

TABLE OF AGGREGATES  
OF TAXABLE AND EXEMPT PROPERTY IN THE TAXING DISTRICT OF SOUTH HARRISON TWP FOR 2018

|   |             |
|---|-------------|
| (1) VALUE OF LAND                                   | 122,184,000 |
| (2) VALUE OF IMPROVEMENTS                           | 261,229,000 |
| (3) TOTAL VALUE LAND & IMPRVMT<br>EXCL 2ND CLASS RR | 383,413,000 |

|   |  |
|---|--|
| (4) TAX VALUE MACH, IMPLMNT & EQUIPT OF<br>TELEPHONE, PETROLEUM REFINERIES<br>MISCELLANEOUS |  |
|---|--|

|                                  |  |
|----------------------------------|--|
| (5) EXEMPTIONS                   |  |
| POLLUTION CONTROL (RS 54:4-3.56) |  |
| FIRE SUPPRESSION (RS 54:4-3.13)  |  |
| FALLOUT SHELTER (RS 54:4-3.48)   |  |
| WATER/SEWAGE FAC. (RS 54:4-3.59) |  |
| UEZ ABATEMENT (RS 54:4-3.139)    |  |
| HOME IMPROVEMENT (RS 54:4-3.72)  |  |
| MULTI FAMILY (RS 54:4-3.121)     |  |
| CL 4 ABATEMENT (RS 54:4-3.95)    |  |
| RENEWABLE ENERGY (RS 54:4-3.113) |  |
| DWELL ABATEMENT (RS 40A:21-5)    |  |
| DWELL EXEMPTION (RS 40A:21-5)    |  |
| NEW DWL/CONV ABATE (RS 40A:21-5) |  |
| NEW DWL/CONV EXEM (RS 40A:21-5)  |  |
| MUL DWELL EXEM (RS 40A:21-6)     |  |
| MUL DWELL ABATE (RS 40A:21-6)    |  |
| COM/IND EXEMPTION (RS 40A:21-7)  |  |
| TOTAL                            |  |

|                                       |    |
|---------------------------------------|----|
| (5A) DEDUCTIONS ALLOWED (C.73,L.1976) |    |
| NBR VETERANS                          | 71 |
| NBR VETERANS WIDOWS                   | 5  |
| TOTAL                                 | 76 |
| NBR SENIOR CITIZENS                   | 7  |
| NBR DISABLED PERSONS                  | 2  |
| NBR SURVIVING SPOUSE                  |    |
| TOTAL                                 | 85 |

|   |             |
|---|-------------|
| (6) NET VALUATION TAXABLE   | 383,413,000 |
| (7) TAX RATE - GENL TAX RATE<br>PER \$100 TAXABLE VALUE                 |             |
| (8) RATIO - AVERAGE RATIO OF ASSESSED<br>TO TRUE VALUE OF REAL PROPERTY | %           |
| (9A) UEZ EXPIRED (-)  |             |
| (9B) TRUE VALUE CL 11 RR PROPERTY (+)                                   |             |
| (10) EQUALIZATION   |             |

|  |  |
|--|--|
| (11) NET VALUE ON WHICH COUNTY<br>TAXES ARE APPORTIONED  |  |
| (12) APPORTIONMENT OF TAXES<br>TOTAL CNTY TAX APPRT<br>ADJUSTMENTS<br>CNTY EQUAL TBL APPL (+ OR -)<br>APPEALS & CORR (+ OR -)<br>NET CNTY TAX APPOR<br>LESS EXCESS STATE AID |  |

|                                   |            |
|-----------------------------------|------------|
| (13) VALUATION OF EXEMPT PROPERTY |            |
| PUBLIC SCHOOL PROP                | 6,125,200  |
| OTHER SCHOOL PROP                 |            |
| PUBLIC PROP                       | 14,876,500 |
| CHURCH & CHARITABLE PROP          | 1,082,200  |
| CEMETERY & GRAVEYARD              |            |
| OTHER EXEMPT PROP                 | 1,674,600  |
| TOTAL VALUE                       | 23,758,500 |

|   |  |
|---|--|
| (14) MISC REVENUE FOR SUPPORT OF BUDGET |  |
| SURPLUS REVENUE APPROPRIATED            |  |
| MISC REVENUE ANTICIPATED                |  |
| RECEIPT FROM DELINQUENT TAX & LIEN      |  |
| TOTAL MISCELLANEOUS REVENUE             |  |

|                             |        |      |
|-----------------------------|--------|------|
| (15) APPORTIONMENT OF TAXES |        |      |
| ITEM                        | AMOUNT | RATE |
| NET CNTY TX LESS ST AID     |        |      |
| COUNTY LIBRARY TAX          |        |      |
| COUNTY HEALTH TAX           |        |      |
| COUNTY OPEN SPACE           |        |      |
| DISTRICT SCHOOL TAX         |        |      |
| CONSOLIDATED SCHOOL TAX     |        |      |
| REGIONAL SCHOOL TAX         |        |      |
| MUNICIPAL OPEN SPACE        |        |      |
| MUNICIPAL LIBRARY TAX       |        |      |
| LOCAL MUNCL PURPOSE TAX     |        |      |
| TOTAL TAX LEVY              |        |      |
| AUTHORIZED RATE             |        |      |

|   |             |
|---|-------------|
| (16) REAL PROPERTY CLASSIFICATION SUMMARY |             |
| ITEMS                                     | TAX VALUE   |
| 1. VACANT LAND                            | 87          |
| 2. RESIDENTIAL                            | 964         |
| 3A. FARM (REGULAR)                        | 124         |
| 3B. FARM (QUALIFIED)                      | 212         |
| 4A. COMMERCIAL                            | 24          |
| 4B. INDUSTRIAL                            |             |
| 4C. APARTMENT                             |             |
| TOTAL CLASS 4A,4B,4C                      | 22,367,200  |
| TOTAL ALL CLASSES                         | 383,413,000 |

STATE OF NEW JERSEY GLOUCESTER COUNTY

I (WE) ASSESSOR(S) OF THE TAXING DISTRICT OF SOUTH HARRISON TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2018, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS DAY OF OF 2018

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2018 IN THE TAXING DISTRICT OF SOUTH HARRISON TWP, COUNTY OF GLOUCESTER, NEW JERSEY, AND THAT \$ 383,413,000 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ TAX ADMINISTRATOR

| TAXING DISTRICT 16 SOUTH HARRISON TWP |                  |                  | 2018                            | TAX            | LIST              | DISTRICT                        | SUMMARY        | COUNTY 08                    | GLOUCESTER                      | 01/03/18          |
|---------------------------------------|------------------|------------------|---------------------------------|----------------|-------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|
|                                       | CLASSIFICATION   | NO. OF PARCELS   | LAND VALUE                      |                | IMPROVEMENT VALUE |                                 | TOTAL VALUE    | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |
| 1                                     | VACANT LAND      | 87               | 7,989,300                       |                | 0                 |                                 | 7,989,300      |                              | 0                               | 7,989,300         |
| 2                                     | RESIDENTIAL      | 964              | 95,864,900                      |                | 216,067,100       |                                 | 311,932,000    |                              | 0                               | 311,932,000       |
| 3A                                    | FARM (REGULAR)   | 124              | 10,113,200                      |                | 27,511,000        |                                 | 37,624,200     |                              | 0                               | 37,624,200        |
| 3B                                    | FARM (QUALIFIED) | 212              | 3,500,300                       |                | 0                 |                                 | 3,500,300      |                              | 0                               | 3,500,300         |
| 4A                                    | COMMERCIAL       | 24               | 4,716,300                       |                | 17,650,900        |                                 | 22,367,200     |                              | 0                               | 22,367,200        |
| 4B                                    | INDUSTRIAL       | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| 4C                                    | APARTMENT        | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| CLASS 4 TOTAL                         |                  | 24               | 4,716,300                       |                | 17,650,900        |                                 | 22,367,200     |                              | 0                               | 22,367,200        |
| RATABLE TOTAL                         |                  | 1,411            | 122,184,000                     |                | 261,229,000       |                                 | 383,413,000    |                              | 0                               | 383,413,000       |
|                                       |                  |                  |                                 |                |                   |                                 |                |                              |                                 |                   |
| 5A                                    | CLASS 1 RAILROAD | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| 5B                                    | CLASS 2 RAILROAD | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| RAILROAD TOTAL                        |                  | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
|                                       |                  |                  |                                 |                |                   |                                 |                |                              |                                 |                   |
| 6A                                    | TELEPHONE        | 1                |                                 |                |                   |                                 |                | 0                            |                                 | 0                 |
| 6B                                    | PETROL REFINRIES | 0                |                                 |                |                   |                                 |                | 0                            |                                 | 0                 |
| 6C                                    | MISCELLANEOUS    | 0                |                                 |                |                   |                                 |                | 0                            |                                 | 0                 |
| PUBLIC UTIL. TOTAL                    |                  | 1                |                                 |                |                   |                                 |                | 0                            |                                 | 0                 |
|                                       |                  |                  |                                 |                |                   |                                 |                |                              |                                 |                   |
| 15A                                   | PUBLIC SCHOOL    | 1                | 327,200                         |                | 5,798,000         |                                 | 6,125,200      |                              | 0                               | 6,125,200         |
| 15B                                   | OTHER SCHOOL     | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| 15C                                   | PUBLIC PROPERTY  | 15               | 12,536,000                      |                | 2,340,500         |                                 | 14,876,500     |                              | 0                               | 14,876,500        |
| 15D                                   | CHARITABLE       | 3                | 383,800                         |                | 698,400           |                                 | 1,082,200      |                              | 0                               | 1,082,200         |
| 15E                                   | CEMETERY         | 0                | 0                               |                | 0                 |                                 | 0              |                              | 0                               | 0                 |
| 15F                                   | MISCELLANEOUS    | 6                | 487,100                         |                | 1,187,500         |                                 | 1,674,600      |                              | 0                               | 1,674,600         |
| EXEMPT TOTAL                          |                  | 25               | 13,734,100                      |                | 10,024,400        |                                 | 23,758,500     |                              | 0                               | 23,758,500        |
|                                       |                  |                  |                                 |                |                   |                                 |                |                              |                                 |                   |
| ----- D E D U C T I O N S -----       |                  |                  | ----- E X E M P T I O N S ----- |                |                   | ----- E X E M P T I O N S ----- |                |                              | ----- E X E M P T I O N S ----- |                   |
| CLASSIFICATION                        | NO. OF DEDUCTS   | DEDUCTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS | EXEMPTION AMOUNT  | CLASSIFICATION                  | NO. OF PARCELS | EXEMPTION AMOUNT             | CLASSIFICATION                  | NO. OF PARCELS    |
| SENIOR CITIZEN                        | 7                | 1,750            | FIRE SUPPRESS                   | 0              | 0                 | DWELL ABATE                     | 0              | 0                            |                                 |                   |
| DISABLED PERSON                       | 2                | 500              | POLLUTION CNTRL                 | 0              | 0                 | DWELL EXEMP                     | 0              | 0                            |                                 |                   |
| SURVIVING SPOUSE                      | 0                | 0                | FALLOUT SHELTER                 | 0              | 0                 | NEW DWEL/CONV ABAT              | 0              | 0                            |                                 |                   |
| VETERAN                               | 71               | 17,750           | WATER/SEWAGE FAC                | 0              | 0                 | NEW DWEL/CONV EXMT              | 0              | 0                            |                                 |                   |
| WIDOW OF VETERAN                      | 5                | 1,250            | HOME IMPROVEMENT                | 0              | 0                 | MUL DWELL EXEMP                 | 0              | 0                            |                                 |                   |
|                                       |                  |                  | CLASS 4 ABATEMENT               | 0              | 0                 | MUL DWELL ABATE                 | 0              | 0                            |                                 |                   |
|                                       |                  |                  | MULTI-FAMILY DWELL              | 0              | 0                 | COM/IND EXEMP                   | 0              | 0                            |                                 |                   |
|                                       |                  |                  | UEZ ABATEMENT                   | 0              | 0                 | RENEWABLE ENERGY                | 0              | 0                            |                                 |                   |

I, \_\_\_\_\_ ASSESSOR OF THE TAXING DISTRICT OF SOUTH HARRISON TWP, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

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SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2018. ----- ASSESSOR

|  |                     |          |
|--|---------------------|----------|
|  | TABLE OF AGGREGATES |          |
| OF TAXABLE AND EXEMPT PROPERTY IN THE TAXING DISTRICT OF * | * COUNTY TOTALS *   | FOR 2018 |

|     |   |             |
|-----|---|-------------|
| (1) | VALUE OF LAND                                   | 122,184,000 |
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(4) TAX VALUE MACH, IMPLMNT & EQUIPT OF  
TELEPHONE, PETROLEUM REFINERIES  
MISCELLANEOUS

| (5) EXEMPTIONS     |                 |
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| POLLUTION CONTROL  | (RS 54:4-3.56)  |
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| CL 4 ABATEMENT     | (RS 54:4-3.95)  |
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| DWELL ABATEMENT    | (RS 40A:21-5)   |
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| NEW DWL/CONV EXEM  | (RS 40A:21-5)   |
| MUL DWELL EXEM     | (RS 40A:21-6)   |
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| COM/IND EXEMPTION  | (RS 40A:21-7)   |
| TOTAL              |                 |

|                                       |    |
|---------------------------------------|----|
| (5A) DEDUCTIONS ALLOWED (C.73,L.1976) |    |
| NBR VETERANS                          | 71 |
| NBR VETERANS WIDOWS                   | 5  |
| TOTAL                                 | 76 |
| NBR SENIOR CITIZENS                   | 7  |
| NBR DISABLED PERSONS                  | 2  |
| NBR SURVIVING SPOUSE                  |    |
| TOTAL                                 | 85 |

|      |   |             |
|------|---|-------------|
| (6)  | NET VALUATION TAXABLE   | 383,413,000 |
| (7)  | TAX RATE - GENL TAX RATE  |             |
|      | PER \$100 TAXABLE VALUE   |             |
| (8)  | RATIO - AVERAGE RATIO OF ASSESSED<br>TO TRUE VALUE OF REAL PROPERTY | %           |
| (9A) | UEZ EXPIRED (-)   |             |
| (9B) | TRUE VALUE CL II RR PROPERTY (+)                                    |             |
| (10) | EQUALIZATION  |             |

(11) NET VALUE ON WHICH COUNTY TAXES ARE APPORTIONED  
(12) APPORTIONMENT OF TAXES  
TOTAL CNTY TAX APPRT  
ADJUSTMENTS  
CNTY EQUAL TBL APPL (+ OR -)  
APPEALS & CORR (+ OR -)  
NET CNTY TAX APPOR  
LESS EXCESS STATE AID

STATE OF NEW JERSEY    GLOUCESTER                      COUNTY

I (WE) TAXING DISTRICT OF ~~\*\*\*~~ COUNTY TOTALS ~~\*\*\*~~ DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

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SWORN AND SUBSCRIBED BEFORE ME  
THIS        DAY OF        OF 2018

|                                   |            |
|-----------------------------------|------------|
| (13) VALUATION OF EXEMPT PROPERTY |            |
| PUBLIC SCHOOL PROP                | 6,125,200  |
| OTHER SCHOOL PROP                 |            |
| PUBLIC PROP                       | 14,876,500 |
| CHURCH & CHARITABLE PROP          | 1,082,200  |
| CEMETERY & GRAVEYARD              |            |
| OTHER EXEMPT PROP                 | 1,674,600  |
| TOTAL VALUE                       | 23,758,500 |

(14) MISC REVENUE FOR SUPPORT OF BUDGET  
SURPLUS REVENUE APPROPRIATED  
MISC REVENUE ANTICIPATED  
RECEIPT FROM DELINQUENT TAX & LIEN  
TOTAL MISCELLANEOUS REVENUE

| (15) APPORTIONMENT OF TAXES |        |      |
|-----------------------------|--------|------|
| ITEM                        | AMOUNT | RATE |
| NET CNTY TX LESS ST AID     |        |      |
| COUNTY LIBRARY TAX          |        |      |
| COUNTY HEALTH TAX           |        |      |
| COUNTY OPEN SPACE           |        |      |
| DISTRICT SCHOOL TAX         |        |      |
| CONSOLIDATED SCHOOL TAX     |        |      |
| REGIONAL SCHOOL TAX         |        |      |
| MUNICIPAL OPEN SPACE        |        |      |
| MUNICIPAL LIBRARY TAX       |        |      |
| LOCAL MUNCL PL PURPOSE TAX  |        |      |
| TOTAL TAX LEVY              |        |      |

| AUTHORIZED RATE |      |
|-----------------|------|
| 1               | 100% |
| 2               | 100% |
| 3               | 100% |
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| 94              | 100% |
| 95              | 100% |
| 96              | 100% |
| 97              | 100% |
| 98              | 100% |
| 99              | 100% |
| 100             | 100% |

| (16) REAL PROPERTY CLASSIFICATION SUMMARY |                  |     |             |
|---|------------------|-----|-------------|
|   | ITEMS            |     | TAX VALUE   |
| 1.  | VACANT LAND      | 87  | 7,989,300   |
| 2.  | RESIDENTIAL      | 964 | 311,932,000 |
| 3A.                                       | FARM (REGULAR)   | 124 | 37,624,200  |
| 3B.                                       | FARM (QUALIFIED) | 212 | 3,500,300   |
| 4A.                                       | COMMERCIAL       | 24  | 22,367,200  |
| 4B.                                       | INDUSTRIAL       |     |             |
| 4C.                                       | APARTMENT        |     |             |
| TOTAL CLASS 4A,4B,4C                      |                  |     | 22,367,200  |
| TOTAL ALL CLASSES                         |                  |     | 383,413,000 |

CERTIFICATION BY COUNTY BOARD

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|         |       |              |
|---------|-------|--------------|
| ATTEST: | _____ | PRESIDENT    |
|         | _____ | V. PRESIDENT |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |

---TAX-ADMINISTRATOR