENNETH J 2164 COLLEENS WAY LANCASTER, PA EAST GREENBUSH ROAD | 17601 M09 | 10600 10600 | | | | | 115.86 57.93 57.93 | | |
| 11 | 40 1 | .691 AC 1SCBTR .6910 | 4A | MANNEY, JAMES M & CARLA 73 W GREENBUSH RD TUCKERTON, NJ 5729 ROUTE 9 | 08087 M08C | 100000 57000 157000 | | | | | 1716.01 858.01 858.00 | | |
| 12 | 40 2 | 1.300 AC 2SFWDVC 1.3000 | 2 | HOEH, RONALD C & LINDA 5715 ROUTE 9 TUCKERTON, NJ 5715 ROUTE 9 | 00660 08087 M08C | 88300 136100 224400 | | | | 01 | 2452.69 1226.35 1226.34 | | |
| 13 | 40 3 | 7.400 AC 7.4000 | 1 | BUTENSKY, HOWARD & RAVITZ, LAWRENCE 108 N GREEN ST TUCKERTON, NJ US 9 | 08087 M08C | 72500 72500 | | | | | 792.43 396.22 396.21 | | |
| 14 | 40 4 | 1.538 AC 2SFVLL L5 1.5380 | 2 | FEIERABEND, ROBERT & SPENCER, CARYL 2 BUCTO LANE TUCKERTON, NJ 2 BUCTO LANE | 08087 M08C | 88800 245400 334200 | | | | 01 | 3652.81 1826.41 1826.40 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 40 6 | 8.744 AC 1.5SFVLB 8.7440 | 2 | MILLER, JARROD M & AMANDA P 13 EAST GREENBUSH ROAD TUCKERTON, NJ 13 EAST GREENBUSH ROAD | 00672 08087 M08C | 106900 215800 322700 | | | | 01 | 3527.11 1763.56 1763.55 | | |
| 2 | 40 6.A | 2.240 AC 2.2400 | 1 | DISCOVERY MINISTRIES INC 181 SOUTH HILL DRIVE WESTAMPTON, NJ US 9 | 08060 M08C | 10700 10700 | | | | | 116.95 58.48 58.47 | | |
| 3 | 40 7 | .858 AC .8580 | 1 | CJB VACANT PROPERTIES, LLC 90 W SYLVANIA AVE NEPTUNE CITY, NJ US 9 | 07753 M08C | 6600 6600 | | | | | 72.14 36.07 36.07 | | |
| 4 | 40 8 | .887 AC 1.5S-VL-F .8870 | 2 | ADAMS, WILLIAM R & BONNIE J P O BOX 378 NEW GRETN, NJ 5727 ROUTE 9 | 08224 M08C | 67000 99800 166800 | | | | 01 | 1823.13 911.57 911.56 | | |
| 5 | 40 9 | .995 AC TLR .9950 | 1 | MANNEY, JAMES M & CARLA 73 W. GREENBUSH RD TUCKERTON, NJ EAST GREENBUSH ROAD | 08087 M08C | 7000 7000 | | | | | 76.51 38.26 38.25 | | |
| 6 | 40 10 | 1.000 AC 1.0000 | 2 | COMIS, SUSAN & JAMES P.O. BOX 406 NEW GRETN, NJ 7 EAST GREENBUSH ROAD | 08224 8C | 69000 19200 88200 | | | | 01 | 964.03 482.02 482.01 | | |
| 7 | 41.A 1 | .414 AC 1SCBSTR1AG .4140 | 2 | MARMO, WM & DIANA & MANCONI, RITA 29 SO. NEW YORK RD ST 100 SMITHVILLE, NJ 5711 ROUTE 9 | 08205 M08C | 60000 64600 124600 | | | | 01 | 1361.88 680.94 680.94 | | |
| 8 | 41.A 2 | 1.100 AC 91-05 BRT 1.1000 | 1 | CRAMER, JESSIE TTL 598 HAWTHORNE TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ US 9 | 99999 08224 M08C | 900 900 | | | | | 9.84 4.92 4.92 | | |
| 9 | 41.A 3 | .080 AC .0800 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 8C | 200 200 | | | | | .00 .00 .00 | | |
| 10 | 41.B 1 | 1.000 AC 1SFVLR 1.0000 | 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST 4TH FLR WOODBRI, NJ 1 BUCTO LANE | 07095 M08C | 41400 105100 146500 | | | | 01 | .00 .00 .00 | | |
| 11 | 42 1 | 130.900 AC 130.9000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 08B | 535700 535700 | | | | | .00 .00 .00 | | |
| 12 | 42 2 | .700 AC .7000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 8B | 900 900 | | | | | .00 .00 .00 | | |
| 13 | 42 3 | 317.000 AC 317.0000 | 15C | STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 8C | 1200000 1200000 | | | | | .00 .00 .00 | | |
| 14 | 43 1 | 1.360 AC 1.3600 | 15C | NEW JERSEY HIGHWAY AUTHORITY EXECUTIVE OFFICES WOODBRI, N.J. WEST GREENBUSH ROAD | 07095 M09 | 11800 11800 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 43 2.A | 1.100 AC 2SFALD2AG 1.1000 | 3A | RUFFO, HOWARD MICHAEL & CINDY ANN 66 WEST GREENBUSH ROAD TUCKERTON, NJ 66 WEST GREENBUSH ROAD | 00672 08087 M09 | 87800 210900 298700 | | | | 01 | 3264.79 1632.40 1632.39 | |
| 2 | 43 2.A QFARM | 11.000 AC 11.0000 | 3B | RUFFO, HOWARD MICHAEL & CINDY ANN 66 WEST GREENBUSH RD TUCKERTON, NJ 66 WEST GREENBUSH ROAD | 00672 08087 09 | 1400 1400 | | | | | 15.30 7.65 7.65 | |
| 3 | 43 2.B | 1.700 AC 1SFVLR 1.7000 | 2 | WARD, JEAN E & MACFARLANE, D J SR 62 W GREENBUSH RD TUCKERTON, NJ 62 WEST GREENBUSH ROAD | 08087 M09 | 89300 174500 263800 | S 200 W 1 | | | 01 | 2508.34 1254.17 1254.17 | |
| 4 | 43 2.D | 3.000 AC 1SFVLR2UG 3.0000 | 2 | WETMORE, MARK A 56 WEST GREENBUSH ROAD TUCKERTON, NJ 56 WEST GREENBUSH ROAD | 08087 M09 | 92500 120900 213400 | | | | 01 | 2332.46 1166.23 1166.23 | |
| 5 | 43 5 | 2.000 AC 1SFVLR 2.0000 | 2 | RUFFO, CINDY 66 WEST GREENBUSH RD TUCKERTON, NJ 64 WEST GREENBUSH ROAD | 08087 M09 | 90000 86900 176900 | | | | 01 | 1933.52 966.76 966.76 | |
| 6 | 43 6 | 3.600 AC 3.6000 | 1 | MATHIS, FRANCIS TTL 450 H WUNSCH TAX ASSESSOR PO BOX 307 NEW GRETN, NJ PARKWAY | 99999 08224 M09 | 2400 2400 | | | | | 26.23 13.12 13.11 | |
| 7 | 43 7.01 | 10.308 AC 1SFVLR 10.3080 | 2 | PASSARETTI, JOSEPH J SR & DELORES 74 GREENBUSH ROAD TUCKERTON, NJ 74 WEST GREENBUSH RD | 00660 08087 | 110300 201800 312100 | | | | 01 | 3411.26 1705.63 1705.63 | |
| 8 | 43 7.02 | 6.699 AC 2SFVLD1.5AG 6.6990 | 2 | MUSCO, JOHN 72 WEST GREENBUSH RD TUCKERTON, NJ 72 WEST GREENBUSH RD | 08087 | 101700 214400 316100 | | | | 01 | 3454.98 1727.49 1727.49 | |
| 9 | 43 7.03 | 5.950 AC 2SFVLD2AG 5.9500 | 2 | CROWLEY, JOSHUA & KERRI 70 WEST GREENBUSH RD TUCKERTON, NJ 70 WEST GREENBUSH RD | 08087 | 99900 308500 408400 | | | | 01 | 4463.81 2231.91 2231.90 | |
| 10 | 43 7.04 | 6.329 AC 6.3290 | 1 | BROWN, DONALD G II & JAMIE L 129 RAILROAD AVE TUCKERTON, NJ 68 WEST GREENBUSH ROAD | 08087 | 77100 77100 | | | | | 842.71 421.36 421.35 | |
| 11 | 43 8.01 | 5.211 AC 2SFWDL 5.2110 | 2 | PETT, DIANNE 96 W. GREENBUSH ROAD TUCKERTON, NJ 96 WEST GREENBUSH ROAD | 08087 9 | 98000 129500 227500 | | | | 01 | 2486.58 1243.29 1243.29 | |
| 12 | 43 8.02 | 4.140 AC 1SFVLR 4.1400 | 2 | BEAMER, JEANNETTE 88 WEST GREENBUSH ROAD TUCKERTON, NJ 88 WEST GREENBUSH ROAD | 00660 08087 9 | 95400 147800 243200 | | | | 01 | 2658.18 1329.09 1329.09 | |
| 13 | 43 8.03 | 3.289 AC 2SFVLL 3.2890 | 2 | FISHER, CHARLES E & TORIE ALLECE 90 W GREENBUSH RD TUCKERTON, NJ 90 WEST GREENBUSH ROAD | 00660 08087 M09 | 93200 177500 270700 | | | | 01 | 2958.75 1479.38 1479.37 | |
| 14 | 43 8.04 | 3.254 AC 1SFWDR 3.2540 | 2 | LINDSLEY, CELINA 82 W GREENBUSH RD TUCKERTON, NJ 82 WEST GREENBUSH ROAD | 08087 M09 | 93100 45300 138400 | | | | 01 | 1512.71 756.36 756.35 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 43 9 | 2.000 AC 1SFWDB 2.0000 | 2 | FIRTH, JEFFREY & ROBYN 100 WEST GREENBUSH ROAD TUCKERTON, NJ 100 WEST GREENBUSH ROAD | 08087 M09 | 90000 39700 129700 | | | | 01 | 1417.62 708.81 708.81 | | | |
| 2 | 43 10 | 3.545 AC 2SFWDOD 3.5450 | 2 | JAECKEL, GREGORY & PATRICIA 106 WEST GREENBUSH ROAD TUCKERTON, NJ 106 WEST GREENBUSH ROAD | 08087 M09 | 93900 335300 429200 | | | | 01 | 4691.16 2345.58 2345.58 | | | |
| 3 | 43 10.A | 3.211 AC 2SFWDOD 3.2110 | 2 | TALLY, TODD M & CHRISTINE J 102 W GREENBUSH RD TUCKERTON, NJ 102 WEST GREENBUSH ROAD | 00660 08087 09 | 93000 193800 286800 | | | | 01 | 3134.73 1567.37 1567.36 | | | |
| 4 | 43 11 | 6.700 AC 1SFVLR 6.7000 | 2 | DELOIS, MARY 118 W. GREENBUSH ROAD TUCKERTON, NJ 118 WEST GREENBUSH ROAD | 00597 08087 M09 | 91600 99500 191100 | | | | 01 | 2088.73 1044.37 1044.36 | | | |
| 5 | 43 12 | 1.800 AC SHED 1.8000 | 2 | CRAMER, MARY EST % R WISEMAN 131 WEST GREENBUSH ROAD TUCKERTON, NJ 132 WEST GREENBUSH ROAD | 08087 M09 | 13500 10400 23900 | | | | 01 | 261.23 130.62 130.61 | | | |
| 6 | 43 13 | 4.400 AC 1SF 4.4000 | 2 | NOTTINGHAM GUNCLUB % FRANK KLEIN P.O. BOX 9073 TRENTON, NJ 111 EAST GREENBUSH ROAD | 08650 M09 | 86400 38500 124900 | | | | 01 | 1365.16 682.58 682.58 | | | |
| 7 | 43 14 | .250 AC .2500 | 1 | BRITTON, BARBARA 4 CATHERINE LANE TUCKERTON, NJ PARKWAY | 08087 M09 | 1200 1200 | | | | | 13.12 6.56 6.56 | | | |
| 8 | 43 15 | .780 AC .7800 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 1000 1000 | | | | | .00 .00 .00 | | | |
| 9 | 43 16 | 24.116 ACRES 24.1160 | 1 | JAECKEL, PATRICIA & GREGORY 106 W GREENBUSH RD TUCKERTON, NJ PARKWAY | 08087 M09 | 31000 31000 | | | | | 338.83 169.42 169.41 | | | |
| 10 | 44 1 | 1.300 AC 1SFVLR 1.3000 | 2 | BRITTON, BARBARA A 4 CATHERINE LANE TUCKERTON, NJ 4 CATHERINE LANE | 08087 M09 | 88300 169200 257500 | | | | 01 | 2814.48 1407.24 1407.24 | | | |
| 11 | 44 2 | 1.800 AC 1.5SFAB2UG 1.8000 | 2 | OBRIEN, JAMES F 2 CATHERINE LANE TUCKERTON, NJ 2 CATHERINE LANE | 08087 M09 | 62700 69200 131900 | | | | 01 | 1441.67 720.84 720.83 | | | |
| 12 | 44 3 | 1.300 AC 1.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 1500 1500 | | | | | .00 .00 .00 | | | |
| 13 | 45 1 | 1.300 AC 2SFVLD2UG LOT 2 1.3000 | 2 | HORAY, DENNIS & APRIL 106 EAST GREENBUSH ROAD TUCKERTON, NJ 106 EAST GREENBUSH ROAD | 00660 08087 M09 | 88300 194400 282700 | | | | 01 | 3089.91 1544.96 1544.95 | | | |
| 14 | 46 1 | 5.000 AC 1SFWDR 5.0000 | 2 | WALKER, ROBERT & CATHERINE 6 WALKER LANE TUCKERTON, NJ 6 WALKER LANE | 08087 M09 | 97500 112300 209800 | | | | 01 | 2293.12 1146.56 1146.56 | | | |

| L i n e | 1 | 2 | 3 | | | 4 | 5 | | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 46 2 | 2.200 AC 2.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 2500 2500 | | | | | .00 .00 .00 | |
| 2 | 47 1 | 141.800 AC 141.8000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 12 | 156100 156100 | | | | | .00 .00 .00 | |
| 3 | 48 1 | 228.000 AC 228.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 250900 250900 | | | | | .00 .00 .00 | |
| 4 | 48 2 | 11.300 AC 11.3000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 118 EAST GREENBUSH ROAD | 08625 M09 | 105700 105700 | | | | | .00 .00 .00 | |
| 5 | 49 1 | 7.800 AC 7.8000 | 1 | CONKLIN,JOHN P & JUSTINE E 254 ASCHWIND COURT GALLOWAY, NJ WEST GREENBUSH ROAD | 082059586 M09 | 7800 7800 | | | | | 85.26 42.63 42.63 | |
| 6 | 49 1.A | .500 AC .5000 | 1 | HARVEY, CAROL MCCOMB 4418 S.W. 37TH AVE FT. LAUDERDALE, FLA WEST GREENBUSH ROAD | 33312 M09 | 400 400 | | | | | 4.37 2.19 2.18 | |
| 7 | 49 2 | 11.000 AC 2SFVLD1BIG2UG 11.0000 | 2 | AMON, WILLIAM G & KRISTINA L 41 WEST GREENBUSH ROAD TUCKERTON, NJ 41 WEST GREENBUSH ROAD | 08087 9 | 301000 414400 715400 | | | 01 | | 7819.32 3909.66 3909.66 | |
| 8 | 49 2.A | 11.000 AC 1SFABR 11.0000 | 2 | JONES, STEPHEN & ROTH-JONES, DONNA 55 WEST GREENBUSH ROAD TUCKERTON, NJ 55 WEST GREENBUSH ROAD | 00672 08087 9 | 186000 109400 295400 | | | 01 | | 3228.72 1614.36 1614.36 | |
| 9 | 49 3 | 8.400 AC 2SFSTD1AG 8.4000 | 2 | BROWER, CHRISTOPHER & EILEEN A 63 W GREENBUSH RD TUCKERTON, NJ 63 WEST GREENBUSH ROAD | 08087 M09 | 146700 256300 403000 | | | 01 | | 4404.79 2202.40 2202.39 | |
| 10 | 49 3.A | 8.470 AC 2SFVL2AG 8.4700 | 2 | SPRAGUE, ADAM & AIMEE 61 W GREENBUSH RD TUCKERTON, NJ 61 WEST GREENBUSH ROAD | 08087 9 | 91700 189700 281400 | | | 01 | | 3075.70 1537.85 1537.85 | |
| 11 | 49 4 | 4.700 AC 4.7000 | 1 | ALLEN, PHILLIP MICHAEL 21441 COUNTY RD #68 ROBERTSDALE AL BASS RIVER | 36567 M09 | 3400 3400 | | | | | 37.16 18.58 18.58 | |
| 12 | 49 5.01 | 5.450 AC 2SFVLL 5.4500 | 2 | PERCY, WALTER III 1451 ROUTE 539 LITTLE EGG HARBOR, NJ 77 WEST GREENBUSH RD | 08087 | 180500 451500 632000 | | | 01 | | 6907.76 3453.88 3453.88 | |
| 13 | 49 5.02 | 5.970 AC 1SFWD 5.9700 | 2 | MANNEY, JAMES M 73 W GREENBUSH ROAD TUCKERTON, NJ 73 WEST GREENBUSH ROAD | 08087 M09 | 181000 254100 435100 | | | 01 | | 4755.65 2377.83 2377.82 | |
| 14 | 49 5.03 | 6.120 AC 1STY SFD 6.1200 | 2 | ROWEN, ROBERT & MARY 67 W. GREENBUSH RD TUCKERTON, NJ 67 WEST GREENBUSH RD | 08087 | 181100 265300 446400 | | | 01 | | 4879.15 2439.58 2439.57 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 49 6 | 19.700 AC CAPE COD & GARG 19.7000 | 2 | BELK, ROBERT & MARY JANE 91 W GREENBUSH ROAD TUCKERTON, NJ 91 W GREENBUSH ROAD | 00597 08087 M09 | 116800 185500 302300 | | | | 01 | 3304.14 1652.07 1652.07 | | |
| 2 | 49 6.A | 4.000 AC 2SCB 4.0000 | 2 | THOROFARE GUN CLUB % WM DEHART 355 JESSUP ROAD THOROFARE, NJ 95 WEST GREENBUSH ROAD | 08086 M09 | 95000 49000 144000 | | | | 01 | 1573.92 786.96 786.96 | | |
| 3 | 49 6.B | 12.500 AC 12.5000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ BASS RIVER | 08225 M09 | 13900 13900 | | | | | .00 .00 .00 | | |
| 4 | 49 6.C | 4.700 AC 1.5SFWDFIAG 4.7000 | 2 | MARTIN, KENNETH 81 WEST GREENBUSH ROAD TUCKERTON, NJ 81 WEST GREENBUSH ROAD | 00597 08087 M09 | 89900 140300 230200 | | | | 01 | 2516.09 1258.05 1258.04 | | |
| 5 | 49 7 | 9.300 AC 9.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 10300 10300 | | | | | .00 .00 .00 | | |
| 6 | 49 8 | 18.500 AC 1S-VL-F-2AG 18.5000 | 2 | CONWAY, CHRISTY LYN 605 D ROUTE 9 TUCKERTON, NJ 107 WEST GREENBUSH RD | 00660 08087 M09 | 88900 387800 476700 | | | | 01 | 5210.33 2605.17 2605.16 | | |
| 7 | 49 9 | .500 AC 2SFVLDN2AG .5000 | 3A | MANCINI, JOSEPH H & JULIA H 143 W NEW JERSEY AVE BEACH HAVEN TERRACE, NJ 121 WEST GREENBUSH ROAD | 08008 M09 | 60000 319600 379600 | | | | 01 | 4149.03 2074.52 2074.51 | | |
| 8 | 49 9 QFARM | 21.550 AC LOT 13.D 21.5500 | 3B | MANCINI, JOSEPH H & JULIA H 143 WEST NEW JERSEY AVE. BEACH HAVEN TERRACE, NJ 121 WEST GREENBUSH | 08008 09 | 2800 2800 | | | | | 30.61 15.31 15.30 | | |
| 9 | 49 10 | 3.500 AC 1SFALR 3.5000 | 2 | CRAMER, MARY E EST % WISEMAN 131 WEST GREENBUSH ROAD TUCKERTON, N J 131 WEST GREENBUSH ROAD | 08087 M09 | 93800 33300 127100 | | | | 01 | 1389.21 694.61 694.60 | | |
| 10 | 49 11.01 | 3.020 AC 3.0200 | 1 | 135 WEST GREENBUSH LLC 49 RIDGEWAY AVE CEDAR RUN NJ 135 WEST GREENBUSH ROAD | 08092 M09 | 55500 55500 | | | | | 606.62 303.31 303.31 | | |
| 11 | 49 11.02 | 3.200 AC 3.2000 | 1 | MASUCCI, MICHAEL V & KRISTIE L 49 RIDGEWAY AVENUE CEDAR RUN, NJ 139 WEST GREENBUSH ROAD | 08092 | 55800 55800 | | | | | 609.90 304.95 304.95 | | |
| 12 | 49 12 | 196.700 AC 1SF2G 196.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 216500 216500 | | | | | .00 .00 .00 | | |
| 13 | 49 13.C | 6.000 AC 6.0000 | 1 | WALDROP, DONETTA K PO BOX 373 NEW GRETN, NJ BASS RIVER | 00660 08224 M09 | 4300 4300 | | | | | 47.00 23.50 23.50 | | |
| 14 | 49 13.07 | 27.82 AC 1SFWDR 13 & 13.B 27.8200 | 2 | WALDROP, DONETTA K PO BOX 373 NEW GRETN, NJ 101 WEST GREENBUSH ROAD | 00660 08224 M09 | 179100 10800 189900 | | | | 01 | 2075.61 1037.81 1037.80 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 49 14 | 12.400 AC 12.4000 | 15C | STATE OF NJ, DEPT.OF ENV PRO. CN 402 TRENTON, NJ BASS RIVER | 086250402 9 | 13700 13700 | | | | | .00 .00 .00 | | |
| 2 | 49 14.A | 9.230 AC 9.2300 | 1 | WHITEBREAD, ERIC P.O. BOX 60521 FAIRBANKS, ALASKA BASS RIVER | 99706 9 | 6600 6600 | | | | | 72.14 36.07 36.07 | | |
| 3 | 49 14.B | 22.800 AC L14-C 22.8000 | 1 | FETTUS, GEORGE H III, TRUSTEE ETAL 407 THOMAS AVE. RIVERTON, NJ BASS RIVER | 00013 08077 M09 | 38800 38800 | | | | | 424.09 212.05 212.04 | | |
| 4 | 49 15 | 21.800 AC 1SCBR 21.8000 | 2 | GOMEZ, HENRY P.O.BOX 311 NEW GRETN, NJ 901 STAGE ROAD | 08224 9 | 85300 8900 94200 | | | | 01 | 1029.61 514.81 514.80 | | |
| 5 | 49 16 | 4.29 AC 1S-VL-R-2AG 3.29 AC DEED RESTRIC 4.2900 | 2 | BUSH, TIMOTHY P & ADRIANNE M 192 N. MAPLE AVE TUCKERTON, NJ 192 NORTH MAPLE AVENUE | 00660 08087 9 | 75000 190000 265000 | | | | 01 | 2896.45 1448.23 1448.22 | | |
| 6 | 49 17 | 3.567 AC 1SFVLR LOT 18 3.5670 | 2 | MCMULLAN, AMY J 196 N MAPLE AVE NEW GRETN, NJ 196 NORTH MAPLE AVENUE | 00660 08087 M09 | 93900 217900 311800 | | | | 01 | 3407.98 1703.99 1703.99 | | |
| 7 | 49 19 | 1.375 AC 1SFVLR 1.3750 | 2 | OCEAN CITY SPTSMAN CLUB % H HUSTON 328 PINE AVE EGG HARBOR TWP, NJ 206 NORTH MAPLE AVENUE | 082347105 9 | 74600 63400 138000 | | | | 01 | 1508.34 754.17 754.17 | | |
| 8 | 50 1 | 3.700 AC 1.5SFWFBIG 3.7000 | 2 | KEENAN, JOHN & BARBARA 144 NORTH MAPLE AVENUE TUCKERTON NJ 144 NORTH MAPLE AVENUE | 08087 9 | 178700 220100 398800 | | | | 01 | 4358.89 2179.45 2179.44 | | |
| 9 | 50 2 | .384 AC .3840 | 1 | RAUSCHER, BETTY TTL-88-03 P SANCHEZ % TAX COLLECTOR BOX 307 NEW GRETN, NJ NORTH MAPLE AVENUE | 99999 08224 9 | 900 900 | | | | | 9.84 4.92 4.92 | | |
| 10 | 50 3 | 1.900 AC 1SFWDCD 1.9000 | 3A | DASTI, CHARLES & SUSAN P.O. BOX 11 NEW GRETN, NJ 154 NORTH MAPLE AVENUE | 00660 08224 M09 | 226900 214900 441800 | | | | 01 | 4828.88 2414.44 2414.44 | | |
| 11 | 50 3 QFARM | 6.000 AC 6.0000 | 3B | DASTI, CHARLES & SUSAN P.O. BOX 11 NEW GRETN, NJ 154 NORTH MAPLE AVENUE | 00660 08224 M09 | 800 800 | | | | | 8.75 4.38 4.37 | | |
| 12 | 50 4 | 2.000 AC 1.5SFVLF 2.0000 | 2 | BOURGUIGON, HENRY & KARIN 158 NORTH MAPLE AVE TUCKERTON, NJ 158 NORTH MAPLE AVENUE | 00660 08087 M09 | 146200 69800 216000 | | | | 01 | 2360.88 1180.44 1180.44 | | |
| 13 | 50 5 | 2.000 AC 2SFWDCD 2.0000 | 15F | AVANTI, JOSEPH R. & PAULA JANE P.O. BOX 196 NEW GRETN, NJ 164 NORTH MAPLE AVENUE | 08224 9 | 136800 145900 282700 | | | | 01 | .00 .00 .00 | | |
| 14 | 50 6 | 1.640 AC 1S-VL-R-2AG 1.6400 | 2 | GLEGHORN, THOMAS & JENNY 174 NORTH MAPLE AVE BASS RIVER, NJ 174 NORTH MAPLE AVE | 08224 9 | 98600 163100 261700 | | | | | 2860.39 1430.20 1430.19 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 50 8 | 9.65 ACRES 2SFVLL2AG 9.6500 | 2 | BOURGUIGNON, ROBERT T & RITA P.O. BOX 79 NEW GRETN, NJ 180 NORTH MAPLE AVENUE | 08224 9 | 185600 202800 388400 | | | | 01 | 4245.21 2122.61 2122.60 | | |
| 2 | 51 1 | 1.360 AC 1SCBR 1.3600 | 2 | BUGNI, PETER R & EMILYE C PO BOX 280 NEW GRETN, NJ 98 NORTH MAPLE AVENUE | 08244 8C | 74400 78800 153200 | V 100 | | | 01 | 1549.48 774.74 774.74 | | |
| 3 | 51 1.A | 1.890 AC 2SFABL 1.8900 | 2 | KRAUS, PHILLIP & BARBARA 100 N MAPLE AVE TUCKERTON, NJ 100 NORTH MAPLE AVENUE | 00597 08087 8C | 131400 116900 248300 | | | | 01 | 2713.92 1356.96 1356.96 | | |
| 4 | 51 2 | 1.700 AC 2SFVLL1AG 1.7000 | 2 | YORG, FREDERICK W & KATHY 102 N MAPLE AVE TUCKERTON, NJ 102 NORTH MAPLE AVENUE | 08087 M08C | 141400 176900 318300 | | | | 01 | 3479.02 1739.51 1739.51 | | |
| 5 | 51 3 | 1.000 AC 1SFWDR LOT 4 1.0000 | 2 | SCOTT, WILLIAM III 104 N MAPLE AVE TUCKERTON, NJ 104 NORTH MAPLE AVENUE | 00660 08087 8C | 69000 73300 142300 | | | | 01 | 1555.34 777.67 777.67 | | |
| 6 | 51 5 | 1.630 AC 2SCBSTR 1.6300 | 2 | ASSUR, LEONID & MARIAN 106 NORTH MAPLE AVENUE TUCKERTON, NJ 106 NORTH MAPLE AVENUE | 08087 M08C | 141300 116000 257300 | | | | 02 | 2812.29 1406.15 1406.14 | | |
| 7 | 51 6 | 2.600 AC 2SFVLL 2.6000 | 2 | CROWLEY, SEAN BEW AND CAROLYN 108 N MAPLE AVE TUCKERTON, NJ 108 NORTH MAPLE AVENUE | 00660 08087 8C | 142100 234200 376300 | | | | 01 | 4112.96 2056.48 2056.48 | | |
| 8 | 51 7.A | 4.060 AC 1SFWDR 4.0600 | 2 | IRETON, RICHARD W & PATRICIA A 116 NORTH MAPLE AVENUE BASS RIVER, NJ 116 NORTH MAPLE AVENUE | 08087 M08C | 152200 350900 503100 | V 100 | | | 01 | 5373.89 2686.95 2686.94 | | |
| 9 | 51 7.B | .840 AC 1.5SABF .8400 | 2 | RAFF, MARION M 112 N MAPLE AVE TUCKERTON, NJ 112 NORTH MAPLE AVENUE | 00660 08087 8C | 66100 150300 216400 | | | | 01 | 2365.25 1182.63 1182.62 | | |
| 10 | 51 7.C | 2.400 AC 2SFVLVC 7-D 2.4000 | 2 | CROWLEY, BARBARA BEW 110 NORTH MAPLE AVENUE TUCKERTON, NJ 110 NORTH MAPLE AVENUE | 08087 8C | 141900 322900 464800 | | | | 01 | 5080.27 2540.14 2540.13 | | |
| 11 | 51 8 | 2.500 AC 1SCBSTR L9 2.5000 | 2 | ADAMS, CLARK 122 NORTH MAPLE AVENUE TUCKERTON, N J 122 NORTH MAPLE AVENUE | 08087 8C | 142000 102000 244000 | V 100 | | | 01 | 2541.92 1270.96 1270.96 | | |
| 12 | 51 10 | 1.148 AC 2SFVLL L11 1.1480 | 2 | ROBERTSON, E M & M W & RAUSCHER, B A P.O. BOX 3 NEW GRETN, NJ 124 NORTH MAPLE AVENUE | 08224 8C | 140900 154100 295000 | W 100 | | | 01 | 3099.35 1549.68 1549.67 | | |
| 13 | 51 12 | 1.292 AC 1SFVLR2AG L13,14 1.2920 | 2 | EWERT, JOHN F III & KAREN J 126 NORTH MAPLE AVENUE TUCKERTON, NJ 126 NORTH MAPLE AVENUE | 08087 M08C | 148300 193500 341800 | | H74 | | 01 | 3735.88 1867.94 1867.94 | | |
| 14 | 51 15 | 1.500 AC 1SFABR 1.5000 | 2 | NEARY, MICHAEL J 200 TRENTON ROAD BROWNS MILLS, NJ 130 NORTH MAPLE AVENUE | 00660 08015 8C | 141200 86600 227800 | | | | 01 | 2489.86 1244.93 1244.93 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 51 16 | .344 AC 2SFWDFF .3440 | 15F PORTER, RAYMOND T & CATHERINE 134 NORTH MAPLE AVENUE TUCKERTON, NJ 08087 134 NORTH MAPLE AVENUE M08C | 60000 208000 268000 | | | 01 | .00 .00 .00 | |
| 2 | 51 17 | 3.570 AC 2SFALL L18,19 3.5700 | 2 BRICK, JAMES & AUDREY 138 NORTH MAPLE AVENUE TUCKERTON, NJ 08087 138 NORTH MAPLE AVENUE 8C | 142900 203700 346600 | | | 01 | 3788.34 1894.17 1894.17 | |
| 3 | 51 20 | 1.100 AC 1.1000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ 08625 UNKWN 8C | 1300 1300 | | | | .00 .00 .00 | |
| 4 | 51 21 | 2.200 AC 2.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J 08625 UNKWN 8C | 2500 2500 | | | | .00 .00 .00 | |
| 5 | 51 22 | 1.210 AC 2SFVLL 1.2100 | 2 NEARY, MICHAEL J 200 TRENTON ROAD BROWNS MILLS, NJ 08015 132 NORTH MAPLE AVENUE 8C | 141000 318800 459800 | | | 01 | 5025.62 2512.81 2512.81 | |
| 6 | 52 1 | 3.760 AC 2SFWDL 3.7600 | 2 SPECK, RONALD JR & DAWN M 54 N MAPLE AVE TUCKERTON, NJ 08087 52 NORTH MAPLE AVENUE 8C | 94400 115300 209700 | | | 01 | 2292.02 1146.01 1146.01 | |
| 7 | 52 2 | .595 AC 1.5SFWDFF .5950 | 2 SPECK, RONALD A JR & DAWN M 54 N MAPLE AVE TUCKERTON, NJ 08087 54 NORTH MAPLE AVENUE 8C | 61700 200800 262500 | | | 01 | 2869.13 1434.57 1434.56 | |
| 8 | 52 3 | 6.860 AC 1SCBR 6.8600 | 2 HOFFMAN, JAMES D & JENNIFER P P.O. BOX 437 NEW GRETN, NJ 08224 64 NORTH MAPLE AVENUE M08C | 182800 254500 437300 | | | 01 | 4779.69 2389.85 2389.84 | |
| 9 | 52 4 | 2.250 AC 2SFWDL L5 2.2500 | 2 REDY, RONALD & BARBARA 66 N. MAPLE AVE. TUCKERTON, NJ 08087 66 NORTH MAPLE AVENUE 8C | 152300 170800 323100 | | | 01 | 3531.49 1765.75 1765.74 | |
| 10 | 52 6 | 1.200 AC 1SFABBN 1.2000 | 2 HANCOCK, DOUGLAS D & BEVERLY J 139 CHURCH RD LITIZ, PA 17543 68 NORTH MAPLE AVENUE 8C | 90700 8500 99200 | | | 01 | 1084.26 542.13 542.13 | |
| 11 | 52 7 | 1.370 AC 2SFVLL 1.3700 | 2 BIANCHI, MILLICENT A 70A N MAPLE AVE PO #411 NEW GRETN, NJ 08224 70 NORTH MAPLE AVENUE M08C | 143800 176000 319800 | W 100 | | 01 | 3370.42 1685.21 1685.21 | |
| 12 | 52 8 | .442 AC 2SFALL .4420 | 2 LAMSON, VARNUM PO BOX 942 TUCKERTON, NJ 08087 70 NORTH MAPLE AVENUE 8C | 135400 124600 260000 | | | 01 | 2841.80 1420.90 1420.90 | |
| 13 | 52 9 | 1.500 AC 1SFALBN 1.5000 | 2 FRITZ, NANCY BROKER 72 N MAPLE AVE TUCKERTON, NJ 08087 72 NORTH MAPLE AVENUE M08C | 151500 123800 275300 | | | 01 | 3009.03 1504.52 1504.51 | |
| 14 | 52 10 | 1.500 AC 1SFALBN 1.5000 | 2 STEINAUR, GEARY 74 NORTH MAPLE AVENUE TUCKERTON, N J 08087 74 NORTH MAPLE AVENUE 8C | 88800 131000 219800 | | | 01 | 2402.42 1201.21 1201.21 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 52 11 | 2.840 AC 2SFVLL 2.8400 | 2 | KURTZ, GEORGE PO BOX 72 NEW GRETN, NJ 76 NORTH MAPLE AVENUE | 00660 08224 8C | 152800 337400 490200 | | | | 01 | 5357.89 2678.95 2678.94 | | |
| 2 | 52 12 | .700 AC 2SFALL .7000 | 2 | GARTHAUS, JAMES P 78 N MAPLE AVE NEW GRETN, NJ 78 NORTH MAPLE AVENUE | 08224 M08C | 63600 132800 196400 | | | | 01 | 2146.65 1073.33 1073.32 | | |
| 3 | 52 14 | 4.000 AC 2SFWDL 4.0000 | 2 | SCHMIDT, DOROTHY JILL 84 N MAPLE AVE TUCKERTON, NJ 84 NORTH MAPLE AVENUE | 08087 M08C | 154000 213500 367500 | | | | 01 | 4016.78 2008.39 2008.39 | | |
| 4 | 52 16 | 2.135 AC 1SFABBN1AG CONSOLIDATED W/15 2.1350 | 2 | MOORE, MICHAEL J & NANCY V 1404 BAY TERRACE NORTH BEACH HAVEN, NJ 86 NORTH MAPLE AVENUE | 08008 M08C | 121700 10000 131700 | | | | 01 | 1439.48 719.74 719.74 | | |
| 5 | 52 17 | .485 AC 1SFABR .4850 | 2 | HARVEY, JOHN H JR 88 NORTH MAPLE AVENUE TUCKERTON, NJ 88 NORTH MAPLE AVENUE | 08087 8C | 127500 135500 263000 | | | H85 | 01 | 2874.59 1437.30 1437.29 | | |
| 6 | 52 18 | .630 AC 1SFWDR .6300 | 2 | STEELE, RICHARD & CHARLOTTE PO BOX 179 NEW GRETN, NJ 94 NORTH MAPLE AVENUE | 00672 08224 08C | 62300 213700 276000 | | | | 01 | 3016.68 1508.34 1508.34 | | |
| 7 | 52 18.A | 1.170 AC 1SFVLR 1.1700 | 2 | TRUITT, ANDREA & DEVINE, ALISON 96 N MAPLE AVE TUCKERTON, NJ 96 NORTH MAPLE AVENUE | 00672 08087 M08C | 158600 146600 305200 | | | | 01 | 3335.84 1667.92 1667.92 | | |
| 8 | 52 18.B | 4.700 AC 2SFVLL2AG 4.7000 | 2 | ELLIS, JOHN SCOT SR & SUZANNE PO BOX 216 NEW GRETN, NJ 92 NORTH MAPLE AVENUE | 00660 08224 8C | 170700 312200 482900 | | | | 01 | 5278.10 2639.05 2639.05 | | |
| 9 | 52 19 | 2.100 AC 2.1000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ UNKWN | 08625 8C | 2400 2400 | | | | | .00 .00 .00 | | |
| 10 | 53 1 | 1.800 AC 1SFABR 1.8000 | 2 | ZAZENSKI, EUGENE J & ANGELA M P.O. BOX 60 NEW GRETN, NJ 5 RIVERSIDE DRIVE | 00660 08224 8B | 89500 106700 196200 | | | | 01 | 2144.47 1072.24 1072.23 | | |
| 11 | 53 2 | .420 AC 2SFVLL .4200 | 2 | MCCLELLAN, KATHLEEN R 1052 EAST LONG BEACH BLVD NORTH BEACH, NJ 32 NORTH MAPLE AVENUE | 08008 8B | 60000 129700 189700 | | | | 01 | 2073.42 1036.71 1036.71 | | |
| 12 | 53 2.A | .459 AC 1SFVLR .4590 | 2 | ALLEN, GARY PO BOX 137 NEW GRETN, N J 4 ADAMS AVENUE | 08224 M08B | 60000 80100 140100 | V 100 | | | 01 | 1406.30 703.15 703.15 | | |
| 13 | 53 3 | .620 AC 2SFWDL .6200 | 2 | DOHERTY, JOHN A TESTAMENTARY TRUST 103 WATERSIDE PLACE YORKTOWN, VA 7 RIVERSIDE DRIVE | 236923060 8B | 62200 83700 145900 | | | | 01 | 1594.69 797.35 797.34 | | |
| 14 | 53 4 | .723 AC 2SFALL .7230 | 2 | DOHERTY, THOMAS SCOTT BOX 15543738 SIOUX FALLS, SD 9 RIVERSIDE DRIVE | 57186 M08B | 64000 115300 179300 | | | | 01 | 1959.75 979.88 979.87 | | |

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|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 54 1 | .523 AC 2SFG .5230 | 4A FREDA, LUCILLE 1104 BEACON AVE MANAHAWKIN, NJ 5669 ROUTE 9 08050 M08B | 100000 35000 135000 | | | | 1475.55 737.78 737.77 | |
| 2 | 54 2 | .384 AC .3840 | 1 LUSTBADER, LESLIE, SHEILA, MONROE 447 NORTHFIELD AVENUE WEST ORANGE, NJ NORTH MAPLE AVENUE 07052 M08B | 10000 10000 | | | | 109.30 54.65 54.65 | |
| 3 | 54 3.01 | 3.550 AC LAND ONLY 3.5500 | 15C BASS RIVER TOWNSHIP N MAPLE AVE, PO BOX 307 NEW GRETN, NJ 10 NORTH MAPLE AVENUE 08224 M08B | 93900 93900 | | | | .00 .00 .00 | |
| 4 | 54 4 | 1.000 AC 2SFABL 1.0000 | 2 SWANSEEN, KARL & DEBORAH PO BOX 239 NEW GRETN, NJ 14 NORTH MAPLE AVENUE 08224 M08B | 69000 155300 224300 | | | 01 | 2451.60 1225.80 1225.80 | |
| 5 | 54 5 | .770 AC 2SFVLL .7700 | 2 BROWN, JAMES F III 16 NORTH MAPLE AVENUE TUCKERTON, NJ 16 NORTH MAPLE AVENUE 08087 M08B | 64900 157700 222600 | | | 01 | 2433.02 1216.51 1216.51 | |
| 6 | 54 6 | .660 AC 2SABLUG .6600 | 2 MCGEOCH, LINDA B P.O. BOX 15 NEW GRETN, NJ 18 NORTH MAPLE AVENUE 08224 M08B | 62900 139200 202100 | | | 01 | 2208.96 1104.48 1104.48 | |
| 7 | 54 7 | .655 AC 2SFALL L7A .6550 | 2 NEUWEILER ARTHUR & TONYA P.O. BOX 91 NEW GRETN, NJ 20 NORTH MAPLE AVENUE 00660 08224 M08B | 62800 131500 194300 | | | 01 | 2123.70 1061.85 1061.85 | |
| 8 | 54 8 | .880 AC 2SFALD .8800 | 2 NEUWEILER, ARTHUR & TONYA P.O. BOX 91 NEW GRETN, NJ 22 NORTH MAPLE AVENUE 00660 08224 M08B | 66800 121000 187800 | | | 01 | 2052.66 1026.33 1026.33 | |
| 9 | 54 9 | .880 AC 2SFABL .8800 | 2 JANUSCH, THOMAS JR 24 N MAPLE AVE TUCKERTON, NJ 24 NORTH MAPLE AVENUE 08087 M08B | 66800 139200 206000 | | | 01 | 2251.58 1125.79 1125.79 | |
| 10 | 54 10 | .880 AC 1.5SFWDBN .8800 | 2 FOLLMER, DAVID & MAGDOLNA 26 NORTH MAPLE AVE TUCKERTON, NJ 26 NORTH MAPLE AVENUE 08087 M08B | 66800 150200 217000 | | | 01 | 2371.81 1185.91 1185.90 | |
| 11 | 54 11 | .876 AC 1SFWDBN .8760 | 2 ZAZENSKI, EUGENE P.O. BOX 99 NEW GRETN, NJ 28 NORTH MAPLE AVENUE 00672 08224 M08B | 66800 88300 155100 | | | 01 | 1695.25 847.63 847.62 | |
| 12 | 54 12 | .449 AC 2SFVLL .4490 | 2 NUTT, GEORGE E & KELLI L 34 NORTH MAPLE AVENUE TUCKERTON, NJ 34 NORTH MAPLE AVENUE 00660 08087 M08B | 60000 178400 238400 | | | 01 | 2605.71 1302.86 1302.85 | |
| 13 | 54 13 | .349 AC 1SFALR .3490 | 2 RUPINSKI, JAMES JR 35 N MAPLE AVE TUCKERTON, NJ 36 NORTH MAPLE AVENUE 08087 M08B | 60000 18900 78900 | | | 01 | 862.38 431.19 431.19 | |
| 14 | 54 14 | 3.500 AC 2SFWDL 3.5000 | 2 BOWERS, JOAN 44 N MAPLE AVENUE TUCKERTON, NJ 44 NORTH MAPLE AVENUE 00660 08087 M08B | 93800 133400 227200 | | | 01 | 2483.30 1241.65 1241.65 | |

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|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 54 16 | 2.300 AC 1.5SFVLBN 2.3000 | 2 HUBBS, GERALD C 46 NORTH MAPLE AVENUE TUCKERTON, NJ 46 NORTH MAPLE AVENUE 08087 M08B | 90800 132000 222800 | V 100 | | 01 | 2310.21 1155.11 1155.10 | |
| 2 | 54 17 | 9.821 AC 2SFWD 18, & 19 9.8210 | 2 LINS, STEVEN B P.O. BOX 77 NEW GRETN, NJ 23 MILLERS LANE 08224 M08B | 127900 132500 260400 | 00 | | 01 | 2846.17 1423.09 1423.08 | |
| 3 | 54 20 | 1.770 AC 1.7700 | 1 LINS, STEVEN B P.O. BOX 77 NEW GRETN, NJ MILLERS LANE 08224 08B | 32200 32200 | | | | 351.95 175.98 175.97 | |
| 4 | 54 21 | 18.863 AC 2SFWD LOTS 26,27 & 34 18.8630 | 2 GORMLEY, JOHN R & SANDRA C 12 RIVERSIDE DRIVE TUCKERTON, NJ 12 RIVERSIDE DRIVE 08087 M08B | 155100 238300 393400 | | | 01 | 4299.86 2149.93 2149.93 | |
| 5 | 54 22 | .646 AC 2SFVLL LOTS 23 & 30 .6460 | 2 CRAMER, ASHLEY M P.O. BOX 209 NEW GRETN, NJ 5 ADAMS AVENUE 08224 08B | 62600 153700 216300 | | | 01 | 2364.16 1182.08 1182.08 | |
| 6 | 54 29 | .815 AC 1SFWDEN L29-A .8150 | 2 ALLEN, PHILLIP MICHAEL 21441 COUNTY RD. #68 ROBERTSDALE, AL 9 ADAMS AVENUE 36567 M08B | 65700 102900 168600 | V 100 | | 01 | 1717.80 858.90 858.90 | |
| 7 | 54 29.B | .425 AC 2SFVLL2AG .4250 | 2 MACERA, LOUIS M. & THERESA R. 7 ADAMS AVE. TUCKERTON, NJ 7 ADAMS AVENUE 08087 M08B | 60000 103200 163200 | | | 01 | 1783.78 891.89 891.89 | |
| 8 | 54 31 | .826 AC 2SFWDL .8260 | 2 DAUB, MICHAEL 8 RIVERSIDE DR TUCKERTON, NJ 8 RIVERSIDE DRIVE 08087 M08B | 65900 118700 184600 | | | 01 | 2017.68 1008.84 1008.84 | |
| 9 | 54 32 | 1.630 AC 2SFVLL LOT 33 1.6300 | 2 MOYER, PAM PO BOX 438 NEW GRETN, NJ 10 RIVERSIDE DRIVE 08224 M08B | 89100 109400 198500 | | | 01 | 2169.61 1084.81 1084.80 | |
| 10 | 54 35 | 8.698 AC 8.6980 | 1 WEST, FLOYD J & BETTY D PO BOX 160 NEW GRETN, NJ BASS RIVER 08224 M08B | 6300 6300 | | | | 68.86 34.43 34.43 | |
| 11 | 54 36 | 4.100 AC 4.1000 | 1 FOX PLUMBING, HEATING & AIR CNDTN CORP 590 ROUTE 539 TUCKERTON, NJ US 9 08087 M08B | 4500 4500 | | | | 49.19 24.60 24.59 | |
| 12 | 54 37 | 2.700 AC 2.7000 | 15E OLD HOME SOCIETY P O BOX 133 NEW GRETN, NJ RT 9 08224 08B | 23500 23500 | | | | .00 .00 .00 | |
| 13 | 54 38 | 2.100 AC 2.1000 | 15E THE NEW GRETN OLD HOME SOCIETY % P STEMMER P O BOX 133 NEW GRETN, NJ CEM LANE 08224 M08B | 21000 21000 | | | | .00 .00 .00 | |
| 14 | 54 39 | 5.600 AC 5.6000 | 15E NEW GRETN OLD HOME SOCIETY %P STEMMER P O BOX 133 NEW GRETN, NJ RT 9 08224 08B | 99000 99000 | | | | .00 .00 .00 | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|---|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 54 40 | 1.148 AC 1SFALR 1.1480 | 2 FEDERAL NATIONAL MORTGAGE ASSOC 14221 DALLAS PKWY #1000 DALLAS, TX 75254 5699 ROUTE 9 M08B | 72000 90300 162300 | | | 01 | 1773.94 886.97 886.97 | |
| 2 | 54 41 | 2.600 AC 2SFVLR 2.6000 | 2 HEINRICH, KEITH & JACQUELINE A. P.O. BOX 92 00660 NEW GRETN, NJ 08224 5697 ROUTE 9 M08B | 91500 136500 228000 | | | 01 | 2492.04 1246.02 1246.02 | |
| 3 | 54 42 | .437 AC 1SCBM .4370 | 4A ZAREMBA, BERNARD & PAULA PO BOX 207 NEW GRETN, N J 08224 5695 ROUTE 9 M08B | 175000 123000 298000 | | | | 3257.14 1628.57 1628.57 | |
| 4 | 54 43 | 1.000 AC 1.5SFALF 1.0000 | 2 STEELE, ALMIRA % S SOUTHWICK 3W S32ND ST BEACH HAVEN GARDENS, NJ 08008 5693 ROUTE 9 M08B | 69000 86100 155100 | 00 | | 01 | 1695.25 847.63 847.62 | |
| 5 | 54 44 | .775 AC 2SABL .7750 | 4A NEW GRETN FURNITURE, LLC PO BOX 100 NEW GRETN, NJ 08224 5691 ROUTE 9 M08B | 85000 216700 301700 | | | 01 | 3297.58 1648.79 1648.79 | |
| 6 | 54 45 | 2.029 AC 2SFVLL L46,57 2.0290 | 2 EMPIRE TF2 JERSEY HOLDING LLC 57 W 38TH ST 9TH FL NEW YORK NY 10018 5689 ROUTE 9 M08B | 90100 9900 100000 | | | 01 | 2607.90 1303.95 1303.95 | |
| 7 | 54 47 | .454 AC 1SFVLR .4540 | 2 FLESCHE, VIRGINIA 45 OHIO DRIVE LITTLE EGG HARBOR, NJ 08087 5685 ROUTE 9 M08B | 60000 100 60100 | | | 01 | 656.90 328.45 328.45 | |
| 8 | 54 48 | .443 AC 2SFVLL .4430 | 2 CONOVER, BRIAN E 5683 ROUTE 9, P.O. BOX 48 00660 NEW GRETN, NJ 08224 5683 ROUTE 9 M08B | 60000 154100 214100 | | | 01 | 2340.12 1170.06 1170.06 | |
| 9 | 54 49 | .894 AC 2SFVLL .8940 | 2 ABRAHAM, SHENOTTI & LUCY P.O. BOX 546 00154 NEW GRETN, NJ 08224 5681 ROUTE 9 M08B | 67100 128400 195500 | | | 01 | 2136.82 1068.41 1068.41 | |
| 10 | 54 50 | .897 AC 2SFVLL .8970 | 2 CIRILLO, LEONARD & DONNA 5679 ROUTE 9 TUCKERTON, NJ 08087 5679 ROUTE 9 M08B | 67100 165300 232400 | | | 01 | 2540.13 1270.07 1270.06 | |
| 11 | 54 51 | .644 AC 1.5SFVLF .6440 | 2 ASSUR, LEONID & MARIAN 106 NORTH MAPLE AVENUE TUCKERTON, N.J. 08087 5677 ROUTE 9 M08B | 62600 117700 180300 | | | 01 | 1970.68 985.34 985.34 | |
| 12 | 54 52.01 | 1.740 AC 2SFALD 1.7400 | 2 GRAY, F W & INMAN, B D & B K P.O. BOX 352 NEW GRETN, NJ 08224 5675 ROUTE 9 M08B | 89400 182100 271500 | V 100 | | 01 | 2842.50 1421.25 1421.25 | |
| 13 | 54 54 | .372 AC 2SF2G L55 .3720 | 4A BOURGUIGNON, SANDRA 1766 ROUTE 542 EGG HARBOR CITY, NJ 08215 5673 ROUTE 9 M08B | 60000 90000 150000 | | | | 1639.50 819.75 819.75 | |
| 14 | 54 56 | .430 AC 1SFVLEN .4300 | 2 NICKLOW, SARAH E & BRETT C P.O. BOX 394 NEW GRETN, NJ 08224 5671 ROUTE 9 M08B | 60000 128300 188300 | | | 01 | 2058.12 1029.06 1029.06 | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|---|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 55 1 | .370 AC 1SFVLEBN .3700 | 2 DEVLIN, LAWRENCE P SR & DIANE L P.O. BOX 10 NEW GRETN, NJ 5631 ROUTE 9 00660 08224 M08B | 60000 157500 217500 | | | 01 | 2377.28 1188.64 1188.64 | |
| 2 | 55 2 | 1.900 AC 2SFVLEBN 1.9000 | 2 KING THOMAS CARSON PO BOX 358 NEW GRETN, NJ 4 OAK AVENUE 00660 08224 8B | 89800 123900 213700 | | | 01 | 2335.74 1167.87 1167.87 | |
| 3 | 55 3 | 1.350 AC 1SFWDR 1.3500 | 2 TRAPP, WILLIAM 20 OAK AVENUE TUCKERTON, NJ 20 OAK AVENUE 08087 M08B | 74300 112500 186800 | | | 01 | 2041.73 1020.87 1020.86 | |
| 4 | 55 4 | 2.600 AC 2.6000 | 1 ADAMS, JOAN ELIZABETH BOX 130 NEW GRETN, NJ NEAR US 9 08224 M08B | 18000 18000 | | | | 196.74 98.37 98.37 | |
| 5 | 55 5 | 2.020 AC 2.0200 | 1 COWPERTHWAIT, DOUGLAS A P.O. BOX 61 7 FRENCHS LN NEW GRETN, NJ NEAR FRENCHS LANE 08224 M08B | 15100 15100 | | | | 165.05 82.53 82.52 | |
| 6 | 55 6 | .996 AC 1S-V-O L7 .9960 | 2 COWPERTHWAIT, D A & JENNA M PO BOX 61, 7 FRENCHS LANE NEW GRETN, NJ 7 FRENCHS LANE 08224 M08B | 68900 90000 158900 | | | 01 | 1736.78 868.39 868.39 | |
| 7 | 55 8 | 1.140 AC 1SFR-R LOTS 9 1.1400 | 2 COWPERTHWAIT, DOUGLAS A P.O. BOX 61 7 FRENCHS LN NEW GRETN, NJ 3 FRENCHS LANE 00672 08224 M08B | 71100 123600 194700 | | | 01 | 2128.07 1064.04 1064.03 | |
| 8 | 55 10 | .350 AC 1SF LOT 11 .3500 | 4A IBRAHIM, SAMIR & NERMIN 801 CURRAN CT GALLOWAY, NJ 5649 ROUTE 9 08205 M08B | 60000 135000 195000 | | | | 2131.35 1065.68 1065.67 | |
| 9 | 55 12 | .220 AC 2SF .2200 | 4A JANISZEWSKI, MARK & KAREN 112 W NEW JERSEY AVE BEACH HAVEN, NJ 5647 ROUTE 9 08008 M08B | 60000 200000 260000 | | | | 2841.80 1420.90 1420.90 | |
| 10 | 55 13 | 1.060 AC 2SCB LOT 14 1.0600 | 4A KELLEY, ROBERT W 83 E GIBBS AVE, 3RD FL SOMERS POINT, NJ 5645 ROUTE 9 08244 M08B | 90000 100000 190000 | | | | 2076.70 1038.35 1038.35 | |
| 11 | 55 15 | .670 AC 1S-F-O .6700 | 2 CRAMER, NORMAN J & THERESA P.O. BOX 222 NEW GRETN, NJ 5641 ROUTE 9 00660 08224 M08B | 63100 82600 145700 | | | 01 | 1592.50 796.25 796.25 | |
| 12 | 55 16 | .833 AC 2SFVLL .8330 | 2 ADAMS, JOAN & BENJAMIN P.O. BOX 130 NEW GRETN, NJ 5637 ROUTE 9 08224 M08B | 66000 138300 204300 | | | 01 | 2233.00 1116.50 1116.50 | |
| 13 | 55 17 | 2.120 AC 1SFWDBN 2.1200 | 2 ADAMS, JOAN ELIZABETH BOX 130 NEW GRETN, NJ 5635 ROUTE 9 08224 M08B | 90300 91300 181600 | | | 01 | 1984.89 992.45 992.44 | |
| 14 | 56 1 | .102 AC 2SFVLL .1020 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 5613 ROUTE 9 00010 08087 M08B | 60000 54700 114700 | | | 01 | 1253.67 626.84 626.83 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 56 2 | 1.000 AC 1SFVLBIV L3 1.0000 | 2 | GARLAND, WARREN I & KAREN PO BOX 127 NEW GRETN, NJ 5611 ROUTE 9 | 08224 M08B | 69000 82700 151700 | D | 100 | | 01 | 1533.08 766.54 766.54 | | |
| 2 | 56 4 | .280 AC 1SFVLBN .2800 | 2 | COURTNEY, BERT & JILL P.O. BOX 375 NEW GRETN, NJ 5609 ROUTE 9 | 00660 08224 M08B | 60000 74600 134600 | | | | 01 | 1471.18 735.59 735.59 | | |
| 3 | 56 5 | 1.600 AC 2SFVLL 1.6000 | 2 | HAGAR, HAROLD & ROSE P.O. BOX 69 NEW GRETN, NJ 5607 ROUTE 9 | 00660 08224 M08B | 89000 137800 226800 | | | | 01 | 2478.93 1239.47 1239.46 | | |
| 4 | 56 6 | 2.500 AC 2.5000 | 1 | ADAMS, WILLIAM & BONNIE P.O. BOX 378 NEW GRETN, NJ US 9 | 08224 M08B | 17500 17500 | | | | | 191.28 95.64 95.64 | | |
| 5 | 56 7 | 2.800 AC 2SFABL 2.8000 | 2 | ADAMS, WILLIAM R & BONNIE J PO BOX 378 NEW GRETN, NJ 2053 ROUTE 542 | 08224 M08B | 73600 100 73700 | | | | 01 | 805.54 402.77 402.77 | | |
| 6 | 56 8 | 5.300 AC 5.3000 | 1 | SCALA, CONSTANCE & EDWARD 296 FRONT STREET SECAUCUS, NJ WEST ROAD | 07094 M08B | 59000 59000 | | | | | 644.87 322.44 322.43 | | |
| 7 | 56 9 | 2.000 AC 1.5SFVLR 2.0000 | 2 | LOVINGHAM, TIMOTHY J & SHIRLEY M P.O. BOX 331 NEW GRETN, NJ 56 WEST ROAD | 00660 08224 M08B | 90000 208800 298800 | | | | 01 | 3265.89 1632.95 1632.94 | | |
| 8 | 56 10 | 3.300 AC 1SFWDR 3.3000 | 2 | DENNING, KATHLEEN P.O. BOX 212 NEW GRETN, NJ 66 WEST ROAD | 00660 08224 M08B | 93300 89000 182300 | | | | 01 | 1992.54 996.27 996.27 | | |
| 9 | 56 11 | .580 AC 1SFWDR .5800 | 2 | LEPPIN, PATRICIA & RODGER W P.O. BOX 448 NEW GRETN, NJ 74 WEST ROAD | 08224 M08B | 61400 122500 183900 | | | | 01 | 2010.03 1005.02 1005.01 | | |
| 10 | 56 12 | 1.450 AC 1.4500 | 1 | CARUSO, ARMAND 1324 MOLOKAI DR FORKED RIVER, NJ WEST ROAD | 08731 M08B | 12300 12300 | | | | | 134.44 67.22 67.22 | | |
| 11 | 56 13 | 3.580 AC 1SFVLR 3.5800 | 2 | SCHMUTZ, JOSEPH C P O BOX 100 NEW GRETN NJ 84 WEST ROAD | 08224 M08B | 94000 148400 242400 | | | | 01 | 2649.43 1324.72 1324.71 | | |
| 12 | 56 13.01 | 1.000 AC 2SFABL 1.0000 | 2 | FORD, MARK D PO BOX 273 TUCKERTON, NJ 78 WEST ROAD | 08087 | 69000 140600 209600 | | | | 01 | 2290.93 1145.47 1145.46 | | |
| 13 | 56 14 | 2.000 AC 1SFVLF 2.0000 | 2 | GLADNEY, PATRICIA & WILLIAM P.O. BOX 175 NEW GRETN, NJ 88 WEST ROAD | 08224 M08B | 90000 142100 232100 | | | | 01 | 2536.86 1268.43 1268.43 | | |
| 14 | 56 15 | 1.810 AC 1SFWDBN 1.8100 | 2 | BOLAM, LYNDIA M 94 WEST ROAD TUCKERTON, NJ 94 WEST ROAD | 08087 M08B | 89500 52500 142000 | | | | 01 | 1552.06 776.03 776.03 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 56 16.A | .935 AC .9350 | 1 | RECIGNO, PETER 22 S. MIAMI DRIVE TUCKERTON, NJ WEST ROAD | 08087 M08B | 6800 6800 | | | | | 74.33 37.17 37.16 | |
| 2 | 56 16.B | .933 AC 1SFABBN 16.C .9330 | 2 | BROOME, MARIAN C % MAURER, SHARON J P.O. BOX 314 NEW GRETN, NJ 43 NORTH MAPLE AVENUE | 08224 M08B | 67800 85400 153200 | | | 01 | | 1674.48 837.24 837.24 | |
| 3 | 56 17 | 2.710 AC 2.7100 | 1 | ROSE, LARRY & BONNIE 39 N MAPLE AVE TUCKERTON, NJ 41 NORTH MAPLE AVENUE | 08087 M08B | 18600 18600 | | | | | 203.30 101.65 101.65 | |
| 4 | 56 18 | .530 AC 1SFWDR .5300 | 2 | ROSE, BONNIE J 39 N MAPLE AVE TUCKERTON, NJ 39 NORTH MAPLE AVENUE | 00660 08087 M8B | 60500 47700 108200 | | | 01 | | 1182.63 591.32 591.31 | |
| 5 | 56 19 | .917 AC 1SFWDR LIFE ESTATE FOR .9170 | 2 | WELSH, SUSAN C 6 MAPLEWOOD DRIVE LITTLE EGG HARBOR, NJ 37 NORTH MAPLE AVENUE | 08087 M08B | 67500 67600 135100 | S 100 W 1 | | 01 | | 1226.65 613.33 613.32 | |
| 6 | 56 20 | .910 AC 2SFVLL .9100 | 2 | RUPINSKI, JAMES L 35 N MAPLE AVE TUCKERTON, NJ 35 NORTH MAPLE AVENUE | 00660 08087 M08B | 67400 131400 198800 | | | 01 | | 2172.89 1086.45 1086.44 | |
| 7 | 56 20.B | 2.500 AC 2.5000 | 1 | CURRIE, JAMES H PO BOX 105 GLENWOOD, NJ FRENCHS LANE | 07418 M08B | 17500 17500 | | | | | 191.28 95.64 95.64 | |
| 8 | 56 20.D | 1.500 AC 2SFABZ 1.5000 | 2 | SCHOONMAKER, DAVID & JOSEPHINE PO BOX 182 NEW GRETN, NJ 36 FRENCHS LANE | 08224 M08B | 88800 123900 212700 | V 100 | | 01 | | 2199.81 1099.91 1099.90 | |
| 9 | 56 21 | .252 AC .2520 | 1 | UNKNOWN BRT TTL 608 TAX ASSESSOR BOX 307 NEW GRETN, NJ NORTH MAPLE AVE | 99999 08224 M08B | 3800 3800 | | | | | 41.54 20.77 20.77 | |
| 10 | 56 22 | .659 AC 2SFWDL .6590 | 2 | PETERS, DENNIS J & GIOVANNA M 33 N MAPLE AVE TUCKERTON, NJ 33 NORTH MAPLE AVENUE | 00660 08087 M08B | 62900 175200 238100 | | | 01 | | 2602.44 1301.22 1301.22 | |
| 11 | 56 23 | 2.400 AC 2SFABL LOT 24 2.4000 | 2 | SELLNER, COLIN & KAREN 31 NORTH MAPLE AVENUE TUCKERTON, NJ 31 NORTH MAPLE AVENUE | 08087 M08B | 91000 123100 214100 | | | 01 | | 2340.12 1170.06 1170.06 | |
| 12 | 56 25 | .800 AC 1SFALM .8000 | 2 | BARTLETT, GEORGINE L 29 NORTH MAPLE AVENUE TUCKERTON, NJ 29 NORTH MAPLE AVENUE | 08087 M08B | 29000 7400 36400 | S 100 | | 01 | | 272.85 136.43 136.42 | |
| 13 | 56 26 | .826 AC 1.5SFVLBN2AG .8260 | 2 | MATHIS, SHEILA 1515 CERVETTO RD WARREN GROVE, NJ 27 NORTH MAPLE AVENUE | 00672 08005 M08B | 65900 94700 160600 | | | 01 | | 1755.36 877.68 877.68 | |
| 14 | 56 26.A | 1.800 AC 1SFBKR 1.8000 | 2 | MATHIS, DOROTHY E 30 FRENCHS LANE TUCKERTON, NJ 30 FRENCHS LANE | 08087 M08B | 89500 217800 307300 | | | 01 | | 3358.79 1679.40 1679.39 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 56 27 | .482 AC 1SFWDEN .4820 | 2 | MATHIS, ELVIN L P.O. BOX 14 NEW GRETN,NJ 25 NORTH MAPLE AVENUE | 08224 M08B | 60000 46200 106200 | V 100 | | | 01 | 1035.77 517.89 517.88 | | |
| 2 | 56 28 | 3.100 AC 1SFABR L29 3.1000 | 2 | MATHIS, ROBERT PO BOX 446 NEW GRETN, NJ 21 NORTH MAPLE AVENUE | 08224 M08B | 92800 112700 205500 | | | | 01 | 2246.12 1123.06 1123.06 | | |
| 3 | 56 30 | .617 AC 1SFALRIAG L30-A .6170 | 2 | LAMSON, DORA P.O. BOX 148 NEW GRETN, N J 26 FRENCHS LANE | 08224 M08B | 62100 109400 171500 | | | | 01 | 1874.50 937.25 937.25 | | |
| 4 | 56 31.A | 3.020 AC CHURCH 3.0200 | 15D | FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 19 NORTH MAPLE AVENUE | 08224 8B | 92600 240000 332600 | | | | | .00 .00 .00 | | |
| 5 | 56 31.B | .490 AC 32,33 .4900 | 15D | FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 17 NORTH MAPLE AVENUE | 08224 08B | 7500 7500 | | | | | .00 .00 .00 | | |
| 6 | 56 31.C | .570 AC 2SFABL .5700 | 2 | MURDOCK, RAYMOND & ALISSA M P.O. BOX 273 NEW GRETN, NJ 22 FRENCHS LANE | 08224 M08B | 61300 180600 241900 | | | | 01 | 2643.97 1321.99 1321.98 | | |
| 7 | 56 33.A | 1.430 AC 1SFWDR L35 1.4300 | 2 | SNYDER, NANCY E 18 FRENCHS LANE TUCKERTON, NJ 18 FRENCHS LANE | 08087 M08B | 75500 109700 185200 | | | | 01 | 2224.26 1112.13 1112.13 | | |
| 8 | 56 34 | 1.500 AC 1.5AFALFS 1.5000 | 2 | MCGEOCH, DAVID G & LISA A P.O. BOX 2 NEW GRETN, N J 13 NORTH MAPLE AVENUE | 08224 M08B | 76500 142500 219000 | | | | 01 | 2393.67 1196.84 1196.83 | | |
| 9 | 56 36 | 1.900 AC SCHOOL PROP. 1.9000 | 15A | TOWNSHIP OF BASS RIVER P.O. BOX 304 NEW GRETN, N J 11 NORTH MAPLE AVENUE | 08224 8B | 89800 350000 439800 | | | | | .00 .00 .00 | | |
| 10 | 56 37 | 2.250 AC SCHOOL PROP. 2.2500 | 15A | TOWNSHIP OF BASS RIVER P.O. BOX 304 NEW GRETN, N J 11 NORTH MAPLE AVENUE | 08224 8B | 90600 1000000 1090600 | | | | | .00 .00 .00 | | |
| 11 | 56 38 | 2.090 AC FIRE HOUSE 2.0900 | 15F | VOL FIRE CO P.O. BOX 32 NEW GRETN, NJ 5 NORTH MAPLE AVENUE | 08224 8B | 90200 129200 219400 | | | | | .00 .00 .00 | | |
| 12 | 56 39 | .170 AC MUNICIPAL BLDG. .1700 | 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 3 NORTH MAPLE AVENUE | 08224 8B | 60000 121200 181200 | | | | | .00 .00 .00 | | |
| 13 | 56 40 | .542 AC .5420 | 1 | GIRGIS, FIKRY H 10 DORSET LANE WHITEHOUSE STATION, NJ 5663 ROUTE 9 | 08889 M08B | 60800 60800 | | | | | 664.55 332.28 332.27 | | |
| 14 | 56 41 | .624 AC .6240 | 1 | GIRGIS, FIKRY H 10 DORSET LANE WHITE HOUSE STATION, NJ US 9 | 08889 M08B | 62200 62200 | | | | | 679.85 339.93 339.92 | | |

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|------|---|--|-----|--|------------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | | Billing Code Zip Code Map Page | | | | | | | |
| 1 | 56 42 | .974 AC 1SFVLR .9740 | 2 | DILKS, GILBERT JR & MITCHELL, H A 17 FRENCHS LN TUCKERTON, NJ 17 FRENCHS LANE | 08087 M08B | 68500 151900 220400 | | | 01 | 2408.97 1204.49 1204.48 | |
| 2 | 56 43 | .817 AC 2SFVLL .8170 | 2 | KELLEY, BETTY G & MATTHEW 29 OAK AVENUE TUCKERTON, NJ 29 OAK AVENUE | 00660 08087 08B | 65700 150700 216400 | | | 01 | 2365.25 1182.63 1182.62 | |
| 3 | 56 44 | 2.440 AC 2SFVLZ CONSOLID. W/LOT 45 2.4400 | 2 | TAYLOR, MARC & ANGELA 23 OAK AVE TUCKERTON, NJ 23 OAK AVE. | 00660 08087 08B | 91100 156800 247900 | | | 01 | 2709.55 1354.78 1354.77 | |
| 4 | 56 46 | 4.900 AC SCRAPYARD 4.9000 | 4A | KASZUBA, JAMES P.O. BOX 52 NEW GRETN, NJ 15 OAK AVENUE | 08224 M08B | 269600 28500 298100 | | | | 3258.24 1629.12 1629.12 | |
| 5 | 56 47 | .507 AC 1SFABR .5070 | 2 | SEARS, JOHN H 23 FRENCHS LN PO BOX 302 NEW GRETN, NJ 23 FRENCHS LANE | 08224 M08B | 60100 85400 145500 | | | 01 | 1590.32 795.16 795.16 | |
| 6 | 56 48 | 8.650 AC 1SFVLR L49 8.6500 | 2 | WILMINGTON SAVINGS FUND SOCIETY 9990 RICHMOND AVE HOUSTON TX 27 FRENCHS LANE | 77042 M08B | 106600 183500 290100 | | | 01 | 3170.80 1585.40 1585.40 | |
| 7 | 56 50.A | 24.450 AC 24.4500 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ 11 OAK AVE | 08224 08B | 58700 58700 | | | | .00 .00 .00 | |
| 8 | 56 50.B | 1.000 AC 1.0000 | 1 | MAFFIA, JAMES 1202 MARION AVE OCEAN, NJ CHURCH ST | 07712 08B | 7000 7000 | | | | 76.51 38.26 38.25 | |
| 9 | 56 51 | 30.700 AC 30.7000 | 15C | TOWNSHIP OF BASS RIVER P.O.BOX 307 NEW GRETN, NJ ROUTE 9 | 08224 08B | 130700 130700 | | | | .00 .00 .00 | |
| 10 | 56 52 | .640 AC .6400 | 1 | CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 | 00010 08087 M08C | 3300 3300 | | | | 36.07 18.04 18.03 | |
| 11 | 56 53 | 1.299 AC 1.2990 | 1 | CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ US 9 | 00010 08087 M08B | 4600 4600 | | | | 50.28 25.14 25.14 | |
| 12 | 57 1 | 5.300 AC 5.3000 | 1 | UNKNOWN TTL 311 S CRAMER TAX ASSESSOR BOX 307 NEW GRETN, NJ NEW ROAD | 99999 08224 M08 | 3800 3800 | | | | 41.54 20.77 20.77 | |
| 13 | 57 2 | 5.400 AC 5.4000 | 1 | BARTOLONE, FRANK J 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEW ROAD | 00007 08037 M08 | 3900 3900 | | | | 42.63 21.32 21.31 | |
| 14 | 57 3 | 10.500 AC 10.5000 | 1 | BARTOLONE, FRANK J 730 N EGG HARBOR RD HAMMONTON, NJ NEW ROAD | 00007 08037 M08 | 7500 7500 | | | | 81.98 40.99 40.99 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 57 4 | 10.800 AC 10.8000 | 15C | STATE OF NEW JERSEY - D E P 401 EAST STATE STR TRENTON, NJ 14 NORTH MAPLE AVENUE | 08625 M08 | 12000 12000 | | | | | .00 .00 .00 | | |
| 2 | 57 5 | 20.300 AC 20.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 08 | 22400 22400 | | | | | .00 .00 .00 | | |
| 3 | 57 6 | 23.730 AC 23.7300 | 1 | MONSTER BUCKS CORPORATION P.O. BOX 60 NEW GRETN, NJ GOOSE POND | 08224 M08 | 16700 16700 | | | | | 182.53 91.27 91.26 | | |
| 4 | 57 7 | 28.300 AC 28.3000 | 1 | SO,SIU L & CHIU,WAI F 4 LILY COURT HOLMDEL, NJ GOOSE POND | 07733 M08 | 14300 14300 | | | | | 156.30 78.15 78.15 | | |
| 5 | 57 8 | 21.810 AC 21.8100 | 1 | PLOCK, EILEEN A 10 BROOKSIDE COURT PARSIPPANY, NJ ACE LINE | 07054 M08 | 15400 15400 | | | | | 168.32 84.16 84.16 | | |
| 6 | 57 9 | 21.500 AC 21.5000 | 1 | MCGOURLEY, WILLIAM F JR PO BOX 423, 71 WEST RD NEW GRETN, NJ NEW ROAD | 00043 08224 M08 | 31300 31300 | | | | | 342.11 171.06 171.05 | | |
| 7 | 57 10 | 23.000 AC 23.0000 | 1 | MCGOURLEY, WILLIAM P.O.BOX 423, 71 WEST ROAD NEW GRETN, NJ MINK PATH | 00043 08224 08 | 16200 16200 | | | | | 177.07 88.54 88.53 | | |
| 8 | 57 11 QFARM | 43.000 AC 43.0000 | 3B | JILLSON, MICHAEL CRAIG 9 E MINK PATH ROAD TUCKERTON, NJ MINK PATH | 08087 08 | 4200 4200 | | | | | 45.91 22.96 22.95 | | |
| 9 | 57 12 | 3.100 AC 1SCBR 3.1000 | 2 | JILLSON, MICHAEL C & QUINN M 9 EAST MINK PATH ROAD TUCKERTON, NJ 9 MINK PATH ROAD | 08087 M08C | 92800 103200 196000 | | | | 01 | 2142.28 1071.14 1071.14 | | |
| 10 | 57 13 | .930 AC 2.5SFVLL2BIG .9300 | 2 | ALLEN, JOHN A P.O. BOX 229 NEW GRETN, NJ 5 EAST MINK PATH ROAD | 08224 M08C | 67700 258200 325900 | | | | 01 | 3562.09 1781.05 1781.04 | | |
| 11 | 57 14 | .682 AC 1SFWDBN .6820 | 2 | ALLEN, GEORGE J. 101 N. MAPLE AVE. TUCKERTON NJ 101 NORTH MAPLE AVENUE | 00660 08087 M08C | 63300 59900 123200 | | | | 01 | 1346.58 673.29 673.29 | | |
| 12 | 57 15 | .682 AC 2SFABL .6820 | 2 | COP, RONALD & CHRISTINE PO BOX 515 NEW GRETN, NJ 97 NORTH MAPLE AVENUE | 00660 08224 M08C | 63300 113500 176800 | | | | 01 | 1932.43 966.22 966.21 | | |
| 13 | 57 16 | .682 AC 1S-VL-R .6820 | 2 | HASSON, DONALD J 95 NORTH MAPLE AVENUE TUCKERTON, NJ 95 NORTH MAPLE AVENUE | 00660 08087 M08C | 63300 119700 183000 | | | | 01 | 2000.20 1000.10 1000.10 | | |
| 14 | 57 17 | .344 AC 1SFVLR .3440 | 2 | MATHIS, JAMES & KAMMLER, AUGUSTUS 695 N GREEN ST TUCKERTON, NJ 93 NORTH MAPLE AVENUE | 00660 08087 M08C | 60000 74600 134600 | | | | 01 | 1471.18 735.59 735.59 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--------------------------------------|--|------------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | |
| 1 | 57 18 | .792 AC 2SFALL .7920 | 2 | ALLEN, ALSTON PO BOX 5 NEW GRETN, NJ 91 NORTH MAPLE AVENUE | 08224 M08C | 65300 107400 172700 | V 100 | | 01 | 1762.61 881.31 881.30 | |
| 2 | 57 19 | 1.000 AC 2SFVLL L 20,21,23 1.0000 | 3A | THIBault, KARL A & HILDA M 87 N MAPLE AVE TUCKERTON, NJ 87 NORTH MAPLE AVENUE | 00672 08087 M08C | 69000 328700 397700 | | | 01 | 4346.86 2173.43 2173.43 | |
| 3 | 57 19 QFARM | 13.000 AC 13.0000 | 3B | THIBault, KARL A & HILDA M 87 N MAPLE AVE TUCKERTON, NJ 87 NORTH MAPLE AVENUE | 00672 08087 08C | 1600 1600 | | | | 17.49 8.75 8.74 | |
| 4 | 57 22 | 1.000 AC 2SFVLL 1.0000 | 2 | CALCERANO, CAROL E PO BOX 399 NEW GRETN, NJ 81 NORTH MAPLE AVENUE | 08224 M08C | 69000 78700 147700 | | H74 | 01 | 1614.36 807.18 807.18 | |
| 5 | 57 24 | 5.120 AC 1SFVLR LOT 25 5.1200 | 2 | SELLERS, COLLEEN 79 NORTH MAPLE AVENUE TUCKERTON, NJ 79 NORTH MAPLE AVENUE | 08087 M08C | 97800 217300 315100 | | | 01 | 3444.05 1722.03 1722.02 | |
| 6 | 57 26 | 12.100 AC 2SFALL 12.1000 | 2 | WEST, BARBARA L P.O BOX 160 NEW GRETN, NJ 73 NORTH MAPLE AVENUE | 08224 M08C | 89700 124700 214400 | | | 01 | 2343.39 1171.70 1171.69 | |
| 7 | 57 27 | .615 AC 2SFVLL .6150 | 2 | LAMSON, VARNUM F & GERALYN A P O BOX 942 TUCKERTON, NJ 71 NORTH MAPLE AVENUE | 08087 M08C | 62100 126400 188500 | | | 01 | 2060.31 1030.16 1030.15 | |
| 8 | 57 28 | 6.500 AC 2SFWDL 6.5000 | 2 | DE VERTER, ELIZABETH & DAVID 6333 SPRUCE ST MAYS LANDING, NJ 65 NORTH MAPLE AVENUE | 08330 M08C | 101300 163900 265200 | | | 01 | 2898.64 1449.32 1449.32 | |
| 9 | 57 29 | 6.100 AC 6.1000 | 1 | FLESCHE, WILLIAM W & VIRGINIA C 45 OHIO DRIVE LITTLE EGG HARBOR, NJ N. MAPLE AVE | 08087 08C | 60200 60200 | | | | 657.99 329.00 328.99 | |
| 10 | 57 30 | .790 AC 2SFABL .7900 | 2 | FLESCHE, WILLIAM & VIRGINIA 45 OHIO DRIVE LITTLE EGG HARBOR, NJ 55 NORTH MAPLE AVENUE | 08087 M08C | 65200 59600 124800 | 00 | | 01 | 1364.07 682.04 682.03 | |
| 11 | 57 31 | .793 AC 2SFVLBN .7930 | 2 | GARRISON, DAVID G P.O. BOX 343 NEW GRETN, NJ 53 NORTH MAPLE AVENUE | 00660 08224 M08C | 65300 79600 144900 | | H72 H82 | 01 | 1583.76 791.88 791.88 | |
| 12 | 57 32 | .793 AC 1SFVLBN .7930 | 2 | SPECK, RONALD A JR & DAWN M 54 N MAPLE AVE TUCKERTON, NJ 51 NORTH MAPLE AVENUE | 08087 M08C | 65300 77100 142400 | | | 01 | 1556.43 778.22 778.21 | |
| 13 | 57 33 | 2.950 AC 2SFVLL LOT33A & LOT 34 2.9500 | 2 | POTOSKI, RONALD D & TAMMY L P.O. BOX 201 NEW GRETN, NJ 85 WEST ROAD | 00660 08224 M08 | 78500 94700 173200 | | | 01 | 1893.08 946.54 946.54 | |
| 14 | 57 35.01 | 12.830 AC 1SFVLR 12.8300 | 2 | SMITH, EDWARD J & NANCY C P.O. BOX 272 NEW GRETN, N.J. 77 WEST ROAD | 08224 | 101500 130700 232200 | | | 01 | 2537.95 1268.98 1268.97 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 57 35.02 | 11.640 AC 1.5SFWD2AG 11.6400 | 2 | PFEIFFER, JOHN C & JOHN C, JR P.O. BOX 340 NEW GRETN, NJ 81 WEST ROAD | 08224 | 100500 163600 264100 | V 100 | | | 01 | 2761.62 1380.81 1380.81 | | |
| 2 | 57 36 | .516 AC 1SFVLR .5160 | 2 | HEINRICHS, DAVID & MILLER, PAMELA P.O. BOX 387 NEW GRETN, NJ 73 WEST ROAD | 08224 M08 | 60300 164400 224700 | | | | 01 | 2455.97 1227.99 1227.98 | | |
| 3 | 57 37 | 14.100 AC 2SFVLL 14.1000 | 2 | MCGOURLEY, JR WILLIAM F PO BOX 423 NEW GRETN, NJ 71 WEST ROAD | 00043 08224 M08 | 114100 184500 298600 | | | | 01 | 3263.70 1631.85 1631.85 | | |
| 4 | 57 38.01 | 3.940 AC 3.9400 | 2 | BELK, RYAN & SCHNEPP, ELIZABETH 67 WEST RD TUCKERTON, NJ 67 WEST RD | 00660 08087 M08 | 78600 230100 308700 | | | | 01 | 3374.09 1687.05 1687.04 | | |
| 5 | 57 38.02 | 3.940 AC 3.9400 | 2 | BUSH, TIMOTHY P JR 65 WEST ROAD TUCKERTON, NJ 65 WEST ROAD | 00660 08087 | 55000 229400 284400 | | | | | 3108.49 1554.25 1554.24 | | |
| 6 | 57 39 | 7.900 AC 7.9000 | 1 | JILLSON, MICHAEL C JR 9 PINK PATH RD TUCKERTON, NJ WEST ROAD | 08087 M08 | 62900 62900 | | | | | 687.50 343.75 343.75 | | |
| 7 | 57 40 | 23.000 AC L41 23.0000 | 1 | PLOCK, EILEEN A 10 BROOKSIDE COURT PARSIPPANY, NJ WEST ROAD | 07054 M08 | 73800 73800 | | | | | 806.64 403.32 403.32 | | |
| 8 | 57 42 | 23.988 AC 1SFWDRIAG 23.9880 | 2 | WOLSKI, IRENE PO BOX 101 NEW GRETN, NJ 43 WEST ROAD | 08224 M08 | 124000 116000 240000 | V 100 | | | 01 | 2498.20 1249.10 1249.10 | | |
| 9 | 57 43 | 5.000 AC 2SFABL 5.0000 | 2 | WOLSKI IRENE PO BOX 101 NEW GRETN, NJ 41 WEST ROAD | 08224 08 | 97500 56100 153600 | | | | 01 | 1678.85 839.43 839.42 | | |
| 10 | 57 44.A | 19.100 AC 19.1000 | 1 | SCALA, EDWARD & CONSTANCE 296 FRONT STREET SECAUCUS, NJ WEST ROAD | 07094 M08 | 83400 83400 | | | | | 911.56 455.78 455.78 | | |
| 11 | 57 44.B | 1.800 AC 1.8000 | 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ UNKWN | 08224 08 | 10000 10000 | | | | | .00 .00 .00 | | |
| 12 | 57 45 | 1.700 AC 2SFRVL 1.7000 | 2 | HAMILTON, ALDOLPH W & SUSAN M P.O. BOX 228 NEW GRETN, NJ 2049 ROUTE 542 | 00660 08224 M08A | 89300 153300 242600 | | | | 01 | 2651.62 1325.81 1325.81 | | |
| 13 | 57 45.A | 1.008 AC 2SFVLC 1.0080 | 2 | WALLIS, MARK A & JOAN P.O. BOX 414 NEW GRETN, NJ 2045 ROUTE 542 | 08224 08 | 69100 169100 238200 | | | | 01 | 2603.53 1301.77 1301.76 | | |
| 14 | 57 46 | 1.850 AC 2SVL 1.8500 | 2 | FEDERAL HOME LOAN MORTGAGAGE CORP 8200 JONES BRANCH DR MCLEAN, VA 2043 ROUTE 542 | 22101 M08A | 89600 93200 182800 | | | | 01 | 1998.01 999.01 999.00 | | |

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| 1 | 57 47 | 2.000 AC 2SFVLD 2.0000 | 2 BIEDRZYCKI, MICHAEL E P.O. BOX 119 NEW GRETN, NJ 2037 ROUTE 542 08224 M08A | 90000 98100 188100 | | | 01 | 2055.94 1027.97 1027.97 | |
| 2 | 57 48 | .249 AC 2.5SFWD .2490 | 2 US BANK NATIONAL ASSOC 15480 LAGUNA CANYON #100 IRVINE CA 2041 ROUTE 542 92618 M08A | 60000 135600 195600 | | | 01 | 2137.91 1068.96 1068.95 | |
| 3 | 57 49 | .249 AC 1SFWD .2490 | 2 BROWN, JEFFREY & JAMIE P.O. BOX 237 NEW GRETN, NJ 2039 RT 542 00660 08224 M08A | 60000 85600 145600 | | | 01 | 1591.41 795.71 795.70 | |
| 4 | 57 50 | 12.100 AC 12.1000 | 1 ZAZENSKI, EUGENE T P.O. BOX 60 NEW GRETN, NJ HAMMONTON ROAD 08224 M08A | 67300 67300 | | | | 735.59 367.80 367.79 | |
| 5 | 57 51 | .172 AC 1SFALR .1720 | 2 CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ 2021 ROUTE 542 00010 08087 M08A | 60000 42200 102200 | | | 01 | 1117.05 558.53 558.52 | |
| 6 | 57 52 | .172 AC .1720 | 1 FALKENBERG, ARTHUR %JEFF BRANCH 56 MAPLE AVENUE NEW EGYPT, NJ HAMMONTON ROAD 08533 M08A | 800 800 | | | | 8.75 4.38 4.37 | |
| 7 | 57 53 | 1.100 AC 1SCBC 1.1000 | 2 CRAMER, THOMAS & JUDITH 2013 RT 542 TUCKERTON, NJ HAMMONTON ROAD 00010 08087 M08A | 70500 31400 101900 | | | 01 | 1113.77 556.89 556.88 | |
| 8 | 57 54 | 25.300 AC 2SFALD 25.3000 | 4A CRAMER, THOMAS E & JUDITH LEE 2013 RT 542 TUCKERTON, NJ 2015 ROUTE 542 00010 08087 M08 | 324600 86000 410600 | | | 01 | 4487.86 2243.93 2243.93 | |
| 9 | 57 54.A | .533 AC 1SFVLR4UG .5330 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 2013 ROUTE 542 00010 08087 M08 | 60600 145600 206200 | V 100 | | 01 | 2128.77 1064.39 1064.38 | |
| 10 | 57 55 | 4.000 AC 2SFABD & TRLR 4.0000 | 2 CRAMER, THOMAS E & JUDITH L 2013 RT 542 TUCKERTON, NJ 2009 & 2011 ROUTE 542 00010 08087 M08A | 95000 46100 141100 | | | 01 | 1542.23 771.12 771.11 | |
| 11 | 57 56 | 24.000 AC 1.5SFVLC2AG 24.0000 | 2 ARCINIEGAS, CHRISTOPHER 2001 ROUTE 542 TUCKERTON, NJ 2001 ROUTE 542 08087 M08 | 93000 181400 274400 | | | 01 | 2999.19 1499.60 1499.59 | |
| 12 | 57 56.A | .999 AC 1SFWDR .9990 | 2 GENECKI, THOMAS & CHRISTINE P.O. BOX 28 NEW GRETN, NJ 2007 ROUTE 542 08224 M08 | 69000 136100 205100 | | | 01 | 2241.75 1120.88 1120.87 | |
| 13 | 57 57 | 10.900 AC HWY. DEPT. GAR. 10.9000 | 15C BURL CO BD OF CHOSEN FREEHOLDERS MOUNT HOLLY MOUNT HOLLY, NJ 1991 ROUTE 542 08060 08 | 110900 265000 375900 | | | | .00 .00 .00 | |
| 14 | 57 58 | 21.000 AC 21.0000 | 1 FRYC, LUCIAN JOSEPH & JOAN 1957 RT 542 EGG HARBOR, NJ HAMMONTON ROAD 08215 M08 | 14800 14800 | | | | 161.77 80.89 80.88 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 57 58.A | .344 AC 1SFRVL .3440 | 2 | FRYC, JOAN 1957 RT 542 EGG HARBOR, NJ 1957 ROUTE 542 | 08215 M08 | 60000 83500 143500 | | | | 01 | 1568.46 784.23 784.23 | | |
| 2 | 57 59 | .551 AC L59-A .5510 | 1 | PAINTER, DUDLEY 590 OCEAN AVE SEA BRIGHT, NJ HAMMONTON ROAD | 077602142 M08 | 600 600 | | | | | 6.56 3.28 3.28 | | |
| 3 | 57 59.B | .479 AC L59-C .4790 | 1 | KRAYNAK, WILLIAM B JR 1227 LAUREL BLVD LANOKA HARBOR, NJ HAMMONTON ROAD | 087342905 M08 | 500 500 | | | | | 5.47 2.74 2.73 | | |
| 4 | 57 60 | .124 AC 1SFVLB .1240 | 2 | SEAMAN, BRUCE & DARLENE PO BOX 94 NEW GRETNA, NJ 1937 ROUTE 542 | 08224 M08 | 30000 76600 106600 | | | | 01 | 1165.14 582.57 582.57 | | |
| 5 | 57 61 | 49.570 AC L62 49.5700 | 1 | ZIWICZWN, E %CHARLOTTE ZIWICZYN SENG 14 ENDSLEIGH PLACE MARLTON, NJ HAMMONTON ROAD | 08053 M08 | 54500 54500 | | | | | 595.69 297.85 297.84 | | |
| 6 | 57 63 | 12.000 AC 12.0000 | 1 | MONSTER BUCKS CORP P.O. BOX 60 NEW GRETNA, NJ ACE LINE, REAR WEST ROAD | 08224 M08 | 13200 13200 | | | | | 144.28 72.14 72.14 | | |
| 7 | 57 64 QFARM | 35.600 AC 35.6000 | 3B | GOMEZ, HENRY A P.O. BOX 311 NEW GRETNA, NJ NEAR WEST ROAD | 08224 M08 | 4000 4000 | | | | | 43.72 21.86 21.86 | | |
| 8 | 57 65 | 19.800 AC 19.8000 | 1 | MACK, CHARING 12 PINECLUSTER CRL UNIT A MANALAPAN, NJ NEAR WEST ROAD | 07726 M08 | 14000 14000 | | | | | 153.02 76.51 76.51 | | |
| 9 | 57 66 | 16.500 AC 16.5000 | 1 | SCHAIRER BROS 254 BREMEN AVE EGG HARBOR CITY, NJ NEAR WEST ROAD | 08215 M08 | 11700 11700 | | | | | 127.88 63.94 63.94 | | |
| 10 | 57 67 | 21.400 AC 21.4000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ GOOSE POND | 08225 M08 | 23600 23600 | | | | | .00 .00 .00 | | |
| 11 | 57 68 | 24.200 AC LOT 69 24.2000 | 15C | NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ GOOSE POND | 08625 M08 | 26700 26700 | | | | | .00 .00 .00 | | |
| 12 | 57 70 | 1.000 AC 1SFWDR2AG 1.0000 | 3A | CHANDLER, PAUL & MARIE PO BOX 417 NEW GRETNA, NJ 1917 ROUTE 542 | 08224 08 | 75900 173100 249000 | V 100 | H74 | | 01 | 2596.57 1298.29 1298.28 | | |
| 13 | 57 70 QFARM | 87.800 AC 87.8000 | 3B | CHANDLER, PAUL & MARIE PO BOX 417 NEW GRETNA, NJ HAMMONTON ROAD | 08224 08 | 9800 9800 | | | | | 107.12 53.56 53.56 | | |
| 14 | 57 71 QFARM | 6.750 AC 6.7500 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE NJ HAMMONTON ROAD | 07052 M08 | 800 800 | | | | | 8.75 4.38 4.37 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 57 72 QFARM | 23.900 AC 23.9000 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD | 07052 M08 | 2700 2700 | | | | | 29.51 14.76 14.75 | | |
| 2 | 57 73 | 10.970 AC 1SFWDR2AG 10.9700 | 2 | ELLIS, LANDRUM PO BOX 348 NEW GRETN, NJ 1875 ROUTE 542 | 08224 M08 | 111000 240000 351000 | | | | 01 | 3836.43 1918.22 1918.21 | | |
| 3 | 57 73.A | 9.240 AC 2SF1G 9.2400 | 2 | LUCAS, RONALD J & JANINE 1873 ROUTE 542 EGG HARBOR, NJ 1873 ROUTE 542 | 00660 08215 M08 | 108100 236100 344200 | | | | 01 | 3762.11 1881.06 1881.05 | | |
| 4 | 57 74 | 11.600 AC 1SFWDR 11.6000 | 2 | MCLENNAN, WILLIAM S JR & CAROL W 641 CEDAR RUN DOCK RD WEST CREEK NJ 1867 ROUTE 542 | 08092 M08 | 114000 84800 198800 | | | | 01 | 2172.89 1086.45 1086.44 | | |
| 5 | 57 75 QFARM | 78.500 AC 78.5000 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ NEW ROAD | 07052 M08 | 8800 8800 | | | | | 96.19 48.10 48.09 | | |
| 6 | 57 76 | 51.400 AC 51.4000 | 15C | STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD | 08625 M08 | 56600 56600 | | | | | .00 .00 .00 | | |
| 7 | 58 1 | 5.840 AC 2SFALH2UG 5.8400 | 2 | MCCARTEN, NANCY 1920 ROUTE 542 EGG HARBOR, NJ 1920 ROUTE 542 | 08215 M07 | 155800 171500 327300 | W 100 | | | 01 | 3452.39 1726.20 1726.19 | | |
| 8 | 58 2 | 2.500 AC 2SFWDD2UG 2.5000 | 2 | POWELL, BETTE C RESIDEUARY TRUST 213 MT VERNON AVE HADDONFIELD, NJ 1930 ROUTE 542 | 08033 M07 | 114400 145800 260200 | | | H74 | 01 | 2843.99 1422.00 1421.99 | | |
| 9 | 58 3 | 1.800 AC 1SFV 1.8000 | 2 | ROBERTS, WALTER & DIANE 3462 EDEN STREET PHILADELPHIA, PA 1934 ROUTE 542 | 19114 M07 | 151800 67300 219100 | | | | 01 | 2394.77 1197.39 1197.38 | | |
| 10 | 58 4 | 2.300 AC 1SFRAB 2.3000 | 2 | RISDEN, RONALD & MELODY 11 BIRDSALL STREET WARETOWN, NJ 1936 ROUTE 542 | 08758 M07 | 152300 23100 175400 | | | | 01 | 1917.12 958.56 958.56 | | |
| 11 | 58 5 | 6.300 AC 1SFWDR2UG L6 6.3000 | 2 | FORSBERG, OLE & SUSAN 1938 ROUTE 542 EGG HARBOR, NJ 1938 ROUTE 542 | 08215 M07 | 156300 125500 281800 | | | | 01 | 3080.08 1540.04 1540.04 | | |
| 12 | 58 7 | 4.630 AC 2SFRWD 4.6300 | 2 | BELK, LAUREN R & LUBACZEWSKI, ERIK P.O. BOX 265 NEW GRETN, NJ 1954 ROUTE 542 | 06600 08224 M07 | 154600 201500 356100 | | | | 01 | 3892.18 1946.09 1946.09 | | |
| 13 | 58 8 | 5.900 AC 2SFRAL2AG 5.9000 | 2 | BELK, JAMES W. & KAREN BOX 7 HAMMONTON ROAD NEW GRETN, NJ HAMMONTON ROAD-REAR | 08224 07 | 155900 237800 393700 | V 100 | | | 01 | 4178.14 2089.07 2089.07 | | |
| 14 | 58 9 | 6.200 AC 2SFALS 6.2000 | 2 | KOHLI, SATYAM & CLARK, CHERI RENAE 1956 ROUTE 542 TUCKERTON, NJ 1956 ROUTE 542 | 00660 08087 07 | 100500 126100 226600 | | | | 01 | 2476.74 1238.37 1238.37 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 58 10 QFARM | 40.850 AC L11 40.8500 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD | 07052 M07 | 4600 4600 | | | | | 50.28 25.14 25.14 | | |
| 2 | 58 12 | 1.500 AC 2SFAB 1.5000 | 3A | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ 40 ROBINSONS ROAD | 07052 M07 | 151500 121900 273400 | | | | 01 | 2988.26 1494.13 1494.13 | | |
| 3 | 58 12 QFARM | 29.300 AC 29.3000 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ 40 ROBINSON ROAD | 00025 07052 07 | 3300 3300 | | | | | 36.07 18.04 18.03 | | |
| 4 | 58 13 QFARM | 68.720 AC L15 68.7200 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ ROBINSONS LANE | 07052 M07 | 7700 7700 | | | | | 84.16 42.08 42.08 | | |
| 5 | 58 14 | 33.300 AC 33.3000 | 1 | SCHIERECK, DIANE LLC 505 OAK SHADOW WAY WELLINGTON, FL WADING RIVER | 66747 M07 | 56600 56600 | | | | | 618.64 309.32 309.32 | | |
| 6 | 58 16 | 18.300 AC 2SFABD 18.3000 | 2 | PALUMBO, NICHOLAS & ELEANOR 12 ROBINSON RD TUCKERTON, NJ 12 ROBINSONS ROAD | 08087 M08A | 118300 89000 207300 | S 100 | | | 01 | 2140.79 1070.40 1070.39 | | |
| 7 | 58 17 | 2.600 AC 1SFVL2UG 2.6000 | 2 | DOHERTY, CLARE 90 PAGE AVE. OAKLAND, NJ 14 LOVELANDS LANE | 07436 M08A | 91500 68500 160000 | | | | 01 | 1748.80 874.40 874.40 | | |
| 8 | 58 18 | 2.940 AC 2SFABD L19 2.9400 | 2 | GORDON, JOSEPH B P.O. BOX 102 NEW GRETN, NJ 6 LOVELANDS LANE | 08224 M08A | 92400 63300 155700 | | | | 01 | 1701.80 850.90 850.90 | | |
| 9 | 58 20 | 1.000 AC 1.0000 | 1 | SAVITSKY % SAVITSKY, CARL H. 184 LUCAS LN GRASS VALLEY, CA HAMMONTON ROAD | 959457318 M08A | 7000 7000 | | | | | 76.51 38.26 38.25 | | |
| 10 | 58 21 | .482 AC .4820 | 1 | UNKNOWN, % DOLORES WALKER PO BOX 109 NEW GRETN, NJ HAMMONTON ROAD | 08224 M08A | 3000 3000 | | | | | 32.79 16.40 16.39 | | |
| 11 | 59 1 | 46.000 AC 46.0000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 50700 50700 | | | | | .00 .00 .00 | | |
| 12 | 59 2 | 6.600 AC 6.6000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 7400 7400 | | | | | .00 .00 .00 | | |
| 13 | 59 3 | 4.610 AC 2SFWD 4.6100 | 2 | AARONSON, WILLIAM & SHIRLEY-TRUSTEE 44633 S EL MACERO DRIVE EL MACERO, CA 1868 ROUTE 542 | 95618 M07 | 96500 314100 410600 | V 100 | | | 01 | 4362.86 2181.43 2181.43 | | |
| 14 | 59 3.A | 1.950 AC 2SFVLD 1.9500 | 2 | ANDERSON, DEBORAH PO BOX 140 NEW GRETN, NJ 1856 ROUTE 542 | 08224 M07 | 89900 65200 155100 | | | | 01 | 1695.25 847.63 847.62 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | |
| 1 | 59 4 | 75.890 AC 1SFVLR 75.8900 | 15C | STATE OF NJ, DEP 401 EAST STATE ST TRENTON, NJ 1874 ROUTE 542 | 08625 M07 | 325900 250500 576400 | | | 01 | .00 .00 .00 |
| 2 | 59 4.A | 1.900 AC 1SFABR 1.9000 | 15C | STATE OF NJ DEP % N. HOLLOWAY P.O. BOX 143 NEW GRETN, NJ 1880 ROUTE 542 | 08224 M07 | 89800 144000 233800 | | | 01 | .00 .00 .00 |
| 3 | 59 5 QFARM | 93.300 AC 93.3000 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD | 00025 07052 M07 | 10400 10400 | | | | 113.67 56.84 56.83 |
| 4 | 59 5.A QFARM | 38.500 AC 38.5000 | 3B | KOVACS, WILLIAM F, JAMES A & R W 25 KNUTSEN DRIVE WEST ORANGE, NJ HAMMONTON ROAD | 00025 07052 M07 | 4300 4300 | | | | 47.00 23.50 23.50 |
| 5 | 59 6 | 5.000 AC 5.0000 | 1 | STORY, JOHN W. 1837 RT 542 EGG HARBOR, NJ HAMMONTON ROAD | 08215 M07 | 12000 12000 | | | | 131.16 65.58 65.58 |
| 6 | 60 1 | 1.000 AC 1.0000 | 2 | EICHINGER, STEPHEN H 2 LEEKTOWN ROAD EGG HARBOR, NJ 1744 ROUTE 542 | 08215 M07 | 9000 1000 10000 | | | 01 | 109.30 54.65 54.65 |
| 7 | 60 2 | .300 AC 1.5SCBB .3000 | 2 | EICHINGER, JARRETT 1748 ROUTE 542 EGG HARBOR CITY, NJ 1748 ROUTE 542 | 08215 M07 | 150300 75600 225900 | | | 01 | 2469.09 1234.55 1234.54 |
| 8 | 60 2.A | 1.59 AC 1SFRVL1UG L2-B,3,4 1.5900 | 2 | GRIFFIN, JEFFREY & MARIE 614 AUTUMN CREST DR WATERFORD, NJ 1750 ROUTE 542 | 08089 M07 | 151600 110500 262100 | | | 01 | 2864.76 1432.38 1432.38 |
| 9 | 60 5 | 8.680 AC 1SFABR L6,7 8.6800 | 2 | MIANECKI, SANDRA 1758 ROUTE 542 EGG HARBOR CITY, NJ 1758 ROUTE 542 | 08215 M07 | 183700 167800 351500 | | | 01 | 3841.90 1920.95 1920.95 |
| 10 | 60 5.A | 1.200 AC 1.2000 | 1 | MASTAY,JOHN S III & SARA JANE 1601 MAGNOLIA STREET NEW SMYRNA, FL HAMMONTON ROAD | 32168 M07 | 2900 2900 | | | | 31.70 15.85 15.85 |
| 11 | 60 8 | 5.600 AC 1.5SFRVL4UG 5.6000 | 2 | BOURGUIGNON, HENRY & SANDRA 1766 ROUTE 542 EGG HARBOR CITY NJ 1766 ROUTE 542 | 08215 M07 | 180600 202600 383200 | | | 01 | 4188.38 2094.19 2094.19 |
| 12 | 60 9 | 2.160 AC L12 2.1600 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 2500 2500 | | | | .00 .00 .00 |
| 13 | 60 9.A | 6.37 ACRES 6.3700 | 1 | BOURGUIGNON, HENRY & SANDRA 1766 RT 542 EGG HARBOR, NJ NEAR HAMMONTON ROAD | 08215 M07 | 3100 3100 | | | | 33.89 16.95 16.94 |
| 14 | 60 10 | 26.800 AC L11 26.8000 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD | 08625 M07 | 29600 29600 | | | | .00 .00 .00 |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 61 1 | 20.400 AC 1SFRWDB 20.4000 | 2 | EICHINGER, STEPHEN H 2 LEEKTOWN ROAD EGG HARBOR, NJ 2 LEEKTOWN ROAD | 08215 M07 | 120400 97200 217600 | | | | 01 | 2378.37 1189.19 1189.18 | | |
| 2 | 61 2 | .520 AC .5200 | 15E | UNKNOWN ROUTE 542 WADING RIVER, NJ ROUTE 542 | 08224 7 | 700 700 | | | | | .00 .00 .00 | | |
| 3 | 61 4 | .588 AC 1.5S L6 .5880 | 2 | OESER, LARRY W & DEBORAH L 1747 ROUTE 542 EGG HARBOR, NJ 1747 ROUTE 542 | 08215 M07 | 52300 116200 168500 | | | | 01 | 1841.71 920.86 920.85 | | |
| 4 | 61 5.A | 2.47 AC 1SFABR2AG 2.4700 | 2 | MACKAY, WILLIAM D 1797 ROUTE 542 EGG HARBOR, NJ 1797 ROUTE 542 | 00660 08215 M07 | 73800 100 73900 | | | | 01 | 807.73 403.87 403.86 | | |
| 5 | 61 5.B | 1.060 AC 1SFABR2UG 1.0600 | 2 | SECRETARY OF HUD 2401 NW 23RD ST SE 1D OKLAHOMA CITY, OK 1751 ROUTE 542 | 73107 7 | 69900 176900 246800 | | | | 01 | 2697.53 1348.77 1348.76 | | |
| 6 | 61 5.C | 4.850 AC FVLSAG 5.D 4.8500 | 2 | BURR, ALFRED III & ALYSSA 1757 ROUTE 542 EGG HARBOR CITY, NJ 1757 ROUTE 542 | 00660 08215 7 | 97100 175300 272400 | | | | 01 | 2977.33 1488.67 1488.66 | | |
| 7 | 61 5.E | 3.370 AC 3.3700 | 1 | HOMMEL, RONALD & DEBORAH 1765 ROUTE 542 EGG HARBOR, NJ HAMMONTON ROAD | 08215 07 | 7100 7100 | | | | | 77.61 38.81 38.80 | | |
| 8 | 61 5.F | 4.030 AC 1.5SVS3UG 4.0300 | 2 | HOMMEL, RONALD & DEBORAH 1765 ROUTE 542 EGG HARBOR, NJ 1765 ROUTE 542 | 08215 7 | 95100 261600 356700 | | | | 01 | 3898.73 1949.37 1949.36 | | |
| 9 | 61 5.G | 3.500 AC 3.5000 | 1 | STEELE, RICHARD & CHARLOTTE P.O. BOX 179 NEW GRETN, NJ HAMMONTON ROAD | 08224 07 | 6000 6000 | | | | | 65.58 32.79 32.79 | | |
| 10 | 62 1 | 8.900 AC L3 8.9000 | 1 | STORY, JUNE 1837 RT 542 EGG HARBOR, NJ HAMMONTON ROAD | 08215 M07 | 30700 30700 | | | | | 335.55 167.78 167.77 | | |
| 11 | 62 2 | 4.200 AC 2SCBD2UG 4.2000 | 2 | STORY, JOHN 1837 ROUTE 542 EGG HARBOR, NJ 1837 ROUTE 542 | 08215 M07 | 95500 73300 168800 | | 00 | | 01 | 1844.99 922.50 922.49 | | |
| 12 | 62 4 | 15.300 AC PDC'S SEVERED 15.3000 | 1 | TRIPLE I & CO,% GARDEN STATE COLOR PO BOX 576 13TH & WASH ST HAMMONTON, NJ HAMMONTON ROAD | 08037 M07 | 16900 16900 | | | | | 184.72 92.36 92.36 | | |
| 13 | 62 5 | 2.500 AC 2SFWDD2UG 2.5000 | 2 | HEINRICHS, MARK E & SUSAN J 1855 ROUTE 542 EGG HARBOR, NJ 1855 ROUTE 542 | 08215 M07 | 91300 220000 311300 | V 100 | | | 01 | 3277.51 1638.76 1638.75 | | |
| 14 | 63 1 | 296.900 AC 2SF 1SF 1SF 296.9000 | 15C | THE STATE OF NEW JERSEY E STATE STREET TRENTON, NJ 1817 ROUTE 542 | 08625 M11 | 326700 326700 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 63 2 | 10.150 AC L3 10.1500 | 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD | 07931 M11 | 11300 11300 | | | | | .00 .00 .00 | |
| 2 | 63 4 | 10.400 AC 10.4000 | 15C | STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 11500 11500 | | | | | .00 .00 .00 | |
| 3 | 63 5 | .212 AC .2120 | 1 | TIMBERLINE LAKE INC % MC GOURLEY PO BOX 278 NEW GRETN, NJ LEEKTOWN ROAD | 00032 08224 M11 | 300 300 | | | | | 3.28 1.64 1.64 | |
| 4 | 63 6 | .837 AC .8370 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 1000 1000 | | | | | .00 .00 .00 | |
| 5 | 63 7 | 1.007 AC 1.0070 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 1200 1200 | | | | | .00 .00 .00 | |
| 6 | 63 8 | 14.100 AC 14.1000 | 1 | DIACOGLIANNIS, STAVROS 55 WITTENBURG COURT OCEANPORT, NJ LEEKTOWN ROAD | 07757 M11 | 33800 33800 | | | | | 369.44 184.72 184.72 | |
| 7 | 63 9 | 13.000 AC 13.0000 | 15C | NJ DEPT. OF ENVIR. PROTECTION 401 E STATE ST TRENTON NJ LEEKTOWN ROAD | 08625 M11 | 31200 31200 | | | | | .00 .00 .00 | |
| 8 | 63 10 | 18.000 AC 18.0000 | 1 | PHILIP, J R & LEONARD, HENRY T TSTS P O BOX 12 ROYAL OAK, MD LEEKTOWN ROAD | 21662 M11 | 43200 43200 | | | | | 472.18 236.09 236.09 | |
| 9 | 63 11 | 20.400 AC L12 20.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 22500 22500 | | | | | .00 .00 .00 | |
| 10 | 63 13 | 66.400 AC 66.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 73100 73100 | | | | | .00 .00 .00 | |
| 11 | 63 14 | 8.400 AC L16 8.4000 | 1 | ECKERT, EDWARD J JR & SUZANNE A 124 LEEKTOWN ROAD EGG HARBOR, NJ LEEKTOWN ROAD | 00660 08215 M11 | 47000 47000 | | | | | 513.71 256.86 256.85 | |
| 12 | 63 15 | .165 AC 2SFALL .1650 | 2 | ECKERT, EDWARD J JR & SUZANNE A 124 LEEKTOWN ROAD EGG HARBOR, NJ 124 LEEKTOWN ROAD | 00660 08215 M11 | 50000 194600 244600 | | | 01 | | 2673.48 1336.74 1336.74 | |
| 13 | 63 17 | 1.400 AC 1SFBKRIAG 1.4000 | 2 | PEARCE, STEPHANIE 138 LEEKTOWN RD EGG HARBOR CITY NJ 138 LEEKTOWN ROAD | 00660 08215 M11 | 75000 159200 234200 | | | 01 | | 2559.81 1279.91 1279.90 | |
| 14 | 63 18 | 7.200 AC L19 7.2000 | 1 | BUTTONWOOD INC PO BOX 225 NEW GRETN, N J LEEKTOWN ROAD | 08224 M11 | 17300 17300 | | | | | 189.09 94.55 94.54 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 63 20.A | .916 AC 1SFVLBN .9160 | 2 | BURNS, THERESA M & LEO BARCELLO, P 3829 RAILROAD AVE HAMMONTON, NJ 148 LEEKTOWN ROAD | 080371044 M11 | 67500 70400 137900 | | | | 01 | 1507.25 753.63 753.62 | | |
| 2 | 63 20.B | .491 AC 1SFWDZ .4910 | 2 | MAGGITT, DONNA MARIE 229 FORGE ROAD WEST CREEK, NJ 144 LEEKTOWN ROAD | 08092 M11 | 60000 74200 134200 | | | | 01 | 1466.81 733.41 733.40 | | |
| 3 | 63 20.D | .491 AC PDC'S SEVERED .4910 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 600 600 | | | | | .00 .00 .00 | | |
| 4 | 63 21 | 4.150 AC 1.5SFWDL 4.1500 | 2 | COPE, DAVID J & DEBORAH C 161 LEEKTOWN RD EGG HARBOR CITY, NJ 151 LEEKTOWN ROAD | 08215 M11 | 95400 32700 128100 | | | | 01 | 1400.14 700.07 700.07 | | |
| 5 | 63 22 | 1.200 AC 1.2000 | 1 | SOMMA, ELDA % THOMAS CAPEZZI PO BOX 729 BROWNSTOWN, PA NEAR LEEKTOWN ROAD | 17508 M11 | 2000 2000 | | | | | 21.86 10.93 10.93 | | |
| 6 | 63 25 | 2.0 AC 1SFABR 2.0000 | 3A | COPE, DEBORAH BUZBY 161 LEEKTOWN ROAD EGG HARBOR CITY, NJ 156 LEEKTOWN ROAD | 00042 08215 M11 | 90000 29800 119800 | | | | 01 | 1309.42 654.71 654.71 | | |
| 7 | 63 25.A | 41.672 AC 20.C, 23, 24, 25, 26 & 30 41.6720 | 3B | COPE, DEBORAH BUZBY 161 LEEKTOWN RD EGG HARBOR CITY NJ LEEKTOWN ROAD | 00041 08215 M11 | 45900 45900 | | | | | 51.37 25.69 25.68 | | |
| 8 | 63 27 | .398 AC 1SCBALR .3980 | 2 | LOGAN ROD & GUN % V CITARELLA 10 GERALDINE ROAD EAST WINDSOR, NJ 164 LEEKTOWN ROAD | 08520 M11 | 35500 100100 135600 | | | | 01 | 1482.11 741.06 741.05 | | |
| 9 | 63 28 | .750 AC 2SFABL .7500 | 2 | PHILLIPS, LAURA LEE 166 LEEKTOWN ROAD EGG HARBOR, NJ 166 LEEKTOWN ROAD | 08215 M11 | 64500 69800 134300 | | | | 01 | 1467.90 733.95 733.95 | | |
| 10 | 63 28.A | 6.700 AC L28-B, 28-C 6.7000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 7500 7500 | | | | | .00 .00 .00 | | |
| 11 | 63 29 | 2.400 AC 2.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 2700 2700 | | | | | .00 .00 .00 | | |
| 12 | 63 31 | 64.300 AC LOT 32 64.3000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 70800 70800 | | | | | .00 .00 .00 | | |
| 13 | 63 31.A | 4.500 AC 4.5000 | 15C | STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 5100 5100 | | | | | .00 .00 .00 | | |
| 14 | 63 33 | .500 AC .5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | 700 700 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 63 34 | 1.800 AC 1.8000 | 1 | CRAMER, EST JOSEPH %R BOURGUIGNON TAX ASSESSOR PO BOX 307 99999 NEW GRETN, NJ 08224 CHATSWORTH ROAD M11 | 3100 3100 | | | | | 33.89 16.95 16.94 | | |
| 2 | 63 35 | 36.000 AC 36.0000 | 15C | STATE OF NEW JERSEY - DEP 401 EAST STATE ST TRENTON, NJ 08625 CHATSWORTH ROAD M11 | 39700 39700 | | | | | .00 .00 .00 | | |
| 3 | 63 36 | 6.508 AC 1SFWDR 6.5080 | 2 | STAUCH, ROBERT PO BOX 326 LANOKA HARBOR, NJ 08734 147 NORTH MAPLE AVENUE M11 | 96200 74700 170900 | | | | 01 | 1867.94 933.97 933.97 | | |
| 4 | 63 37 | 45.600 AC 45.6000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ 08625 NEAR CHATSWORTH ROAD M11 | 50300 50300 | | | | | .00 .00 .00 | | |
| 5 | 63 37.A | 3.400 AC 3.4000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ 08625 CHATSWORTH ROAD M11 | 3800 3800 | | | | | .00 .00 .00 | | |
| 6 | 63 37.B | 28.100 AC 28.1000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ 08625 NEAR NORTH MAPLE AVENUE M11 | 31000 31000 | | | | | .00 .00 .00 | | |
| 7 | 63 37.C | 41.200 AC 41.2000 | 15C | STATE OF NEW JERSEY R J HUGHES COMPLEX 112 TRENTON, NJ 08625 HAMMONTON ROAD M11 | 45400 45400 | | | | | .00 .00 .00 | | |
| 8 | 63 40 | 30.300 AC 2SFWDL L41 30.3000 | 2 | JIORLE, ANTHONY 718 WATERLOO ROAD DEVON, PA 19333 137 NORTH MAPLE AVENUE M08C | 160800 58400 219200 | | | | 01 | 2395.86 1197.93 1197.93 | | |
| 9 | 63 42 | 4.520 AC 2SCBS 4.5200 | 2 | JANVIER DEER CLUB % G DICUGNO 344 ALDEBERAN DRIVE SEWELL, NJ 08080 117 NORTH MAPLE AVENUE M08C | 96300 44800 141100 | | | | 01 | 1542.23 771.12 771.11 | | |
| 10 | 63 43 | 2.200 AC 1.5SFVLR 2.2000 | 2 | HEALEY, JAMES JR PO BOX 1764 TUCKERTON, NJ 08087 113 NORTH MAPLE AVENUE M08C | 90500 230000 320500 | | | | 01 | 3503.07 1751.54 1751.53 | | |
| 11 | 63 44 | .530 AC 1SFVLR .5300 | 2 | NAYLOR, PHILIP M & DIANA M 111 NORTH MAPLE AVENUE 00660 TUCKERTON, NJ 08087 111 NORTH MAPLE AVENUE 8C | 60500 97600 158100 | | | | 01 | 1728.04 864.02 864.02 | | |
| 12 | 63 45 | 1.400 AC 1SFWDR 1.4000 | 2 | WARE, HOWARD 109 NORTH MAPLE AVENUE TUCKERTON, NJ 08087 109 NORTH MAPLE AVENUE M08C | 79700 78700 158400 | S 100 V 1 | | | 01 | 1481.31 740.66 740.65 | | |
| 13 | 63 46 | 2.100 AC CAPE COD 2.1000 | 2 | GROFF, KEVIN 105 N MAPLE AVE TUCKERTON, NJ 08087 107 NORTH MAPLE AVENUE M08C | 85700 195800 281500 | | | | 01 | 3076.80 1538.40 1538.40 | | |
| 14 | 63 47 | .689 AC 2SFABBN .6890 | 2 | GROFF, KEVIN JAMES 105 NORTH MAPLE AVENUE TUCKERTON, NJ 08087 105 NORTH MAPLE AVENUE M08C | 63400 77000 140400 | D 100 | | | 01 | 1409.57 704.79 704.78 | | |

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|------|---------------|-------------|--|----------------------|--|-----------------------|--------------|---------------------------|---------|-----------|-------|-------------------------------|---------|
| | Block No. | Lot No. | Land Dimensions | Building Description | Owner's Name | Address | Billing Code | Land Improvement | Deduct. | Special | Num | TAXES | |
| | Qualification | Account No. | Additional Lots | Prop. Class | City State | Zip Code | Map Page | Exemptions | Cd. Own | Tax Codes | Units | 1st Half | |
| | | | Acreage | | Property Location | | | Total | | | | 1st Qtr | 2nd Qtr |
| 1 | 63 48 | | .689 AC 1SFABRIAG L49 .6890 | 2 | PETZAK, JOSEPH & BETTY PO BOX 16 NEW GRETN, N J 103 NORTH MAPLE AVENUE | 08224 M08C | | 63400 95900 159300 | V 100 | | 01 | 1616.15 808.08 808.07 | |
| 2 | 63 50 | | 70.600 AC 70.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | | 77800 77800 | | | | .00 .00 .00 | |
| 3 | 63 51 | | 7.830 AC BRT 763 7.8300 | 1 | KAUFMAN, MILTON TTL 581 HELMER S MAPLE AVE NEW GRETN, NJ NEW ROAD | 99999 08224 M11 | | 5600 5600 | | | | 61.21 30.61 30.60 | |
| 4 | 63 52 | | 78.070 AC 78.0700 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NEW ROAD | 08625 M11 | | 86000 86000 | | | | .00 .00 .00 | |
| 5 | 63 53 | | 138.900 AC 138.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | | 152900 152900 | | | | .00 .00 .00 | |
| 6 | 63 54 | | 31.000 AC 31.0000 | 1 | CRAMER, WILLIAM EST OF LUTZ PO BOX 307 NEW GRETN, NJ NEW ROAD | 99999 08227 M11 | | 34200 34200 | | | | 373.81 186.91 186.90 | |
| 7 | 63 55 | | 11.800 AC 11.8000 | 15C | STATE OF NEW JERSEY, DEP PO BOX 114 TRENTON, NJ NEW ROAD | 08625 M11 | | 13100 13100 | | | | .00 .00 .00 | |
| 8 | 63 56 | | 1.400 AC 1.4000 | 1 | MCLENNAN, WILLIAM & CAROL 641 CEDAR RUN DOCK ROAD WEST CREEK, NJ NEW ROAD | 08092 M11 | | 2400 2400 | | | | 26.23 13.12 13.11 | |
| 9 | 63 57 | | 4.200 AC PDC'S SEVERED 4.2000 | 1 | TRIPLE I PO BOX 576 HAMMONTON, NJ NEW ROAD | 08037 M11 | | 4700 4700 | | | | 51.37 25.69 25.68 | |
| 10 | 63 58 | | 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD | 00030 08625 M11 | | 1800 1800 | | | | .00 .00 .00 | |
| 11 | 63 59 | | .122 AC TAX ASSESSOR BOX 307 .1220 | 1 | UNKNOWN BRT 686 NEW GRETN, NJ NEW ROAD | 99999 08224 M11 | | 300 300 | | | | 3.28 1.64 1.64 | |
| 12 | 63 60 | | 3.400 AC 1SFVLR 3.4000 | 2 | DOLCH, ANDREW & KAY 143 NORTH MAPLE AVENUE TUCKERTON, NJ 143 NORTH MAPLE AVENUE | 08087 8C | | 93500 146700 240200 | V 100 | | 01 | 2500.39 1250.20 1250.19 | |
| 13 | 63.A 1 | | .229 AC 1.5SFABF .2290 | 2 | BURKE, STEVE 43 NORTH PACKARD STREET HAMMONTON, NJ 1 PLYMOUTH ROAD | 06708 08037 M11 | | 54000 100900 154900 | | | 01 | 1693.06 846.53 846.53 | |
| 14 | 63.A 2 | | .229 AC .2290 | 1 | KOTELES, WALTER & PEARL P.O. BOX 49 NEW GRETN, NJ PLYMOUTH RD | 08224 11A | | 7000 7000 | | | | 76.51 38.26 38.25 | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | 4 Billing Code Zip Code Map Page | 5 Land Improvement Exemptions Total | 6 Deduct. Cd. Own | 7 Special Tax Codes | 8 Num Units | 9 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|-----|--|---|---|-------------------------|------------------------------|-------------------|--|--|
| | | | | | | | | | | | |
| 1 | 63.A 3 | .229 AC 1SFVLR .2290 | 2 | KOTELES, WALTER L & PEARL H P.O. BOX 49 NEW GRETN, NJ 5 PLYMOUTH ROAD | 08224 M11A | 54000 72900 126900 | | | 01 | 1387.02 693.51 693.51 | |
| 2 | 63.A 4 | .229 AC .2290 | 1 | KOTELES, WALTER & PEARL P.O. BOX 49 NEW GRETN, NJ PLYMOUTH RD | 08224 11A | 7000 7000 | | | | 76.51 38.26 38.25 | |
| 3 | 63.A 5 | .241 AC 1SFVLR .2410 | 2 | BARBAGALLO, JOHN A P.O. BOX 370 NEW GRETN, NJ 9 PLYMOUTH ROAD | 00660 08224 11A | 55000 88900 143900 | | | 01 | 1572.83 786.42 786.41 | |
| 4 | 63.A 6 | 20.100 AC 20.1000 | 15C | STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 M11A | 22200 22200 | | | | .00 .00 .00 | |
| 5 | 63.A 12 | .022 AC TTL #89-07 BRT .0220 | 1 | LEWKOWITZ, M TTL 828 BRUKER % TAX COLLECTOR BOX 307 NEW GRETN, NJ PINWOOD DRIVE | 99999 08224 11A | 400 400 | | | | 4.37 2.19 2.18 | |
| 6 | 63.A 13 | .207 AC TTL #89-08 BRT .2070 | 1 | LEWKOWITZ, MAX TTL 829 BRUKER % TAX COLLECTOR BOX 307 NEW GRETN, NJ PINWOOD DRIVE | 99999 08224 11A | 400 400 | | | | 4.37 2.19 2.18 | |
| 7 | 63.A 14 | .249 AC TTL #89-09 BRT .2490 | 1 | LEWKOWITZ, MAX TTL 830 BRUKER % TAX COLLECTOR BOX 307 NEW GRETN, NJ PINWOOD DRIVE | 99999 08224 11A | 400 400 | | | | 4.37 2.19 2.18 | |
| 8 | 63.A 15 | .236 AC TTL #89-10 BRT .2360 | 1 | LEWKOWITZ, MAX TTL 831 BRUKER % TAX COLLECTOR BOX 307 NEW GRETN, NJ PINWOOD DRIVE | 99999 08224 | 400 400 | | | | 4.37 2.19 2.18 | |
| 9 | 63.A 16 | .229 AC .2290 | 1 | LEWKOWITZ, MAX TTL 832 BONNER % TAX COLLECTOR BOX 307 NEW GRETN, NJ PINWOOD DRIVE | 99999 08224 | 400 400 | | | | 4.37 2.19 2.18 | |
| 10 | 63.B 1 | .230 AC 1SFVLR .2300 | 2 | TRUMBOWER, CHARLES A P.O. BOX 57 NEW GRETN, NJ 1 LAUREL LANE | 00672 08224 11A | 54000 123000 177000 | V 100 | | 01 | 1809.61 904.81 904.80 | |
| 11 | 63.B 2 | .252 AC 2SFVLS1AG .2520 | 2 | WILT, FRANCIS & DEBORAH 3 LAUREL LANE EGG HARBOR, N J 3 LAUREL LANE | 08215 11A | 56000 134200 190200 | V 100 | | 01 | 1953.89 976.95 976.94 | |
| 12 | 63.C 2 | .229 AC 2SFABZ2BIG .2290 | 2 | HURRELL, ROBERT JR 2 LAUREL LN EGG HARBOR CITY, NJ 2 LAUREL LANE | 08215 11A | 54000 121300 175300 | | | 01 | 1916.03 958.02 958.01 | |
| 13 | 63.C 4 | .229 AC 2SFABL1AG .2290 | 2 | COWPERTHWAIT, DOUGLAS S & BEVERLY 4 LAUREL LANE RD 2 EGG HARBOR, NJ 4 LAUREL LANE | 08215 11 | 54000 137200 191200 | V 100 | | 01 | 1964.82 982.41 982.41 | |
| 14 | 63.J 20 | 1.500 AC 1.5000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ MERRYGOLD RD | 08625 M11A | 1800 1800 | | | | .00 .00 .00 | |

| L i n e | 1 | 2 | | 3 | | | 4 | 5 | | 6 | 7 | 8 | | |
|------------------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|---|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 64 1 | 2.580 AC 1SFVLM 2.5800 | 2 | WILLIAMS, PATRICIA 264 ROUTE 679 EGG HARBOR, NJ 264 ROUTE 679 | 08215 M11 | 82300 50300 132600 | | | | 01 | 1449.32 724.66 724.66 | | | |
| 2 | 64 2 | 16.600 AC 1SF 16.6000 | 2 | CAPE ISLAND DEER CLUB % HOFFMAN 610 SUNSET BLVD CAPE MAY, NJ 260 ROUTE 679 | 08204 M11 | 99100 35000 134100 | | | | 01 | 1465.72 732.86 732.86 | | | |
| 3 | 64 3 | .500 AC PDC'S SEVERED .5000 | 1 | HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ LEEKTOWN RD | 08215 11 | 200 200 | | | | | 2.19 1.10 1.09 | | | |
| 4 | 64 4 | 2.157 AC 1SFWDR L5 2.1570 | 2 | ABRAMS, JOSEPH EDWARD 246 ROUTE 679 EGG HARBOR CITY, NJ 246 ROUTE 679 | 08215 M11 | 90400 55500 145900 | | | | 01 | 1594.69 797.35 797.34 | | | |
| 5 | 64 6 | 7.800 AC 7.8000 | 15C | STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 8700 8700 | | | | | .00 .00 .00 | | | |
| 6 | 64 6.A | 5.090 AC 5.0900 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 5700 5700 | | | | | .00 .00 .00 | | | |
| 7 | 64 7 | 2.100 AC 2.1000 | 15C | STATE OF N J JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 2400 2400 | | | | | .00 .00 .00 | | | |
| 8 | 64 8 | 5.700 AC 5.7000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 6400 6400 | | | | | .00 .00 .00 | | | |
| 9 | 64 9 | 20.400 AC 20.4000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 22500 22500 | | | | | .00 .00 .00 | | | |
| 10 | 64 10 | 34.200 AC 34.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 37700 37700 | | | | | .00 .00 .00 | | | |
| 11 | 64 11 | 41.700 AC 41.7000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 46000 46000 | | | | | .00 .00 .00 | | | |
| 12 | 64 12 | 3.663 AC 1.5SFVLF 3.6630 | 2 | VERDINE, RICHARD D JR & LISA A P.O. BOX 34 NEW GRETNA, NJ 189 NORTH MAPLE AVENUE | 00660 08224 M11 | 94200 178400 272600 | V 100 | | | 01 | 2854.52 1427.26 1427.26 | | | |
| 13 | 64 12.A | 3.451 AC 2SFWDL2AG 3.4510 | 2 | MC MILLAN, DANIEL & KAY C P O BOX 71 NEW GRETNA, NJ 193 NORTH MAPLE AVENUE | 08224 11 | 93600 177000 270600 | V 100 | | | 01 | 2832.66 1416.33 1416.33 | | | |
| 14 | 64 12.B | 3.259 AC 1.5SFVLF 3.2590 | 2 | MULFORD, GARY M 201 N MAPLE AVE TUCKERTON, NJ 201 NORTH MAPLE AVENUE | 08087 11 | 93100 149500 242600 | | | | 01 | 2651.62 1325.81 1325.81 | | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 64 12.C | 3.794 AC 1SFVLR 3.7940 | 2 GRAYSON, ALBERT M & SIOBHAN K 207 N MAPLE AVE TUCKERTON, NJ 207 NORTH MAPLE AVENUE 00660 08087 11 | 94500 152100 246600 | | | 01 | 2695.34 1347.67 1347.67 | |
| 2 | 64 13 | 2.900 AC 1SFVLR 2.9000 | 2 RINIER, BEVERLY P.O. BOX 336 NEW GRETN, NJ 183 NORTH MAPLE AVENUE 00660 08224 M11 | 92300 121200 213500 | | | 01 | 2333.56 1166.78 1166.78 | |
| 3 | 64 14 | 2.000 AC 1.5S-VL-F-2AG 2.0000 | 2 GELOSO, MICHAEL A & DENYCE 1067 WINDLASS DR MANAHAWKIN NJ 179 NORTH MAPLE AVENUE 08050 M11 | 90000 256100 346100 | | | 01 | 3782.88 1891.44 1891.44 | |
| 4 | 64 15.01 | 4.420 AC 1S-VL-F-2AG 4.4200 | 2 PRICE, JOHN M. AND SHERYL L. P.O. BOX 337 NEW GRETN, NJ 173 N. MAPLE AVE 08224 | 96100 235800 331900 | | | 01 | 3627.67 1813.84 1813.83 | |
| 5 | 64 15.02 | 3.220 AC 2SFVLL2BIG 3.2200 | 2 MAIER, MICHAEL J & HONG YUN 175 NORTH MAPLE AVENUE TUCKERTON, NJ 175 NORTH MAPLE AVENUE 080873461 | 93100 248000 341100 | | | 01 | 3728.23 1864.12 1864.11 | |
| 6 | 64 15.03 | 3.730 AC 2SFVLL 3.7300 | 2 JANES, WILLIAM G 178 ROUTE 679 TUCKERTON, NJ 178 ROUTE 679 080873440 | 94300 274800 369100 | | | 01 | 4034.27 2017.14 2017.13 | |
| 7 | 64 16 | 19.600 AC 19.6000 | 15C STATE OF NEW JERSEY, D E P R J HUGHES JUSTICE COMP TRENTON, NJ CHATSWORTH ROAD 08625 M11 | 21700 21700 | | | | .00 .00 .00 | |
| 8 | 65 1 | 12.200 AC 20 SITES & TRLR 12.2000 | 4A WINKLE, RICHARD H SR & ANTOINETTE 221 BENJAMIN ST TOMS RIVER, NJ 163 LEEKTOWN ROAD 08755 M15 | 112200 4000 116200 | | | | 1270.07 635.04 635.03 | |
| 9 | 65 2 | 38.800 AC PDC'S SEVERED 38.8000 | 1 HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ STAGE RD 08215 M15 | 27300 27300 | | | | 298.39 149.20 149.19 | |
| 10 | 65 3 | 5.400 AC 1SCBFR 5.4000 | 2 MAJEWSKI, BARBARA PO BOX 382 NEW GRETN, NJ 211 LEEKTOWN ROAD 08224 M15 | 98500 113900 212400 | | | 01 | 2321.53 1160.77 1160.76 | |
| 11 | 65 3.1 | 10.000 AC 10.0000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ OFF LEEKTOWN R 00000 | 11100 11100 | | | | .00 .00 .00 | |
| 12 | 65 4 | 21.100 AC 21.1000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD 08625 M15 | 23300 23300 | | | | .00 .00 .00 | |
| 13 | 65 5 | 8.600 AC 8.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 15 | 9600 9600 | | | | .00 .00 .00 | |
| 14 | 66 1 | 41.200 AC 41.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 14 | 45400 45400 | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 66 2 | 28.600 AC PDC'S SEVERED 28.6000 | 1 | HAMMONDS, T & H & MCGOLDRICK, R 5466 PLEASANT MILLS RD EGG HARBOR CITY, NJ STAGE RD | 08215 14 | 20100 20100 | | | | | 219.70 109.85 109.85 | | |
| 2 | 66 3 | 2.200 AC CAMP/BATH HOUSE 2.2000 | 4A | WINKLE, RICHARD H SR & ANTOINETTE 221 BENJAMIN ST TOMS RIVER, NJ 284 ROUTE 679 | 08755 M14 | 90500 2500 93000 | | | | | 1016.49 508.25 508.24 | | |
| 3 | 66 4 | .996 AC 1SFWDR .9960 | 2 | MILLER, MARK E & LAURA J 286 ROUTE 679 EGG HARBOR CITY NJ 286 ROUTE 679 | 00660 08215 M14 | 68900 112500 181400 | | | | 01 | 1982.70 991.35 991.35 | | |
| 4 | 66 5 | 2.800 AC 2SFVLL 2.8000 | 2 | WEIBRECHT,ELIZ A & DOUGLAS JOHN 292 ROUTE 679 BASS RIVER NJ 292 ROUTE 679 | 00660 08215 M14 | 92000 152500 244500 | | | | 01 | 2672.39 1336.20 1336.19 | | |
| 5 | 66 6.A | 4.260 AC 1SFBKR2AG 4.2600 | 2 | SHUFF,WOODLEY E & JANE S P.O. BOX 63 NEW GRETN, N J 302 ROUTE 679 | 00660 08224 M14 | 95700 169700 265400 | | | | 01 | 2900.82 1450.41 1450.41 | | |
| 6 | 66 6.B | 4.540 AC 1.5SFWDF 4.5400 | 2 | CHRISTENSEN, LEE R & PATRICIA A P.O. BOX 247 NEW GRETN, NJ 294 ROUTE 679 | 00672 08224 M14 | 96400 164700 261100 | V 100 | | | 01 | 2728.83 1364.42 1364.41 | | |
| 7 | 67 1 | 3.900 AC 3.9000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD | 07931 M11 | 4400 4400 | | | | | .00 .00 .00 | | |
| 8 | 67 2 | 95.000 AC 1SF 1SFTR L9 95.0000 | 4A | TIMBERLINE LAKE INC % MC GOURLEY PO BOX 278 NEW GRETN, NJ IVES BRANCH | 00032 08224 M11 | 650000 225000 875000 | | | | | 9563.75 4781.88 4781.87 | | |
| 9 | 67 3 | 2.900 AC 4 2.9000 | 1 | TIMBERLINE LAKE, INC PO BOX 278 NEW GRETN, NJ IVES BRANCH ROAD | 00032 08224 11 | 2100 2100 | | | | | 22.96 11.48 11.48 | | |
| 10 | 67 5 | 1.001 AC 1SM 1.0010 | 4A | TIMBERLINE LAKE INC % MC GOURLEY PO BOX 278 NEW GRETN, NJ 365 ROUTE 679 | 00032 08224 M11 | 69000 115000 184000 | | | | | 2011.12 1005.56 1005.56 | | |
| 11 | 67 6 | 17.900 AC 17.9000 | 1 | TIMBERLINE LAKE, INC PO BOX 278 NEW GRETN, NJ CHATSWORTH ROAD | 00032 08224 M11 | 140000 140000 | | | | | 1530.20 765.10 765.10 | | |
| 12 | 67 7 | 25.200 AC 25.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 27800 27800 | | | | | .00 .00 .00 | | |
| 13 | 67 8 | 22.290 AC 2SFALL 22.2900 | 2 | TIMBERLINE LAKE INC PO BOX 278 NEW GRETN, NJ 317 ROUTE 679 | 00032 08224 M11 | 122300 232300 354600 | | | | 01 | 3875.78 1937.89 1937.89 | | |
| 14 | 67 10 | 3.500 AC 3.5000 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 4000 4000 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 67 11 | 3.400 AC 3.4000 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD 08224 M11 | 3800 3800 | | | | .00 .00 .00 | |
| 2 | 67 12 | 13.500 AC 13.5000 | 15C ST OF NJ DEPT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD 08625 M11 | 15000 15000 | | | | .00 .00 .00 | |
| 3 | 67 13 | 10.620 AC L14 10.6200 | 1 DIACOGLIANNIS, STAVROS 55 WITTENBURG COURT OCEANPORT, NJ LEEKTOWN ROAD 07757 M11 | 11800 11800 | | | | 128.98 64.49 64.49 | |
| 4 | 67 15 | 4.000 AC 4.0000 | 15C STATE OF N J % HANDY ONEAL JOHN FITCH WAY TRENTON, N J UNKWN 08625 11 | 4500 4500 | | | | .00 .00 .00 | |
| 5 | 67 16 | .448 AC 0.25 PDC'S SEVERED .4480 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, N J LEEKTOWN ROAD 07931 M11 | 600 600 | | | | .00 .00 .00 | |
| 6 | 67 17 | 1.900 AC 0.25 PDC'S SEVERED 1.9000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD 00001 07931 M11 | 2200 2200 | | | | .00 .00 .00 | |
| 7 | 67 18 | 7.360 AC L19,20 7.3600 | 1 KOBLENSKY, PHILIP & ELAYNE P.O. BOX 357 WEST CREEK, NJ LEEKTOWN ROAD 080920357 M11 | 12500 12500 | | | | 136.63 68.32 68.31 | |
| 8 | 67 21 | .018 AC .0180 | 1 LURIE, HERBERT 2105 LAW & FINANCE BLDG PITTSBURGH, PA LEEKTOWN ROAD 99999 15219 M11 | 400 400 | | | | 4.37 2.19 2.18 | |
| 9 | 67 22 | 49.620 AC 1.5SVF L23,24 49.6200 | 4A BUTTONWOOD INC P.O. BOX 225 NEW GRETN, N J 143 LEEKTOWN ROAD 08224 M11 | 475000 135100 610100 | | | | 6668.40 3334.20 3334.20 | |
| 10 | 67 25 | 1.280 AC BARN 1.2800 | 2 COPE, DAVID J & BUZBY-COPE, DEBORAH 161 LEEKTOWN RD EGG HARBOR CITY, NJ 161 LEEKTOWN RD 00672 08215 M11 | 8100 1500 9600 | | | 01 | 104.93 52.47 52.46 | |
| 11 | 67 25.A | .580 AC 1.5SFWDF .5800 | 2 BUZBY COPE, DEBORAH & GROFF, P M 161 LEEKTOWN RD EGG HARBOR CITY, NJ 159 LEEKTOWN ROAD 00041 08215 11 | 61400 279100 340500 | | | 01 | 3721.67 1860.84 1860.83 | |
| 12 | 67 26.01 | .573 AC 1SCBSTR .5730 | 2 COPE, DAVID J & BUZBY-COPE, DEBORAH 161 LEEKTOWN RD EGG HARBOR CITY, NJ 161 LEEKTOWN ROAD 00672 08215 M11 | 61300 128100 189400 | | | 01 | 2070.14 1035.07 1035.07 | |
| 13 | 67 26.02 | .406 AC OFFICE/SNACK BR ARROWHEAD CG. .4060 | 4A WINKLE, RICHARD H SR & ANTOINETTE 221 BENJAMIN ST TOMS RIVER, NJ LEEKTOWN ROAD 08755 | 60000 10000 70000 | | | | 765.10 382.55 382.55 | |
| 14 | 68 1 | 8.200 AC L2,4 8.2000 | 15C NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD 07931 M13 | 9100 9100 | | | | .00 .00 .00 | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|---|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 68 5 QFARM | 60.500 AC 60.5000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 6800 6800 | | | | 74.33 37.17 37.16 | |
| 2 | 68 6 | 17.800 AC 17.8000 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 19700 19700 | | | | .00 .00 .00 | |
| 3 | 68 7 | .924 AC .9240 | 1 UNKNOWN TTL 569 CRAMER TAX ASSESSOR BOX 307 NEW GRETN, NJ IVES BRANCH ROAD 99999 08224 M13 | 1000 1000 | | | | 10.93 5.47 5.46 | |
| 4 | 68 8 | 22.000 AC PDC'S SEVERED BRT 799 22.0000 | 15C STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ IVES BRANCH ROAD 08625 M13 | 24300 24300 | | | | .00 .00 .00 | |
| 5 | 68 9 QFARM | 149.200 AC L11,12 149.2000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 16700 16700 | | | | 182.53 91.27 91.26 | |
| 6 | 68 10 QFARM | 130.000 AC 130.0000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 14600 14600 | | | | 159.58 79.79 79.79 | |
| 7 | 68 13 | 67.600 AC 1SF 67.6000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIDDLE BRANCH RUN 08625 M13 | 74500 74500 | | | | .00 .00 .00 | |
| 8 | 68 14 QFARM | 13.400 AC L15,16,17,18 13.4000 | 3B LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD 00019 08224 13 | 1500 1500 | | | | 16.40 8.20 8.20 | |
| 9 | 68 19 | 33.400 AC 33.4000 | 15C STATE OF N J % J ROSENBERG JOHN FITCH WAY TRENTON, N J UNKWN 08625 13 | 36800 36800 | | | | .00 .00 .00 | |
| 10 | 68 20 | 5.000 AC 5.0000 | 1 BAUMGARTNER, CHARLES M 806 WACCAMAW RIVER RD MYRTLE BEACH, SC CHATSWORTH ROAD 29588 M13 | 5600 5600 | | | | 61.21 30.61 30.60 | |
| 11 | 68 21 | 4658.000 AC 22,23 & ALL LOTS 4658.0000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD 08625 M13 | 5123900 5123900 | | | | .00 .00 .00 | |
| 12 | 69 1 | .448 AC RIVER FR.TO L 7 .4480 | 1 PENNEL, GEORGE W 1 LEEKTOWN RD EGG HARBOR, NJ WADING RIVER 00672 08215 M13 | 6300 6300 | | | | 68.86 34.43 34.43 | |
| 13 | 69 2 | .597 AC LOT 8 .5970 | 1 PGB TRUST & INVESTMENTS OF DELAWARE 20 MOTCHANIN RD GREENVILLE, DE WADING RIVER 19807 M13 | 6800 6800 | | | | 74.33 37.17 37.16 | |
| 14 | 69 3 | 8.200 AC 1SFALR LOT 4 8.2000 | 2 RUDOLPH, JOHN P %JCRAIG 7 MORNINGGLORY DR MARLTON, NJ 15 GOLDECKER ROAD 08053 M13 | 183200 52600 235800 | V 100 | | 01 | 2452.30 1226.15 1226.15 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 69 6 | 2.700 AC 2.7000 | 15C | NEW JERSEY CONSERVATION FOUNDATION BAMBOO BROOK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 07931 13 | 3100 3100 | | | | | .00 .00 .00 | | |
| 2 | 69 7 | 1.000 AC 2SFVL4UG 1.0000 | 2 | PENNELL, GEORGE W 1 LEEKTOWN RD EGG HARBOR, NJ 1 LEEKTOWN ROAD | 00672 08215 M13 | 138000 231900 369900 | | | 01 | | 4043.01 2021.51 2021.50 | | |
| 3 | 69 9.A | .750 AC 9.B & 10 .7500 | 15E | OLD BRIDGEPORT MEMORIAL SOCIETY 2 LEEKTOWN ROAD EGG HARBOR CITY, NJ LEEKTOWN ROAD | 08215 13 | 1100 1100 | | | | | .00 .00 .00 | | |
| 4 | 69 11 | 9.700 AC LOT 12 9.7000 | 1 | RUDOLPH, JOHN P %JCRAIG 7 MORNINGGLORY DR MARLTON, NJ GOLDECKER ROAD | 08053 M13 | 14000 14000 | | | | | 153.02 76.51 76.51 | | |
| 5 | 69 14 | 6.8 ACRES 6.8000 | 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD | 07931 | 6800 6800 | | | | | .00 .00 .00 | | |
| 6 | 69 15.A | 9.600 AC 2S-VL-L-2BIG L15B 9.6000 | 2 | ANDERSON, ANDREW H 35 GOLDECKER ROAD EGG HARBOR, NJ 35 GOLDECKER ROAD | 00660 08215 M13 | 184300 402000 586300 | | | 01 | | 6408.26 3204.13 3204.13 | | |
| 7 | 69 15.C | 3.3901 ACRES 1SFRWD LOT 15-F 3.3901 | 2 | HEALY, SANDRA & T MARK 37 GOLDECKER RD EGG HARBOR CITY, NJ 37 GOLDECKER RD | 00660 08215 M13 | 178900 319000 497900 | | | 01 | | 5442.05 2721.03 2721.02 | | |
| 8 | 69 15.D | 1.377 AC 2SFRWD2UG LOT 15.E 1.3770 | 2 | BITZBERGER, CAROL A & JAN 39 GOLDECKER RD EGG HARBOR CITY, NJ 39 GOLDECKER RD | 08215 M13 | 176400 196500 372900 | | | 01 | | 4075.80 2037.90 2037.90 | | |
| 9 | 69 16 | .900 AC 1SFRWD2UG L17 .9000 | 2 | MORGAN, STEPHEN B 41 GOLDECKER RD EGG HARBOR, NJ 41 GOLDECKER ROAD | 08215 M13 | 149500 154700 304200 | | | 01 | | 3324.91 1662.46 1662.45 | | |
| 10 | 69 18 | 3.240 AC 1.5SFRWD1UG 3.2400 | 2 | DRISCOLL, PETER E, DIERDRE A & EVAN 525 HOPKINS LANE HADDONFIELD, NJ 40 GOLDECKER ROAD | 08033 M13 | 178200 175000 353200 | | | 01 | | 3860.48 1930.24 1930.24 | | |
| 11 | 69 20 | 22.190 AC 22.1900 | 1 | DRISCOLL, PETER, DEIRDRE A & EVAN 525 HOPKINS LANE HADDONFIELD, NJ GOLDECKER ROAD | 08033 13 | 37700 37700 | | | | | 412.06 206.03 206.03 | | |
| 12 | 69 21 | 1.000 AC 2SLH 1.0000 | 3A | MAATJE, CHARLES & BARBARA 63 CHIPS FOLLY ROAD EGG HARBOR CITY, NJ 63 CHIPS FOLLY ROAD | 08215 M13 | 151000 256300 407300 | | | 01 | | 4451.79 2225.90 2225.89 | | |
| 13 | 69 21 QFARM | 8.700 AC 8.7000 | 3B | MAATJE, CHARLES & BARBARA 63 CHIPS FOLLY ROAD EGG HARBOR CITY, NJ CHIPS FOLLY ROAD | 08215 13 | 4900 4900 | | | | | 53.56 26.78 26.78 | | |
| 14 | 69 21.A | 4.700 AC 4.7000 | 1 | DRISCOLL, PETER E, DEIDRE A & EVAN 525 HOPKINS LANE HADDONFIELD, NJ CHIPS FOLLY ROAD | 08033 M13 | 8000 8000 | | | | | 87.44 43.72 43.72 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 69 21.B QFARM | 9.640 AC 9.6400 | 3B | MAATJE, CHARLES & BARBARA 63 CHIPS FOLLY ROAD EGG HARBOR CITY, NJ CHIPS FOLLY ROAD | 08215 M13 | 4900 4900 | | | | | 53.56 26.78 26.78 | | |
| 2 | 69 21.C | 7.200 AC 7.2000 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD | 08625 M13 | 8000 8000 | | | | | .00 .00 .00 | | |
| 3 | 69 22 | 12.700 AC 12.7000 | 1 | WEBSTER, THEODORE L JR 407 SNUFFIN LAND BERLING, NJ CRANBERRY PT | 08009 M13 | 9000 9000 | | | | | 98.37 49.19 49.18 | | |
| 4 | 69 23 | 9.300 AC L24 9.3000 | 15C | STATE OF N J % MAJA LEEK JOHN FITCH WAY TRENTON, N J UNKWN | 08625 13 | 10300 10300 | | | | | .00 .00 .00 | | |
| 5 | 69 25 | 10.400 AC 10.4000 | 1 | WOLFSCHMIDT, SCOTT & TERESA 343 N 9TH ST SURF CITY, NJ CRANBERRY PT | 08008 M13 | 7400 7400 | | | | | 80.88 40.44 40.44 | | |
| 6 | 69 26 QFARM | 34.900 AC 34.9000 | 3B | LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 13 | 3900 3900 | | | | | 42.63 21.32 21.31 | | |
| 7 | 69 27 | 34.820 AC 1SWBN L28,29 34.8200 | 4A | LUDWIG, PAUL PO BOX 56 NEW GRETN, N J 100 CHIPS FOLLY ROAD | 00019 08224 M13 | 850000 351700 1201700 | | | | 01 | 13134.58 6567.29 6567.29 | | |
| 8 | 69 27 QFARM | 28.400 AC 28.4000 | 3B | LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 M13 | 3200 3200 | | | | | 34.98 17.49 17.49 | | |
| 9 | 69 30 QFARM | 9.000 AC L32,33 9.0000 | 3B | LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ CHIPS FOLLY ROAD | 00019 08224 13 | 1000 1000 | | | | | 10.93 5.47 5.46 | | |
| 10 | 69 31 | 5.300 AC PREVIOUSLY LOT 13 5.3000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHIPS FOLLY ROAD | 08625 M13 | 5900 5900 | | | | | .00 .00 .00 | | |
| 11 | 69 35 | .615 AC 1SCBRUG .6150 | 2 | LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ 102 CHIPS FOLLY ROAD | 00019 08224 M13 | 62100 51200 113300 | | | | 01 | 1238.37 619.19 619.18 | | |
| 12 | 69 36 QFARM | 42.900 AC L37 42.9000 | 3B | LUDWIG, PAUL PO BOX 56 NEW GRETN, NJ TOWNSEND TRACT | 00019 08224 13 | 4800 4800 | | | | | 52.47 26.24 26.23 | | |
| 13 | 70 1 | 147.500 AC 147.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 162400 162400 | | | | | .00 .00 .00 | | |
| 14 | 71 1 | 207.400 AC 207.4000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 228200 228200 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 73 4 | 6.100 AC 6.1000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 6800 6800 | | | | | .00 .00 .00 | | |
| 2 | 73 5 | 16.000 AC 16.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M19 | 17700 17700 | | | | | .00 .00 .00 | | |
| 3 | 73 5.A | 5.000 AC 5.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 19 | 5600 5600 | | | | | .00 .00 .00 | | |
| 4 | 73 6 | 51.000 AC BLK74,NEW BLK75,NEW 51.0000 | 15C | STATE OF NEW JERSEY, D.E.P. JOHN FITCH WAY TRENTON, NJ TUB MILL | 08625 M19 | 56200 56200 | | | | | .00 .00 .00 | | |
| 5 | 73 8.Q | 250.000 AC CABINS/BARNS 250.0000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ BEAVER RUN | 08625 M18 | 275100 48500 323600 | | | | | .00 .00 .00 | | |
| 6 | 73 12 | 123.000 AC 123.0000 | 1 | CUTTS BROS CARRANZA ROAD ROUTE 3 VINCENTOWN, NJ SIX PARTNERS TRACT | 99999 08088 M19 | 135300 135300 | | | | | 1478.83 739.42 739.41 | | |
| 7 | 73 17 | 3.700 AC 3.7000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ OSWEGO ROAD | 08224 M19 | 6300 6300 | | | | | .00 .00 .00 | | |
| 8 | 73 18 | .500 AC .5000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 700 700 | | | | | .00 .00 .00 | | |
| 9 | 73 19 | 157.300 AC 157.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 173100 173100 | | | | | .00 .00 .00 | | |
| 10 | 73 22 | 77.700 AC 77.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 85600 85600 | | | | | .00 .00 .00 | | |
| 11 | 73.A 1 | 1.500 AC 91-16VER RSE 1.5000 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 3600 3600 | | | | | 39.35 19.68 19.67 | | |
| 12 | 73.B 1 | 1.100 AC 1.1000 | 1 | EST OF CARMELA FERME % J FERME P.O. BOX 916811 LONGWOOD, FLORIDA E ADAMS TRACT | 00012 327916811 M19A | 1900 1900 | | | | | 20.77 10.39 10.38 | | |
| 13 | 73.C 1 | 2.930 AC 91-17VER RSE 2.9300 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 5000 5000 | | | | | 54.65 27.33 27.32 | | |
| 14 | 73.D 1 | 2.840 AC 91-18VER RSE 2.8400 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 4800 4800 | | | | | 52.47 26.24 26.23 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 73.E 1 | .279 AC 91-20VER RSE .2790 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 500 500 | | | | | | 5.47 2.74 2.73 | | |
| 2 | 73.F 1 | 1.740 AC 91-21VER RSE 1.7400 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 3000 3000 | | | | | | 32.79 16.40 16.39 | | |
| 3 | 73.F 2 | .750 AC 91-22VER RSE .7500 | 1 | MULHANE, MARY TTL 230 CUTTS BROS VINCENTOWN RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 1300 1300 | | | | | | 14.21 7.11 7.10 | | |
| 4 | 73.F 3 | .459 AC 91-23VER RSE .4590 | 1 | UNKNOWN TTL 230 CUTTS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 800 800 | | | | | | 8.75 4.38 4.37 | | |
| 5 | 73.G 1 | 1.423 AC 91-24VER RSE 1.4230 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 2400 2400 | | | | | | 26.23 13.12 13.11 | | |
| 6 | 73.G 2 | 2.060 AC 2.0600 | 1 | ESTATE OF CARMELA FERMA % J FERMA P.O. BOX 916811 LONGWOOD, FLORIDA E ADAMS TRACT | 00012 327916811 M19A | 3500 3500 | | | | | | 38.26 19.13 19.13 | | |
| 7 | 73.H 1 | 1.240 AC V R TTL 91-25 1.2400 | 1 | % CUTTS BROTHERS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 2100 2100 | | | | | | 22.96 11.48 11.48 | | |
| 8 | 73.I 1 | 1.460 AC 1.4600 | 1 | EST OF CARMELA FERME % J FERME P.O. BOX 916811 LONGWOOD, FLORIDA E ADAMS TRACT | 00012 327916811 M19A | 2500 2500 | | | | | | 27.33 13.67 13.66 | | |
| 9 | 73.J 1 | 1.420 AC 1.4200 | 1 | ESTATE OF CARMELA FERME % J FERME P.O. BOX 916811 LONGWOOD, FLORIDA E ADAMS TRACT | 00012 327916811 M19A | 2400 2400 | | | | | | 26.23 13.12 13.11 | | |
| 10 | 73.K 1 | 1.200 AC L3,5,7 1.2000 | 1 | ESTATE OF CARMELA FERME % J FERME P.O. BOX 916811 LONGWOOD, FLORIDA E ADAMS TRACT | 00012 327916811 M19A | 2000 2000 | | | | | | 21.86 10.93 10.93 | | |
| 11 | 73.K 2 | .200 AC V R TTL 91-26 .2000 | 1 | % CUTTS BROTHERS 147 CARRANZA RD TABERNACLE, NJ E ADAMS TRACT | 99999 08088 M19A | 300 300 | | | | | | 3.28 1.64 1.64 | | |
| 12 | 74 1 | 40.200 AC 40.2000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 44300 44300 | | | | | | .00 .00 .00 | | |
| 13 | 74 2 | 24.200 AC 24.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M20 | 26700 26700 | | | | | | .00 .00 .00 | | |
| 14 | 75 1 | 30.300 AC 30.3000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 33400 33400 | | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 75 2 QFARM | 110.100 AC 110.1000 | 3B | LUDWIG, PAUL PO BOX 166 NEW GRETN, NJ CHATSWORTH ROAD | 00019 08224 M20 | 12300 12300 | | | | | | 134.44 67.22 67.22 | | |
| 2 | 75 3 QFARM | .003 AC .0030 | 3B | LUDWIG, PAUL A IN TRUST CHIPS FOLLY RD NEW GRETN, NJ CHATSWORTH RD | 00019 08224 29 | 3000 3000 | | | | | | 32.79 16.40 16.39 | | |
| 3 | 75 4 | 2.500 AC 2.5000 | 15C | STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR MIREY RUN | 08037 M20 | 2900 2900 | | | | | | .00 .00 .00 | | |
| 4 | 75 5 | 12.590 AC 12.5900 | 1 | CUTTS BROS TTL 689 BUDAY VINCENTOWN RD TABERNACLE, N J STONE HILL NECK | 99999 08088 M20 | 13900 13900 | | | | | | 151.93 75.97 75.96 | | |
| 5 | 75 6 | 139.300 AC 139.3000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIREY RUN | 08625 M20 | 153300 153300 | | | | | | .00 .00 .00 | | |
| 6 | 75 8 | 7.200 AC 7.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ NEAR IVES BRANCH ROAD | 08625 M20 | 8000 8000 | | | | | | .00 .00 .00 | | |
| 7 | 75 9 | 172.800 AC 172.8000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 190200 190200 | | | | | | .00 .00 .00 | | |
| 8 | 76 1 QFARM | 134.500 AC 134.5000 | 3B | LUDWIG, PAUL BOX 166, CHIPS FOLLY RD NEW GRETN, NJ IVES BRANCH ROAD | 00019 08224 14 | 15100 15100 | | | | | | 165.05 82.53 82.52 | | |
| 9 | 76 3 | .300 AC .3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 400 400 | | | | | | .00 .00 .00 | | |
| 10 | 76 4.A | 5.107 AC 1SFWDCO 5.1070 | 2 | OLER, WILLIAM 358 RT 679 EGG HARBOR CITY, NJ 358 ROUTE 679 | 08215 M14 | 97800 440000 537800 | | | | 01 | | 5878.16 2939.08 2939.08 | | |
| 11 | 76 4.B | 6.170 AC 6.1700 | 1 | ERICKSON, ALAN R & SUSAN 96G BARBAY RD NORTH BEACH, NJ OFF CHATSWORTH RD | 08008 14 | 80300 80300 | | | | | | 877.68 438.84 438.84 | | |
| 12 | 76 4.C | 190.270 AC 190.2700 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD | 08625 M14 | 209400 209400 | | | | | | .00 .00 .00 | | |
| 13 | 76 4.D | 3.599 AC 2SFWDCD 3.5990 | 2 | ERICKSON, ALAN R & SUSAN 96G BARBAY RD NORTH BEACH, NJ 348 ROUTE 679 | 08008 14 | 94000 252900 346900 | | | | 01 | | 3791.62 1895.81 1895.81 | | |
| 14 | 76 4.E | 3.200 AC 3.2000 | 1 | RECON INVESTMENT GROUP LLC 20 MAIDEN LANE SPOTSWOOD, NJ OFF CHATSWORTH RD | 08884 14 | 3500 3500 | | | | | | 609.90 304.95 304.95 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 76 4.F | 3.200 AC 3.2000 | 1 | RECON INVESTMENT GROUP, LLC P.O. BOX 92 BELMAR, NJ OFF CHATSWORTH RD | 077190092 14 | 3500 3500 | | | | | 609.90 304.95 304.95 | | |
| 2 | 76 5 | 159.500 AC 159.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 175600 175600 | | | | | .00 .00 .00 | | |
| 3 | 76 6 | 144.000 AC LOTS 7,11 144.0000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 14 | 158500 158500 | | | | | .00 .00 .00 | | |
| 4 | 76 8 | 37.290 AC 37.2900 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON VA IVES BRANCH | 22203 M14 | 41100 41100 | | | | | .00 .00 .00 | | |
| 5 | 76 9 | 30.000 AC PDC'S SEVERED 30.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 33100 33100 | | | | | .00 .00 .00 | | |
| 6 | 76 10 | 109.800 AC PDC'S SEVERED 109.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 120900 120900 | | | | | .00 .00 .00 | | |
| 7 | 76 10.A | 4.100 AC 4.1000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GREтна, NJ MARTHA ROAD | 08224 M14 | 3000 3000 | | | | | 32.79 16.40 16.39 | | |
| 8 | 76 12 | 88.996 AC 88.9960 | 15C | NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON, VA CHATSWORTH ROAD | 22203 M14 | 98000 98000 | | | | | .00 .00 .00 | | |
| 9 | 77 3 | 42.500 AC 42.5000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY TRENTON, NJ RIVER ROAD | 08625 M21 | 46900 46900 | | | | | .00 .00 .00 | | |
| 10 | 77 4 | 42.000 AC 42.0000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ RIVER ROAD | 08625 M21 | 46300 46300 | | | | | .00 .00 .00 | | |
| 11 | 77 5 | 12.100 AC L6,7 12.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 13400 13400 | | | | | .00 .00 .00 | | |
| 12 | 77 8 | 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 1200 1200 | | | | | .00 .00 .00 | | |
| 13 | 77 9 | 15.000 AC L10,11 15.0000 | 15C | STATE OF N J % MCLAUGHLIN T JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 16600 16600 | | | | | .00 .00 .00 | | |
| 14 | 77 12 | 5.000 AC 5.0000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GREтна, NJ RAYMOND AVENUE | 08224 M21 | 5600 5600 | | | | | 61.21 30.61 30.60 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--------------------------------------|--|--------------|---|-------------------------|--|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | | |
| 1 | 77 13 | 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 1200 1200 | | | | | .00 .00 .00 | |
| 2 | 77 14 | 10.000 AC L15 10.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 11100 11100 | | | | | .00 .00 .00 | |
| 3 | 77 16 | 46.000 AC 46.0000 | 15C | STATE OF NEW JERSEY, DEP JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 18625 M21 | 50700 50700 | | | | | .00 .00 .00 | |
| 4 | 77 17 | 47.000 AC 47.0000 | 15C | STATE OF NEW JERSEY-DEPE 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M21 | 51800 51800 | | | | | .00 .00 .00 | |
| 5 | 77 18 | 16.000 AC 19,20 16.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 17700 17700 | | | | | .00 .00 .00 | |
| 6 | 77 21 | 10.000 AC L22 10.0000 | 15C | STATE OF NEW JERSEY-D.E.P. 401 E STATE ST TRENTON, NJ HAMILTON ROAD | 08625 M21 | 11100 11100 | | | | | .00 .00 .00 | |
| 7 | 77 23 | 15.000 AC L24,26 15.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 16600 16600 | | | | | .00 .00 .00 | |
| 8 | 77 27 | 6.600 AC L28 6.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 7400 7400 | | | | | .00 .00 .00 | |
| 9 | 77 29 | 3.300 AC 3.3000 | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ SMITH ROAD | 08625 M21 | 3700 3700 | | | | | .00 .00 .00 | |
| 10 | 77 30 | 3.500 AC 3.5000 | 15C | STATE OF NEW JERSEY - D.E.P 401 EAST STATE ST TRENTON, NJ SMITH ROAD | 08625 M21 | 4000 4000 | | | | | .00 .00 .00 | |
| 11 | 77 31 | 33.600 AC 32-40 33.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 37100 37100 | | | | | .00 .00 .00 | |
| 12 | 77 41 | 26.800 AC 26.8000 | 15C | STATE OF NEW JERSEY, DEP P.O. BOX 114 TRENTON, NJ IVES BRANCH | 08625 M21 | 29600 29600 | | | | | .00 .00 .00 | |
| 13 | 77 42 | 50.800 AC PDC'S SEVERED 50.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG & OSWEGO RDS | 08625 21 | 56000 56000 | | | | | .00 .00 .00 | |
| 14 | 77 43 | 23.300 AC 23.3000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M21 | 25700 25700 | | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 77 44 | 6.800 AC 6.8000 | 1 | KREIDLER, EST % JANE MILLER 1949 DIAMOND COURT OLDSMAR, FL SMITH ROAD | 346771944 M21 | 7600 7600 | | | | | 83.07 41.54 41.53 | | |
| 2 | 77 45 | 184.800 AC LOTS 46,47 184.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ SHAMONG ROAD | 08619 M21 | 203400 203400 | | | | | .00 .00 .00 | | |
| 3 | 77 48 | 5.200 AC BRT 734 5.2000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ MARTHA ROAD | 08224 M21 | 5800 5800 | | | | | 63.40 31.70 31.70 | | |
| 4 | 77 49 | 12.600 AC 12.6000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FIITCH WAY TRENTON, N.J. IVES BRANCH | 08625 M21 | 14000 14000 | | | | | .00 .00 .00 | | |
| 5 | 77 50 | 20.900 AC 1SF 20.9000 | 2 | HIGHLAND PARK GUN C/O F ODOR 275 NORTH MAIN ST PHILLIPSBURG, NJ 240 MARTHA-BASS RIVER RD | 08865 M21 | 50200 100 50300 | | | | 01 | 549.78 274.89 274.89 | | |
| 6 | 77 51 | 23.600 AC 23.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 26100 26100 | | | | | .00 .00 .00 | | |
| 7 | 77 52 | 8.400 AC 8.4000 | 15C | STATE OF NEW JERSEY- D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ IVES BRANCH | 08625 M21 | 9300 9300 | | | | | .00 .00 .00 | | |
| 8 | 77 53 | 1.800 AC 1.8000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 2100 2100 | | | | | .00 .00 .00 | | |
| 9 | 77 54 | 101.000 AC 101.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 111200 111200 | | | | | .00 .00 .00 | | |
| 10 | 77 55 | 21.100 AC 21.1000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ MARTHA RD | 08625 21 | 23300 23300 | | | | | .00 .00 .00 | | |
| 11 | 77 56 | 5.000 AC 5.0000 | 1 | PFEUFFER, PHILIP F & MARIE A PO BOX 212 MILLERTON, N Y NEAR MARTHA ROAD | 99999 12546 M21 | 5600 5600 | | | | | 61.21 30.61 30.60 | | |
| 12 | 77 57 | 31.800 AC 31.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J MARTHA ROAD | 08625 M21 | 35100 35100 | | | | | .00 .00 .00 | | |
| 13 | 77 58 | 23.600 AC 23.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 26100 26100 | | | | | .00 .00 .00 | | |
| 14 | 78 1 | 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 29700 29700 | | | | | .00 .00 .00 | | |

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|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 78 2 | 81.700 AC | 15C | STATE OF N J % MAX LITT JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 90000 | | | | | .00 | | |
| | | 81.7000 | | | | 90000 | .00 | | | | | | |
| 2 | 78 3 | 4.900 AC | 15C | STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M15 | 5500 | | | | | .00 | | |
| | | 4.9000 | | | | 5500 | .00 | | | | | | |
| 3 | 78 4 | 32.500 AC | 15C | STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M15 | 35900 | | | | | .00 | | |
| | | L 7,9,10,10 D 11, 22 32.5000 | | | | 35900 | .00 | | | | | | |
| 4 | 78 5 | 136.300 AC | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 M22 | 150000 | | | | | .00 | | |
| | | L6 136.3000 | | | | 150000 | .00 | | | | | | |
| 5 | 78 6.A | 7.500 AC | 15C | NEW JERSEY AUDUBON SOCIETY 9 HARDCRABBLE ROAD BERNARDSVILLE, NJ BERKLEY AVE | 079241303 M22 | 8400 | | | | | .00 | | |
| | | L6-B,6-C 7.5000 | | | | 8400 | .00 | | | | | | |
| 6 | 78 8 | 39.500 AC | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 43600 | | | | | .00 | | |
| | | 39.5000 | | | | 43600 | .00 | | | | | | |
| 7 | 78 10.A | 10.000 AC | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY PLAZA TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 11100 | | | | | .00 | | |
| | | L10-B 10.0000 | | | | 11100 | .00 | | | | | | |
| 8 | 78 10.C | 5.000 AC | 15C | STATE OF NJ D E P JOHN FITCH WAY TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 5600 | | | | | .00 | | |
| | | 5.0000 | | | | 5600 | .00 | | | | | | |
| 9 | 78 12 | 89.700 AC | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, N.J. ALLEN ROAD | 08625 M22 | 98800 | | | | | .00 | | |
| | | 89.7000 | | | | 98800 | .00 | | | | | | |
| 10 | 78 13 QFARM | 1.200 AC | 3B | DEVITO, AMERICO %FRANCIS R HOEFLING 147 OLD FARMS ROAD S. GLASTONBURY, CT ALLEN ROAD | 06073 M22 | 100 | | | | | 1.10 | | |
| | | 1.2000 | | | | 100 | .55 | | | | | | |
| 11 | 78 14 | 2.400 AC | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ ALLEN ROAD | 08224 M22 | 2600 | | | | | 28.42 | | |
| | | PDC'S SEVERED 2.4000 | | | | 2600 | 14.21 | | | | | | |
| 12 | 78 15 | 33.400 AC | 15C | STATE OF NEW JERSEY 401 STATE STREET TRENTON, NJ ALLEN ROAD | 08625 M22 | 36800 | | | | | .00 | | |
| | | 33.4000 | | | | 36800 | .00 | | | | | | |
| 13 | 78 16 | 43.700 AC | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M22 | 48200 | | | | | .00 | | |
| | | 43.7000 | | | | 48200 | .00 | | | | | | |
| 14 | 78 17 | 39.600 AC | 15C | STATE OF N J % J HUBER JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 43700 | | | | | .00 | | |
| | | 39.6000 | | | | 43700 | .00 | | | | | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 78 18 | 35.900 AC PDC'S SEVERED 35.9000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ OSWEGO ROAD | 08224 M22 | 39600 39600 | | | | | .00 .00 .00 | | |
| 2 | 78 19 | 47.600 AC 47.6000 | 15C | STATE OF NEWW JERSEY -D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 52500 52500 | | | | | .00 .00 .00 | | |
| 3 | 78 20 | 46.800 AC 46.8000 | 15C | STATE OF NEW JERSEY- D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 51600 51600 | | | | | .00 .00 .00 | | |
| 4 | 78 21 | 21.400 AC 21.4000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M22 | 23600 23600 | | | | | .00 .00 .00 | | |
| 5 | 78 23 | 9.000 AC L24 9.0000 | 15C | STATE OF NEW JERSEY DEP L & 1 BLDG JOHN FITCHWAY TRENTON, NJ TUCKER AVENUE | 08625 M22 | 10000 10000 | | | | | .00 .00 .00 | | |
| 6 | 78 25 | 9.550 AC L26 9.5500 | 15C | STATE OF NEW JERSEY DEPE 401 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 10600 10600 | | | | | .00 .00 .00 | | |
| 7 | 78 27 | 4.000 AC BRT 800 4.0000 | 1 | SHEA JAMES % HEAGNEY & LENNON BASS RIVER TWP PO BOX 307 NEW GRETNA, NJ TUCKER AVENUE | 99999 08224 M22 | 4400 4400 | | | | | 48.09 24.05 24.04 | | |
| 8 | 78 28 | 4.000 AC LOTS 29 & 30 29 & 30 4.0000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 4500 4500 | | | | | .00 .00 .00 | | |
| 9 | 78 31 | 5.000 AC BRT 766 5.0000 | 1 | MCCARTHY, JOHN TTL.494 R HENEKER % TAX ASSESSOR PO BOX 307 NEW GRETNA, NJ TUCKER AVENUE | 99999 08224 M22 | 3600 3600 | | | | | 39.35 19.68 19.67 | | |
| 10 | 78 32 | 5.000 AC 5.0000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ TUCKER AVENUE | 07931 M22 | 3600 3600 | | | | | .00 .00 .00 | | |
| 11 | 78 33 | 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FITCH WAY TRENTON, N.J. TUCKER AVENUE | 08625 M22 | 5600 5600 | | | | | .00 .00 .00 | | |
| 12 | 78 34 | 1.250 AC 1.2500 | 1 | EST OF R MURRAY % ALYCE DE LUIGI 22 GREENVALE CIRCLE WHITE PLAINS, NY OSWEGO RD | 99999 10607 22 | 2100 2100 | | | | | 22.96 11.48 11.48 | | |
| 13 | 79 1 | 6.300 AC 6.3000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCH PLAZA TRENTON, NJ MARTHA ROAD | 08625 M22 | 7000 7000 | | | | | .00 .00 .00 | | |
| 14 | 79 2 | 54.200 AC LOTS 3,4,5,7 54.2000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M22 | 59700 59700 | | | | | .00 .00 .00 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 79 6 | 52.900 AC PDC'S SEVERED 52.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 58300 58300 | | | | | .00 .00 .00 | | |
| 2 | 79 8 | 9.500 AC PDC'S SEVERED 9.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 10600 10600 | | | | | .00 .00 .00 | | |
| 3 | 80 1 | 10.100 AC LOTS 2,3 10.1000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 21 | 11200 11200 | | | | | .00 .00 .00 | | |
| 4 | 80 4 | .220 AC .2200 | 1 | POST, JOHN Q NEW YORK ROAD NEW GRETN, NJ MARTHA ROAD | 99999 08224 M21 | 400 400 | | | | | 4.37 2.19 2.18 | | |
| 5 | 81 1 | 53.100 AC 53.1000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 58500 58500 | | | | | .00 .00 .00 | | |
| 6 | 81 2 | 4.300 AC 4.3000 | 15C | STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M14 | 4800 4800 | | | | | .00 .00 .00 | | |
| 7 | 81 3 | 25.000 AC LOTS 4,5 25.0000 | 15C | STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M14 | 27600 27600 | | | | | .00 .00 .00 | | |
| 8 | 82 1 | 19.500 AC PDC'S SEVERED 19.5000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ STAGE ROAD | .00001 07931 M15 | 21600 21600 | | | | | .00 .00 .00 | | |
| 9 | 82 2 | 351.900 AC 351.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 387200 387200 | | | | | .00 .00 .00 | | |
| 10 | 82 3 | 5.600 AC 5.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA ROAD | 08625 M15 | 6300 6300 | | | | | .00 .00 .00 | | |
| 11 | 82 4 | 82.000 AC BLK83 LOTS 2&2B 82.0000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ ALLEN RD | 08625 15 | 90300 90300 | | | | | .00 .00 .00 | | |
| 12 | 83 1 | .500 AC .5000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 700 700 | | | | | .00 .00 .00 | | |
| 13 | 83 2.A | 6.000 AC 6.0000 | 15C | STATE OF NEW JERSEY DEP L&I BLDG-JOHN FITCH TRENTON, N J WEST BRANCH BASS RIVER | 08625 15 | 6700 6700 | | | | | .00 .00 .00 | | |
| 14 | 83 2.C | 61.730 AC CAMPGROUND 2-D 61.7300 | 4A | GRETN GREENS % S HAZARD GREENS INC PO BOX 17 NEW GRETN, NJ 940 STAGE ROAD | 08224 15 | 850000 185000 1035000 | | | | | 11312.55 5656.28 5656.27 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 83 2.E | 3.022 AC 2SFVLD2BIG 3.0220 | 2 | HAZARD, RICHARD SCOTT & HELEN PO BOX 17 NEW GRETN, NJ 12 ALLEN ROAD | 08224 15 | 92600 285900 378500 | | | | 01 | 4137.01 2068.51 2068.50 | | |
| 2 | 83 2.F | 2.014 AC 1.5SCBC 2.014 AC 2.0140 | 2 | HAZARD, RICHARD S & HELEN M P O BOX 17 NEW GRETN, NJ 10 ALLEN ROAD | 08224 15 | 90000 41500 131500 | | | | 01 | 1437.30 718.65 718.65 | | |
| 3 | 83 3 | 18.060 AC L4,5 18.0600 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 20000 20000 | | | | | .00 .00 .00 | | |
| 4 | 83 6 | 104.400 AC 104.4000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 114900 114900 | | | | | .00 .00 .00 | | |
| 5 | 83 7 | 9.020 AC L8 9.0200 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 23 | 6400 6400 | | | | | .00 .00 .00 | | |
| 6 | 83 9 | 213.800 AC 213.8000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 235300 235300 | | | | | .00 .00 .00 | | |
| 7 | 83 9.A | 5.000 AC L9-B 5.0000 | 15C | STATE OF NEW JERSEY L & I BLDG JOHN FITCHWAY TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 5600 5600 | | | | | .00 .00 .00 | | |
| 8 | 83 9.C | 6.500 AC L9-D 6.5000 | 1 | BROWN, ANNIE M & MRS GEORGE STABILE 360 PAXTON COURT UPLAND, CA OCEAN AVE | 99999 91784 23 | 7300 7300 | | | | | 79.79 39.90 39.89 | | |
| 9 | 83 10 | 74.900 AC 74.9000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 82500 82500 | | | | | .00 .00 .00 | | |
| 10 | 83 11 | 7.370 AC LOT 12 7.3700 | 15C | STATE OF NEW JERSEY - D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 8200 8200 | | | | | .00 .00 .00 | | |
| 11 | 83 13 | 10.000 AC 10.0000 | 1 | PHILLIPS, JUNE 101 DAWN DRIVE LINWOOD, NJ COAL ROAD | 08221 23 | 7100 7100 | | | | | 77.61 38.81 38.80 | | |
| 12 | 83 14 | 89.200 AC 89.2000 | 15C | STATE OF NJ % G EGAN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 98200 98200 | | | | | .00 .00 .00 | | |
| 13 | 83 15 | 89.500 AC 89.5000 | 15C | STATE OF NJ % G BITTNER JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 98600 98600 | | | | | .00 .00 .00 | | |
| 14 | 83 16 QFARM | 86.700 AC 86.7000 | 3B | AVE CORP %FRANCIS R HOEFLING 147 OLD FARMS ROAD S. GLASTONBURY, CT ALLEN ROAD | 06073 23 | 9700 9700 | | | | | 106.02 53.01 53.01 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 83 17 | 2.000 AC 2.0000 | 15C | STATE OF NEW JERSEY 401 E STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 2300 2300 | | | | | .00 .00 .00 | |
| 2 | 83 18 | 10.500 AC 10.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ ALLEN ROAD | 08625 23 | 11700 11700 | | | | | .00 .00 .00 | |
| 3 | 83 19 | 71.700 AC PDC'S SEVERED 71.7000 | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ ALLEN ROAD | 08224 23 | 50300 50300 | | | | | 549.78 274.89 274.89 | |
| 4 | 83 20 | 7.800 AC PDC'S SEVERED 7.8000 | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ OSWEGO ROAD | 08224 23 | 5600 5600 | | | | | 61.21 30.61 30.60 | |
| 5 | 83 21 | 19.100 AC 19.1000 | 15C | STATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 21100 21100 | | | | | .00 .00 .00 | |
| 6 | 83 22 | 40.500 AC 40.5000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 08625 23 | 44700 44700 | | | | | .00 .00 .00 | |
| 7 | 83 23 | 55.300 AC PDC'S SEVERED 55.3000 | 15C | DEP 401 E STATE ST TRENTON NJ OSWEGO ROAD | 08625 23 | 60900 60900 | | | | | .00 .00 .00 | |
| 8 | 83 24 | 3.600 AC 3.6000 | 15C | STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 4100 4100 | | | | | .00 .00 .00 | |
| 9 | 83 25 | 174.100 AC PDC'S SEVERED 174.1000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 23 | 191600 191600 | | | | | .00 .00 .00 | |
| 10 | 83 26 | 43.800 AC 43.8000 | 15C | STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 48300 48300 | | | | | .00 .00 .00 | |
| 11 | 84 1 | 111.200 AC 111.2000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 122400 122400 | | | | | .00 .00 .00 | |
| 12 | 84 2 | 168.600 AC 08-01 168.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 15 | 185600 185600 | | | | | .00 .00 .00 | |
| 13 | 85 1 | 800.000 AC 1SCBSF 800.0000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 880000 1000000 1880000 | | | | | .00 .00 .00 | |
| 14 | 85 2 | 19.600 AC L3 19.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 16 | 21700 21700 | | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 85 4 | .230 AC .2300 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 400 400 | | | | | .00 .00 .00 | | |
| 2 | 85 5 | 31.800 AC L8 31.8000 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 16 | 35100 35100 | | | | | .00 .00 .00 | | |
| 3 | 85 6 | 27.600 AC 27.6000 | 15C | UTATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 30500 30500 | | | | | .00 .00 .00 | | |
| 4 | 85 7 | 12.500 AC 12.5000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 13900 13900 | | | | | .00 .00 .00 | | |
| 5 | 86 1 | 17.200 AC 17.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 19000 19000 | | | | | .00 .00 .00 | | |
| 6 | 86 2 | 89.300 AC 89.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 98300 98300 | | | | | .00 .00 .00 | | |
| 7 | 87 1 | 213.700 AC 213.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 235200 235200 | | | | | .00 .00 .00 | | |
| 8 | 88 1 | 150.700 AC 150.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 165900 165900 | | | | | .00 .00 .00 | | |
| 9 | 88 2 | 55.000 AC 55.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 60600 60600 | | | | | .00 .00 .00 | | |
| 10 | 88 3 | 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 29700 29700 | | | | | .00 .00 .00 | | |
| 11 | 89 1 | .530 AC .5300 | 15C | STATE OF NEW JERSEYT - DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 M17 | 700 700 | | | | | .00 .00 .00 | | |
| 12 | 89 2 | 6.500 AC 6.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 7300 7300 | | | | | .00 .00 .00 | | |
| 13 | 90 1 | 17.000 AC 17.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 18800 18800 | | | | | .00 .00 .00 | | |
| 14 | 91 1 | .150 AC .1500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 300 300 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 3 Owner's Name Address City State Property Location Billing Code Zip Code Map Page | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--|---|-------------------------|------------------------------|-------------------|--|--|
| 1 | 91 2 | 6.300 AC 6.3000 | 1 UNKNOWN % J FILARETOS 1468 SHORE DRIVE BRONX, NY MUNIONFIELD ROAD 10465 M17 | 10700 10700 | | | | 116.95 58.48 58.47 | |
| 2 | 91 3 | 122.000 AC 122.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M17 | 134300 134300 | | | | .00 .00 .00 | |
| 3 | 91 4 | 77.000 AC 77.0000 | 15C STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, NJ MUNION FIELD RD 08625 17 | 84800 84800 | | | | .00 .00 .00 | |
| 4 | 91 5 | 50.100 AC PDC'S SEVERED L 5-A 50.1000 | 1 KAUFMAN,ROBERT % SAGE REALTY %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY OSWEGO ROAD 10017 M17 | 35200 35200 | | | | 384.74 192.37 192.37 | |
| 5 | 92 1 | 473.900 AC 473.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M17 | 521400 521400 | | | | .00 .00 .00 | |
| 6 | 92 2 | .448 AC .4480 | 1 UNKNOWN TTL 568 BRT % TAX ASSESSOR BOX 307 NEW GRETN, NJ MUNIONFIELD ROAD 99999 08224 M17 | 400 400 | | | | 4.37 2.19 2.18 | |
| 7 | 93 1 | .250 AC .2500 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M24 | 400 400 | | | | .00 .00 .00 | |
| 8 | 93 2 | .750 AC BRT 802 .7500 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 900 900 | | | | .00 .00 .00 | |
| 9 | 93 3 | 16.300 AC 16.3000 | 15C STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 18000 18000 | | | | .00 .00 .00 | |
| 10 | 94 1 | 184.800 AC L3 184.8000 | 15C STATE OF NEW JERSEY -DEPT JOHN FITCH WAY TRENTON, NJ DANS BR ROAD 08625 M24 | 203400 203400 | | | | .00 .00 .00 | |
| 11 | 94 2 | 30.070 AC 30.0700 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 M24 | 33200 33200 | | | | .00 .00 .00 | |
| 12 | 94 4 | 5.000 AC L6 5.0000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ COAL ROAD 08625 M24 | 5600 5600 | | | | .00 .00 .00 | |
| 13 | 94 5 | 41.400 AC LSF L8 41.4000 | 15C STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD 08625 M24 | 45600 45600 | | | | .00 .00 .00 | |
| 14 | 94 7 | 2.000 AC GUNCLUB 2.0000 | 2 BUCK RUN GUN CLUB % KEN CONOVER 21 COLONIAL AVE PITMAN, NJ 520 OSWEGO ROAD 08071 M24 | 31800 33400 65200 | | | 01 | 712.64 356.32 356.32 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-----|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 94 9 | 51.300 AC | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 56500 | | | | | .00 | |
| | | 51.3000 | | | | 56500 | | | | .00 | | |
| 2 | 94 9.A | 98.500 AC | 15C | STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ OSWEGO ROAD | 08037 M24 | 108500 | | | | | .00 | |
| | | 98.5000 | | | | 108500 | | | | .00 | | |
| 3 | 94 10 | 73.500 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 81000 | | | | | .00 | |
| | | 73.5000 | | | | 81000 | | | | .00 | | |
| 4 | 94 11 | 16.300 AC | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ OSWEGO ROAD | 08625 24 | 18000 | | | | | .00 | |
| | | 16.3000 | | | | 18000 | | | | .00 | | |
| 5 | 94 12 | 18.720 AC | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M24 | 20700 | | | | | .00 | |
| | | 1SCB BRT TTL #91-27 18.7200 | | | | 20700 | | | | .00 | | |
| 6 | 94 13 | 341.300 AC | 15C | STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 M24 | 375500 | | | | | .00 | |
| | | BLK 95 LOT 8 341.3000 | | | | 375500 | | | | .00 | | |
| 7 | 95 1 | 203.800 AC | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ EAST BASS RIVER BRANCH | 08619 M24 | 224300 | | | | | .00 | |
| | | 203.8000 | | | | 224300 | | | | .00 | | |
| 8 | 95 2 | 40.600 AC | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ UNKWN | 08625 24 | 44800 | | | | | .00 | |
| | | 40.6000 | | | | 44800 | | | | .00 | | |
| 9 | 95 3 | 30.620 AC | 15C | STATE OF NEW JERSEY - D E P L.1 BLD, JOHN FITCH WAY TRENTON, N J DANS BRANCH ROAD | 08625 M24 | 33800 | | | | | .00 | |
| | | L3-A,3-B 30.6200 | | | | 33800 | | | | .00 | | |
| 10 | 95 3.C | 14.130 AC | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR RD | 08625 M24 | 15600 | | | | | .00 | |
| | | 14.1300 | | | | 15600 | | | | .00 | | |
| 11 | 95 4 | 167.600 AC | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 184500 | | | | | .00 | |
| | | 167.6000 | | | | 184500 | | | | .00 | | |
| 12 | 95 5 | 36.300 AC | 15C | STATE OF NEW JERSEY - D.E.P. 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR DANS BRANCH ROAD | 08037 M24 | 40000 | | | | | .00 | |
| | | 36.3000 | | | | 40000 | | | | .00 | | |
| 13 | 95 6 | 73.400 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 80800 | | | | | .00 | |
| | | 73.4000 | | | | 80800 | | | | .00 | | |
| 14 | 95 7 | 80.000 AC | 15C | STATE OF NEW JERSEY- D.E.P. CN 114 TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 88100 | | | | | .00 | |
| | | 80.0000 | | | | 88100 | | | | .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 95 9 | 4.800 AC 4.8000 | 15C | STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J OSWEGO ROAD | 08625 M24 | 5400 5400 | | | | | .00 .00 .00 | | |
| 2 | 96.E 1 | 17.600 AC 17.6000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL RD | 08625 34 | 19500 19500 | | | | | .00 .00 .00 | | |
| 3 | 96.E 2 | 22.391 AC 22.3910 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 M3A | 32600 32600 | | | | | .00 .00 .00 | | |
| 4 | 96.E 3 | 25.900 AC 25.9000 | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ COAL ROAD | 08625 M3A | 28600 28600 | | | | | .00 .00 .00 | | |
| 5 | 96.E 4 | 1.100 AC TTL 361 CRICHTON 1.1000 | 1 | CRICHTON, D TTL 361 2200 GRANADA BLVD KISSIMMEE, FL COAL ROAD | 34746 M3A | 1900 1900 | | | | | 20.77 10.39 10.38 | | |
| 6 | 96.E 5 | 4.200 AC BRT TTL 694 4.2000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M3A | 4700 4700 | | | | | .00 .00 .00 | | |
| 7 | 96.E 7 | 4.770 AC TTL 633 KAUFMAN 4.7700 | 1 | GREENBERG, M TTL 381 READ 777 THIRD AVE NEW YORK, NY COAL ROAD LANDLOCKED | 99999 10017 M3A | 5200 5200 | | | | | 56.84 28.42 28.42 | | |
| 8 | 96.E 8 | 3.180 AC TTL 713 BRT 3.1800 | 1 | WATSON, JOS TTL552 SHELLENBERGER TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ OSWEGO RD, LANDLOCKED | 99999 08224 M3A | 5400 5400 | | | | | 59.02 29.51 29.51 | | |
| 9 | 96.E 9 | 162.860 AC 162.8600 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M3A | 179200 179200 | | | | | .00 .00 .00 | | |
| 10 | 96.E 10 | 7.530 AC 7.5300 | 15C | STATE OF NJ C/O REICHMAN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 3A | 8400 8400 | | | | | .00 .00 .00 | | |
| 11 | 96.E 11 | 1.020 AC BR TTL 737 1.0200 | 1 | DAVIDOFF, H TTL 495 HENEKER TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ OSWEGO ROAD LANDLOCKED | 99999 08224 M3A | 1700 1700 | | | | | 18.58 9.29 9.29 | | |
| 12 | 96.E 12 | 2.040 AC 2.0400 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO RD, LANDLOCKED | 08625 3A | 2300 2300 | | | | | .00 .00 .00 | | |
| 13 | 96.E 13 | 14.300 AC 14.3000 | 15C | STATE OF NJ C/O DEL TUFO JOHN FITCH WAY TRENTON, NJ ANDREWS RD, LANDLOCKED | 08625 3A | 15800 15800 | | | | | .00 .00 .00 | | |
| 14 | 96.E 14 | 50.600 AC 50.6000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 55800 55800 | | | | | .00 .00 .00 | | |

| L i n e | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------------------|--|---|----------------|---|--------------------------------------|--|----------------|-----|-------------------------|--------------|---|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 96.E 15 | 32.800 AC BRT 770 32.8000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M3A | 36200 36200 | | | | | .00 .00 .00 | | |
| 2 | 96.E 16 | .023 AC BRT 672 .0230 | 1 | WHITAKER, HENRY TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD | 99999 08224 M3A | 400 400 | | | | | 4.37 2.19 2.18 | | |
| 3 | 96.E 17 | .495 AC BRT 464 .4950 | 1 | MARTIN, JOHN P BRTTTL 464 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD | 99999 08224 M3A | 1200 1200 | | | | | 13.12 6.56 6.56 | | |
| 4 | 96.E 18 | 11.200 AC BRT 770 11.2000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 12400 12400 | | | | | .00 .00 .00 | | |
| 5 | 96.E 19 | 5.500 AC TTL 503 MILLINGTON 5.5000 | 1 | ANDERSON, E TTL 379 READ BRT 670 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD | 99999 08224 M3A | 9400 9400 | | | | | 102.74 51.37 51.37 | | |
| 6 | 96.E 20 | 2.900 AC BRT 668 2.9000 | 15C | STATE OF NEW JERSEY D E P 401 EAST STATE STREET TRENTON, NJ ANDREWS ROAD | 08625 M29 | 3300 3300 | | | | | .00 .00 .00 | | |
| 7 | 96.E 21 | 9.300 AC BRT 668 9.3000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 10300 10300 | | | | | .00 .00 .00 | | |
| 8 | 96.E 22 | 3.900 AC BRT 668 3.9000 | 1 | SCHNACKERBERG TTL 377 READ TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ ANDREWS ROAD LANDLOCKED | 99999 08224 M29 | 6600 6600 | | | | | 72.14 36.07 36.07 | | |
| 9 | 96.E 23 | 5.800 AC BRT 668 5.8000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 6500 6500 | | | | | .00 .00 .00 | | |
| 10 | 96.E 24 | 39.700 AC BRT 668 39.7000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 29 | 43800 43800 | | | | | .00 .00 .00 | | |
| 11 | 96.E 25 | 1.690 AC BRT 668 1.6900 | 1 | CURRERI, ACCURSIA TTL 545 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ NEAR OSWEGO ROAD | DIMINO 99999 08224 M29 | 2900 2900 | | | | | 31.70 15.85 15.85 | | |
| 12 | 96.E 26 | 1.690 AC BRT 668 1.6900 | 1 | CURRERI, ACCURSIA TTL 544 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ NEAR OSWEGO ROAD | DIMINO 99999 08224 M29 | 2900 2900 | | | | | 31.70 15.85 15.85 | | |
| 13 | 96.E 27 | 3.130 AC BRT 668 3.1300 | 1 | DIMINO, STEPHEN 8109 POLK DR WHARTON, NJ NEAR OSWEGO ROAD | 00011 078854201 M29 | 5300 5300 | | | | | 57.93 28.97 28.96 | | |
| 14 | 96.E 28 | 1.290 AC BRT 668 1.2900 | 1 | CURRERI, PETER TTL 593 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ NEAR OSWEGO ROAD | DIMINO 99999 08224 M29 | 2200 2200 | | | | | 24.05 12.03 12.02 | | |

| Line | 1 | 2 | Prop. Class | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|-------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 96.E 29 | 3.050 AC 3.0500 | 1 | DIMINO, STEPHEN 8109 POLK DR WHARTON, NJ OSWEGO ROAD | 00011 078854201 M29 | 5200 5200 | | | | | 56.84 28.42 28.42 | |
| 2 | 96.E 30 | .964 AC .9640 | 1 | GRAFFEO, GUISEPPE TTL542 DIMINO TAX ASSESSOR P.O. BOX 307 99999 NEW GRETN, NJ 08224 NEAR OSWEGO ROAD M29 | 99999 08224 M29 | 1100 1100 | | | | | 12.03 6.02 6.01 | |
| 3 | 96.E 31 | 1.160 AC 1.1600 | 1 | BARBERA, ALPHONSE TTL 540 DIMINO TAX ASSESSOR P.O. BOX 307 99999 NEW GRETN, NJ 08224 NEAR OSWEGO ROAD M29 | 99999 08224 M29 | 2000 2000 | | | | | 21.86 10.93 10.93 | |
| 4 | 96.E 32 | 2.400 AC BRT 669 2.4000 | 1 | ANDERSON, E TTL 378 READ TAX ASSESSOR P.O. BOX 307 99999 NEW GRETN, NJ 08224 OSWEGO ROAD M29 | 99999 08224 M29 | 4100 4100 | | | | | 44.82 22.41 22.41 | |
| 5 | 96.E 33 | 1.980 AC 1.9800 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, N.J. OSWEGO ROAD | 08625 29 | 2300 2300 | | | | | .00 .00 .00 | |
| 6 | 96.E 34 | .884 AC .8840 | 1 | MANISALCO, RALPH TTL 541 DIMINO TAX ASSESSOR P.O. BOX 307 99999 NEW GRETN, NJ 08224 NEAR OSWEGO ROAD M29 | 99999 08224 M29 | 1500 1500 | | | | | 16.40 8.20 8.20 | |
| 7 | 96.E 35 | 3.170 AC 3.1700 | 1 | SABELLA, GUISEPPE TTL 546 DIMINO 716 BUCKLAND CT 99999 DENDILLE, NJ 07830 NEAR OSWEGO ROAD M29 | 99999 07830 M29 | 5400 5400 | | | | | 59.02 29.51 29.51 | |
| 8 | 96.E 36 | 3.370 AC 3.3700 | 1 | VITO, VIOLA TTL 539 DIMINO TAX ASSESSOR P.O. BOX 307 99999 NEW GRETN, NJ 08224 NEAR OSWEGO ROAD M29 | 99999 08224 M29 | 5700 5700 | | | | | 62.30 31.15 31.15 | |
| 9 | 96.E 37 | 15.600 AC 15.6000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY NEW GRETN, NJ NEAR OSWEGO ROAD | 08625 29 | 17300 17300 | | | | | .00 .00 .00 | |
| 10 | 96.E 38 | 74.400 AC 74.4000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M29 | 81900 81900 | | | | | .00 .00 .00 | |
| 11 | 96.E 39 | 2.570 AC 2.5700 | 1 | SABELLA, GUISEPPE TTL 547 DIMINO 716 BUCKLAND CT 99999 DENVILLE, NJ 07830 NEAR OSWEGO ROAD M29 | 99999 07830 M29 | 4400 4400 | | | | | 48.09 24.05 24.04 | |
| 12 | 96.E 40 | 1.290 AC 1.2900 | 1 | SABELLA, GUISEPPE TTL 548 DIMINO 716 BUCKLAND CT 99999 DENVILLE, NJ 07830 NEAR OSWEGO ROAD M29 | 99999 07830 M29 | 2200 2200 | | | | | 24.05 12.03 12.02 | |
| 13 | 96.E 41 | 34.700 AC 34.7000 | 1 | DIMINO, STEPHEN 8109 POLK DR WHARTON, NJ NEAR OSWEGO ROAD | 00011 078854201 M29 | 59000 59000 | | | | | 644.87 322.44 322.43 | |
| 14 | 96.E 42 | 15.600 AC 15.6000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ ANDREWS ROAD | 08625 29 | 17300 17300 | | | | | .00 .00 .00 | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 96.E 43 | 2.230 AC 2.2300 | 1 | GREEN, PHILIP 1633 NE 28TH STREET WILTON MANORS, FL NEAR ANDREWS ROAD | 33334 M29 | 3800 3800 | | | | | 41.54 20.77 20.77 | | |
| 2 | 96.E 44 | 53.000 AC 53.0000 | 15C | STATE OF NJ C/O G. TREMONT JOHN FITCH WAY TRENTON, NJ OSWEGO TO ANDREWS ROAD | 08625 29 | 58400 58400 | | | | | .00 .00 .00 | | |
| 3 | 96.E 45 | 47.000 AC 47.0000 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD TO ANDREWS RD | 08625 29 | 51800 51800 | | | | | .00 .00 .00 | | |
| 4 | 96.E 46 | 46.300 AC 46.3000 | 1 | MASCI, CECILIA & KRAJACK, JOAN E 1 JOHNNY DR FARMINGDALE, NJ ANDREWS ROAD | 07727 M29 | 78700 78700 | | | | | 860.19 430.10 430.09 | | |
| 5 | 96.E 47 | 6.600 AC PDC'S SEVERED 6.6000 | 1 | KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY OSWEGO & ANDREWS ROAD | 00016 10017 M29 | 4700 4700 | | | | | 51.37 25.69 25.68 | | |
| 6 | 96.E 55 | 96.800 AC LOTS 54,56 96.8000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ COAL ROAD | 08225 3A | 106600 106600 | | | | | .00 .00 .00 | | |
| 7 | 96.E 57 | 48.000 AC 1.25 PDC'S SEVERED 48.0000 | 1 | SYPNIEWSKI, BERNARD PAUL P.O. BOX 513 WOODBINE, NJ ANDREWS ROAD | 08270 3A | 52900 52900 | | | | | 578.20 289.10 289.10 | | |
| 8 | 96.E 57.A | 8.600 AC 8.6000 | 15C | U.S. GOVERNMENT WASHINGTON D.C. ANDREWS ROAD | 20000 3A | 9600 9600 | | | | | .00 .00 .00 | | |
| 9 | 97.A 1 | 4.300 AC PDC'S SEVERED 4.3000 | 1 | KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY OSWEGO ROAD, MUNION FIELD | 00016 10017 29 | 3100 3100 | | | | | 33.89 16.95 16.94 | | |
| 10 | 97.D 1 | 9.900 AC PDC'S SEVERED 9.9000 | 1 | KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY MUNION FIELD & ANDREWS | 00016 10017 M29 | 7000 7000 | | | | | 76.51 38.26 38.25 | | |
| 11 | 97.D 2 | 194.700 AC 194.7000 | 1 | MASCI, CECILIA & KRAJACK, JOAN E 1 JOHNNY DR FARMINGDALE, NJ ANDREWS ROAD | 07727 M29 | 331000 331000 | | | | | 3617.83 1808.92 1808.91 | | |
| 12 | 97.D 3 | 49.600 AC 49.6000 | 15C | US GOVERNMENT WASHINGTON DC COUNTY LINE | 20000 M29 | 54700 54700 | | | | | .00 .00 .00 | | |
| 13 | 97.D 4 | 248.000 AC 248.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE & ANDREWS RD | 20000 29 | 272900 272900 | | | | | .00 .00 .00 | | |
| 14 | 97.D 5 | 72.100 AC 6 72.1000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M29 | 79400 79400 | | | | | .00 .00 .00 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|-------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 97.D 7 | 10.800 AC 10.8000 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 12000 12000 | | | | | .00 .00 .00 | | |
| 2 | 97.D 8 | 5.190 AC BR TTL 738 5.1900 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 5800 5800 | | | | | .00 .00 .00 | | |
| 3 | 97.D 9 | 18.900 AC TTL 673 BRT 18.9000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M29 | 20900 20900 | | | | | .00 .00 .00 | | |
| 4 | 97.D 10 | .269 AC TTL 714 BALDWIN .2690 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD NEAR COAL | 20000 M29 | 400 400 | | | | | .00 .00 .00 | | |
| 5 | 97.D 11 | 7.600 AC TTL 672 BRT 7.6000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 8500 8500 | | | | | .00 .00 .00 | | |
| 6 | 97.D 12 | 1.700 AC TTL 697 BRT 1.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 2000 2000 | | | | | .00 .00 .00 | | |
| 7 | 97.D 13 | 59.400 AC 59.4000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 29 | 65400 65400 | | | | | .00 .00 .00 | | |
| 8 | 97.D 14 | 7.300 AC TTL 636 KAUFMAN 7.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 8100 8100 | | | | | .00 .00 .00 | | |
| 9 | 97.D 15 | 5.400 AC 5.4000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 6000 6000 | | | | | .00 .00 .00 | | |
| 10 | 97.D 17 | 5.300 AC 5.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 5900 5900 | | | | | .00 .00 .00 | | |
| 11 | 97.D 18 | 2.000 AC 2.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 2300 2300 | | | | | .00 .00 .00 | | |
| 12 | 97.D 19 | 111.700 AC 635,634,638TTL 111.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS RD | 20000 M029 | 123000 123000 | | | | | .00 .00 .00 | | |
| 13 | 98 1 | 581.000 AC L2,2-A 581.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 639200 639200 | | | | | .00 .00 .00 | | |
| 14 | 98 3 | 5.900 AC 5.9000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 6600 6600 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 98 4 | 7.300 AC 7.3000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 8100 8100 | | | | | .00 .00 .00 | | |
| 2 | 98 5 | 52.200 AC 52.2000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 57500 57500 | | | | | .00 .00 .00 | | |
| 3 | 98 6 | 13.700 AC 13.7000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 34 | 15200 15200 | | | | | .00 .00 .00 | | |
| 4 | 98 7 | 95.400 AC 95.4000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 105000 105000 | | | | | .00 .00 .00 | | |
| 5 | 98 8 | 290.000 AC L9,10 290.0000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 319100 319100 | | | | | .00 .00 .00 | | |
| 6 | 99 1 | 389.500 AC 389.5000 | 15C | U S GOVERNMENT WASHINGTON D C NEAR WARREN GROVE ROAD | 20000 M32 | 428600 428600 | | | | | .00 .00 .00 | | |
| 7 | 99 1.A | 481.300 AC 481.3000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M32 | 529500 529500 | | | | | .00 .00 .00 | | |
| 8 | 99 2 | 444.000 AC L3 444.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M32 | 488500 488500 | | | | | .00 .00 .00 | | |
| 9 | 99 4 | 200.000 AC 200.0000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M32 | 220100 220100 | | | | | .00 .00 .00 | | |
| 10 | 99 7 | 94.200 AC 94.2000 | 15C | US GOVERNMENT WASHINGTON DC WARREN GROVE RD | 20000 M32 | 103700 103700 | | | | | .00 .00 .00 | | |
| 11 | 99 8 | 2.800 AC 2.8000 | 15C | STATE OF NJ C/O STANFORD JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 32 | 3200 3200 | | | | | .00 .00 .00 | | |
| 12 | 100 1 | 154.000 AC 154.0000 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 28 | 169500 169500 | | | | | .00 .00 .00 | | |
| 13 | 100 3 | 267.000 AC 267.0000 | 15C | STATE OF NEW JERSEY - D.E.P. 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 28 | 293800 293800 | | | | | .00 .00 .00 | | |
| 14 | 100 4 | .606 AC .6060 | 1 | PALAMARG REALTY CO TTL556 P.O. BOX 307 NEW GREтна, NJ ALLEN ROAD | DIMINO 99999 08224 28 | 1000 1000 | | | | | 10.93 5.47 5.46 | | |

| Line | 1 | 2 | | 3 | | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 100 5 | 14.900 AC 14.9000 | 1 | DIMINO, STEPHEN 8109 POLK DR WHARTON, NJ ALLEN ROAD | 00011 078854201 28 | 25300 25300 | | | | | | 276.53 138.27 138.26 | | |
| 2 | 100 6 | 6.400 AC PDC'S SEVERED 6.4000 | 1 | GARRISON & BROWN LLC P.O. BOX 343 NEW GRETN, NJ OSWEGO ROAD | 08224 28 | 4600 4600 | | | | | | 50.28 25.14 25.14 | | |
| 3 | 100 7 | 31.400 AC PDC'S SEVERED 31.4000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 28 | 34600 34600 | | | | | | .00 .00 .00 | | |
| 4 | 100 8 | 10.000 AC 10.0000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ OSWEGO ROAD | 07931 28 | 17000 17000 | | | | | | .00 .00 .00 | | |
| 5 | 100 9 | 8.100 AC 8.1000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 28 | 9000 9000 | | | | | | .00 .00 .00 | | |
| 6 | 100 10 | 3.800 AC 3.8000 | 1 | MC LAUGHLIN, ROBERT % TAX COLLECTOR BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 28 | 6500 6500 | | | | | | 71.05 35.53 35.52 | | |
| 7 | 100 11 | 8.100 AC 8.1000 | 15C | STATE OF NEW JERSEY- D E P 401 EAST STATE ST TRENTON, NJ COLBURN AVE | 08625 28 | 9000 9000 | | | | | | .00 .00 .00 | | |
| 8 | 100 12 | 44.620 AC PDC'S SEVERED 44.6200 | 1 | NOTTINGHAM GUN CLUB % FRANK KLEIN P.O. BOX 9073 TRENTON, NJ NEAR COLBURN AVENUE | 08650 28 | 49200 49200 | | | | | | 537.76 268.88 268.88 | | |
| 9 | 100 164 | 4.000 AC 4.0000 | 1 | NEISCH S TTL571 BRT 786 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 28 | 6800 6800 | | | | | | 74.33 37.17 37.16 | | |
| 10 | 100 165 | 1.800 AC 1.8000 | 1 | MC LAUGHLIN, ROBERT % TAX COLLECTOR BOX 307 NEW GRETN, NJ COAL ROAD | 99999 08224 28 | 3100 3100 | | | | | | 33.89 16.95 16.94 | | |
| 11 | 100 166 | 235.900 AC 235.9000 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL ROAD | 08625 28 | 259600 259600 | | | | | | .00 .00 .00 | | |
| 12 | 100 167 | 5.180 AC 5.1800 | 15C | STATE OF NJ C/O J. KING JOHN FITCH WAY TRENTON, NJ NEAR COAL ROAD | 08625 28 | 5800 5800 | | | | | | .00 .00 .00 | | |
| 13 | 100 168 | 12.380 AC 12.3800 | 1 | ROSENCRANS, T % SAGE REALTY %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY DEAD CENTER OF BLOCK | 10017 28 | 21000 21000 | | | | | | 229.53 114.77 114.76 | | |
| 14 | 100 169 | 26.995 AC 26.9950 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 28 | 51000 51000 | | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 100 170 | 72.100 AC 72.1000 | 15C | STATE OF NJ 25 MARKET ST TRENTON NJ COAL RD | 08625 28 | 79400 79400 | | | | | .00 .00 .00 | | |
| 2 | 100 171 | .589 AC .5890 | 1 | MEYER, JULIUS TTL602 BRT 787 TAX ASSESSOR PO BOX 307 99999 NEW GRETNA, NJ COAL ROAD | 08224 28 | 1400 1400 | | | | | 15.30 7.65 7.65 | | |
| 3 | 100 172 | 2.230 AC 2.2300 | 1 | VOSS, OLGA #506 TTL701 TTLBRT788 TAX ASSESSOR PO BOX 307 99999 NEW GRETNA, NJ COAL ROAD | 08224 28 | 3800 3800 | | | | | 41.54 20.77 20.77 | | |
| 4 | 101 1 | 3.200 AC 3.2000 | 15C | DEPT. OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENON, NJ SHAMONG ROAD | 08625 M21A | 3600 3600 | | | | | .00 .00 .00 | | |
| 5 | 101 2 | 1.900 AC PDC'S SEVERED 1.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG RD | 08625 21A | 2200 2200 | | | | | .00 .00 .00 | | |
| 6 | 101 3 | .217 AC .2170 | 1 | WEISS, NATHAN, % ROBERT HOLM TTL497 % TAX COLLECTOR BOX 307 99999 NEW GRETNA, NJ SHAMONG ROAD | 08224 M21A | 500 500 | | | | | 5.47 2.74 2.73 | | |
| 7 | 101 4 | .560 AC .5600 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J SHAMONG RD | 08625 21A | 700 700 | | | | | .00 .00 .00 | | |
| 8 | 101 5 | 10.500 AC PDC'S SEVERED LOT 6 10.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ HOLDEN AVE & SHAMONG RD | 08625 21A | 11700 11700 | | | | | .00 .00 .00 | | |
| 9 | 101 7 | 5.000 AC 5.0000 | 1 | STONE, MARION % WOJYN TTL647 93 FOX ROAD EDISON, NJ HOLDEN AVENUE | 08817 M21A | 8500 8500 | | | | | 92.91 46.46 46.45 | | |
| 10 | 101 8 | 15.000 AC PDC'S SEVERED L9,10 15.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ WARRICK AVE | 08625 21A | 16600 16600 | | | | | .00 .00 .00 | | |
| 11 | 101 11 | 4.700 AC 4.7000 | 15C | STATE OF NEW JERSEY - DEP 401 EAST STATE STREET TRENTON, NJ SHAMONG ROAD | 08625 M21A | 5300 5300 | | | | | .00 .00 .00 | | |
| 12 | 101 12 | 31.100 AC L14,26 31.1000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M21A | 34300 34300 | | | | | .00 .00 .00 | | |
| 13 | 101 13 | 1.100 AC 1.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21A | 1300 1300 | | | | | .00 .00 .00 | | |
| 14 | 101 15 | 13.500 AC LOTS 16 & 17 13.5000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ WARRICK AVE | 08625 21A | 15000 15000 | | | | | .00 .00 .00 | | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 101 18 | 25.000 AC PDC'S SEVERED 19-22 25.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 27600 27600 | | | | | | .00 .00 .00 | | |
| 2 | 101 23 | 10.800 AC LOTS 24 & 25 10.8000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ STAFFORD AVE | 08625 21A | 12000 12000 | | | | | | .00 .00 .00 | | |
| 3 | 101 27 | 7.500 AC PDC'S SEVERED 28 7.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 8400 8400 | | | | | | .00 .00 .00 | | |
| 4 | 101 29 | 10.000 AC PDC'S SEVERED L30 10.0000 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. STAFFORD AVENUE | 08224 M21A | 11100 11100 | | | | | | .00 .00 .00 | | |
| 5 | 101 31 | 22.800 AC LOT 32 22.8000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVE | 08625 21A | 25200 25200 | | | | | | .00 .00 .00 | | |
| 6 | 101 33 | 5.000 AC BRT 771 5.0000 | 1 | UNKNOWN % TAX ASSESSOR BOX 307 NEW GRETN, NJ STAFFORD AVENUE | 99999 08224 21A | 5500 5500 | | | | | | 60.12 30.06 30.06 | | |
| 7 | 101 34 | 12.800 AC PDC'S SEVERED 12.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 21A | 14200 14200 | | | | | | .00 .00 .00 | | |
| 8 | 101 35 | 12.900 AC 12.9000 | 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 14300 14300 | | | | | | .00 .00 .00 | | |
| 9 | 101 36 | 35.300 AC 35.3000 | 15C | STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 21A | 38900 38900 | | | | | | .00 .00 .00 | | |
| 10 | 101 38 | 10.800 AC PDC'S SEVERED 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 12000 12000 | | | | | | .00 .00 .00 | | |
| 11 | 101 40 | 10.800 AC PDC'S SEVERED 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 12000 12000 | | | | | | .00 .00 .00 | | |
| 12 | 101 41 | .700 AC PDC'S SEVERED .7000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 900 900 | | | | | | .00 .00 .00 | | |
| 13 | 101 42 | 359.000 AC 359.0000 | 15C | STATE OF NEW JERSEY-D E P 401 EAST STATE ST TRENTON, NJ ALLEN RD | 08625 M21A | 395000 395000 | | | | | | .00 .00 .00 | | |
| 14 | 101 43 | 2.500 AC 96-24 BRT 2.5000 | 1 | MURRAY, ROBERT % TAX COLLECTOR BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 M21A | 4300 4300 | | | | | | 47.00 23.50 23.50 | | |

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|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|----------------------------|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 102 4 | 3.500 AC 3.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 27 | 4000 4000 | | | | | .00 .00 .00 | |
| 2 | 102 6 | 184.500 AC 184.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 27 | 203100 203100 | | | | | .00 .00 .00 | |
| 3 | 102 8 | 31.200 AC L9,10 31.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 M27 | 34400 34400 | | | | | .00 .00 .00 | |
| 4 | 103 1.A | 85.030 AC L1-B,2,4,6-42 85.0300 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 93600 93600 | | | | | .00 .00 .00 | |
| 5 | 103 3 | 1.700 AC 1.7000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 2000 2000 | | | | | .00 .00 .00 | |
| 6 | 103 5 | 2.000 AC 2.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 2300 2300 | | | | | .00 .00 .00 | |
| 7 | 103 43 | 32.000 AC L44,50 32.0000 | 15C | STATE OF N J % S BARON JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 35300 35300 | | | | | .00 .00 .00 | |
| 8 | 103 51 | 32.900 AC L52,104 32.9000 | 15C | STATE OF N J % S BARON JOHN FTICH WAY TRENTON, N J UNKWN | 08625 26A | 36300 36300 | | | | | .00 .00 .00 | |
| 9 | 103 104 | .316 AC L105,108 .3160 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 | 400 400 | | | | | .00 .00 .00 | |
| 10 | 103 109 | 60.000 AC L110,174 60.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 66100 66100 | | | | | .00 .00 .00 | |
| 11 | 103 176 | 100.000 AC 100.0000 | 15C | STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 110100 110100 | | | | | .00 .00 .00 | |
| 12 | 103 177 | 41.700 AC 41.7000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ WARREN GROVE | 08224 26 | 70900 70900 | | | | | 774.94 387.47 387.47 | |
| 13 | 103 182 | 11.200 AC L183,184 11.2000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 12400 12400 | | | | | .00 .00 .00 | |
| 14 | 103 185 | 10.000 AC 10.0000 | 1 | READ, SIDNEY % TAX COLLECTOR BOX 307 NEW GRETN, NJ WARRICK AVENUE | 99999 08224 26 | 17000 17000 | | | | | 185.81 92.91 92.90 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 103 186 | 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY DEP 401 E STATE STREET TRENTON, NJ WARRICK AVENUE | 08625 26 | 5600 5600 | | | | | .00 .00 .00 | | |
| 2 | 103 187 | 20.000 AC L196 20.0000 | 1 | CRAWFORD,ROBERT BR TTL 211 TAX ASSESSOR P.O. BOX 307 NEW GRETN, NJ WARRICK AVENUE | 99999 08224 26 | 34000 34000 | | | | | 371.62 185.81 185.81 | | |
| 3 | 103 188 | 40.000 AC L189,195 40.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 44100 44100 | | | | | .00 .00 .00 | | |
| 4 | 103 197 | 15.000 AC 15.0000 | 1 | LOGAN, GEORGE TTL 387 READ TAX ASSESSOR PO BOX 307 NEW GRETN, NJ WARRICK AVENUE | 99999 08224 26 | 25500 25500 | | | | | 278.72 139.36 139.36 | | |
| 5 | 103 198 | 8.100 AC L199 8.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 9000 9000 | | | | | .00 .00 .00 | | |
| 6 | 103 200 | 5.000 AC 5.0000 | 1 | KOWARSKI,ANN TTL 388 READ % TAX COLLECTOR BOX 307 NEW GRETN, NJ HOLDEN AVENUE | 99999 08224 26 | 8500 8500 | | | | | 92.91 46.46 46.45 | | |
| 7 | 103 201 | 5.000 AC 5.0000 | 1 | KEMPTON THOMAS J JR %K.THOMASIII 102 SHALE DR MIDDLETOWN, NY HOLDEN AVE | 10940 26 | 8500 8500 | | | | | 92.91 46.46 46.45 | | |
| 8 | 103 202 | 20.000 AC L203-205 20.0000 | 15C | STATE OF NEW JERSEY, DEP EAST STATE ST TRENTON, NJ HOLDEN AVENUE | 08646 26 | 22100 22100 | | | | | .00 .00 .00 | | |
| 9 | 103 206 | 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 8500 8500 | | | | | .00 .00 .00 | | |
| 10 | 103 207 | 8.000 AC L208 8.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 8900 8900 | | | | | .00 .00 .00 | | |
| 11 | 103 209 | 16.050 AC 16.0500 | 15C | STATE OF NEW JERSEY, D.E.P. P.O. BOX 114 TRENTON, NJ OSWEGO ROAD | 08625 26 | 17800 17800 | | | | | .00 .00 .00 | | |
| 12 | 103 210 | 5.000 AC 5.0000 | 1 | RUSSELL, LILLIAN TTL 835 TISKA 137-21 96TH STREET OZONE PARK, N Y HOLDEN AVENUE | 11417 26 | 8500 8500 | | | | | 92.91 46.46 46.45 | | |
| 13 | 103 211 | 20.200 AC 20.2000 | 1 | CRAWFORD,ROBERT BR TTL 211 TAX ASSESSOR PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 99999 08224 26 | 34300 34300 | | | | | 374.90 187.45 187.45 | | |
| 14 | 103 212 | 5.000 AC 5.0000 | 15C | STATE OF NJ % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 5600 5600 | | | | | .00 .00 .00 | | |

| Line | 1 | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|---|--------------------------------------|--|--------------------|-------------------------|--------------|---|--------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 103 213 | 5.000 AC 5.0000 | 15C | THE NEW JERSEY NATURAL LANDS TRUST 501 EAST STATE ST CN404 TRENTON, NJ HOLDEN AVENUE | 08625 26 | 5600 5600 | | | | | .00 .00 .00 | | |
| 2 | 103 214 | 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 8500 8500 | | | | | .00 .00 .00 | | |
| 3 | 103 215 | 8.000 AC 8.0000 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 8900 8900 | | | | | .00 .00 .00 | | |
| 4 | 103.A 1 | 3.000 AC L2,49 3.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 3400 3400 | | | | | .00 .00 .00 | | |
| 5 | 103.A 50 | .057 AC .0570 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREтна, NJ IVY PLACE | 08224 M26A | 300 300 | | | | | .00 .00 .00 | | |
| 6 | 103.B 2 | 2.000 AC 91-30VER RSE 2.0000 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ OSWEGO ROAD | 99999 08088 M19A | 3400 3400 | | | | | 37.16 18.58 18.58 | | |
| 7 | 103.B 3 | .229 AC .2290 | 1 | FERME EST % JOHN FERME P.O. BOX 916811 LONGWOOD, FLORIDA SALEM STREET | 327916811 M19A | 300 300 | | | | | 3.28 1.64 1.64 | | |
| 8 | 103.B 4 | 6.200 AC 91-31VER RSE L5-13 6.2000 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ OSWEGO ROAD | 99999 08088 M19A | 10500 10500 | | | | | 114.77 57.39 57.38 | | |
| 9 | 103.C 1 | 10.000 AC L4,40 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 11100 11100 | | | | | .00 .00 .00 | | |
| 10 | 103.D 1 | 9.300 AC L2,3 9.3000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 10300 10300 | | | | | .00 .00 .00 | | |
| 11 | 103.D 4 | .216 AC .2160 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M26 | 300 300 | | | | | .00 .00 .00 | | |
| 12 | 103.E 1 | 10.000 AC L2 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 11100 11100 | | | | | .00 .00 .00 | | |
| 13 | 103.E 3 | 17.400 AC 17.4000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ WARRICK AVENUE | 08625 M26 | 19200 19200 | | | | | .00 .00 .00 | | |
| 14 | 103.E 4 | .046 AC .0460 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREтна, NJ SHAMONG ROAD | 08224 M26 | 300 300 | | | | | .00 .00 .00 | | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | |
|------|---|--|--------------------------------------|--|----------------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | |
| 1 | 103.E 5 | 13.000 AC L6,7,8 13.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 14400 14400 | | | | .00 .00 .00 | |
| 2 | 103.F 1 | 11.000 AC L2 11.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 12200 12200 | | | | .00 .00 .00 | |
| 3 | 103.F 3 | 5.100 AC 5.1000 | 15C | THE STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 5700 5700 | | | | .00 .00 .00 | |
| 4 | 103.F 4 | 5.200 AC 1SF 5.2000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ OSWEGO ROAD | 08625 M26 | 5800 12000 17800 | | | | .00 .00 .00 | |
| 5 | 103.F 5 | 8.600 AC L7,9 8.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 9600 9600 | | | | .00 .00 .00 | |
| 6 | 103.F 6 | 4.600 AC 4.6000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 5200 5200 | | | | .00 .00 .00 | |
| 7 | 103.F 8 00000000 | 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 1800 1800 | | | | .00 .00 .00 | |
| 8 | 103.G 1 | .046 AC 91-32VER RSE .0460 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ OSWEGO ROAD | 99999 08088 M19A | 100 100 | | | | 1.10 .55 .55 | |
| 9 | 103.H 1 | 2.400 AC 91-33VER RSE 2.4000 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ OSWEGO ROAD | 99999 08088 M19A | 4100 4100 | | | | 44.82 22.41 22.41 | |
| 10 | 103.I 1 | .020 AC 91-34VER RSE .0200 | 1 | UNKNOWN TTL 230 CUTTS BROS 147 CARRANZA RD TABERNACLE, NJ OSWEGO ROAD | 99999 08088 M19A | 100 100 | | | | 1.10 .55 .55 | |
| 11 | 103.J 1 | 1.000 AC 1.0000 | 1 | ESTATE OF CARMELA FERME % J FERME P.O. BOX 916811 LONGWOOD, FLORIDA OSWEGO ROAD | 00012 327916811 M19A | 1700 1700 | | | | 18.58 9.29 9.29 | |
| 12 | 104 1 QFARM | 1748.900 AC AS SHOWN ON FA 1748.9000 | 3B | HAINES, WILLIAM 3353 RT 563 CHATSWORTH, NJ OSWEGO ROAD | 08019 M31 | 160600 160600 | | | | 1755.36 877.68 877.68 | |
| 13 | 104 2 | 145.500 AC 145.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 160200 160200 | | | | .00 .00 .00 | |
| 14 | 104 3 | 195.400 AC 195.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 215000 215000 | | | | .00 .00 .00 | |

| Line | 1 | 2 | Prop. Class | 3 | | 4 | 5 | | 6 | 7 | 8 | |
|------|--|---|-------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|--------------------------|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | |
| 1 | 104 5 | 239.000 AC 239.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M31 | 263000 263000 | | | | | .00 .00 .00 | |
| 2 | 104 7 | 230.100 AC 230.1000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 253200 253200 | | | | | .00 .00 .00 | |
| 3 | 104 8 | 45.000 AC 1SCB PDC'S SEVERED 45.0000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 M31 | 31600 31600 | | | | | .00 .00 .00 | |
| 4 | 104 9 | .250 AC .2500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 31 | 400 400 | | | | | .00 .00 .00 | |
| 5 | 105 1 | 72.800 AC 72.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 80200 80200 | | | | | .00 .00 .00 | |
| 6 | 105 5 | 79.500 AC PDC'S SEVERED 79.5000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETNA, NJ CALICO TRACT | 08224 25 | 87600 87600 | | | | | .00 .00 .00 | |
| 7 | 105 7 | 189.600 AC 189.6000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 208700 208700 | | | | | .00 .00 .00 | |
| 8 | 105 8 | 26.800 AC PDC'S SEVERED 26.8000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 508 SHAMONG ROAD | 07931 25 | 18900 18900 | | | | | .00 .00 .00 | |
| 9 | 106 1 | 80.000 AC 80.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 88100 88100 | | | | | .00 .00 .00 | |
| 10 | 106 4 | 95.700 AC 95.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 105400 105400 | | | | | .00 .00 .00 | |
| 11 | 107 1 | 45.500 AC 45.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 50200 50200 | | | | | .00 .00 .00 | |
| 12 | 107 2 | 29.900 AC BR TTL 742 29.9000 | 15C | STATE OF NEW JERSEY JOHN FINCH WAY TRENTON, NJ OSWEGO RIVER | 08625 M30 | 33000 33000 | | | | | .00 .00 .00 | |
| 13 | 107 2.A | 5.900 AC 5.9000 | 1 | BLOOMER, BETTY LOU 90 HURLBUT ST WESTWOOD, NJ OLD MARTHA RD | 07675 30 | 10000 10000 | | | | | 109.30 54.65 54.65 | |
| 14 | 107 2.B | 9.670 AC 9.6700 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA RD | 08611 | 10700 10700 | | | | | .00 .00 .00 | |

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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | |
| 1 | 107 3 | 30.500 AC | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO RIVER | 08625 M30 | 33700 | | | | | .00 | | |
| | | 30.5000 | | | | 33700 | .00 | .00 | | | | | |
| 2 | 107 4 | 44.300 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 48800 | | | | | .00 | | |
| | | 44.3000 | | | | 48800 | .00 | .00 | | | | | |
| 3 | 107 5 | 86.300 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 95000 | | | | | .00 | | |
| | | 86.3000 | | | | 95000 | .00 | .00 | | | | | |
| 4 | 108 1 | 34.200 AC PDC'S SEVERED | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 30 | 24000 | | | | | .00 | | |
| | | 34.2000 | | | | 24000 | .00 | .00 | | | | | |
| 5 | 108 2 | 234.300 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 257800 | | | | | .00 | | |
| | | 234.3000 | | | | 257800 | .00 | .00 | | | | | |
| 6 | 108 3 | 123.500 AC BR TTL 743 123.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ N. FORK BUCK RUN | 08625 M30 | 136000 | | | | | .00 | | |
| | | | | | | 136000 | .00 | .00 | | | | | |
| 7 | 108 5 | 86.600 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 95400 | | | | | .00 | | |
| | | 86.6000 | | | | 95400 | .00 | .00 | | | | | |
| 8 | 108 6 | 40.800 AC | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 45000 | | | | | .00 | | |
| | | 40.8000 | | | | 45000 | .00 | .00 | | | | | |
| 9 | 109 1 | 34.500 AC | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 35 | 38100 | | | | | .00 | | |
| | | 34.5000 | | | | 38100 | .00 | .00 | | | | | |
| 10 | 109 3 | 134.200 AC | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 147700 | | | | | .00 | | |
| | | 134.2000 | | | | 147700 | .00 | .00 | | | | | |
| 11 | 109 4 | 40.300 AC | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 44400 | | | | | .00 | | |
| | | 40.3000 | | | | 44400 | .00 | .00 | | | | | |
| 12 | 109 5 | 174.700 AC | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 192300 | | | | | .00 | | |
| | | 174.7000 | | | | 192300 | .00 | .00 | | | | | |
| 13 | 109 10 | 9.000 AC | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 10000 | | | | | .00 | | |
| | | 9.0000 | | | | 10000 | .00 | .00 | | | | | |
| 14 | 109 11 QFARM | 3000.000 AC SOME PDC'S SEV MANY SEE FILE 3000.0000 | 3B | SIM PLACE PROPERTIES, LLC 3353 RT 563 CHATSWORTH, NJ ALLEN ROAD | 08019 35 | 271400 | | | | | 2966.40 | | |
| | | | | | | 271400 | 1483.20 | 1483.20 | | | | | |

| Line | 1 | 2 | | 3 | | | 4 | 5 | | 6 | 7 | 8 | | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 110 1 | 11.700 AC 11.7000 | 15C | U S GOVERNMENT 10 WILSEY SQUARE WASHINGTON, D C WARREN GROVE ROAD | 20000 M35 | 13000 13000 | | | | | | .00 .00 .00 | | |
| 2 | 110 3 | 7.200 AC 7.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 8000 8000 | | | | | | .00 .00 .00 | | |
| 3 | 110 3.A | 8.500 AC 8.5000 | 1 | KAUFMAN ROBERT %SAGE RLTY 767 3RD AV 5FL NEW YORK, NY ALLEN ROAD | 00016 10017 35 | 14500 14500 | | | | | | 158.49 79.25 79.24 | | |
| 4 | 110 4 | 2.820 AC 2.8200 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 3200 3200 | | | | | | .00 .00 .00 | | |
| 5 | 111 1 | 684.000 AC L2 684.0000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 36 | 752500 752500 | | | | | | .00 .00 .00 | | |
| 6 | 111 4 | 454.400 AC L9,10 454.4000 | 15C | U S GOVERNMENT WASHINGTON D C OSWEGO RIVER | 20000 36 | 499900 499900 | | | | | | .00 .00 .00 | | |
| 7 | 111 5 | 190.000 AC L6,7,8 190.0000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M37 | 209100 209100 | | | | | | .00 .00 .00 | | |
| 8 | 111 6 | 64.000 AC 64.0000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 36 | 70500 70500 | | | | | | .00 .00 .00 | | |
| 9 | 111 7 | 73.400 AC L8 73.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 37 | 80800 80800 | | | | | | .00 .00 .00 | | |
| 10 | 111 9 | 92.000 AC PDC'S SEVERED P/O LOTS 4 & 10 92.0000 | 1 | SIM PLACE PROPERTIES, LLC 3432A RT 563 CHATSWORTH, NJ SIM PLACE ROAD | 00036 08019 37 | 101200 101200 | | | | | | 1106.12 553.06 553.06 | | |
| 11 | 112 1 | 274.000 AC L2 274.0000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 301500 301500 | | | | | | .00 .00 .00 | | |
| 12 | 112 3 | 597.200 AC L4,5 597.2000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 657000 657000 | | | | | | .00 .00 .00 | | |
| 13 | 112 5 | 584.000 AC 584.0000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 33 | 642500 642500 | | | | | | .00 .00 .00 | | |
| 14 | 112 7 | 28.200 AC 28.2000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 31100 31100 | | | | | | .00 .00 .00 | | |

| Line | 1 | 2 | | 3 | | | 4 | 5 | | 6 | 7 | 8 | | |
|------|--|---|----------------|--|--------------------------------------|--|--------------------|-------------------------|--------------|---|---|-------------------------------|--|--|
| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | | | | |
| 1 | 112 8 | 1.600 AC 1.6000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 1900 1900 | | | | | | .00 .00 .00 | | |
| 2 | 113 1 QFARM | 44.000 AC 44.0000 | 3B | SIM PLACE PROPERTIES, LLC 3353 ROUTE 563 CHATSWORTH, NJ WARREN GROVE ROAD | 00036 08019 37 | 1200 1200 | | | | | | 13.12 6.56 6.56 | | |
| 3 | 113 4 | 72.100 AC L5,6 72.1000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 79400 79400 | | | | | | .00 .00 .00 | | |
| 4 | 113 7 | 3.000 AC 3.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 3400 3400 | | | | | | .00 .00 .00 | | |
| 5 | 114 1 | 1.000 AC 1.0000 | 2 | SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ SIM PLACE | 00036 08019 M37 | 69000 200000 269000 | | | | 01 | | 2940.17 1470.09 1470.08 | | |
| 6 | 114 4 | 83.000 AC PDC'S SEVERED P/O LOTS 1 & 2 83.0000 | 1 | SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ SIM PLACE ROAD | 00036 08019 37 | 91300 91300 | | | | | | 997.91 498.96 498.95 | | |
| 7 | 114 6 | 50.000 AC PDC'S SEVERED BLOCK 115 P/O LOT 50.0000 | 1 21 | SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ NEAR SIMS PLACE | 00036 08019 37 | 85000 85000 | | | | | | 929.05 464.53 464.52 | | |
| 8 | 114 8 | 20.000 AC PDC'S SEVERED 20.0000 | 1 | SIM PLACE PROPERTIES, LLC 3432A ROUTE 563 CHATSWORTH, NJ WARREN GROVE ROAD | 00036 08019 37 | 22000 22000 | | | | | | 240.46 120.23 120.23 | | |
| 9 | 115 1 | 23.600 AC L2 23.6000 | 1 | TRUEX, LEROY E PO BOX 727 MANAHAWKIN, NJ NEAR PLAINS BRANCH | 00033 08050 41 | 26000 26000 | | | | | | 284.18 142.09 142.09 | | |
| 10 | 115 3 | 1.400 AC 1.4000 | 1 | TRUEX, LEROY E. PO BOX 727 MANAHAWKIN, NJ PLAINS BRANCH | 00033 08050 41 | 1500 1500 | | | | | | 16.40 8.20 8.20 | | |
| 11 | 115 4 | 2.500 AC 2.5000 | 1 | TRUEX, LEROY E. PO BOX 727 MANAHAWKIN, NJ PLAINS BRANCH | 00033 08050 41 | 2800 2800 | | | | | | 30.61 15.31 15.30 | | |
| 12 | 115 5 | 11.130 AC 11.1300 | 1 | TRUEX, LEROY E. PO BOX 727 MANAHAWKIN, NJ NEAR PLAINS BRANCH | 00033 08050 41 | 12200 12200 | | | | | | 133.35 66.68 66.67 | | |
| 13 | 115 6 | 5.100 AC 5.1000 | 1 | TRUEX, LEROY E & DOLORES % TRUEX ENT. P.O. BOX 727 MANAHAWKIN, NJ PLAINS BRANCH | 00033 08050 41 | 5600 5600 | | | | | | 61.21 30.61 30.60 | | |
| 14 | 115 7 | 38.670 AC 38.6700 | 1 | WEST MANAHAWKIN ENVIRONMENTAL SOC. 26 BIRCHALL DR HADDONFIELD NJ NEAR PLAINS BRANCH | 08033 41 | 42600 42600 | | | | | | 465.62 232.81 232.81 | | |

| Line | 1 | 2 | 3 | | | 4 | 5 | | 6 | 7 | 8 | |
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| | Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code Map Page | Land Improvement Exemptions Total | Deduct. Cd. | Own | Special Tax Codes | Num Units | TAXES 1st Half 1st Qtr 2nd Qtr | |
| 1 | 115 8 | 38.300 AC 38.3000 | 1 | CRANMER, ROGER ET AL 28 OAK AVENUE CEDAR RUN, NJ PLAINS BRANCH | 08092 41 | 26900 26900 | | | | | 294.02 147.01 147.01 | |
| 2 | 115 9 | 20.640 AC L12 20.6400 | 1 | JASSBY, DANIEL PO BOX 629 PLAINSBORO, NJ NEAR PLAINS BRANCH | 08536 41 | 21100 21100 | | | | | 230.63 115.32 115.31 | |
| 3 | 115 10 | 7.260 AC 7.2600 | 1 | JASSBY, DANIEL PO BOX 629 PLAINSBORO, NJ NEAR PLAINS BRANCH | 08536 41 | 7400 7400 | | | | | 80.88 40.44 40.44 | |
| 4 | 115 11 | 9.900 AC 9.9000 | 1 | JASSBY, DANIEL PO BOX 629 PLAINSBORO, NJ NEAR PLAINS BRANCH | 08536 41 | 10100 10100 | | | | | 110.40 55.20 55.20 | |
| 5 | 115 15 | 16.000 AC 16.0000 | 1 | REESE, PETER R 65 LAFAYETTE DRIVE MANAHAWKIN, NJ MINEY SURVEY | 08050 41 | 27200 27200 | | | | | 297.30 148.65 148.65 | |
| 6 | 115 15.A | 1.000 AC 1.0000 | 1 | FALLON, JAMES T % GREENWAY 26 FAIRMONT RD SPARTA, NJ MINE SURVEY | 07871 41 | 1700 1700 | | | | | 18.58 9.29 9.29 | |
| 7 | 115 15.B | 2.000 AC 2.0000 | 1 | NATSON, MRS ELAINE 1773 MONTGOMERY STREET RAHWAY, N J MINE SURVEY | 99999 07065 41 | 3400 3400 | | | | | 37.16 18.58 18.58 | |
| 8 | 115 16 | 6.000 AC 6.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ MINE SURVEY | 08625 41 | 6700 6700 | | | | | .00 .00 .00 | |
| 9 | 115 17 | 2.000 AC 2.0000 | 1 | WALKER, DANIEL TTL 396 KUDRA P.O. BOX 857 WASHINGTON CROSSING, NJ MINE SURVEY | 99999 18977 41 | 3400 3400 | | | | | 37.16 18.58 18.58 | |
| 10 | 115 18 | 10.000 AC PDC'S SEVERED 10.0000 | 1 | REESE, PETER 65 LAFAYETTE DR MANAHAWKIN, NJ MINE SURVEY | 08050 41 | 7100 7100 | | | | | 77.61 38.81 38.80 | |
| 11 | 115 18.A | 2.000 AC 2.0000 | 1 | HUFF % PARLAPIANO 27 ARDMORE STREET HAMDEN, CT MINE SURVEY | 06517 41 | 3400 3400 | | | | | 37.16 18.58 18.58 | |
| 12 | 115 19 | 14.000 AC 17AC 14.0000 | 1 | REESE, PETER R 65 LAFAYETTE DRIVE MANAHAWKIN, NJ MINE SURVEY | 08050 41 | 23800 23800 | | | | | 260.14 130.07 130.07 | |
| 13 | 115 19.A | 2.000 AC 2.0000 | 1 | BROSKEY,DIANA L 19 JEFFERSON ST HOWELL, NJ MINE SURVEY | 07731 | 3400 3400 | | | | | 37.16 18.58 18.58 | |
| 14 | 115 25 QFARM | 17.200 AC 17.2000 | 3B | SIM PLACE PROPERTIES, LLC 3353 ROUTE 563 CHATSWORTH, NJ SIM PLACE ROAD | 00036 08019 41 | 500 500 | | | | | 5.47 2.74 2.73 | |

| Line | 1 Block No. Lot No. Qualification Account No. | 2 Land Dimensions Building Description Additional Lots Acreage | | 3 Owner's Name Address City State Property Location | | 4 Land Improvement Exemptions Total | 5 Deduct. Cd. Own | | 6 Special Tax Codes | 7 Num Units | 8 TAXES 1st Half 1st Qtr 2nd Qtr | | |
|------|---|--|--------------------------------------|---|----------------------------|---|-------------------------|--|------------------------------|-------------------|--|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | | | |
| 1 | 115 25.01 | 26.990 AC B113 L1.01, 2.01 & 3.01 26.9900 | 1 | PHOENIX PINELANDS CORPORATION 15 ROSZEL RD #103 PRINCETON, NJ 08540 SIM PLACE ROAD 41 | 29700 29700 | | | | | | 324.62 162.31 162.31 | | |
| 2 | 115 26 | 74.000 AC 24 & P/O 21 74.0000 | 1 | DENISE, DAVID C/O PHOENIX PINELANDS 15 ROZEL RD, SUITE 103 PRINCETON, NJ 08540 SIM PLACE RD | 51900 51900 | | | | | | 567.27 283.64 283.63 | | |
| 3 | 115 26.A | 17.500 AC 17.5000 | 1 | PARKER, JOSEPH 510 DOC CRAMER BLVD MANAHAWKIN NJ 08050 SIM PLACE ROAD 41 | 12400 12400 | | | | | | 135.53 67.77 67.76 | | |
| 4 | 115 27 | 228.000 AC 228.0000 | 15C | U S GOVERNMENT WASHINGTON D C 20000 UNKWN 41 | 250900 178600 429500 | | | | | | .00 .00 .00 | | |
| 5 | 115 27.A | 1.400 AC 1.4000 | 1 | UNKNOWN, TTL-88-10 P. SANCHEZ % TAX ASSESSOR BOX 307 99999 NEW GRETN, NJ 08224 BEAVER DAM ROAD 41 | 2400 2400 | | | | | | 26.23 13.12 13.11 | | |
| 6 | 115 28 | 99.000 AC 99.0000 | 15C | STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ 08625 NEAR PLAINS BRANCH 41 | 109000 109000 | | | | | | .00 .00 .00 | | |
| 7 | 115 28.A | 41.000 AC RADIO TOWERS 28-B 41.0000 | 15C | STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ 08625 389 BEAVER DAM ROAD 41 | 45200 45200 | | | | | | .00 .00 .00 | | |
| 8 | 115 29 | .488 AC .4880 | 1 | MILLER, HOWARD TTL BRT 466 % TAX COLLECTOR BOX 307 99999 NEW GRETN, NJ 08224 NEAR PLAINS BRANCH 41 | 500 500 | | | | | | 5.47 2.74 2.73 | | |
| 9 | 116 9 | 24.000 AC TLR 24.0000 | 1 | CRANMER, ROGER ET AL 28 OAK AVE CEDAR RUN, NJ 08092 PLAINS BRANCH 40 | 16900 16900 | | | | | | 184.72 92.36 92.36 | | |
| 10 | 116 10 | 8.500 AC 8.5000 | 1 | TRUEX, LEROY E. & DOLORES % TRUEX ENT. P.O. BOX 727 00033 MANAHAWKIN, NJ 08050 PLAINS BRANCH 40 | 6100 6100 | | | | | | 66.68 33.34 33.34 | | |
| 11 | 116 11 | 15.400 AC L12,13 15.4000 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA 22203 PLAINS BRANCH M40 | 17000 17000 | | | | | | .00 .00 .00 | | |
| 12 | 116 14 | 10.000 AC 10.0000 | 1 | TRUEX, LEROY E PO BOX 727 00033 MANAHAWKIN, NJ 08050 PLAINS BRANCH 40 | 11000 11000 | | | | | | 120.23 60.12 60.11 | | |
| 13 | 116 15 | 6.100 AC 6.1000 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA 22203 PLAINS BRANCH M40 | 6800 6800 | | | | | | .00 .00 .00 | | |
| 14 | 116 16 | 11.800 AC 11.8000 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA 22203 JENKINS ROAD M40 | 13100 13100 | | | | | | .00 .00 .00 | | |

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|------|---|--|--------------------------------------|--|-----------------------|---|-------------------------|------------------------------|-------------------|--|--|
| | | Prop. Class | Billing Code Zip Code Map Page | | | | | | | | |
| 1 | 116 18 | 78.000 AC 78.0000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M40 | 85900 85900 | | | | .00 .00 .00 | |
| 2 | 117 2 | 35.600 AC 35.6000 | 15C | STATE OF NEW JERSEY -D.E.P. PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M39 | 39300 39300 | | | | .00 .00 .00 | |
| 3 | 118 4 | 44.000 AC 44.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 38 | 48500 48500 | | | | .00 .00 .00 | |
| 4 | 119 1 | 245.240 AC L 2-4 6-9 11-15 120/6 121/1,5 122/12 245.2400 | 15F | THE NATURE CONSERVANCY 200 POTTERSVILLE RD CHESTER, NJ STEPHENSONS RD | 07930 42 | 269900 35000 304900 | | | | .00 .00 .00 | |
| 5 | 119 5 | .640 AC .6400 | 1 | GREAT PLAINS ROD % JOE MCNAMEE 2697 TUCKAHOE RD FRANKINVILLE, NJ NEAR PLAINS BRANCH | 083222204 42 | 600 600 | | | | 6.56 3.28 3.28 | |
| 6 | 120 1 | 6.060 AC 6.0600 | 1 | SEASIDE GUN CLUB % PATRICK ASAY 63 PATRICIAN DRIVE TOMS RIVER, NJ CEDAR RUN | 08753 42 | 4300 4300 | | | | 47.00 23.50 23.50 | |
| 7 | 120 2 | 8.200 AC 8.2000 | 1 | TRUEX, LEROY E PO BOX 727 MANAHAWKIN, NJ CEDAR RUN | 00033 08050 42 | 5800 5800 | | | | 63.40 31.70 31.70 | |
| 8 | 120 3 | 18.300 AC 1SCBR 18.3000 | 2 | SEASIDE GUN CLUB % PATRICK ASAY 63 PATRICIAN DRIVE TOMS RIVER, NJ CEDAR RUN | 08753 M42 | 31100 30600 61700 | | | 01 | 674.38 337.19 337.19 | |
| 9 | 120 4 | 5.940 AC L5 5.9400 | 1 | TRUEX, LEROY E PO BOX 727 MANAHAWKIN, NJ CEDAR RUN | 00033 08050 42 | 4300 4300 | | | | 47.00 23.50 23.50 | |
| 10 | 120 7 | 21.500 AC 1SCBR 21.5000 | 2 | PIONEER GUN CLUB % JACK HANNAH 23223 COLUMBUS RD COLUMBUS, NJ STEPHENSONS ROAD | 08022 M42 | 36600 66700 103300 | | | 01 | 1129.07 564.54 564.53 | |
| 11 | 120 8 | 12.900 AC 12.9000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ CEDAR RUN | 99999 08224 42 | 14200 14200 | | | | 155.21 77.61 77.60 | |
| 12 | 120 9 | 29.100 AC PDC'S SEVERED 29.1000 | 15C | NJ CONSERVATION FOUNDATION 170 LONVIEW RD FAR HILLS, N J CEDAR RUN | 00001 07931 M42 | 32100 32100 | | | | .00 .00 .00 | |
| 13 | 120 10 | 4.800 AC 4.8000 | 1 | BASS RIVER TOWNSHIP BOX 307 NEW GRETN, NJ CEDAR RUN | 99999 08224 42 | 8200 8200 | | | | 89.63 44.82 44.81 | |
| 14 | 120 11 | 2.500 AC 0.25 PDC'S SEVERED 2.5000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ MINE SURVEY | 00001 07931 M42 | 2900 2900 | | | | .00 .00 .00 | |

TANGIBLE PERSONAL PROPERTY OF TELEPHONE, PIPELINE AND MESSENGER SYSTEM COMPANIES (CH. 138, P.L. 1966)

TAXING DISTRICT NO. 01 BASS RIVER TWP 2017 TAX LIST COUNTY NO. 03 BURLINGTON PAGE NO. 1

| BLOCK NO. LOT NO. QUALIFIC. ACCOUNT | PROPERTY DESCRIPTION | CLASS | OWNERS NAME ADDRESS CITY & STATE PROPERTY LOCATION | ZIP | REPORTED DEPRECIATED BOOK VALUE | AVERAGE ASSESMT RATIO | TAXABLE VALUE OF TANGIBLE PERS PROP | SPEC TAX CODES |
|--|-------------------------|-------|--|-------|--|-----------------------------|--|----------------------|
| 999 9 | | 6A | VERIZON % DUFF & PHELPS P.O. BOX 2749 ADDISON, TX N/A | 75001 | 100 | 97.43 | 97 | |

2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 1 7 | WATER SHED 28.400 AC 28.4000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 20000 0 | 20000 | |
| 2 | 1 8 | WATER SHED 12.610 AC 12.6100 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 8900 0 | 8900 | |
| 3 | 1 9 | WATER SHED 20.600 AC 20.6000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 14500 0 | 14500 | |
| 4 | 1 10 | FOREST 87.700 AC 87.7000 | 15C | STATE OF NEW JERSEY - DEP JUSTICE COMPLEX-401 E ST BERGENFIELD, NJ WADING RIVER | 08625 01 | 02 09 619 | 54:04-03.03 | | 96600 0 | 96600 | |
| 5 | 1 10.A | WATER SHED 8.000 AC 8.0000 | 15C | NJ DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ WADING RIVER | 08625 01 | 02 09 937 | 54:4-3.30 | 06/10/16 | 5700 0 | 5700 | |
| 6 | 1 15 | 31.500 AC 31.5000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA LOVELANDS THOROFARE | 010359589 01 | 01 09 619 | 54:04-03.03 | | 34800 0 | 34800 | |
| 7 | 1 17 | FOREST 54.500 AC 54.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 02 09 619 | 13:08-01 | | 60100 0 | 60100 | |
| 8 | 1 18 | FOREST 1.000 AC 1.0000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ LOVELANDS THORO | 08625 01 | 02 09 619 | 13:08-01 | | 1200 0 | 1200 | |
| 9 | 1 19 | FOREST 13.500 AC 13.5000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 02 09 619 | 13:08-01 | | 15000 0 | 15000 | |
| 10 | 1 20 | VACANT LAND 24.000 AC 24.0000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY MULLICA RIVER | 08224 01 | 04 01 095 | 54:04-03 03 | 12/31/67 12/31/67 | 16900 0 | 16900 | |
| 11 | 1 21 | FOREST 24.150 AC 24.1500 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, NJ MULLICA RIVER | 08224 01 | 04 09 619 | 13:08-01 | | 17000 0 | 17000 | |
| 12 | 1 22 | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY - D.E.P. 401 E STATE ST TRENTON, NJ MULLICA RIVER | 08625 01 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 13 | 1 23 | FOREST 31.68 AC 31.6800 | 15C | NJ DEPT OF ENVIR PROTECTION 401 EAST ST TRENTON, NJ WADING RIVER | 08625 01 | 02 09 619 | 54:4-3.30 | | 24900 0 | 24900 | |
| 14 | 2 20 | FOREST 61.000 AC 61.0000 | 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LOVELAND'S THORO | 08625 01 | 02 09 619 | 54:4-3.3 | | 67200 0 | 67200 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 2

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-----------------|-----------------------|
| 1 | 3 2 | STORAGE BLDG. 1SF MAINT YARD 4.600 AC 4.6000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY ROUTE 9 | 08224 8A | 02 07 022 | 54:04-02.02 | 12/31/67 12/31/67 | 48300 0 | 48300 |
| 2 | 3 4 | FOREST 1.800 AC 1.8000 | 15C | TOWNSHIP OF BASS RIVER NEW GRETN NEW JERSEY UNKWN | 08224 8A | 02 09 619 | 54:04-02.02 | 12/31/67 12/31/67 | 44800 0 | 44800 |
| 3 | 4 1 | .900 AC .9000 | 15C | BASS RIVER TWP NO.MAPLE AVE., PO BOX 307 NEW GRETN, NJ US 9 & OLD NEW YORK ROAD | 08224 M08A | 04 09 619 | 13:08-01 | | 4500 0 | 4500 |
| 4 | 6 15 | BURIAL GROUNDS 1.200 AC 1.2000 | 15E | THE NEW GRETN OLD HOME SOCIETY, INC PO BOX 133 NEW GRETN, NJ HILLSIDE AVE | 08224 08A | 23 11 101 | 54:04-03.09 | 12/31/67 01/30/03 | 11000 0 | 11000 |
| 5 | 7 13 | VACANT LAND 2.730 AC 2.7300 | 15D | ST PAULS METHODIST CHURCH P.O. BOX 82 NEW GRETN, NJ 5630 ROUTE 9 | 08224 M08B | 23 10 095 | 54:04-03.06 | 12/31/67 01/24/03 | 91800 0 | 91800 |
| 6 | 7 64 | CHURCH CHURCH & PARS. .860 AC .8600 | 15D | ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ US9 | 08224 M08B | 23 10 040 | 54:04-03.06 | 12/31/67 01/24/03 | 66500 500000 | 566500 |
| 7 | 8.D 1 | VACANT LAND 4.030 AC 4.0300 | 15C | THE UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 01035 M04 | 01 09 095 | 54:4-3.30 | | 2900 0 | 2900 |
| 8 | 8.D 5 | VACANT LAND 3.470 AC 3.4700 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03 03 | 12/31/67 12/31/67 | 3900 0 | 3900 |
| 9 | 8.D 7 | FEDERAL LAND 3.200 AC 3.2000 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 3600 0 | 3600 |
| 10 | 8.D 9 | FEDERAL LAND 3.270 AC 3.2700 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 3700 0 | 3700 |
| 11 | 8.D 10 | VACANT LAND 5.240 AC 5.2400 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03 03 | 12/31/67 12/31/67 | 5900 0 | 5900 |
| 12 | 8.D 14 | WATER SHED .551 AC .5510 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA WHARF ROAD | 01035 M04 | 01 09 937 | 54:4-3.30 | | 3300 0 | 3300 |
| 13 | 8.D 17 | FEDERAL LAND 167.000 AC 167.0000 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA MATHIS LANDING CREEK | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 183800 0 | 183800 |
| 14 | 8.E 3 | FEDERAL LAND 3.020 AC 3.0200 | 15C | USA C/O US FISH & WILDLIFE SERVICE 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD | 010359589 M04 | 01 01 095 | 54:04-03.03 | | 3400 0 | 3400 |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 3

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|---|--|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 8.E 8 | VACANT LAND 1.800 AC 1.8000 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD 01035 M04 | 01 09 095 | 54:4-3.30 | 01/20/10 | 1400 0 | 1400 | |
| 2 | 8.F 1 | VACANT LAND 2.650 AC 2.6500 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DR HADLEY, MA RIVER ROAD 01035 M04 | 01 01 095 | 54:4-3.3 | | 2000 0 | 2000 | |
| 3 | 9.A 2 | INCINERATR 9.500 AC 9.5000 15C | TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 53 SOUTH MAPLE AVENUE 08224 4 | 04 04 283 | 54:04-03.03 | 12/31/67 12/31/67 | 32500 0 | 32500 | |
| 4 | 9.A 3 | SANITARY LANDFILL 2.200 AC 2.2000 15C | BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ACE LINE & PARKWAY 08824 M04 | 04 01 256 | 54:4-3.30 | 05/01/08 | 10600 0 | 10600 | |
| 5 | 11 3 | FOREST 10.400 AC 10.4000 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ US 9 08225 M04 | 02 09 619 | 54:04-03.03 | | 11500 0 | 11500 | |
| 6 | 12 2 | FOREST 2.400 AC 2.4000 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE ST TRENTON, NJ PARKWAY SOUTH 08625 M02 | 02 09 619 | 54:04-03.03 | | 2700 0 | 2700 | |
| 7 | 13 4 | 7.000 AC 7.0000 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA PARKWAY SOUTH 010359589 M02 | 01 09 625 | 54:4-3.3 | | 7800 0 | 7800 | |
| 8 | 14 6 | TIDEWATER BASIN 5.860 AC 5.8600 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBRIIDGE, NJ AMASA LANDING ROAD 07095 M04 | 02 14 929 | 54:4-3.03 | | 6500 0 | 6500 | |
| 9 | 14 8 | TIDEWATER BASIN 3.800 AC 3.8000 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBRIIDGE, NJ AMASA LANDING ROAD 07095 M04 | 02 14 929 | 54:4-3.03 | | 4300 0 | 4300 | |
| 10 | 14 9 | TIDEWATER BASIN 71.360 AC 71.3600 15C | NJ TURNPIKE AUTHORITY 581 MAIN ST WOODBRIIDGE, NJ BASS RIVER 07095 M04 | 02 14 929 | 54:4-3.03 | | 78600 0 | 78600 | |
| 11 | 14 13 | VACANT LAND 25.530 AC 25.5300 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER 010359589 M4 | 01 01 095 | 54:04-03.03 | 12/31/67 12/31/67 | 28200 0 | 28200 | |
| 12 | 14 14 | FOREST 37.000 AC 37.0000 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GRETN, N.J. BASS RIVER 08224 M04 | 04 09 619 | 13:08-01 | | 40800 0 | 40800 | |
| 13 | 15 1 | FOREST 3.400 AC 3.4000 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA CRAMERS CREEK 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 3800 0 | 3800 | |
| 14 | 15 3 | FOREST 7.960 AC 7.9600 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA LOVELAND'S THORO 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8900 0 | 8900 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 20 2 | FOREST 31.900 AC 31.9000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA PERCH CREEK | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 35200 0 | 35200 |
| 2 | 20 3 | 13.700 AC 13.7000 | 15C | US FISH AND WILDLIFE SERVICE 300 WESTGATE CENTER DRIVE HADLEY, MA PERCH CREEK | 010359589 M02 | 01 09 625 | 54:4-3.3 | | 15200 0 | 15200 |
| 3 | 20 11 | FOREST 30.000 AC 30.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 33100 0 | 33100 |
| 4 | 20 12 | FOREST 34.700 AC 34.7000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA MULLICA RIVER | 010359589 M02 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 38300 0 | 38300 |
| 5 | 21 1 | GAME PRESERVE .500 AC .5000 | 15C | US GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 |
| 6 | 21 2 | GAME PRESERVE .500 AC .5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 2 | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 |
| 7 | 21 3 | GAME PRESERVE .500 AC .5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 700 0 | 700 |
| 8 | 21 4 | GAME PRESERVE .400 AC .4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 500 0 | 500 |
| 9 | 21 5 | GAME PRESERVE 92.300 AC 92.3000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 101600 0 | 101600 |
| 10 | 21 6 | GAME PRESERVE 10.300 AC 10.3000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 3A | 01 09 625 | 54:04-02.03 | 12/31/67 12/31/67 | 11400 0 | 11400 |
| 11 | 22 1 | FOREST 15.000 AC 15.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 16600 0 | 16600 |
| 12 | 23 1 | FOREST 75.000 AC 75.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA MICAJAHS CREEK | 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 82600 0 | 82600 |
| 13 | 23 4 | FOREST 16.000 AC 16.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 02 619 | 13:08-01 | 12/31/67 12/31/67 | 17700 0 | 17700 |
| 14 | 23 5 | VACANT LAND 27.000 AC 27.0000 | 15C | UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA DOUBLE CREEK | 010359589 M02 | 01 01 095 | 54:04-03.03 | | 29800 0 | 29800 |

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COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 24 2 | FOREST 149.200 AC 149.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BASS RIVER | 010359589 M02 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 164200 0 | 164200 | |
| 2 | 25 1 | FOREST 10.300 AC 10.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 09 619 | 13:08-01 | | 11400 0 | 11400 | |
| 3 | 25 2 | FOREST 116.000 AC 116.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA JOBS CREEK | 010359589 M05 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 127700 0 | 127700 | |
| 4 | 27 1 | FOREST 19,22,26,27,29, 285.600 AC 285.6000 | 15C UNITED STATES OF AMERICA, 300 WESTGATE CTR DR HADLEY, MA DANS THORO | 37 010359589 M02 | 01 09 619 | 54:4 03.03 | 12/31/67 12/31/67 | 314300 0 | 314300 | |
| 5 | 27 25 | FOREST 29.200 AC 29.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OAK ISLAND | 010359589 M05 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 32200 0 | 32200 | |
| 6 | 27 28 | FOREST 2SF 114.000 AC 114.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 125500 0 | 125500 | |
| 7 | 27 28.A | FOREST 4.012 AC 4.0120 | 15C UNITED STATES OF AMERICA 300 WESTGATE CENTER DRIVE HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 25100 0 | 25100 | |
| 8 | 27 29 | FOREST 165.000 AC 165.0000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-07 | 12/31/67 12/31/67 | 181600 0 | 181600 | |
| 9 | 27 30 | FOREST 20.900 AC 20.9000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA US 9 | 010359589 M05 | 01 02 619 | 13:08-01 | | 23100 0 | 23100 | |
| 10 | 28 1 | FOREST 375.300 AC 375.3000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA BROAD CREEK | 010359589 M03 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 412900 0 | 412900 | |
| 11 | 28 8 | FOREST 43.040 AC 43.0400 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK | 010359589 M03 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 47400 0 | 47400 | |
| 12 | 28 11 | FOREST 63.570 AC 63.5700 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA FISH CREEK | 010359589 M03 | 01 09 619 | 13 08-01 | 12/31/67 12/31/67 | 70000 0 | 70000 | |
| 13 | 28 12 | VACANT LAND 33.000 AC 33.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 3 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 36400 0 | 36400 | |
| 14 | 29 1 | FOREST 1.5SFG 18.520 AC 18.5200 | 15C STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ 5964 ROUTE 9 | 08625 M06 | 02 09 619 | 54:04-03.03 | | 20500 0 | 20500 | |

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| 1 | 29 5 | VACANT LAND 136.000 AC 136.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 149700 0 | 149700 | |
| 2 | 29 6 | FOREST 166.200 AC 166.2000 | 15C UNITED STATES OF AMERICA 300 WESTGATE CTR DR HADLEY, MA OLD RT 4 | 010359589 M06 | 01 09 619 | 13:08-01 | 12/31/67 12/31/67 | 182900 0 | 182900 | |
| 3 | 29 12.A | VACANT LAND 21.600 AC 21.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:04-01 | 12/31/67 12/31/67 | 23900 0 | 23900 | |
| 4 | 29 13 | VACANT LAND 640.000 AC 640.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 6 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 704100 0 | 704100 | |
| 5 | 30 2 | VACANT LAND .500 AC .5000 | 15D ST PAULS METHODIST CHURCH 5630-A RT 9, P O BOX 82 NEW GRETN, NJ CHURCH ST | 08224 6 | 23 10 095 | 54:04-03.06 | 12/31/67 02/10/03 | 5500 0 | 5500 | |
| 6 | 31 1 | FOREST 154.000 AC 154.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 169500 0 | 169500 | |
| 7 | 31 4.1 | 6.500 AC 6.5000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 101300 0 | 101300 | |
| 8 | 31 4.2 | 5.200 AC 5.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98000 0 | 98000 | |
| 9 | 31 4.3 | 5.200 AC 5.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98000 0 | 98000 | |
| 10 | 31 4.4 | 5.300 AC 5.3000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98300 0 | 98300 | |
| 11 | 31 4.5 | 5.200 AC 5.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98000 0 | 98000 | |
| 12 | 31 4.6 | 5.300 AC 5.3000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ PACE DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98300 0 | 98300 | |
| 13 | 31 4.7 | 5.200 AC 5.2000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ PACE DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98000 0 | 98000 | |
| 14 | 31 4.8 | 5.400 AC 5.4000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC & PACE DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 98500 0 | 98500 | |

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|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 31 4.9 | 5.100 AC 5.1000 | 15C BASS RIVER TOWNSHIP P.O. BOX 307 NEW GRETN, NJ ATLANTIC DRIVE | 08224 | 04 01 095 | 54:4-3.3 | | 97800 0 | 97800 | |
| 2 | 31 5.01 | SEWAGE DISPOSAL 11.900 AC 11.9000 | 15C TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ 155 & 156 CEDAR AVENUE | 08224 | 04 09 254 | 13:08-01 | | 111900 0 | 111900 | |
| 3 | 31 7 | FOREST 70.000 AC 70.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 77100 0 | 77100 | |
| 4 | 31 46 | TOTAL DISABLED VET. 1SFRIAG .354 AC .3540 | 15F BROOKS, JOHN J & PATRICIA S 194 CEDAR AVE TUCKERTON, NJ 194 CEDAR AVENUE | 08087 10A | 24 04 097 | 54:04-03.30 | 01/27/06 | 59800 91000 | 150800 | |
| 5 | 32 1 | FOREST 315.600 AC 315.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 347300 0 | 347300 | |
| 6 | 33 2 | FOREST 30.900 AC 30.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 34100 0 | 34100 | |
| 7 | 34 1 | FOREST .120 AC .1200 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 200 0 | 200 | |
| 8 | 34 2 | FOREST 2.600 AC 2.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3000 0 | 3000 | |
| 9 | 34 4 | FOREST 2.600 AC 2.6000 | 15C ST OF NJ %BASS RIVER STA FOREST JOHN FITCH WAY TRENTON, NJ MILLIE RD & MUNION FIELD | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3000 0 | 3000 | |
| 10 | 35 1 | FOREST 81.000 AC 81.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 89200 0 | 89200 | |
| 11 | 36 1 | FOREST 16.400 AC 16.4000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 18100 0 | 18100 | |
| 12 | 37 1 | FOREST 1.700 AC 1.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2000 0 | 2000 | |
| 13 | 37 3 | FOREST 12.900 AC 12.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 14300 0 | 14300 | |
| 14 | 37 6 | FOREST 35.000 AC 35.0000 | 15C STATE OF N J % JACOB GASSMAN JOHN FITCH WAY TRENTON, N J ROUTE 9 | 08625 M10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 38600 0 | 38600 | |

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| 1 | 37 19 | 1.000 AC 1.0000 | 15C TOWNSHIP OF BASS RIVER BOX 307 NEW GRETN, NJ US ROUTE 9 | 08224 M10 | 04 09 619 | 13:08-01 | | 7000 0 | 7000 | |
| 2 | 37 29 | FOREST 195.200 AC 195.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 214800 0 | 214800 | |
| 3 | 37 33 | FOREST 43.800 AC 43.8000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MILLIE ROAD | 08625 M10 | 02 09 619 | 13:08-01 | | 48300 0 | 48300 | |
| 4 | 37 38 | FOREST 1.100 AC 1.1000 | 15C STATE OF N J % SAMUEL MATHIS JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M10 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1300 0 | 1300 | |
| 5 | 38 1 | FOREST 20.200 AC 20.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22300 0 | 22300 | |
| 6 | 38 11 | MAINTENANCE BLDG. 1SCB 3.600 AC 3.6000 | 15C BASS RIVER TOWNSHIP PO BOX 307 NEW GRETN, NJ 42 EAST GREENBUSH ROAD | 08224 09 | 04 01 007 | 54:04-03.03 | 12/31/67 12/31/67 | 94000 285000 | 379000 | |
| 7 | 38 14 | FOREST 1.800 AC 1.8000 | 15C STATE OF N J % MAYBELLE ALLEN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2100 0 | 2100 | |
| 8 | 41.A 3 | FOREST .080 AC .0800 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 8C | 02 09 619 | 13:08-01 | | 200 0 | 200 | |
| 9 | 41.B 1 | PARKWAY 1SFVLR 1.000 AC 1.0000 | 15C NJ TURNPIKE AUTHORITY 581 MAIN ST 4TH FLR WOODBRI, NJ 1 BUCTO LANE | 07095 M08C | 02 07 707 | 54:4-3.30 | 01/25/11 | 41400 105100 | 146500 | |
| 10 | 42 1 | PARKWAY 130.900 AC 130.9000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 08B | 02 07 707 | 27:23-04 | 12/31/67 12/31/67 | 535700 0 | 535700 | |
| 11 | 42 2 | PARKWAY .700 AC .7000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 8B | 02 07 707 | 27:23-04 | 12/31/67 12/31/67 | 900 0 | 900 | |
| 12 | 42 3 | PARKWAY 317.000 AC 317.0000 | 15C STATE OF N J % GARDEN STATE PKWY JOHN FITCH WAY TRENTON, N J UNKWN | 8C | 02 07 707 | 27:23-04 | 12/31/67 12/31/67 | 1200000 0 | 1200000 | |
| 13 | 43 1 | THOROUGHFARE 1.360 AC 1.3600 | 15C NEW JERSEY HIGHWAY AUTHORITY EXECUTIVE OFFICES WOODBRI, N.J. WEST GREENBUSH ROAD | 07095 M09 | 24 07 710 | 54:43.3B | 12/31/67 12/31/67 | 11800 0 | 11800 | |
| 14 | 43 15 | FOREST .780 AC .7800 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1000 0 | 1000 | |

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|-----------|---|--|----------------|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 44 3 | FOREST 1.300 AC 1.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1500 0 | 1500 | |
| 2 | 46 2 | FOREST 2.200 AC 2.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 3 | 47 1 | FOREST 141.800 AC 141.8000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 156100 0 | 156100 | |
| 4 | 48 1 | FOREST 228.000 AC 228.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 250900 0 | 250900 | |
| 5 | 48 2 | GREEN ACRES 11.300 AC 11.3000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ 118 EAST GREENBUSH ROAD | 08625 M09 | 02 09 623 | 54:4-3.30 | 03/19/14 | 105700 0 | 105700 | |
| 6 | 49 6.B | FOREST 12.500 AC 12.5000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ BASS RIVER | 08225 M09 | 02 09 619 | 54:04-03.03 | | 13900 0 | 13900 | |
| 7 | 49 7 | FOREST 9.300 AC 9.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 9 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 8 | 49 12 | FOREST 1SF2G 196.700 AC 196.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 09 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 216500 0 | 216500 | |
| 9 | 49 14 | FOREST 12.400 AC 12.4000 | 15C | STATE OF NJ, DEPT.OF ENV PRO. CN 402 TRENTON, NJ BASS RIVER | 086250402 9 | 02 09 619 | 54:04-03.03 | | 13700 0 | 13700 | |
| 10 | 50 5 | DISABLED VETERAN 2SFWDG 2.000 AC 2.0000 | 15F | AVANTI, JOSEPH R. & PAULA JANE P.O. BOX 196 NEW GRETN, NJ 164 NORTH MAPLE AVENUE | 08224 9 | 24 04 097 | 54:04-03.30 | 01/14/09 | 136800 145900 | 282700 | |
| 11 | 51 16 | DISABLED VETERAN 2SFWDF .344 AC .3440 | 15F | PORTER, RAYMOND T & CATHERINE 134 NORTH MAPLE AVENUE TUCKERTON, NJ 134 NORTH MAPLE AVENUE | 08087 M08C | 24 04 097 | 54:4-3.30 | 10/06/14 | 60000 208000 | 268000 | |
| 12 | 51 20 | FOREST 1.100 AC 1.1000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 8C | 02 09 619 | 13:08-01 | | 1300 0 | 1300 | |
| 13 | 51 21 | FOREST 2.200 AC 2.2000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 8C | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 14 | 52 19 | FOREST 2.100 AC 2.1000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ UNKWN | 08625 8C | 02 09 619 | 13:07-01 | | 2400 0 | 2400 | |

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| 1 | 54 3.01 | VACANT LAND LAND ONLY 3.550 AC 3.5500 | 15C BASS RIVER TOWNSHIP N MAPLE AVE, PO BOX 307 NEW GRETN, NJ 10 NORTH MAPLE AVENUE 08224 M08B | 04 01 095 | 54:4-3.3 | | 93900 0 | 93900 | |
| 2 | 54 37 | BURIAL GROUNDS 2.700 AC 2.7000 | 15E OLD HOME SOCIETY P O BOX 133 NEW GRETN, NJ RT 9 08224 08B | 23 11 101 | 54:04-03.09 | 10/27/70 01/30/03 | 23500 0 | 23500 | |
| 3 | 54 38 | BURIAL GROUNDS 2.100 AC 2.1000 | 15E THE NEW GRETN OLD HOME SOCIETY % P STEMMER P O BOX 133 NEW GRETN, NJ CEM LANE 08224 M08B | 23 11 101 | 54:04-03.09 | 01/30/03 | 21000 0 | 21000 | |
| 4 | 54 39 | BURIAL GROUNDS 5.600 AC 5.6000 | 15E NEW GRETN OLD HOME SOCIETY %P STEMMER P O BOX 133 NEW GRETN, NJ RT 9 08224 08B | 23 11 101 | 54:04-03.09 | 10/27/70 01/30/03 | 99000 0 | 99000 | |
| 5 | 56 31.A | CHURCH CHURCH 3.020 AC 3.0200 | 15D FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 19 NORTH MAPLE AVENUE 08224 8B | 23 10 040 | 54:04-03.06 | 10/26/70 03/10/03 | 92600 240000 | 332600 | |
| 6 | 56 31.B | VACANT LAND .490 AC .4900 | 15D FIRST PRESBYTERIAN CHURCH P.O. BOX 144 NEW GRETN, N J 17 NORTH MAPLE AVENUE 08224 08B | 23 01 095 | 54:04-03.06 | 10/26/70 03/10/03 | 7500 0 | 7500 | |
| 7 | 56 36 | SCHOOLS SCHOOL PROP. 1.900 AC 1.9000 | 15A TOWNSHIP OF BASS RIVER P.O. BOX 304 NEW GRETN, N J 11 NORTH MAPLE AVENUE 08224 8B | 04 03 353 | 54:04-03.06 | 12/31/67 12/31/67 | 89800 350000 | 439800 | |
| 8 | 56 37 | SCHOOLS SCHOOL PROP. 2.250 AC 2.2500 | 15A TOWNSHIP OF BASS RIVER P.O. BOX 304 NEW GRETN, N J 11 NORTH MAPLE AVENUE 08224 8B | 04 03 353 | 54:04-03.06 | 12/31/67 12/31/67 | 90600 1000000 | 1090600 | |
| 9 | 56 38 | FIRE HOUSE FIRE HOUSE 2.090 AC 2.0900 | 15F VOL FIRE CO P.O. BOX 32 NEW GRETN, NJ 5 NORTH MAPLE AVENUE 08224 8B | 20 06 501 | 54:04-03.10 | 02/09/71 11/04/03 | 90200 129200 | 219400 | |
| 10 | 56 39 | MUNICIPAL BLDG. MUNICIPAL BLDG. .170 AC .1700 | 15C TOWNSHIP OF BASS RIVER P.O. BOX 307 NEW GRETN, NJ 3 NORTH MAPLE AVENUE 08224 8B | 04 01 010 | 54:04-03.03 | 02/09/71 12/31/67 | 60000 121200 | 181200 | |
| 11 | 56 50.A | PARK 24.450 AC 24.4500 | 15C TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ 11 OAK AVE 08224 08B | 04 09 622 | 54:4-3.30 | 08/16/04 | 58700 0 | 58700 | |
| 12 | 56 51 | FOREST 30.700 AC 30.7000 | 15C TOWNSHIP OF BASS RIVER P.O.BOX 307 NEW GRETN, NJ ROUTE 9 08224 08B | 04 09 619 | 13:08-01 | 12/31/67 12/31/67 | 130700 0 | 130700 | |
| 13 | 57 4 | FOREST 10.800 AC 10.8000 | 15C STATE OF NEW JERSEY - D E P 401 EAST STATE STR TRENTON, NJ 14 NORTH MAPLE AVENUE 08625 M08 | 02 09 619 | 13:08-01 | | 12000 0 | 12000 | |
| 14 | 57 5 | FOREST 20.300 AC 20.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 08 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22400 0 | 22400 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|---|---|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 57 44.B | FOREST 1.800 AC 1.8000 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ UNKWN 08224 08 | 04 09 619 | 13:08-01 | 12/31/67 12/31/67 | 10000 0 | 10000 | |
| 2 | 57 57 | STORAGE BLDG. HWY. DEPT. GAR. 10.900 AC 10.9000 15C | BURL CO BD OF CHOSEN FREEHOLDERS MOUNT HOLLY MOUNT HOLLY, NJ 1991 ROUTE 542 08060 08 | 03 07 022 | 54:04-03.03 | 12/31/67 12/31/67 | 110900 265000 | 375900 | |
| 3 | 57 67 | FOREST 21.400 AC 21.4000 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ GOOSE POND 08225 M08 | 02 09 619 | 54:04-03.03 | | 23600 0 | 23600 | |
| 4 | 57 68 | FOREST 24.200 AC 24.2000 15C | NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ GOOSE POND 08625 M08 | 02 09 619 | 54:4-3.3 | | 26700 0 | 26700 | |
| 5 | 57 76 | FOREST 51.400 AC 51.4000 15C | STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD 08625 M08 | 02 09 619 | 54:4-3.3 | | 56600 0 | 56600 | |
| 6 | 59 1 | FOREST 46.000 AC 46.0000 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 50700 0 | 50700 | |
| 7 | 59 2 | FOREST 6.600 AC 6.6000 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 7400 0 | 7400 | |
| 8 | 59 4 | FOREST 1SFVLR 75.890 AC 75.8900 15C | STATE OF NJ, DEP 401 EAST STATE ST TRENTON, NJ 1874 ROUTE 542 08625 M07 | 02 09 619 | 54:04-03.03 | 10/30/03 | 325900 250500 | 576400 | |
| 9 | 59 4.A | RESIDENCE 1SFABR 1.900 AC 1.9000 15C | STATE OF NJ DEP % N. HOLLOWAY P.O. BOX 143 NEW GRETN, NJ 1880 ROUTE 542 08224 M07 | 02 09 997 | 54:4-3.30 | | 89800 144000 | 233800 | |
| 10 | 60 9 | FOREST 2.160 AC 2.1600 15C | STATE OF NEW JERSEY-DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 2500 0 | 2500 | |
| 11 | 60 10 | FOREST 26.800 AC 26.8000 15C | STATE OF NEW JERSEY - DEP JOHN FITCHWAY PLAZA TRENTON, NJ HAMMONTON ROAD 08625 M07 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 29600 0 | 29600 | |
| 12 | 61 2 | BURIAL GROUNDS .520 AC .5200 15E | UNKNOWN ROUTE 542 WADING RIVER, NJ ROUTE 542 08224 7 | 20 11 101 | 54:04-03.09 | 10/30/70 12/31/67 | 700 0 | 700 | |
| 13 | 63 1 | 2SF 1SF 1SF 296.900 AC 296.9000 15C | THE STATE OF NEW JERSEY E STATE STREET TRENTON, NJ 1817 ROUTE 542 08625 M11 | 02 09 619 | 54:04-03.03 | | 326700 0 | 326700 | |
| 14 | 63 2 | FOREST 10.150 AC 10.1500 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD 07931 M11 | 24 09 619 | 54:4-3.63 | 09/19/84 04/12/16 | 11300 0 | 11300 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 63 4 | FOREST 10.400 AC 10.4000 | 15C | STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | | 11500 0 | 11500 | |
| 2 | 63 6 | FOREST .837 AC .8370 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 1000 0 | 1000 | |
| 3 | 63 7 | FOREST 1.007 AC 1.0070 | 15C | TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 1200 0 | 1200 | |
| 4 | 63 9 | FOREST 13.000 AC 13.0000 | 15C | NJ DEPT. OF ENVIR. PROTECTION 401 E STATE ST TRENTON NJ LEEKTOWN ROAD | 08625 M11 | 02 06 619 | 54:4-3.30 | 06/03/14 | 31200 0 | 31200 | |
| 5 | 63 11 | FOREST 20.400 AC 20.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 22500 0 | 22500 | |
| 6 | 63 13 | FOREST 66.400 AC 66.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 73100 0 | 73100 | |
| 7 | 63 20.D | FOREST PDC'S SEVERED .491 AC .4910 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | | 600 0 | 600 | |
| 8 | 63 28.A | FOREST 6.700 AC 6.7000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 7500 0 | 7500 | |
| 9 | 63 29 | FOREST 2.400 AC 2.4000 | 15C | STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 2700 0 | 2700 | |
| 10 | 63 31 | FOREST 64.300 AC 64.3000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 70800 0 | 70800 | |
| 11 | 63 31.A | FOREST 4.500 AC 4.5000 | 15C | STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5100 0 | 5100 | |
| 12 | 63 33 | FOREST .500 AC .5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 13 | 63 35 | FOREST 36.000 AC 36.0000 | 15C | STATE OF NEW JERSEY - DEP 401 EAST STATE ST TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 39700 0 | 39700 | |
| 14 | 63 37 | FOREST 45.600 AC 45.6000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 50300 0 | 50300 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 63 37.A | FOREST 3.400 AC 3.4000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3800 0 | 3800 | |
| 2 | 63 37.B | FOREST 28.100 AC 28.1000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NORTH MAPLE AVENUE | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 31000 0 | 31000 | |
| 3 | 63 37.C | FOREST 41.200 AC 41.2000 | 15C | STATE OF NEW JERSEY R J HUGHES COMPLEX 112 TRENTON, NJ HAMMONTON ROAD | 08625 M11 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 45400 0 | 45400 | |
| 4 | 63 50 | FOREST 70.600 AC 70.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 77800 0 | 77800 | |
| 5 | 63 52 | FOREST 78.070 AC 78.0700 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ NEAR NEW ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 86000 0 | 86000 | |
| 6 | 63 53 | FOREST 138.900 AC 138.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 152900 0 | 152900 | |
| 7 | 63 55 | FOREST 11.800 AC 11.8000 | 15C | STATE OF NEW JERSEY, DEP PO BOX 114 TRENTON, NJ NEW ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | | 13100 0 | 13100 | |
| 8 | 63 58 | FOREST 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY DEP 401 EAST STATE STREET TRENTON, NJ NEW ROAD | 00030 08625 M11 | 02 09 619 | 54:4-3.3 | | 1800 0 | 1800 | |
| 9 | 63.A 6 | FOREST 20.100 AC 20.1000 | 15C | STATE OF NEW JERSEY D E P JUSTICE COMPLEX TRENTON, NJ MERRYGOLD ESTATES | 08625 M11A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 22200 0 | 22200 | |
| 10 | 63.J 20 | FOREST 1.500 AC 1.5000 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ MERRYGOLD RD | 08625 M11A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1800 0 | 1800 | |
| 11 | 64 6 | FOREST 7.800 AC 7.8000 | 15C | STATE OF N J JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8700 0 | 8700 | |
| 12 | 64 6.A | FOREST 5.090 AC 5.0900 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5700 0 | 5700 | |
| 13 | 64 7 | FOREST 2.100 AC 2.1000 | 15C | STATE OF N J JOHN FITCH WAY PLAZA TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2400 0 | 2400 | |
| 14 | 64 8 | FOREST 5.700 AC 5.7000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 6400 0 | 6400 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 64 9 | FOREST 20.400 AC 20.4000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 22500 0 | 22500 | |
| 2 | 64 10 | FOREST 34.200 AC 34.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 37700 0 | 37700 | |
| 3 | 64 11 | FOREST 41.700 AC 41.7000 | 15C STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 13:08-01 | | 46000 0 | 46000 | |
| 4 | 64 16 | FOREST 19.600 AC 19.6000 | 15C STATE OF NEW JERSEY, D E P R J HUGHES JUSTICE COMP TRENTON, NJ CHATSWORTH ROAD | 08625 M11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 21700 0 | 21700 | |
| 5 | 65 3.1 | FOREST 10.000 AC 10.0000 | 15C STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ OFF LEEKTOWN R | 00000 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 6 | 65 4 | FOREST 21.100 AC 21.1000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD | 08625 M15 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 23300 0 | 23300 | |
| 7 | 65 5 | FOREST 8.600 AC 8.6000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 9600 0 | 9600 | |
| 8 | 66 1 | FOREST 41.200 AC 41.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45400 0 | 45400 | |
| 9 | 67 1 | FOREST 3.900 AC 3.9000 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD | 07931 M11 | 24 09 619 | 54:4-3.63 | 07/31/04 04/12/16 | 4400 0 | 4400 | |
| 10 | 67 7 | FOREST 25.200 AC 25.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 27800 0 | 27800 | |
| 11 | 67 10 | FOREST 3.500 AC 3.5000 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 4000 0 | 4000 | |
| 12 | 67 11 | FOREST 3.400 AC 3.4000 | 15C TOWNSHIP OF BASS RIVER NORTH MAPLE AVE NEW GRETN, NJ LEEKTOWN ROAD | 08224 M11 | 04 09 619 | 54.4-3.30 | 06/02/05 | 3800 0 | 3800 | |
| 13 | 67 12 | FOREST 13.500 AC 13.5000 | 15C ST OF NJ DEPT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ LEEKTOWN ROAD | 08625 M11 | 02 09 619 | 54:4-3.3 | | 15000 0 | 15000 | |
| 14 | 67 15 | FOREST 4.000 AC 4.0000 | 15C STATE OF N J % HANDY ONEAL JOHN FITCH WAY TRENTON, N J UNKWN | 08625 11 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 4500 0 | 4500 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|---|--|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 67 16 | FOREST .448 AC .4480 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, N J LEEKTOWN ROAD 07931 M11 | 24 09 619 | 54:4-3.63 | 09/15/04 04/12/16 | 600 0 | 600 | |
| 2 | 67 17 | FOREST 1.900 AC 1.9000 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ LEEKTOWN ROAD 00001 07931 M11 | 24 09 619 | 54:4-3.63 | 09/15/04 04/12/16 | 2200 0 | 2200 | |
| 3 | 68 1 | FOREST 8.200 AC 8.2000 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ LEEKTOWN ROAD 07931 M13 | 24 09 619 | 54:4-3.63 | 09/19/84 04/12/16 | 9100 0 | 9100 | |
| 4 | 68 6 | FOREST 17.800 AC 17.8000 15C | STATE OF NEW JERSEY D.E.P. 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 02 09 619 | 54:4-3.3 | | 19700 0 | 19700 | |
| 5 | 68 8 | FOREST PDC'S SEVERED 22.000 AC 22.0000 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ IVES BRANCH ROAD 08625 M13 | 02 09 619 | 54:4-3.3 | | 24300 0 | 24300 | |
| 6 | 68 13 | FOREST 1SF 67.600 AC 67.6000 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIDDLE BRANCH RUN 08625 M13 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 74500 0 | 74500 | |
| 7 | 68 19 | FOREST 33.400 AC 33.4000 15C | STATE OF N J % J ROSENBERG JOHN FITCH WAY TRENTON, N J UNKWN 08625 13 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 36800 0 | 36800 | |
| 8 | 68 21 | FOREST 4658.000 AC 4658.0000 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHATSWORTH ROAD 08625 M13 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 5123900 0 | 5123900 | |
| 9 | 69 6 | FOREST 2.700 AC 2.7000 15C | NEW JERSEY CONSERVATION FOUNDATION BAMBOO BROOK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD 07931 13 | 24 09 619 | 54:4-3.63 | 09/01/85 04/12/16 | 3100 0 | 3100 | |
| 10 | 69 9.A | BURIAL GROUNDS .750 AC .7500 15E | OLD BRIDGEPORT MEMORIAL SOCIETY 2 LEEKTOWN ROAD EGG HARBOR CITY, NJ LEEKTOWN ROAD 08215 13 | 20 11 101 | 54:04-03.09 | 10/30/70 01/28/03 | 1100 0 | 1100 | |
| 11 | 69 14 | FOREST 6.8 ACRES 6.8000 15C | NEW JERSEY CONSERVATION FDN BAMBOO BRK, 170 LONGVIEW FAR HILLS, NJ GOLDECKER RD 07931 | 24 09 619 | 54:4-3.63 | 09/01/85 04/12/16 | 6800 0 | 6800 | |
| 12 | 69 21.C | FOREST 7.200 AC 7.2000 15C | NJ DEPARTMENT OF ENVIRONMENTAL PROT 401 EAST STATE STREET TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 02 09 619 | 54:4-3.3 | | 8000 0 | 8000 | |
| 13 | 69 23 | VACANT LAND 9.300 AC 9.3000 15C | STATE OF N J % MAJA LEEK JOHN FITCH WAY TRENTON, N J UNKWN 08625 13 | 02 09 095 | 13:08-01 | 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 14 | 69 31 | FOREST 5.300 AC 5.3000 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ CHIPS FOLLY ROAD 08625 M13 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 5900 0 | 5900 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 70 1 | FOREST 147.500 AC 147.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 162400 0 | 162400 | |
| 2 | 71 1 | FOREST 207.400 AC 207.4000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 228200 0 | 228200 | |
| 3 | 73 4 | FOREST 6.100 AC 6.1000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 6800 0 | 6800 | |
| 4 | 73 5 | FOREST 16.000 AC 16.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M19 | 02 09 619 | 54:4-3.30 | 09/15/05 02/28/14 | 17700 0 | 17700 | |
| 5 | 73 5.A | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5600 0 | 5600 | |
| 6 | 73 6 | FOREST 51.000 AC 51.0000 | 15C | STATE OF NEW JERSEY, D.E.P. JOHN FITCH WAY TRENTON, NJ TUB MILL | 08625 M19 | 02 09 619 | 13:08-01 | | 56200 0 | 56200 | |
| 7 | 73 8.Q | FOREST CABINS/BARNS 250.000 AC 250.0000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ BEAVER RUN | 08625 M18 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 275100 48500 | 323600 | |
| 8 | 73 17 | FOREST 3.700 AC 3.7000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRENA, NJ OSWEGO ROAD | 08224 M19 | 04 01 095 | 54:4-3.3 | | 6300 0 | 6300 | |
| 9 | 73 18 | FOREST .500 AC .5000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 10 | 73 19 | FOREST 157.300 AC 157.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 19 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 173100 0 | 173100 | |
| 11 | 73 22 | FOREST 77.700 AC 77.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 18 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 85600 0 | 85600 | |
| 12 | 74 1 | FOREST 40.200 AC 40.2000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 44300 0 | 44300 | |
| 13 | 74 2 | FOREST 24.200 AC 24.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ IVES BRANCH ROAD | 08625 M20 | 02 09 619 | 54:4-3.30 | 09/15/05 02/28/14 | 26700 0 | 26700 | |
| 14 | 75 1 | FOREST 30.300 AC 30.3000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33400 0 | 33400 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|-----------------------------------|--------------------------|-------------|-----------------------|
| 1 | 75 4 | FOREST 2.500 AC 2.5000 | 15C | STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR MIREY RUN | 08037 M20 | 02 09 619 | 54:04-03.03 | 2900 0 | 2900 | |
| 2 | 75 6 | FOREST 139.300 AC 139.3000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ MIREY RUN | 08625 M20 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 153300 0 | 153300 | |
| 3 | 75 8 | FOREST 7.200 AC 7.2000 | 15C | STATE OF NJ DEP 401 E STATE ST TRENTON, NJ NEAR IVES BRANCH ROAD | 08625 M20 | 02 09 619 | 54:4-3.30 09/15/05 02/28/14 | 8000 0 | 8000 | |
| 4 | 75 9 | FOREST 172.800 AC 172.8000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 20 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 190200 0 | 190200 | |
| 5 | 76 3 | FOREST .300 AC .3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 400 0 | 400 | |
| 6 | 76 4.C | FOREST 190.270 AC 190.2700 | 15C | STATE OF NJ JOHN FITCHWAY PLAZA TRENTON, NJ STAGE ROAD | 08625 M14 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 209400 0 | 209400 | |
| 7 | 76 5 | FOREST 159.500 AC 159.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 175600 0 | 175600 | |
| 8 | 76 6 | FOREST 144.000 AC 144.0000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 14 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 158500 0 | 158500 | |
| 9 | 76 8 | FOREST 37.290 AC 37.2900 | 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON VA IVES BRANCH | 22203 M14 | 24 09 619 | 54:4-3.63 08/25/03 02/28/14 | 41100 0 | 41100 | |
| 10 | 76 9 | FOREST PDC'S SEVERED 30.000 AC 30.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 02 09 619 | 54:4-03.03 01/03/06 | 33100 0 | 33100 | |
| 11 | 76 10 | FOREST PDC'S SEVERED 109.800 AC 109.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ IVES BRANCH RD | 08625 14 | 02 09 619 | 54:4-03.03 01/03/06 | 120900 0 | 120900 | |
| 12 | 76 12 | FOREST 88.996 AC 88.9960 | 15C | NATURE CONSERVANCY 4245 N FAIRFAX ST,STE 100 ARLINGTON, VA CHATSWORTH ROAD | 22203 M14 | 24 09 619 | 54:4-3.63 08/25/03 02/28/14 | 98000 0 | 98000 | |
| 13 | 77 3 | FOREST 42.500 AC 42.5000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY TRENTON, NJ RIVER ROAD | 08625 M21 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 46900 0 | 46900 | |
| 14 | 77 4 | FOREST 42.000 AC 42.0000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCHWAY PLAZA TRENTON, NJ RIVER ROAD | 08625 M21 | 02 09 619 | 13:08-01 | 46300 0 | 46300 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 77 5 | FOREST 12.100 AC 12.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 13400 0 | 13400 | |
| 2 | 77 8 | FOREST 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1200 0 | 1200 | |
| 3 | 77 9 | FOREST 15.000 AC 15.0000 | 15C | STATE OF N J % MCLAUGHLIN T JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 16600 0 | 16600 | |
| 4 | 77 13 | FOREST 1.000 AC 1.0000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1200 0 | 1200 | |
| 5 | 77 14 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 6 | 77 16 | FOREST 46.000 AC 46.0000 | 15C | STATE OF NEW JERSEY, DEP JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 18625 M21 | 02 09 619 | 13:08-01 | | 50700 0 | 50700 | |
| 7 | 77 17 | FOREST 47.000 AC 47.0000 | 15C | STATE OF NEW JERSEY-DEPE 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M21 | 02 09 619 | 54:04-03.03 | | 51800 0 | 51800 | |
| 8 | 77 18 | FOREST 16.000 AC 16.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17700 0 | 17700 | |
| 9 | 77 21 | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY-D.E.P. 401 E STATE ST TRENTON, NJ HAMILTON ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 10 | 77 23 | FOREST 15.000 AC 15.0000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 16600 0 | 16600 | |
| 11 | 77 27 | FOREST 6.600 AC 6.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 7400 0 | 7400 | |
| 12 | 77 29 | FOREST 3.300 AC 3.3000 | 15C | STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ SMITH ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 3700 0 | 3700 | |
| 13 | 77 30 | FOREST 3.500 AC 3.5000 | 15C | STATE OF NEW JERSEY - D.E.P 401 EAST STATE ST TRENTON, NJ SMITH ROAD | 08625 M21 | 02 09 619 | 13:08-01 | | 4000 0 | 4000 | |
| 14 | 77 31 | FOREST 33.600 AC 33.6000 | 15C | STATE OF N J % T MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 37100 0 | 37100 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 77 41 | FOREST 26.800 AC 26.8000 | 15C | STATE OF NEW JERSEY, DEP P.O. BOX 114 TRENTON, NJ IVES BRANCH | 08625 M21 | 02 09 619 | 54:4-3.3 | | 29600 0 | 29600 | |
| 2 | 77 42 | FOREST PDC'S SEVERED 50.800 AC 50.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG & OSWEGO RDS | 08625 21 | 02 09 619 | 54:4-03.03 | 01/03/06 | 56000 0 | 56000 | |
| 3 | 77 43 | FOREST 23.300 AC 23.3000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M21 | 02 09 619 | 54:04-03.03 | | 25700 0 | 25700 | |
| 4 | 77 45 | FOREST 184.800 AC 184.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ SHAMONG ROAD | 08619 M21 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 203400 0 | 203400 | |
| 5 | 77 49 | FOREST 12.600 AC 12.6000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FIITCH WAY TRENTON, N.J. IVES BRANCH | 08625 M21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 14000 0 | 14000 | |
| 6 | 77 51 | FOREST 23.600 AC 23.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 26100 0 | 26100 | |
| 7 | 77 52 | FOREST 8.400 AC 8.4000 | 15C | STATE OF NEW JERSEY- D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ IVES BRANCH | 08625 M21 | 02 09 619 | 13:08-01 | | 9300 0 | 9300 | |
| 8 | 77 53 | FOREST 1.800 AC 1.8000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2100 0 | 2100 | |
| 9 | 77 54 | FOREST 101.000 AC 101.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 111200 0 | 111200 | |
| 10 | 77 55 | FOREST 21.100 AC 21.1000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ MARTHA RD | 08625 21 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 23300 0 | 23300 | |
| 11 | 77 57 | FOREST 31.800 AC 31.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J MARTHA ROAD | 08625 M21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 35100 0 | 35100 | |
| 12 | 77 58 | FOREST 23.600 AC 23.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 26100 0 | 26100 | |
| 13 | 78 1 | FOREST 26.900 AC 26.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 29700 0 | 29700 | |
| 14 | 78 2 | FOREST 81.700 AC 81.7000 | 15C | STATE OF N J % MAX LITT JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 90000 0 | 90000 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 78 3 | FOREST 4.900 AC 4.9000 | 15C | STATE OF NEW JERSEY-DEP L&I BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5500 0 | 5500 | |
| 2 | 78 4 | FOREST 32.500 AC 32.5000 | 15C | STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M15 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 35900 0 | 35900 | |
| 3 | 78 5 | FOREST 136.300 AC 136.3000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 M22 | 02 09 619 | 54:04-03.03 | | 150000 0 | 150000 | |
| 4 | 78 6.A | FOREST 7.500 AC 7.5000 | 15C | NEW JERSEY AUDUBON SOCIETY 9 HARDSCRABBLE ROAD BERNARDSVILLE, NJ BERKLEY AVE | 079241303 M22 | 24 09 619 | 54:4-3.63 | 06/23/05 03/12/14 | 8400 0 | 8400 | |
| 5 | 78 8 | FOREST 39.500 AC 39.5000 | 15C | STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 43600 0 | 43600 | |
| 6 | 78 10.A | FOREST 10.000 AC 10.0000 | 15C | STATE OF NEW JERSEY-DEP JOHN FITCH WAY PLAZA TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 | | 11100 0 | 11100 | |
| 7 | 78 10.C | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ D E P JOHN FITCH WAY TRENTON, NJ BASS RIVER AVENUE | 08625 M22 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 5600 0 | 5600 | |
| 8 | 78 12 | FOREST 89.700 AC 89.7000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, N.J. ALLEN ROAD | 08625 M22 | 02 09 619 | 13:08-01 | | 98800 0 | 98800 | |
| 9 | 78 15 | FOREST 33.400 AC 33.4000 | 15C | STATE OF NEW JERSEY 401 STATE STREET TRENTON, NJ ALLEN ROAD | 08625 M22 | 02 09 619 | 13:08-01 | | 36800 0 | 36800 | |
| 10 | 78 16 | FOREST 43.700 AC 43.7000 | 15C | STATE OF NEW JERSEY - DEPE 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M22 | 02 09 619 | 54:04-03.03 | | 48200 0 | 48200 | |
| 11 | 78 17 | FOREST 39.600 AC 39.6000 | 15C | STATE OF N J % J HUBER JOHN FITCH WAY TRENTON, N J UNKWN | 08625 22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 43700 0 | 43700 | |
| 12 | 78 18 | PDC'S SEVERED 35.900 AC 35.9000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ OSWEGO ROAD | 08224 M22 | 04 01 095 | 54:4-3.3 | | 39600 0 | 39600 | |
| 13 | 78 19 | FOREST 47.600 AC 47.6000 | 15C | STATE OF NEWW JERSEY -D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 52500 0 | 52500 | |
| 14 | 78 20 | FOREST 46.800 AC 46.8000 | 15C | STATE OF NEW JERSEY- D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 22 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 51600 0 | 51600 | |

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|-----------|---|--|---|---|---|---|-----------------------------------|--------------------------|-------------|-----------------------|
| 1 | 78 21 | FOREST 21.400 AC 21.4000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ SHAMONG ROAD | 08625 M22 | 04 09 619 | 13:08-01 | 23600 0 | 23600 | |
| 2 | 78 23 | FOREST 9.000 AC 9.0000 | 15C | STATE OF NEW JERSEY DEP L & 1 BLDG JOHN FITCHWAY TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 | 10000 0 | 10000 | |
| 3 | 78 25 | FOREST 9.550 AC 9.5500 | 15C | STATE OF NEW JERSEY DEPE 401 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 54:04-03.03 | 10600 0 | 10600 | |
| 4 | 78 28 | FOREST LOTS 29 & 30 4.000 AC 4.0000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ TUCKER AVENUE | 08625 M22 | 02 09 619 | 54:4-3.30 | 4500 0 | 4500 | |
| 5 | 78 32 | FOREST 5.000 AC 5.0000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ TUCKER AVENUE | 07931 M22 | 24 09 619 | 54:4-3.64 05/15/10 04/12/16 | 3600 0 | 3600 | |
| 6 | 78 33 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY D.E.P. JOHN FITCH WAY TRENTON, N.J. TUCKER AVENUE | 08625 M22 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 5600 0 | 5600 | |
| 7 | 79 1 | FOREST 6.300 AC 6.3000 | 15C | STATE OF NEW JERSEY DEP JOHN FITCH PLAZA TRENTON, NJ MARTHA ROAD | 08625 M22 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 7000 0 | 7000 | |
| 8 | 79 2 | FOREST 54.200 AC 54.2000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M22 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 59700 0 | 59700 | |
| 9 | 79 6 | FOREST PDC'S SEVERED 52.900 AC 52.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 02 09 619 | 54:4-03.03 01/03/06 | 58300 0 | 58300 | |
| 10 | 79 8 | FOREST PDC'S SEVERED 9.500 AC 9.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ NEAR SHAMONG RD | 08625 22 | 02 09 619 | 54:4-03.03 01/03/06 | 10600 0 | 10600 | |
| 11 | 80 1 | FOREST 10.100 AC 10.1000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ UNKWN | 08619 21 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 11200 0 | 11200 | |
| 12 | 81 1 | FOREST 53.100 AC 53.1000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 14 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 58500 0 | 58500 | |
| 13 | 81 2 | FOREST 4.300 AC 4.3000 | 15C | STATE OF NEW JERSEY-DEP L&1 BLDG-JOHN FITCH TRENTON, N J MARTHA ROAD | 08625 M14 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 4800 0 | 4800 | |
| 14 | 81 3 | FOREST 25.000 AC 25.0000 | 15C | STATE OF NEW JERSEY 1230 W HORSE-MERCER RD TRENTON, NJ MARTHA ROAD | 08619 M14 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 27600 0 | 27600 | |

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|-----------|---|--|---|--|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 82 1 | FOREST PDC'S SEVERED 19.500 AC 19.5000 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ STAGE ROAD | .00001 07931 M15 | 24 09 619 | 54:4-3.63 | 09/15/04 04/12/16 | 21600 0 | 21600 |
| 2 | 82 2 | FOREST 351.900 AC 351.9000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 387200 0 | 387200 | |
| 3 | 82 3 | FOREST 5.600 AC 5.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA ROAD | 08625 M15 | 02 09 619 | 54 040202 12/31/67 12/31/67 | 6300 0 | 6300 | |
| 4 | 82 4 | FOREST 82.000 AC 82.0000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ ALLEN RD | 08625 15 | 02 09 619 | 54:04-03.03 | 90300 0 | 90300 | |
| 5 | 83 1 | FOREST .500 AC .5000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 700 0 | 700 | |
| 6 | 83 2.A | FOREST 6.000 AC 6.0000 | 15C | STATE OF NEW JERSEY DEP L&I BLDG-JOHN FITCH TRENTON, N J WEST BRANCH BASS RIVER | 08625 15 | 02 09 619 | 54:04-02.02 12/31/67 12/31/67 | 6700 0 | 6700 | |
| 7 | 83 3 | FOREST 18.060 AC 18.0600 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 20000 0 | 20000 | |
| 8 | 83 6 | FOREST 104.400 AC 104.4000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13 08-01 12/31/67 12/31/67 | 114900 0 | 114900 | |
| 9 | 83 7 | FOREST 9.020 AC 9.0200 | 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 23 | 24 09 619 | 54:4-3.64 05/15/11 04/12/16 | 6400 0 | 6400 | |
| 10 | 83 9 | FOREST 213.800 AC 213.8000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 02 09 619 | 54:04-03.03 | 235300 0 | 235300 | |
| 11 | 83 9.A | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY L & I BLDG JOHN FITCHWAY TRENTON, NJ BURLINGTON AVENUE | 08625 23 | 02 09 619 | 13:08-01 | 5600 0 | 5600 | |
| 12 | 83 10 | FOREST 74.900 AC 74.9000 | 15C | STATE OF NEW JERSEY - DEPE 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 619 | 54:04-03.03 | 82500 0 | 82500 | |
| 13 | 83 11 | FOREST 7.370 AC 7.3700 | 15C | STATE OF NEW JERSEY - D.E.P. L & I BLDG-JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:08-01 | 8200 0 | 8200 | |
| 14 | 83 14 | FOREST 89.200 AC 89.2000 | 15C | STATE OF NJ % G EGAN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 98200 0 | 98200 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-------------------|-----------------------|
| 1 | 83 15 | FOREST 89.500 AC 89.5000 | 15C | STATE OF NJ % G BITTNER JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 98600 0 | 98600 |
| 2 | 83 17 | FOREST 2.000 AC 2.0000 | 15C | STATE OF NEW JERSEY 401 E STATE ST TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 619 | 13:08-01 | | 2300 0 | 2300 |
| 3 | 83 18 | VACANT LAND 10.500 AC 10.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ ALLEN ROAD | 08625 23 | 02 09 095 | 13:08-01 | | 11700 0 | 11700 |
| 4 | 83 21 | FOREST 19.100 AC 19.1000 | 15C | STATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 23 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 21100 0 | 21100 |
| 5 | 83 22 | FOREST 40.500 AC 40.5000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO ROAD | 08625 23 | 02 09 619 | 54 04-03.03 | 12/31/67 12/31/67 | 44700 0 | 44700 |
| 6 | 83 23 | FOREST PDC'S SEVERED 55.300 AC 55.3000 | 15C | DEP 401 E STATE ST TRENTON NJ OSWEGO ROAD | 08625 23 | 02 09 619 | 54:4-3.3 | | 60900 0 | 60900 |
| 7 | 83 24 | FOREST 3.600 AC 3.6000 | 15C | STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:07-01 | | 4100 0 | 4100 |
| 8 | 83 25 | FOREST PDC'S SEVERED 174.100 AC 174.1000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 23 | 02 09 619 | 54:4-03.03 | 01/03/06 | 191600 0 | 191600 |
| 9 | 83 26 | FOREST 43.800 AC 43.8000 | 15C | STATE OF NEW JERSEY - DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 08625 23 | 02 09 619 | 13:08-01 | | 48300 0 | 48300 |
| 10 | 84 1 | FOREST 111.200 AC 111.2000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 15 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 122400 0 | 122400 |
| 11 | 84 2 | FOREST 08-01 168.600 AC 168.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 15 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 185600 0 | 185600 |
| 12 | 85 1 | PARK 1SCBSF 800.000 AC 800.0000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 622 | 13:08-01 | 12/31/67 12/31/67 | 880000 1000000 | 1880000 |
| 13 | 85 2 | FOREST 19.600 AC 19.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 16 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 21700 0 | 21700 |
| 14 | 85 4 | FOREST .230 AC .2300 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 85 5 | FOREST 31.800 AC 31.8000 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 16 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 35100 0 | 35100 | |
| 2 | 85 6 | FOREST 27.600 AC 27.6000 | 15C UTATE OF NJ % DEL TUFO JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 30500 0 | 30500 | |
| 3 | 85 7 | FOREST 12.500 AC 12.5000 | 15C STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 13900 0 | 13900 | |
| 4 | 86 1 | FOREST 17.200 AC 17.2000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 19000 0 | 19000 | |
| 5 | 86 2 | FOREST 89.300 AC 89.3000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 98300 0 | 98300 | |
| 6 | 87 1 | FOREST 213.700 AC 213.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M12 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 235200 0 | 235200 | |
| 7 | 88 1 | FOREST 150.700 AC 150.7000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 165900 0 | 165900 | |
| 8 | 88 2 | FOREST 55.000 AC 55.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 60600 0 | 60600 | |
| 9 | 88 3 | FOREST 26.900 AC 26.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M16 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 29700 0 | 29700 | |
| 10 | 89 1 | FOREST .530 AC .5300 | 15C STATE OF NEW JERSEYT - DEP 401 E STATE ST TRENTON, NJ UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 11 | 89 2 | FOREST 6.500 AC 6.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 7300 0 | 7300 | |
| 12 | 90 1 | FOREST 17.000 AC 17.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 18800 0 | 18800 | |
| 13 | 91 1 | FOREST .150 AC .1500 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 300 0 | 300 | |
| 14 | 91 3 | FOREST 122.000 AC 122.0000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 134300 0 | 134300 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 91 4 | FOREST 77.000 AC 77.0000 | 15C STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, NJ MUNION FIELD RD | 08625 17 | 02 09 619 | 13:08-01 | | 84800 0 | 84800 | |
| 2 | 92 1 | FOREST 473.900 AC 473.9000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M17 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 521400 0 | 521400 | |
| 3 | 93 1 | FOREST .250 AC .2500 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 4 | 93 2 | FOREST .750 AC .7500 | 15C STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 900 0 | 900 | |
| 5 | 93 3 | FOREST 16.300 AC 16.3000 | 15C STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 18000 0 | 18000 | |
| 6 | 94 1 | FOREST 184.800 AC 184.8000 | 15C STATE OF NEW JERSEY -DEPT JOHN FITCH WAY TRENTON, NJ DANS BR ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 203400 0 | 203400 | |
| 7 | 94 2 | FOREST 30.070 AC 30.0700 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33200 0 | 33200 | |
| 8 | 94 4 | FOREST 5.000 AC 5.0000 | 15C STATE OF NEW JERSEY, DEP 401 E STATE ST TRENTON, NJ COAL ROAD | 08625 M24 | 02 09 619 | 13:08-01 | | 5600 0 | 5600 | |
| 9 | 94 5 | FOREST 1SF 41.400 AC 41.4000 | 15C STATE OF NEW JERSEY 401 EAST STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 54:4-3.3 | | 45600 0 | 45600 | |
| 10 | 94 9 | FOREST 51.300 AC 51.3000 | 15C STATE OF N J % DEL TUFO JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 56500 0 | 56500 | |
| 11 | 94 9.A | FOREST 98.500 AC 98.5000 | 15C STATE OF NEW JERSEY - DEPE 730 NORTH EGG HARBOR RD HAMMONTON, NJ OSWEGO ROAD | 08037 M24 | 02 09 619 | 54:04-03.03 | | 108500 0 | 108500 | |
| 12 | 94 10 | FOREST 73.500 AC 73.5000 | 15C STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 81000 0 | 81000 | |
| 13 | 94 11 | FOREST 16.300 AC 16.3000 | 15C STATE OF NEW JERSEY DEP CN 114 TRENTON, NJ OSWEGO ROAD | 08625 24 | 02 09 619 | 54:04-03.03 | | 18000 0 | 18000 | |
| 14 | 94 12 | FOREST 1SCB 18.720 AC 18.7200 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 54:4-3.3 | | 20700 0 | 20700 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 94 13 | FOREST 341.300 AC 341.3000 | 15C | STATE OF NEW JERSEY -DEP JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 375500 0 | 375500 |
| 2 | 95 1 | FOREST 203.800 AC 203.8000 | 15C | STATE OF NEW JERSEY - DEP 1230 W HORSE-MERCER RD TRENTON, NJ EAST BASS RIVER BRANCH | 08619 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 224300 0 | 224300 |
| 3 | 95 2 | FOREST 40.600 AC 40.6000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ UNKWN | 08625 24 | 02 09 619 | 54:4-3.3 | | 44800 0 | 44800 |
| 4 | 95 3 | FOREST 30.620 AC 30.6200 | 15C | STATE OF NEW JERSEY - D E P L.1 BLD, JOHN FITCH WAY TRENTON, N J DANS BRANCH ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33800 0 | 33800 |
| 5 | 95 3.C | FOREST 14.130 AC 14.1300 | 15C | STATE OF NEW JERSEY - DEP JOHN FITCH WAY TRENTON, NJ DANS BR RD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 15600 0 | 15600 |
| 6 | 95 4 | FOREST 167.600 AC 167.6000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 02 09 619 | 13 08-01 | 12/31/67 12/31/67 | 184500 0 | 184500 |
| 7 | 95 5 | FOREST 36.300 AC 36.3000 | 15C | STATE OF NEW JERSEY - D.E.P. 730 NORTH EGG HARBOR RD HAMMONTON, NJ NEAR DANS BRANCH ROAD | 08037 M24 | 02 09 619 | 54:04-03.03 | | 40000 0 | 40000 |
| 8 | 95 6 | FOREST 73.400 AC 73.4000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 80800 0 | 80800 |
| 9 | 95 7 | FOREST 80.000 AC 80.0000 | 15C | STATE OF NEW JERSEY- D.E.P. CN 114 TRENTON, NJ EAST BRANCH BASS RIVER | 08625 M24 | 02 09 619 | 54:04-03.03 | | 88100 0 | 88100 |
| 10 | 95 9 | FOREST 4.800 AC 4.8000 | 15C | STATE OF NEW JERSEY-DEP L&1 BLDG-JOHN FITCH TRENTON, N J OSWEGO ROAD | 08625 M24 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5400 0 | 5400 |
| 11 | 96.E 1 | FOREST 17.600 AC 17.6000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL RD | 08625 34 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 19500 0 | 19500 |
| 12 | 96.E 2 | FOREST 22.391 AC 22.3910 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 M3A | 24 09 619 | 54:4-3.64 | 07/25/11 04/08/16 | 32600 0 | 32600 |
| 13 | 96.E 3 | FOREST 25.900 AC 25.9000 | 15C | STATE OF NJ, DEPT OF ENVIRONMENTAL 401 E STATE ST TRENTON NJ COAL ROAD | 08625 M3A | 02 09 619 | 54:4-3.3 | | 28600 0 | 28600 |
| 14 | 96.E 5 | PISTOL RANGE 4.200 AC 4.2000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 4700 0 | 4700 |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 96.E 9 | FOREST 162.860 AC 162.8600 | 15C STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M3A | 02 09 619 | 54:04-03.03 | | 179200 0 | 179200 | |
| 2 | 96.E 10 | FOREST 7.530 AC 7.5300 | 15C STATE OF NJ C/O REICHMAN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8400 0 | 8400 | |
| 3 | 96.E 12 | FOREST 2.040 AC 2.0400 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO RD, LANDLOCKED | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 4 | 96.E 13 | FOREST 14.300 AC 14.3000 | 15C STATE OF NJ C/O DEL TUFO JOHN FITCH WAY TRENTON, NJ ANDREWS RD, LANDLOCKED | 08625 3A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 15800 0 | 15800 | |
| 5 | 96.E 14 | PISTOL RANGE 50.600 AC 50.6000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 55800 0 | 55800 | |
| 6 | 96.E 15 | PISTOL RANGE 32.800 AC 32.8000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 36200 0 | 36200 | |
| 7 | 96.E 18 | PISTOL RANGE 11.200 AC 11.2000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 12400 0 | 12400 | |
| 8 | 96.E 20 | FOREST 2.900 AC 2.9000 | 15C STATE OF NEW JERSEY D E P 401 EAST STATE STREET TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 13:08-01 | | 3300 0 | 3300 | |
| 9 | 96.E 21 | FOREST 9.300 AC 9.3000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/04 03/01/11 | 10300 0 | 10300 | |
| 10 | 96.E 23 | FOREST 5.800 AC 5.8000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ ANDREWS ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/04 03/01/11 | 6500 0 | 6500 | |
| 11 | 96.E 24 | FOREST 39.700 AC 39.7000 | 15C STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 43800 0 | 43800 | |
| 12 | 96.E 33 | FOREST 1.980 AC 1.9800 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, N.J. OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 13 | 96.E 37 | FOREST 15.600 AC 15.6000 | 15C STATE OF NEW JERSEY JOHN FITCHWAY NEW GREINA, NJ NEAR OSWEGO ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17300 0 | 17300 | |
| 14 | 96.E 38 | FOREST 74.400 AC 74.4000 | 15C STATE OF NJ DEP 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M29 | 02 09 619 | 54:4-3.30 | 11/01/05 03/01/11 | 81900 0 | 81900 | |

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|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 96.E 42 | FOREST 15.600 AC 15.6000 | 15C | STATE OF NJ C/O MC LAUGHLIN JOHN FITCH WAY TRENTON, NJ ANDREWS ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 17300 0 | 17300 |
| 2 | 96.E 44 | FOREST 53.000 AC 53.0000 | 15C | STATE OF NJ C/O G. TREMONT JOHN FITCH WAY TRENTON, NJ OSWEGO TO ANDREWS ROAD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 58400 0 | 58400 |
| 3 | 96.E 45 | FOREST 47.000 AC 47.0000 | 15C | STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO ROAD TO ANDREWS RD | 08625 29 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 51800 0 | 51800 |
| 4 | 96.E 55 | FOREST 96.800 AC 96.8000 | 15C | STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ COAL ROAD | 08225 3A | 02 09 619 | 54:04-03.03 | | 106600 0 | 106600 |
| 5 | 96.E 57.A | PISTOL RANGE 8.600 AC 8.6000 | 15C | U.S. GOVERNMENT WASHINGTON D.C. ANDREWS ROAD | 20000 3A | 01 02 535 | 54:04-02.03 | | 9600 0 | 9600 |
| 6 | 97.D 3 | PISTOL RANGE 49.600 AC 49.6000 | 15C | US GOVERNMENT WASHINGTON DC COUNTY LINE | 20000 M29 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 54700 0 | 54700 |
| 7 | 97.D 4 | PISTOL RANGE 248.000 AC 248.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE & ANDREWS RD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 272900 0 | 272900 |
| 8 | 97.D 5 | PISTOL RANGE 72.100 AC 72.1000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 79400 0 | 79400 |
| 9 | 97.D 7 | PISTOL RANGE 10.800 AC 10.8000 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 12000 0 | 12000 |
| 10 | 97.D 8 | PISTOL RANGE 5.190 AC 5.1900 | 15C | U S GOVERNMENT WASHINGTON D C NEAR COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 5800 0 | 5800 |
| 11 | 97.D 9 | PISTOL RANGE 18.900 AC 18.9000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS & COAL ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 20900 0 | 20900 |
| 12 | 97.D 10 | PISTOL RANGE .269 AC .2690 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD NEAR COAL | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 400 0 | 400 |
| 13 | 97.D 11 | PISTOL RANGE 7.600 AC 7.6000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8500 0 | 8500 |
| 14 | 97.D 12 | PISTOL RANGE 1.700 AC 1.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 2000 0 | 2000 |

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|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 97.D 13 | PISTOL RANGE 59.400 AC 59.4000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 65400 0 | 65400 | |
| 2 | 97.D 14 | PISTOL RANGE 7.300 AC 7.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8100 0 | 8100 | |
| 3 | 97.D 15 | PISTOL RANGE 5.400 AC 5.4000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 6000 0 | 6000 | |
| 4 | 97.D 17 | PISTOL RANGE 5.300 AC 5.3000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 5900 0 | 5900 | |
| 5 | 97.D 18 | PISTOL RANGE 2.000 AC 2.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 29 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 2300 0 | 2300 | |
| 6 | 97.D 19 | PISTOL RANGE 111.700 AC 111.7000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS RD | 20000 M029 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 123000 0 | 123000 | |
| 7 | 98 1 | PISTOL RANGE 581.000 AC 581.0000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 639200 0 | 639200 | |
| 8 | 98 3 | PISTOL RANGE 5.900 AC 5.9000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 6600 0 | 6600 | |
| 9 | 98 4 | PISTOL RANGE 7.300 AC 7.3000 | 15C | U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8100 0 | 8100 | |
| 10 | 98 5 | PISTOL RANGE 52.200 AC 52.2000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 57500 0 | 57500 | |
| 11 | 98 6 | PISTOL RANGE 13.700 AC 13.7000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 15200 0 | 15200 | |
| 12 | 98 7 | PISTOL RANGE 95.400 AC 95.4000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 105000 0 | 105000 | |
| 13 | 98 8 | PISTOL RANGE 290.000 AC 290.0000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M34 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 319100 0 | 319100 | |
| 14 | 99 1 | PISTOL RANGE 389.500 AC 389.5000 | 15C | U S GOVERNMENT WASHINGTON D C NEAR WARREN GROVE ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 428600 0 | 428600 | |

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2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 99 1.A | PISTOL RANGE 481.300 AC 481.3000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 529500 0 | 529500 | |
| 2 | 99 2 | PISTOL RANGE 444.000 AC 444.0000 | 15C U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 488500 0 | 488500 | |
| 3 | 99 4 | PISTOL RANGE 200.000 AC 200.0000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 M32 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 220100 0 | 220100 | |
| 4 | 99 7 | PISTOL RANGE 94.200 AC 94.2000 | 15C US GOVERNMENT WASHINGTON DC WARREN GROVE RD | 20000 M32 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 103700 0 | 103700 | |
| 5 | 99 8 | FOREST 2.800 AC 2.8000 | 15C STATE OF NJ C/O STANFORD JOHN FITCH WAY TRENTON, NJ COAL ROAD | 08625 32 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 3200 0 | 3200 | |
| 6 | 100 1 | PISTOL RANGE 154.000 AC 154.0000 | 15C US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 28 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 169500 0 | 169500 | |
| 7 | 100 3 | FOREST 267.000 AC 267.0000 | 15C STATE OF NEW JERSEY - D.E.P. 401 EAST STATE ST TRENTON, NJ ALLEN ROAD | 08625 28 | 02 09 619 | 13:08-01 | | 293800 0 | 293800 | |
| 8 | 100 7 | FOREST PDC'S SEVERED 31.400 AC 31.4000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 28 | 02 09 619 | 54:4-03.03 | 01/03/06 | 34600 0 | 34600 | |
| 9 | 100 8 | FOREST 10.000 AC 10.0000 | 15C NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ OSWEGO ROAD | 07931 28 | 24 09 619 | 54:4-3.64 | 05/15/11 04/12/16 | 17000 0 | 17000 | |
| 10 | 100 9 | FOREST 8.100 AC 8.1000 | 15C STATE OF NEW JERSEY, D.E.P. 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 28 | 02 09 619 | 54:4-3.3 | | 9000 0 | 9000 | |
| 11 | 100 11 | FOREST 8.100 AC 8.1000 | 15C STATE OF NEW JERSEY- D E P 401 EAST STATE ST TRENTON, NJ COLBURN AVE | 08625 28 | 02 09 619 | 1B:08-01 | | 9000 0 | 9000 | |
| 12 | 100 166 | FOREST 235.900 AC 235.9000 | 15C STATE OF NJ C/O S. BARON JOHN FITCH WAY TRENTON, NJ OSWEGO & COAL ROAD | 08625 28 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 259600 0 | 259600 | |
| 13 | 100 167 | FOREST 5.180 AC 5.1800 | 15C STATE OF NJ C/O J. KING JOHN FITCH WAY TRENTON, NJ NEAR COAL ROAD | 08625 28 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5800 0 | 5800 | |
| 14 | 100 169 | FOREST 26.995 AC 26.9950 | 15C NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ COAL ROAD | 07931 28 | 24 09 619 | 54:4-3.64 | 07/25/11 04/08/16 | 51000 0 | 51000 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 100 170 | FOREST 72.100 AC 72.1000 | 15C | STATE OF NJ 25 MARKET ST TRENTON NJ COAL RD | 08625 28 | 02 09 619 | 54:4-3.3 | | 79400 0 | 79400 | |
| 2 | 101 1 | 3.200 AC 3.2000 | 15C | DEPT. OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 54:04-03.03 | | 3600 0 | 3600 | |
| 3 | 101 2 | FOREST PDC'S SEVERED 1.900 AC 1.9000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ SHAMONG RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 2200 0 | 2200 | |
| 4 | 101 4 | FOREST .560 AC .5600 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J SHAMONG RD | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 700 0 | 700 | |
| 5 | 101 5 | FOREST PDC'S SEVERED 10.500 AC 10.5000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE STREET TRENTON, NJ HOLDEN AVE & SHAMONG RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 11700 0 | 11700 | |
| 6 | 101 8 | FOREST PDC'S SEVERED 15.000 AC 15.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ WARRICK AVE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 16600 0 | 16600 | |
| 7 | 101 11 | FOREST 4.700 AC 4.7000 | 15C | STATE OF NEW JERSEY - DEP 401 EAST STATE STREET TRENTON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 13:08-01 | | 5300 0 | 5300 | |
| 8 | 101 12 | FOREST 31.100 AC 31.1000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M21A | 02 09 619 | 54:04-03.03 | | 34300 0 | 34300 | |
| 9 | 101 13 | FOREST 1.100 AC 1.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 1300 0 | 1300 | |
| 10 | 101 15 | FOREST 13.500 AC 13.5000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ WARRICK AVE | 08625 21A | 02 02 619 | 54:4-3.30 | | 15000 0 | 15000 | |
| 11 | 101 18 | FOREST PDC'S SEVERED 25.000 AC 25.0000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 27600 0 | 27600 | |
| 12 | 101 23 | FOREST 10.800 AC 10.8000 | 15C | STATE OF NEW JERSEY 401 E. STATE STREET TRENTON, NJ STAFFORD AVE | 08625 21A | 02 09 619 | 54:4-3.30 | | 12000 0 | 12000 | |
| 13 | 101 27 | FOREST PDC'S SEVERED 7.500 AC 7.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVENUE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 8400 0 | 8400 | |
| 14 | 101 29 | FOREST PDC'S SEVERED 10.000 AC 10.0000 | 15C | TOWNSHIP OF BASS RIVER N. MAPLE AVE NEW GREтна, N.J. STAFFORD AVENUE | 08224 M21A | 04 09 619 | 13:08-01 | | 11100 0 | 11100 | |

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TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | Sp Tax Cd |
|-----------|---|--|----------------|--|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------|
| 1 | 101 31 | FOREST 22.800 AC 22.8000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E STATE ST TRENTON, NJ STAFFORD AVE | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 25200 0 | 25200 | |
| 2 | 101 34 | FOREST PDC'S SEVERED 12.800 AC 12.8000 | 15C | STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ OSWEGO RD | 08625 21A | 02 09 619 | 54:4-03.03 | 01/03/06 | 14200 0 | 14200 | |
| 3 | 101 35 | VACANT LAND 12.900 AC 12.9000 | 15C | TOWNSHIP OF BASS RIVER N MAPLE AVE NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:04-03.03 | | 14300 0 | 14300 | |
| 4 | 101 36 | FOREST 35.300 AC 35.3000 | 15C | STATE OF NEW JERSEY - D.E.P. JOHN FITCH WAY TRENTON, N.J. UNKWN | 08625 21A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 38900 0 | 38900 | |
| 5 | 101 38 | PDC'S SEVERED 10.800 AC 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:4-3.3 | | 12000 0 | 12000 | |
| 6 | 101 40 | PDC'S SEVERED 10.800 AC 10.8000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 54:4-3.3 | | 12000 0 | 12000 | |
| 7 | 101 41 | PDC'S SEVERED .700 AC .7000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ OSWEGO ROAD | 08224 M21A | 04 01 095 | 544-3.3 | | 900 0 | 900 | |
| 8 | 101 42 | FOREST 359.000 AC 359.0000 | 15C | STATE OF NEW JERSEY-D E P 401 EAST STATE ST TRENTON, NJ ALLEN RD | 08625 M21A | 02 09 619 | 13:08-1 | | 395000 0 | 395000 | |
| 9 | 102 4 | PISTOL RANGE 3.500 AC 3.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 27 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 4000 0 | 4000 | |
| 10 | 102 6 | FOREST 184.500 AC 184.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 27 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 203100 0 | 203100 | |
| 11 | 102 8 | PISTOL RANGE 31.200 AC 31.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 M27 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 34400 0 | 34400 | |
| 12 | 103 1.A | FOREST 85.030 AC 85.0300 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 93600 0 | 93600 | |
| 13 | 103 3 | FOREST 1.700 AC 1.7000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2000 0 | 2000 | |
| 14 | 103 5 | FOREST 2.000 AC 2.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 2300 0 | 2300 | |

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COUNTY NO. 03 BURLINGTON

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|---|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 103 43 | FOREST 32.000 AC 32.0000 | 15C | STATE OF N J % S BARON JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 35300 0 | 35300 | |
| 2 | 103 51 | FOREST 32.900 AC 32.9000 | 15C | STATE OF N J % S BARON JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 36300 0 | 36300 | |
| 3 | 103 104 | FOREST .316 AC .3160 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 400 0 | 400 | |
| 4 | 103 109 | FOREST 60.000 AC 60.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 66100 0 | 66100 | |
| 5 | 103 176 | FOREST 100.000 AC 100.0000 | 15C | STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ WARREN GROVE ROAD | 08625 26 | 02 09 619 | 54:04-03.03 | | 110100 0 | 110100 | |
| 6 | 103 182 | FOREST 11.200 AC 11.2000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 12400 0 | 12400 | |
| 7 | 103 186 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NEW JERSEY DEP 401 E STATE STREET TRENTON, NJ WARRICK AVENUE | 08625 26 | 02 09 619 | 54:4-3.3 | | 5600 0 | 5600 | |
| 8 | 103 188 | FOREST 40.000 AC 40.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 44100 0 | 44100 | |
| 9 | 103 198 | FOREST 8.100 AC 8.1000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 9000 0 | 9000 | |
| 10 | 103 202 | FOREST 20.000 AC 20.0000 | 15C | STATE OF NEW JERSEY, DEP EAST STATE ST TRENTON, NJ HOLDEN AVENUE | 08646 26 | 02 09 619 | 13:08-01 | | 22100 0 | 22100 | |
| 11 | 103 206 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 54:4-3.30 | 06/12/08 | 8500 0 | 8500 | |
| 12 | 103 207 | FOREST 8.000 AC 8.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 8900 0 | 8900 | |
| 13 | 103 209 | FOREST 16.050 AC 16.0500 | 15C | STATE OF NEW JERSEY, D.E.P. P.O. BOX 114 TRENTON, NJ OSWEGO ROAD | 08625 26 | 02 09 619 | 54:4-3.3 | | 17800 0 | 17800 | |
| 14 | 103 212 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ % MCLAUGHLIN JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 26 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 5600 0 | 5600 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|---|---|---|----------------------------------|--------------------------|-------------|-----------------------|
| 1 | 103 213 | FOREST 5.000 AC 5.0000 | 15C | THE NEW JERSEY NATURAL LANDS TRUST 501 EAST STATE ST CN404 TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 13:08-01 | 5600 0 | 5600 | |
| 2 | 103 214 | FOREST 5.000 AC 5.0000 | 15C | STATE OF NJ DEPT OF ENVIRON PROTEC 401 E SATE ST TRENTON, NJ HOLDEN AVENUE | 08625 26 | 02 09 619 | 54:4-3.30 06/12/08 | 8500 0 | 8500 | |
| 3 | 103 215 | FOREST 8.000 AC 8.0000 | 15C | NJ DEP OF ENVIRONMENTAL PROTECTION 401 EAST STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.3 | 8900 0 | 8900 | |
| 4 | 103.A 1 | FOREST 3.000 AC 3.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 3400 0 | 3400 | |
| 5 | 103.A 50 | FOREST .057 AC .0570 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ IVY PLACE | 08224 M26A | 04 01 095 | 54:4-3.3 | 300 0 | 300 | |
| 6 | 103.C 1 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26A | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 7 | 103.D 1 | FOREST 9.300 AC 9.3000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 10300 0 | 10300 | |
| 8 | 103.D 4 | FOREST .216 AC .2160 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ SHAMONG ROAD | 08625 M26 | 02 09 619 | 54:04-03.03 | 300 0 | 300 | |
| 9 | 103.E 1 | FOREST 10.000 AC 10.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 11100 0 | 11100 | |
| 10 | 103.E 3 | FOREST 17.400 AC 17.4000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ WARRICK AVENUE | 08625 M26 | 02 09 619 | 54:04-03.03 | 19200 0 | 19200 | |
| 11 | 103.E 4 | FOREST .046 AC .0460 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GREINA, NJ SHAMONG ROAD | 08224 M26 | 04 01 095 | 54:4-3.3 | 300 0 | 300 | |
| 12 | 103.E 5 | FOREST 13.000 AC 13.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 14400 0 | 14400 | |
| 13 | 103.F 1 | FOREST 11.000 AC 11.0000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 12200 0 | 12200 | |
| 14 | 103.F 3 | FOREST 5.100 AC 5.1000 | 15C | THE STATE OF NJ, DEPT.OF ENV.PRO. 401 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.3 | 5700 0 | 5700 | |

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| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|-------------------------------------|--------------------------|-------------|-----------------------|
| 1 | 103.F 4 | FOREST 1SF 5.200 AC 5.2000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:04-04.04 | 5800 12000 | 17800 | |
| 2 | 103.F 5 | FOREST 8.600 AC 8.6000 | 15C | STATE OF N J % MCLAUGHLIN JOHN FITCH WAY TRENTON, N J UNKWN | 08625 26 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 9600 0 | 9600 | |
| 3 | 103.F 6 | FOREST 4.600 AC 4.6000 | 15C | STATE OF NEW JERSEY D E P 41 E STATE ST TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:4-3.30 | 5200 0 | 5200 | |
| 4 | 103.F 8 00000000 | 1.500 AC 1.5000 | 15C | STATE OF NEW JERSEY D.E.P. 401 E. STATE STREET TRENTON, NJ OSWEGO ROAD | 08625 M26 | 02 09 619 | 54:04-03.03 | 1800 0 | 1800 | |
| 5 | 104 2 | PISTOL RANGE 145.500 AC 145.5000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 160200 0 | 160200 | |
| 6 | 104 3 | PISTOL RANGE 195.400 AC 195.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 215000 0 | 215000 | |
| 7 | 104 5 | PISTOL RANGE 239.000 AC 239.0000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 M31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 263000 0 | 263000 | |
| 8 | 104 7 | PISTOL RANGE 230.100 AC 230.1000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 31 | 01 02 535 | 54:04-02.03 12/31/67 12/31/67 | 253200 0 | 253200 | |
| 9 | 104 8 | FOREST 1SCB 45.000 AC 45.0000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 M31 | 24 09 619 | 54:4-3.64 05/15/10 04/12/16 | 31600 0 | 31600 | |
| 10 | 104 9 | FOREST .250 AC .2500 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 31 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 400 0 | 400 | |
| 11 | 105 1 | FOREST 72.800 AC 72.8000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 80200 0 | 80200 | |
| 12 | 105 5 | PDC'S SEVERED 79.500 AC 79.5000 | 15C | TOWNSHIP OF BASS RIVER PO BOX 307 NEW GRETN, NJ CALICO TRACT | 08224 25 | 04 01 095 | 54:4-3.3 | 87600 0 | 87600 | |
| 13 | 105 7 | FOREST 189.600 AC 189.6000 | 15C | STATE OF NJ % BASS RV STA FOREST JOHN FITCH WAY TRENTON, NJ UNKWN | 08625 25 | 02 09 619 | 13:08-01 12/31/67 12/31/67 | 208700 0 | 208700 | |
| 14 | 105 8 | FOREST PDC'S SEVERED 26.800 AC 26.8000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ 508 SHAMONG ROAD | 07931 25 | 24 09 619 | 54:4-3.64 05/15/10 04/12/16 | 18900 0 | 18900 | |

1341200

12000

1353200

2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 36

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|--|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 106 1 | FOREST 80.000 AC 80.0000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 88100 0 | 88100 |
| 2 | 106 4 | FOREST 95.700 AC 95.7000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 25 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 105400 0 | 105400 |
| 3 | 107 1 | FOREST 45.500 AC 45.5000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 50200 0 | 50200 |
| 4 | 107 2 | FOREST 29.900 AC 29.9000 | 15C | STATE OF NEW JERSEY JOHN FINCH WAY TRENTON, NJ OSWEGO RIVER | 08625 M30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 33000 0 | 33000 |
| 5 | 107 2.B | FOREST 9.670 AC 9.6700 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ MARTHA RD | 08611 | 02 09 619 | 13:08-01 | | 10700 0 | 10700 |
| 6 | 107 3 | FOREST 30.500 AC 30.5000 | 15C | STATE OF NEW JERSEY JOHN FITCHWAY PLAZA TRENTON, NJ OSWEGO RIVER | 08625 M30 | 02 09 619 | 54:04-03.03 | 12/31/67 12/31/67 | 33700 0 | 33700 |
| 7 | 107 4 | FOREST 44.300 AC 44.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 48800 0 | 48800 |
| 8 | 107 5 | FOREST 86.300 AC 86.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 95000 0 | 95000 |
| 9 | 108 1 | FOREST PDC'S SEVERED 34.200 AC 34.2000 | 15C | NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ SHAMONG ROAD | 07931 30 | 24 09 619 | 54:4-3.64 | 05/15/10 04/12/16 | 24000 0 | 24000 |
| 10 | 108 2 | FOREST 234.300 AC 234.3000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 257800 0 | 257800 |
| 11 | 108 3 | FOREST 123.500 AC 123.5000 | 15C | STATE OF NEW JERSEY JOHN FITCH WAY TRENTON, NJ N. FORK BUCK RUN | 08625 M30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 136000 0 | 136000 |
| 12 | 108 5 | FOREST 86.600 AC 86.6000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 95400 0 | 95400 |
| 13 | 108 6 | FOREST 40.800 AC 40.8000 | 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN | 08625 30 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45000 0 | 45000 |
| 14 | 109 1 | PISTOL RANGE 34.500 AC 34.5000 | 15C | U S GOVERNMENT WASHINGTON D C ANDREWS ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 38100 0 | 38100 |

1061200

0

1061200

2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 37

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | Prop. Class | 4 Owner's Name Address City State Property Location | Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|----------------|--|--------------------------|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 109 3 | PISTOL RANGE 134.200 AC 134.2000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 147700 0 | 147700 | |
| 2 | 109 4 | PISTOL RANGE 40.300 AC 40.3000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 44400 0 | 44400 | |
| 3 | 109 5 | PISTOL RANGE 174.700 AC 174.7000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 192300 0 | 192300 | |
| 4 | 109 10 | PISTOL RANGE 9.000 AC 9.0000 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 10000 0 | 10000 | |
| 5 | 110 1 | PISTOL RANGE 11.700 AC 11.7000 | 15C | U S GOVERNMENT 10 WILSEY SQUARE WASHINGTON, D C WARREN GROVE ROAD | 20000 M35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 13000 0 | 13000 | |
| 6 | 110 3 | PISTOL RANGE 7.200 AC 7.2000 | 15C | U S GOVERNMENT WASHINGTON D C ALLEN ROAD | 20000 35 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 8000 0 | 8000 | |
| 7 | 110 4 | PISTOL RANGE 2.820 AC 2.8200 | 15C | US GOVERNMENT WASHINGTON DC ALLEN ROAD | 20000 35 | 01 02 535 | 54 04-02.03 | 12/31/67 12/31/67 | 3200 0 | 3200 | |
| 8 | 111 1 | PISTOL RANGE 684.000 AC 684.0000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 752500 0 | 752500 | |
| 9 | 111 4 | PISTOL RANGE 454.400 AC 454.4000 | 15C | U S GOVERNMENT WASHINGTON D C OSWEGO RIVER | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 499900 0 | 499900 | |
| 10 | 111 5 | PISTOL RANGE 190.000 AC 190.0000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 M37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 209100 0 | 209100 | |
| 11 | 111 6 | PISTOL RANGE 64.000 AC 64.0000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 36 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 70500 0 | 70500 | |
| 12 | 111 7 | PISTOL RANGE 73.400 AC 73.4000 | 15C | U S GOVERNMENT WASHINGTON D C UNKWN | 20000 37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 80800 0 | 80800 | |
| 13 | 112 1 | PISTOL RANGE 274.000 AC 274.0000 | 15C | U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 301500 0 | 301500 | |
| 14 | 112 3 | PISTOL RANGE 597.200 AC 597.2000 | 15C | U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 657000 0 | 657000 | |

2989900

0

2989900

2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 38

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage | 4 Owner's Name Address City State Property Location | 5 Billing Code Zip Code | 6 Identification Cd. Own. Use Desc. | 7 Statute Under Which Exemption Is Claimed | 8 Initial Date Further Dt | 9 Land Improvement | 10 Total | 11 Sp Tax Cd |
|-----------|---|--|---|-------------------------------|---|---|---------------------------------|--------------------------|-------------|-----------------------|
| 1 | 112 5 | PISTOL RANGE 584.000 AC 584.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 642500 0 | 642500 | |
| 2 | 112 7 | PISTOL RANGE 28.200 AC 28.2000 | 15C U S GOVERNMENT WASHINGTON D C COAL ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 31100 0 | 31100 | |
| 3 | 112 8 | PISTOL RANGE 1.600 AC 1.6000 | 15C U S GOVERNMENT WASHINGTON D C WARREN GROVE ROAD | 20000 33 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 1900 0 | 1900 | |
| 4 | 113 4 | PISTOL RANGE 72.100 AC 72.1000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 01 02 535 | 54:04-02.03 | 12/31/67 12/31/67 | 79400 0 | 79400 | |
| 5 | 113 7 | FOREST 3.000 AC 3.0000 | 15C U S GOVERNMENT WASHINGTON D C COUNTY LINE | 20000 37 | 01 02 619 | 54:04-03.05 | 12/31/67 12/31/67 | 3400 0 | 3400 | |
| 6 | 115 16 | FOREST 6.000 AC 6.0000 | 15C STATE OF NEW JERSEY, D.E.P. 401 E STATE ST TRENTON, NJ MINE SURVEY | 08625 41 | 02 09 619 | 54:04-03 03 | 09/08/04 | 6700 0 | 6700 | |
| 7 | 115 27 | AIR FACILITY 228.000 AC 228.0000 | 15C U S GOVERNMENT WASHINGTON D C UNKWN | 20000 41 | 01 02 805 | 54:04-02.03 | 12/31/67 12/31/67 | 250900 178600 | 429500 | |
| 8 | 115 28 | FOREST 99.000 AC 99.0000 | 15C STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ NEAR PLAINS BRANCH | 08625 41 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 109000 0 | 109000 | |
| 9 | 115 28.A | FOREST RADIO TOWERS 41.000 AC 41.0000 | 15C STATE OF NJ JOHN FITCH PLAZA TRENTON, NJ 389 BEAVER DAM ROAD | 08625 41 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 45200 0 | 45200 | |
| 10 | 116 11 | FOREST 15.400 AC 15.4000 | 15F THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA PLAINS BRANCH | 22203 M40 | 24 09 619 | 54:4-3.63 | 08/25/03 04/07/16 | 17000 0 | 17000 | |
| 11 | 116 15 | FOREST 6.100 AC 6.1000 | 15F THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA PLAINS BRANCH | 22203 M40 | 24 09 619 | 54:4-3.63 | 08/25/03 04/27/16 | 6800 0 | 6800 | |
| 12 | 116 16 | FOREST 11.800 AC 11.8000 | 15F THE NATURE CONSERVANCY 4245 N FAIRFAX DR STE 100 ARLINGTON, VA JENKINS ROAD | 22203 M40 | 24 09 619 | 54:4-3.63 | 08/25/03 04/07/16 | 13100 0 | 13100 | |
| 13 | 116 18 | FOREST 78.000 AC 78.0000 | 15C STATE OF NEW JERSEY-DEPE PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M40 | 02 09 619 | 54:04-03.03 | | 85900 0 | 85900 | |
| 14 | 117 2 | FOREST 35.600 AC 35.6000 | 15C STATE OF NEW JERSEY -D.E.P. PO BOX 238 NORTHFIELD, NJ JENKINS ROAD | 08225 M39 | 02 09 619 | 54:04-03.03 | | 39300 0 | 39300 | |

1332200

178600

1510800

2017 EXEMPT PROPERTY LIST

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

PAGE NO. 39

| 1 Line | 2 Block No. Lot No. Qualification Account No. | 3 Land Dimensions Building Description Additional Lots Acreage Prop. Class | 4 Owner's Name Address City State Property Location Billing Code Zip Code | 5 Identification Cd. Own. Use Desc. | 6 Statute Under Which Exemption Is Claimed | 7 Initial Date Further Dt | 8 Land Improvement | 9 Total | 10 Sp Tax Cd |
|-----------|---|--|--|---|---|---------------------------------|--------------------------|------------|-----------------------|
| 1 | 118 4 | FOREST 44.000 AC 44.0000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 38 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 48500 0 | 48500 | |
| 2 | 119 1 | FOREST L 2-4 6-9 11-15 245.240 AC 245.2400 15F | THE NATURE CONSERVANCY 200 POTTERSVILLE RD CHESTER, NJ STEPHENSONS RD 07930 42 | 24 09 619 | 54:4-3.63 | 08/25/03 04/07/16 | 269900 35000 | 304900 | |
| 3 | 120 9 | FOREST PDC'S SEVERED 29.100 AC 29.1000 15C | NJ CONSERVATION FOUNDATION 170 LONVIEW RD FAR HILLS, N J CEDAR RUN 00001 07931 M42 | 24 09 619 | 54:4-3.63 | 09/15/04 04/12/16 | 32100 0 | 32100 | |
| 4 | 120 11 | FOREST 2.500 AC 2.5000 15C | NJ CONSERVATION FOUNDATION 170 LONGVIEW RD FAR HILLS, NJ MINE SURVEY 00001 07931 M42 | 24 09 619 | 54:4-3.63 | 09/15/04 04/12/16 | 2900 0 | 2900 | |
| 5 | 120 15 | FOREST 17.000 AC 17.0000 15F | THE NATURE CONSERVANCY 4245 N FAIRFAX DR # 100 ARLINGTON, VA MINE SURVEY 22203 M42 | 24 09 619 | 54:4-3.63 | 08/25/03 04/07/16 | 18800 0 | 18800 | |
| 6 | 120 21 | WATER SHED 225.000 AC 225.0000 15C | STATE OF NJ DEPT OF ENVIR PROT LABOR & INDUSTRY BLDG TRENTON, NJ LITTLE EGG LINE 08625 42 | 02 09 937 | 54:04-03 03 | 12/31/67 12/31/67 | 247600 0 | 247600 | |
| 7 | 120 22 | AIR FACILITY 5.700 AC 5.7000 15C | U S GOVERNMENT WASHINGTON D C UNKWN 20000 42 | 01 02 805 | 54:04-02.03 | 12/31/67 12/31/67 | 6400 0 | 6400 | |
| 8 | 121 4 | FOREST 82.800 AC 82.8000 15C | STATE OF N J % BASS RV STA FOREST JOHN FITCH WAY TRENTON, N J UNKWN 08625 42 | 02 09 619 | 13:08-01 | 12/31/67 12/31/67 | 91200 0 | 91200 | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |

717400

35000

752400

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE | -----DEDUCTION SUMMARY----- | | | | | BILLED FIRST HALF | |
|----------|------------|---------------|------------------|-------------------|-----------------------------|------------|------------|---------|-------|-------------------|----------|
| | | | | | SEN. CIT | SUR SPOUSE | DIS PERSON | VETERAN | WIDOW | | |
| 0001 | 72500 | | | 72500 | | | | | | 1329.11 | |
| 0002 | 513300 | 562200 | | 1075500 | | | | 1 | 250 | 11630.24 | |
| 0003 | 696200 | 357400 | | 1053600 | | | | | | 11515.87 | |
| 0004 | 651800 | 763800 | | 1415600 | | | | | | 15472.54 | |
| 0005 | 925800 | 1473400 | | 2399200 | | | | | | 26380.69 | |
| 0006 | 954700 | 1523100 | | 2477800 | | | 1 | 250 | | 26832.39 | |
| 0007 | 961000 | 1374700 | | 2335700 | 1 | 250 | | | | 25279.24 | |
| 0008 | 1082400 | 2846100 | | 3928500 | | | | 4 | 1000 | 42438.53 | |
| 0009 | 893200 | 1655800 | | 2549000 | | | | 2 | 500 | 28270.09 | |
| 0010 | 802900 | 1488000 | | 2290900 | | | | | | 25039.57 | |
| 0011 | 911500 | 1628400 | | 2539900 | | | | 1 | 250 | 27636.15 | |
| 0012 | 882700 | 1311900 | | 2194600 | | | | | | 23987.00 | |
| 0013 | 782800 | 1182400 | | 1965200 | | | | | | 21479.68 | |
| 0014 | 21900 | | | 21900 | | | | | | 239.38 | |
| 0015 | 703300 | 40000 | | 743300 | | | | | | 8124.29 | |
| 0016 | 911800 | 1238200 | | 2150000 | | | | | | 23499.51 | |
| 0017 | 46800 | | | 46800 | | | | | | 511.55 | |
| 0018 | 222100 | 165000 | | 387100 | | | | | | 4231.02 | |
| 0019 | 73200 | | | 73200 | | | | | | 800.12 | |
| 0020 | 65400 | | | 65400 | | | | | | 714.85 | |
| 0021 | 41200 | | | 41200 | | | | | | 450.33 | |
| 0022 | 6230100 | 23670300 | | 29900400 | | | | 1 | 250 | 326686.38 | |
| 0023 | 536000 | 803300 | | 1339300 | | | | 1 | 250 | 14513.57 | |
| 0024 | 311700 | 248400 | | 560100 | | | | | | 6121.90 | |
| 0025 | 11600 | | | 11600 | | | | | | 126.80 | |
| 0026 | 830900 | 925900 | | 1756800 | | | | 1 | 250 | 19076.85 | |
| 0027 | 801200 | 1289400 | | 2090600 | | | | | | 22850.28 | |
| 0028 | 806700 | 1260700 | | 2067400 | | | | | 1 | 250 | 22471.74 |
| 0029 | 787100 | 1426400 | | 2213500 | | | | 1 | 250 | 24068.59 | |
| 0030 | 824800 | 1198400 | | 2023200 | | | | 2 | 500 | 21996.94 | |
| 0031 | 816700 | 1244400 | | 2061100 | | | 1 | 250 | | 22277.87 | |
| 0032 | 826500 | 1254000 | | 2080500 | | | | 2 | 500 | 22489.92 | |
| 0033 | 845900 | 1146700 | | 1992600 | 1 | 250 | 1 | 250 | | 21654.16 | |
| 0034 | 396000 | 390800 | | 786800 | 1 | 250 | | 1 | 250 | 8349.76 | |
| 0035 | 1457100 | 1295100 | | 2752200 | | | | | | 30081.60 | |
| 0036 | 547200 | 1167400 | | 1714600 | | | | | | 18342.77 | |
| 0037 | 551600 | 1441700 | | 1993300 | | | | | | 21786.81 | |
| 0038 | 608700 | 683000 | | 1291700 | | | 1 | 250 | | 13993.30 | |
| 0039 | 751500 | 1860800 | | 2612300 | | | | | | 28552.47 | |
| 0040 | 752200 | 1213700 | | 1965900 | | | | | | 21487.33 | |
| 0041 | 954100 | 1092600 | | 2046700 | | | | 1 | 250 | 22245.45 | |
| 0042 | 328100 | 399400 | | 727500 | | | | | | 7951.59 | |
| 0043 | 1132100 | 1818000 | | 2950100 | 2 | 500 | | | 1 | 250 | 31869.62 |
| 0044 | 837400 | 1262300 | | 2099700 | | | | | | 22949.76 | |
| 0045 | 1279600 | 1940700 | | 3220300 | | | | | | 35197.88 | |
| 0046 | 841900 | 1126300 | | 1968200 | | | | | | 21512.46 | |
| 0047 | 1026300 | 1148100 | | 2174400 | | | | | | 23766.24 | |
| 0048 | 1817800 | 2359200 | | 4177000 | | | | 3 | 750 | 45154.64 | |
| 0049 | 1385300 | 1827800 | | 3213100 | | | | | 1 | 250 | 34994.22 |
| 0050 | 1346900 | 2017200 | | 3364100 | | | | 1 | 250 | 36644.64 | |
| 0051 | 850600 | 1448100 | | 2298700 | | | | | | 25124.82 | |
| 0052 | 760100 | 1090700 | | 1850800 | | | | 2 | 500 | 19979.27 | |
| 0053 | 1108800 | 1628500 | | 2737300 | | | | 1 | 250 | 31308.62 | |
| 0054 | 886600 | 1409400 | | 2296000 | | | | | | 25095.30 | |
| 0055 | 967600 | 1199100 | | 2166700 | | | 1 | 250 | | 23557.06 | |
| 0056 | 737000 | 1074200 | | 1811200 | 2 | 500 | | 1 | 250 | 19296.47 | |
| 0057 | 551200 | 701100 | | 1252300 | | | | 1 | 250 | 13762.69 | |
| 0058 | 691700 | 756800 | | 1448500 | | | | | | 15832.14 | |
| 0059 | 508500 | 729100 | | 1237600 | | | | | | 13527.00 | |
| 0060 | 991800 | 1588800 | | 2580600 | | | | 1 | 250 | 28080.99 | |
| 0061 | 1098100 | 1559700 | | 2657800 | | | | 2 | 500 | 28799.78 | |
| 0062 | 1065600 | 988100 | | 2053700 | | | | 1 | 250 | 22321.99 | |
| 0063 | 275000 | 333200 | | 608200 | | | | 1 | 250 | 6522.66 | |
| 0064 | 1486200 | 1659500 | | 3145700 | | | | 1 | 250 | 34132.54 | |
| 0065 | 722300 | 722000 | | 1444300 | 1 | 250 | | 1 | 250 | 15536.21 | |

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE | -----DEDUCTION SUMMARY----- | | | | | | | | BILLED FIRST HALF | |
|-------------|------------|---------------|------------------|-------------------|-----------------------------|------------|------------|---------|-------|----|-------|---|-------------------|------------|
| | | | | | SEN. CIT | SUR SPOUSE | DIS PERSON | VETERAN | WIDOW | | | | | |
| 0066 | 707900 | 557500 | | 1265400 | | | | | | | | | 13830.85 | |
| 0067 | 756100 | 1120600 | | 1876700 | | | | 1 | 250 | | | | 20387.36 | |
| 0068 | 266600 | 353800 | | 620400 | | | | | | | | | 6780.99 | |
| 0069 | 460800 | 377000 | | 837800 | | | | | | | | | 8706.86 | |
| 0070 | 736200 | 857000 | | 1593200 | 1 | 250 | | 1 | 250 | 1 | 250 | | 17038.71 | |
| 0071 | 265100 | 343500 | | 608600 | | | | | | 2 | 500 | | 6402.01 | |
| 0072 | 336000 | 677500 | | 1013500 | | | | | | 3 | 750 | | 10702.56 | |
| 0073 | 552900 | 645700 | | 1198600 | | | | | | 2 | 500 | | 12850.72 | |
| 0074 | 798300 | 1405900 | | 2204200 | | | | | | | | | 24091.94 | |
| 0075 | 1447000 | 1174200 | | 2621200 | | | | 1 | 250 | | | | 28524.74 | |
| 0076 | 690500 | 553800 | | 1244300 | | | | | | | | | 13600.22 | |
| 0077 | 242500 | 52600 | | 295100 | | | | 1 | 250 | | | | 3100.47 | |
| 0078 | 1220900 | 1735400 | | 2956300 | | | | | | | | | 32312.38 | |
| 0079 | 946300 | 402900 | | 1349200 | | | | | | | | | 14746.77 | |
| 0080 | 150600 | | | 150600 | | | | | | | | | 1646.07 | |
| 0081 | 20800 | | | 20800 | | | | | | | | | 227.37 | |
| 0082 | 319900 | 692900 | | 1012800 | | | | | | | | | 11641.57 | |
| 0083 | 12100 | | | 12100 | | | | | | | | | 703.90 | |
| 0084 | | | | | | | | | | | | | .00 | |
| 0085 | 69200 | 100 | | 69300 | | | | | | | | | 757.46 | |
| 0086 | 2700 | | | 2700 | | | | | | | | | 29.52 | |
| 0087 | 10100 | | | 10100 | | | | | | | | | 110.40 | |
| 0088 | 850400 | 185000 | | 1035400 | | | | | | | | | 11316.92 | |
| 0089 | 206700 | 327400 | | 534100 | | | | | | | | | 5837.73 | |
| 0090 | 55900 | | | 55900 | | | | | | | | | 610.99 | |
| 0091 | | | | | | | | | | | | | .00 | |
| 0092 | 78100 | 33400 | | 111500 | | | | | | | | | 1218.70 | |
| 0093 | | | | | | | | | | | | | .00 | |
| 0094 | 14200 | | | 14200 | | | | | | | | | 155.21 | |
| 0095 | 30900 | | | 30900 | | | | | | | | | 337.75 | |
| 0096 | 90600 | | | 90600 | | | | | | | | | 990.28 | |
| 0097 | 481200 | | | 481200 | | | | | | | | | 5259.53 | |
| 0098 | | | | | | | | | | | | | .00 | |
| 0099 | 1000 | | | 1000 | | | | | | | | | 10.93 | |
| 0100 | 116500 | | | 116500 | | | | | | | | | 1273.37 | |
| 0101 | 14200 | | | 14200 | | | | | | | | | 155.22 | |
| 0102 | 9800 | | | 9800 | | | | | | | | | 107.12 | |
| 0103 | 87900 | | | 87900 | | | | | | | | | 960.75 | |
| 0104 | 119300 | | | 119300 | | | | | | | | | 1303.97 | |
| 0105 | 14200 | | | 14200 | | | | | | | | | 155.21 | |
| 0106 | 166600 | | | 166600 | | | | | | | | | 1820.96 | |
| 0107 | 10000 | | | 10000 | | | | | | | | | 109.30 | |
| 0108 | 271400 | | | 271400 | | | | | | | | | 2966.40 | |
| 0109 | 115700 | | | 115700 | | | | | | | | | 1264.61 | |
| 0110 | 359200 | 200000 | | 559200 | | | | | | | | | 6112.08 | |
| 0111 | 139400 | | | 139400 | | | | | | | | | 1523.67 | |
| 0112 | 130900 | | | 130900 | | | | | | | | | 1430.75 | |
| 0113 | 105100 | 97300 | | 202400 | | | | | | | | | 2212.25 | |
| 0114 | 176400 | | | 176400 | | | | | | | | | 1928.07 | |
| DIST. TOTAL | 68218700 | 103804200 | | 172022900 | 9 | 2250 | | 6 | 1500 | 47 | 11750 | 7 | 1750 | 1875209.87 |

PAGE 0001

COUNTY NO. 03 BURLINGTON

[illegible]

TAXING DISTRICT NO. 01 BASS RIVER TWP

COUNTY NO. 03 BURLINGTON

| PAGE NO. | LAND VALUE | IMPROVE VALUE | EXEMPTION AMOUNT | NET TAXABLE VALUE |
|----------------|---------------|------------------|---------------------|----------------------|
| 0001 | 393900 | | | 393900 |
| 0002 | 477400 | 500000 | | 977400 |
| 0003 | 239600 | | | 239600 |
| 0004 | 384100 | | | 384100 |
| 0005 | 1592300 | | | 1592300 |
| 0006 | 2024000 | | | 2024000 |
| 0007 | 896400 | 91000 | | 987400 |
| 0008 | 2180800 | 390100 | | 2570900 |
| 0009 | 974100 | 353900 | | 1328000 |
| 0010 | 891900 | 1840400 | | 2732300 |
| 0011 | 1072400 | 659500 | | 1731900 |
| 0012 | 317900 | | | 317900 |
| 0013 | 459000 | | | 459000 |
| 0014 | 276800 | | | 276800 |
| 0015 | 5326300 | | | 5326300 |
| 0016 | 1122100 | 48500 | | 1170600 |
| 0017 | 1284600 | | | 1284600 |
| 0018 | 243600 | | | 243600 |
| 0019 | 681600 | | | 681600 |
| 0020 | 631300 | | | 631300 |
| 0021 | 295600 | | | 295600 |
| 0022 | 1083900 | 1000000 | | 1083900 |
| 0023 | 1693400 | | | 2693400 |
| 0024 | 849600 | | | 849600 |
| 0025 | 1198000 | | | 1198000 |
| 0026 | 1178200 | | | 1178200 |
| 0027 | 475500 | | | 475500 |
| 0028 | 700300 | | | 700300 |
| 0029 | 1790000 | | | 1790000 |
| 0030 | 2194300 | | | 2194300 |
| 0031 | 229200 | | | 229200 |
| 0032 | 851900 | | | 851900 |
| 0033 | 382200 | | | 382200 |
| 0034 | 111300 | | | 111300 |
| 0035 | 1341200 | 12000 | | 1353200 |
| 0036 | 1061200 | | | 1061200 |
| 0037 | 2989900 | | | 2989900 |
| 0038 | 1332200 | 178600 | | 1510800 |
| 0039 | 717400 | 35000 | | 752400 |
| DISTRICT TOTAL | 41945400 | 5109000 | | 47054400 |

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H72

COUNTY NO. 03 BURLINGTON

| PAGE NO. | RATABLES NET VALUE | RAILROADS NET VALUE | PUB UTILITY NET VALUE | EXEMPTS NET VALUE |
|-------------|-----------------------|------------------------|--------------------------|----------------------|
|-------------|-----------------------|------------------------|--------------------------|----------------------|

| | | | | |
|------|--------|--|--|--|
| 0060 | 144900 | | | |
|------|--------|--|--|--|

| | | | | |
|----------------|--------|--|--|--|
| DISTRICT TOTAL | 144900 | | | |
|----------------|--------|--|--|--|

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H74

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

| | |
|------|--------|
| 0048 | 341800 |
| 0060 | 147700 |
| 0063 | 249000 |
| 0064 | 260200 |

| | |
|----------------|--------|
| DISTRICT TOTAL | 998700 |
|----------------|--------|

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H82

COUNTY NO. 03 BURLINGTON

PAGE
NO.

RATABLES
NET VALUE

RAILROADS
NET VALUE

PUB UTILITY
NET VALUE

EXEMPTS
NET VALUE

0060

144900

DISTRICT TOTAL

144900

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H83

COUNTY NO. 03 BURLINGTON

PAGE
NO.

RATABLES
NET VALUE

RAILROADS
NET VALUE

PUB UTILITY
NET VALUE

EXEMPTS
NET VALUE

0002

220400

DISTRICT TOTAL

220400

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H84

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE

0015

690000

DISTRICT TOTAL

690000

TAXING DISTRICT NO. 01 BASS RIVER TWP

TAX CODE H85

COUNTY NO. 03 BURLINGTON

PAGE
NO.RATABLES
NET VALUERAILROADS
NET VALUEPUB UTILITY
NET VALUEEXEMPTS
NET VALUE0013
0050115000
263000

DISTRICT TOTAL

378000

PAGE NO : 1
RUN TIME : 16:51:03

PAGE NO : 2
RUN TIME : 16:51:03

PAGE NO : 1
RUN TIME : 16:51:03

PROGRAM NO : PT9000C
RUN DATE : 01/09/17

CHAPTER 441 EXEMPT PROPERTY LISTING

PAGE NO : 2
RUN TIME : 16:51:03

CTY / MUNI

BLOCK

LOT

QUAL

EXEMPT CODE

LAND VALUE

IMPR VALUE

TOTAL VALUE

STATE TOTALS:

TOTAL LINE ITEMS:

0

TOTAL ASSESSED VALUE:

\$0