

## 2025 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 23 MOUNT HOLLY TWP

COUNTY 03 BURLINGTON

| BLOCK  | LOT   | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS |          |          |         |            |
|--------|-------|-----------|-------------------|-------|---------|-------------|----------|----------|---------|------------|
|        |       |           |                   |       |         | TOT YEAR    | 1ST HALF | 2ND HALF | PRELIM. |            |
| 12.03  | 5     |           | 9 FOUNDRY BLVD    | 2     | 25000   | 916.00      | 6254.85  | 5338.85- | 458.00  | *OVERBILL* |
| 19     | 21.08 |           | 126 GRANT ST      | 15F   | 79800   | .00         | 1275.89  | 1275.89- | .00     | *OVERBILL* |
| 26     | 3     |           | 417 MT VIEW AVE   | 15F   | 181400  | .00         | 3184.48  | 3184.48- | .00     | *OVERBILL* |
| 36     | 2     |           | 122 CLOVER ST     | 15F   | 229100  | .00         | 4021.85  | 4021.85- | .00     | *OVERBILL* |
| 41.09  | 37    |           | 23 WALLACE ROAD   | 15F   | 262000  | .00         | 4599.41  | 4599.41- | .00     | *OVERBILL* |
| 41.09  | 41    |           | 6 BISHOP LANE     | 15F   | 244500  | .00         | 4292.20  | 4292.20- | .00     | *OVERBILL* |
| 84     | 65    |           | 15 E MONROE ST    | 2     | 32400   | 1187.14     | 4957.54  | 3770.40- | 593.57  | *OVERBILL* |
| 84     | 65.02 |           | 17 E MONROE ST    | 2     | 30600   | 1121.18     | 4004.30  | 2883.12- | 560.59  | *OVERBILL* |
| 114    | 29    |           | 146 SHREVE ST     | 2     | 50000   | 1832.00     | 5517.54  | 3685.54- | 916.00  | *OVERBILL* |
| 122.06 | 4     |           | 507 STEVENS DR    | 15F   | 201800  | .00         | 3542.60  | 3542.60- | .00     | *OVERBILL* |
| 122.09 | 2     |           | 502 STEVENS DR    | 15F   | 179300  | .00         | 3022.61  | 3022.61- | .00     | *OVERBILL* |
| 122.09 | 15    |           | 12 THORNTON PL    | 15F   | 215800  | .00         | 3788.37  | 3788.37- | .00     | *OVERBILL* |
| 123    | 4     |           | 426 MERRITT DR    | 15F   | 190100  | .00         | 3337.21  | 3337.21- | .00     | *OVERBILL* |
| 125.11 | 3     |           | 193 MILL ST       | 15F   | 230000  | .00         | 4037.65  | 4037.65- | .00     | *OVERBILL* |
| 125.12 | 9     |           | 16 PARC RIDGE DR  | 15F   | 249800  | .00         | 4135.24  | 4135.24- | .00     | *OVERBILL* |
| 126.03 | 30    |           | 17 RIDGLEY ST     | 15F   | 201900  | .00         | 3544.36  | 3544.36- | .00     | *OVERBILL* |
| 154    | 2     |           | VARIOUS           | 6A    | 0       | .00         | 1.63     | 1.63-    | .00     | *OVERBILL* |

2025 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 23 MOUNT HOLLY TWP

COUNTY 03 BURLINGTON

|               | COUNT | NET VALUE   | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | DEDUCTION<br>AMOUNT | NET AMOUNT<br>OF TAXES | 2025 TAXES<br>(1ST HALF) | 2025 TAXES<br>(2ND HALF) | 2026 TAXES<br>(1ST HALF) |
|---------------|-------|-------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| * RATABLES *  | 3,494 | 647,056,100 | 22,077,554.08            | 1,630,581.32             | 50,500.00           | 23,657,635.40          | 11,362,065.39            | 12,295,570.01            | 11,828,817.70            |
| * RAILROADS * | 1     | 25,000      | .00                      | .00                      | .00                 | .00                    | .00                      | .00                      | .00                      |
| * UTILITIES * | 1     | 0           | .00                      | .00                      | .00                 | .00                    | 1.63                     | 1.63                     | .00                      |
| * EXEMPTS *   | 567   | 355,498,300 | .00                      | .00                      | .00                 | .00                    | 42,781.87                | 42,781.87-               | .00                      |

## TAX RATES FOR THE YEAR OF 2025

TAXING DISTRICT 23 MOUNT HOLLY TWP COUNTY 03 BURLINGTON

| DESCRIPTION OF TAX    | SPECIAL<br>TAX CODE | RATE<br>PER \$100 | FLAT TAX<br>AMOUNT |
|-----------------------|---------------------|-------------------|--------------------|
| COUNTY TAX            |                     | .422              |                    |
| COUNTY LIBRARY TAX    |                     | .036              |                    |
| COUNTY OPEN SPACE TAX |                     | .049              |                    |
| DISTRICT SCHOOL TAX   |                     | 1.466             |                    |
| REGIONAL SCHOOL TAX   |                     | .471              |                    |
| LOCAL MUNICIPAL TAX   |                     | .968              |                    |
|                       |                     | -----             |                    |
| TOTAL TAX RATE 2025   |                     | 3.412             |                    |

## SPECIAL TAX DESCRIPTION.....

|                 |     |      |
|-----------------|-----|------|
| FIRE DISTRICT 1 | F01 | .252 |
| * STATE AID     | A01 | .000 |

\* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL |             |             |                       |             |                |                      |       |        |                  |
|---------------------------|-------------|-------------|-----------------------|-------------|----------------|----------------------|-------|--------|------------------|
| CTY/<br>DIST              | TAX<br>YEAR | RATE<br>SEQ | RATE DESCRIPTION      | TAX<br>RATE | FLAT<br>AMOUNT | --SPECIAL TAX DATA-- |       |        | INHIBIT<br>FLAGS |
|                           |             |             |                       |             |                | CODE                 | RATE  | FLAT   |                  |
| 0323                      | 2025        | 01          | COUNTY TAX            | 00422       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 02          | COUNTY LIBRARY TAX    | 00036       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 03          | COUNTY OPEN SPACE TAX | 00049       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 04          | DISTRICT SCHOOL TAX   | 01466       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 05          | REGIONAL SCHOOL TAX   | 00471       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 06          | LOCAL MUNICIPAL TAX   | 00968       | 000000         |                      |       |        |                  |
| 0323                      | 2025        | 07          | FIRE DISTRICT 1       |             |                | F01                  | 00252 | 000000 |                  |
| 0323                      | 2025        | 08          | STATE AID             |             |                | A01                  | 00000 | 000000 |                  |
|                           |             |             |                       | -----       | -----          |                      | ----- | -----  |                  |
| 0323                      | 2025        | 00          | TOTAL TAX RATE 2025   | 3.412       | .00            |                      | .252  | .00    |                  |

\*\*\* TAX RATE ACCEPTED

FOR 2025

|                                   |             |
|-----------------------------------|-------------|
| (13) VALUATION OF EXEMPT PROPERTY |             |
| PUBLIC SCHOOL PROP                | 49,501,700  |
| OTHER SCHOOL PROP                 | 4,319,700   |
| PUBLIC PROP                       | 93,223,600  |
| CHURCH & CHARITABLE PROP          | 102,773,300 |
| CEMETERY & GRAVEYARD              | 2,010,000   |
| OTHER EXEMPT PROP                 | 103,670,000 |
| TOTAL VALUE                       | 355,498,300 |

(14) MISC REVENUE FOR SUPPORT OF BUDGET  
SURPLUS REVENUE APPROPRIATED  
MISC REVENUE ANTICIPATED  
RECEIPT FROM DELINQUENT TAX & LIEN  
TOTAL MISCELLANEOUS REVENUE

(15) APPORTIONMENT OF TAXES

| ITEM                      | AMOUNT | RATE |
|---------------------------|--------|------|
| NET CNTY TX LESS ST AID   |        |      |
| COUNTY LIBRARY TAX        |        |      |
| COUNTY HEALTH TAX         |        |      |
| COUNTY OPEN SPACE         |        |      |
| DISTRICT SCHOOL TAX       |        |      |
| CONSOLIDATED SCHOOL TAX   |        |      |
| REGIONAL SCHOOL TAX       |        |      |
| MUNICIPAL OPEN SPACE      |        |      |
| MUNICIPAL LIBRARY TAX     |        |      |
| LOCAL MUNCP L PURPOSE TAX |        |      |
| TOTAL TAX LEVY            |        |      |
| AUTHORIZED RATE           |        |      |

(16) REAL PROPERTY CLASSIFICATION SUMMARY

|                      | ITEMS | TAX VALUE   |
|----------------------|-------|-------------|
| 1. VACANT LAND       | 208   | 10,761,100  |
| 2. RESIDENTIAL       | 3,004 | 514,736,600 |
| 3A. FARM (REGULAR)   |       |             |
| 3B. FARM (QUALIFIED) | 2     | 7,100       |
| 4A. COMMERCIAL       | 222   | 91,305,300  |
| 4B. INDUSTRIAL       | 9     | 7,642,300   |
| 4C. APARTMENT        | 49    | 22,603,700  |
| TOTAL CLASS 4A,4B,4C |       | 121,551,300 |
| TOTAL ALL CLASSES    |       | 647,056,100 |

STATE OF NEW JERSEY      BURLINGTON                      COUNTY

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF MOUNT HOLLY TWP DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2025, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS            DAY OF            OF 2025

ASSESSOR(S)

-----  
 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF MOUNT HOLLY TWP BURLINGTON, NEW JERSEY, AND THAT \$ 647,056,100 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: \_\_\_\_\_ PRESIDENT  
 \_\_\_\_\_ V. PRESIDENT  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER  
 \_\_\_\_\_ COMMISSIONER

TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 23 MOUNT HOLLY TWP |                  |                | 2025                            | TAX                | LIST              | DISTRICT       | SUMMARY          | COUNTY 03                       | BURLINGTON       | 05/06/25          |                  |
|------------------------------------|------------------|----------------|---------------------------------|--------------------|-------------------|----------------|------------------|---------------------------------|------------------|-------------------|------------------|
|                                    | CLASSIFICATION   | NO. OF PARCELS | LAND VALUE                      |                    | IMPROVEMENT VALUE |                | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP    | EXEMPTION AMOUNT | NET TAXABLE VALUE |                  |
| 1                                  | VACANT LAND      | 208            | 10,761,100                      |                    | 0                 |                | 10,761,100       |                                 | 0                | 10,761,100        |                  |
| 2                                  | RESIDENTIAL      | 3,004          | 144,318,600                     |                    | 370,543,000       |                | 514,861,600      |                                 | 125,000          | 514,736,600       |                  |
| 3A                                 | FARM (REGULAR)   | 0              | 0                               |                    | 0                 |                | 0                |                                 | 0                | 0                 |                  |
| 3B                                 | FARM (QUALIFIED) | 2              | 7,100                           |                    | 0                 |                | 7,100            |                                 | 0                | 7,100             |                  |
| 4A                                 | COMMERCIAL       | 222            | 29,707,000                      |                    | 61,598,300        |                | 91,305,300       |                                 | 0                | 91,305,300        |                  |
| 4B                                 | INDUSTRIAL       | 9              | 1,672,600                       |                    | 5,969,700         |                | 7,642,300        |                                 | 0                | 7,642,300         |                  |
| 4C                                 | APARTMENT        | 49             | 7,155,400                       |                    | 15,448,300        |                | 22,603,700       |                                 | 0                | 22,603,700        |                  |
| CLASS 4 TOTAL                      |                  | 280            | 38,535,000                      |                    | 83,016,300        |                | 121,551,300      |                                 | 0                | 121,551,300       |                  |
| RATABLE TOTAL                      |                  | 3,494          | 193,621,800                     |                    | 453,559,300       |                | 647,181,100      |                                 | 125,000          | 647,056,100       |                  |
|                                    |                  |                |                                 |                    |                   |                |                  |                                 |                  |                   |                  |
| 5A                                 | CLASS 1 RAILROAD | 0              | 0                               |                    | 0                 |                | 0                |                                 | 0                | 0                 |                  |
| 5B                                 | CLASS 2 RAILROAD | 1              | 25,000                          |                    | 0                 |                | 25,000           |                                 | 0                | 25,000            |                  |
| RAILROAD TOTAL                     |                  | 1              | 25,000                          |                    | 0                 |                | 25,000           |                                 | 0                | 25,000            |                  |
|                                    |                  |                |                                 |                    |                   |                |                  |                                 |                  |                   |                  |
| 6A                                 | TELEPHONE        | 1              |                                 |                    |                   |                |                  | 0                               |                  | 0                 |                  |
| 6B                                 | PETROL REFINRIES | 0              |                                 |                    |                   |                |                  | 0                               |                  | 0                 |                  |
| 6C                                 | MISCELLANEOUS    | 0              |                                 |                    |                   |                |                  | 0                               |                  | 0                 |                  |
| PUBLIC UTIL. TOTAL                 |                  | 1              |                                 |                    |                   |                |                  | 0                               |                  | 0                 |                  |
|                                    |                  |                |                                 |                    |                   |                |                  |                                 |                  |                   |                  |
| 15A                                | PUBLIC SCHOOL    | 9              | 4,816,900                       |                    | 44,684,800        |                | 49,501,700       |                                 | 0                | 49,501,700        |                  |
| 15B                                | OTHER SCHOOL     | 1              | 562,300                         |                    | 3,757,400         |                | 4,319,700        |                                 | 0                | 4,319,700         |                  |
| 15C                                | PUBLIC PROPERTY  | 247            | 21,632,200                      |                    | 71,591,400        |                | 93,223,600       |                                 | 0                | 93,223,600        |                  |
| 15D                                | CHARITABLE       | 79             | 9,207,800                       |                    | 93,565,500        |                | 102,773,300      |                                 | 0                | 102,773,300       |                  |
| 15E                                | CEMETERY         | 2              | 1,675,900                       |                    | 334,100           |                | 2,010,000        |                                 | 0                | 2,010,000         |                  |
| 15F                                | MISCELLANEOUS    | 229            | 9,532,500                       |                    | 94,137,500        |                | 103,670,000      |                                 | 0                | 103,670,000       |                  |
| EXEMPT TOTAL                       |                  | 567            | 47,427,600                      |                    | 308,070,700       |                | 355,498,300      |                                 | 0                | 355,498,300       |                  |
|                                    |                  |                |                                 |                    |                   |                |                  |                                 |                  |                   |                  |
| ----- D E D U C T I O N S -----    |                  |                | ----- E X E M P T I O N S ----- |                    |                   | -----          |                  | ----- E X E M P T I O N S ----- |                  | -----             |                  |
| CLASSIFICATION                     |                  | NO. OF DEDUCTS | DEDUCTION AMOUNT                | CLASSIFICATION     |                   | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION                  |                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                     |                  | 24             | 6,000                           | FIRE SUPPRESS      |                   | 0              | 0                | DWELL ABATE                     |                  | 0                 | 0                |
| DISABLED PERSON                    |                  | 11             | 2,750                           | POLLUTION CNTRL    |                   | 0              | 0                | DWELL EXEMP                     |                  | 5                 | 125,000          |
| SURVIVING SPOUSE                   |                  | 0              | 0                               | FALLOUT SHELTER    |                   | 0              | 0                | NEW DWEL/CONV ABAT              |                  | 0                 | 0                |
| VETERAN                            |                  | 135            | 33,750                          | WATER/SEWAGE FAC   |                   | 0              | 0                | NEW DWEL/CONV EXMT              |                  | 0                 | 0                |
| WIDOW OF VETERAN                   |                  | 32             | 8,000                           | HOME IMPROVEMENT   |                   | 0              | 0                | MUL DWELL EXEMP                 |                  | 0                 | 0                |
|                                    |                  |                |                                 | CLASS 4 ABATEMENT  |                   | 0              | 0                | MUL DWELL ABATE                 |                  | 0                 | 0                |
|                                    |                  |                |                                 | MULTI-FAMILY DWELL |                   | 0              | 0                | COM/IND EXEMP                   |                  | 0                 | 0                |
|                                    |                  |                |                                 | UEZ ABATEMENT      |                   | 0              | 0                | RENEWABLE ENERGY                |                  | 0                 | 0                |

I ASSESSOR OF THE TAXING DISTRICT OF MOUNT HOLLY TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2025, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2025. -----  
ASSESSOR

| TAXING DISTRICT 23 MOUNT HOLLY TWP |          | 2025         | SPECIAL TAXING | DISTRICT SUMMARY | COUNTY 03 BURLINGTON |             |
|------------------------------------|----------|--------------|----------------|------------------|----------------------|-------------|
| SPECIAL TAXING DISTRICT            |          | NO. OF ITEMS | LAND VALUE     | IMPROVEMENTS     | EXEMPTIONS           | NET TAXABLE |
| F01                                | RATABLES | 3,494        | 193,621,800    | 453,559,300      | 125,000              | 647,056,100 |
|                                    | RAILROAD | 0            | 0              | 0                |                      | 0           |
|                                    | PUB UTIL | 0            | 0              |                  |                      | 0           |
|                                    | EXEMPTS  | 469          | 47,417,600     | 266,151,600      |                      | 313,569,200 |