

## 2022 2ND HALF TAX CALCULATION FOR FISCAL BILLING

TAXING DISTRICT 04

ELIZABETH CITY

COUNTY 20 UNION

| BLOCK | LOT   | QUALIFIC. | PROPERTY LOCATION  | CLASS | NET VAL | TAX AMOUNTS                   |                                |             |                     |
|-------|-------|-----------|--|-------|---------|-------------------------------|--------------------------------|-------------|---------------------|
|       |       |           |  |       |         | TOTAL TAX                     | LESS 1+2                       | LESS DEDAMT | NET 3+4             |
| 2     | 377   |           | 113 FRANKLIN ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*       | 1     | 5400    | 1651.27<br>639.85<br>1011.42  | 2328.46<br>901.36<br>1427.10   | .00         | 677.19- *OVERBILL*  |
| 2     | 400.B |           | 223 FRANKLIN ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*       | 1     | 5600    | 1712.42<br>663.54<br>1048.88  | 2993.74<br>1158.89<br>1834.85  | .00         | 1281.32- *OVERBILL* |
| 2     | 698   |           | 238 MAGNOLIA AVE<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*      | 1     | 6500    | 1987.64<br>770.19<br>1217.45  | 2509.91<br>971.60<br>1538.31   | .00         | 522.27- *OVERBILL*  |
| 2     | 826   |           | 137-149 SECOND ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*     | 1     | 31300   | 9571.23<br>3708.74<br>5862.49 | 12746.09<br>4934.07<br>7812.02 | .00         | 3174.86- *OVERBILL* |
| 2     | 827   |           | 149-151 SECOND ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*     | 1     | 8900    | 2721.53<br>1054.56<br>1666.97 | 3341.50<br>1293.51<br>2047.99  | .00         | 619.97- *OVERBILL*  |
| 3     | 269   |           | 551 E JERSEY ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*       | 1     | 6600    | 2018.21<br>782.03<br>1236.18  | 2933.26<br>1135.48<br>1797.78  | 125.00      | 1040.05- *OVERBILL* |
| 3     | 630   |           | 512 LIVINGSTON ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*     | 1     | 6600    | 2018.21<br>782.03<br>1236.18  | 3613.65<br>1398.86<br>2214.79  | .00         | 1595.44- *OVERBILL* |
| 3     | 664.A |           | 401-403 LIVINGSTON ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION* | 1     | 9900    | 3027.32<br>1173.05<br>1854.27 | 4324.30<br>1673.96<br>2650.34  | .00         | 1296.98- *OVERBILL* |
| 4     | 339   |           | 623 CHETWOOD ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*       | 1     | 9500    | 2905.01<br>1125.66<br>1779.35 | 4551.09<br>1761.75<br>2789.34  | .00         | 1646.08- *OVERBILL* |
| 5     | 807   |           | 55 GENEVA ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*          | 2     | 6000    | 1834.74<br>710.94<br>1123.80  | 2071.42<br>801.86<br>1269.56   | .00         | 236.68- *OVERBILL*  |
| 5     | 1269  |           | 14 SPENCER ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*         | 1     | 6600    | 2018.21<br>782.03<br>1236.18  | 3689.26<br>1428.13<br>2261.13  | .00         | 1671.05- *OVERBILL* |
| 5     | 1297  |           | 420-422 SPENCER ST<br>*NON-MUNC PORTION*<br>*MUNICIPAL PORTION*    | 1     | 13700   | 4189.32<br>1623.31<br>2566.01 | 5579.25<br>2159.75<br>3419.50  | .00         | 1389.93- *OVERBILL* |
| 7     | 110.A |           | 655-657 COURT ST   | 1     | 6800    | 2079.37                       | 9238.27                        | .00         | 7158.90- *OVERBILL* |

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COUNTY 20 UNION

| BLOCK | LOT    | QUALIFIC.             | PROPERTY LOCATION   | CLASS | NET VAL | TAX AMOUNTS |          |             |                     |
|-------|--------|-----------------------|---------------------|-------|---------|-------------|----------|-------------|---------------------|
|       |        |                       |                     |       |         | TOTAL TAX   | LESS 1+2 | LESS DEDAMT | NET 3+4             |
|       |        |                       | *NON-MUNC PORTION*  |       |         | 805.73      | 3576.18  |             |                     |
|       |        |                       | *MUNICIPAL PORTION* |       |         | 1273.64     | 5662.09  |             |                     |
| 7     | 672    | 850                   | LAFAYETTE ST        | 1     | 7100    | 2171.11     | 2842.54  | .00         | 671.43- *OVERBILL*  |
|       |        |                       | *NON-MUNC PORTION*  |       |         | 841.28      | 1100.36  |             |                     |
|       |        |                       | *MUNICIPAL PORTION* |       |         | 1329.83     | 1742.18  |             |                     |
| 7     | 1121.A | 607                   | SECOND AVE          | 1     | 8900    | 2721.53     | 2933.26  | .00         | 211.73- *OVERBILL*  |
|       |        |                       | *NON-MUNC PORTION*  |       |         | 1054.56     | 1135.48  |             |                     |
|       |        |                       | *MUNICIPAL PORTION* |       |         | 1666.97     | 1797.78  |             |                     |
| 7     | 1228.A | 600-602 S PARK ST     |                     | 2     | 6100    | 1865.32     | 9041.72  | .00         | 7176.40- *OVERBILL* |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 722.79      | 3500.10  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 1142.53     | 5541.62  |             |                     |
| 8     | 181    | 903 ANNA ST           |                     | 1     | 6000    | 1834.74     | 2116.79  | .00         | 282.05- *OVERBILL*  |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 710.94      | 819.42   |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 1123.80     | 1297.37  |             |                     |
| 8     | 362    | 1031 BOND ST          |                     | 2     | 6300    | 1926.48     | 2177.26  | .00         | 250.78- *OVERBILL*  |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 746.49      | 842.83   |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 1179.99     | 1334.43  |             |                     |
| 8     | 1259   | 618-620 MEADOW ST     |                     | 1     | 11900   | 3638.90     | 4037.01  | .00         | 398.11- *OVERBILL*  |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 1410.03     | 1562.75  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 2228.87     | 2474.26  |             |                     |
| 11    | 361    | 1352 4 FREMONT PL     |                     | 1     | 7100    | 2171.11     | 6153.81  | .00         | 3982.70- *OVERBILL* |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 841.28      | 2382.17  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 1329.83     | 3771.64  |             |                     |
| 11    | 699    | 431-435 MORRIS AVE    |                     | 1     | 13400   | 4097.59     | 6214.28  | .00         | 2116.69- *OVERBILL* |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 1587.77     | 2405.58  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 2509.82     | 3808.70  |             |                     |
| 12    | 64     | 708-710 ADAMS AVE     |                     | 1     | 10800   | 3302.53     | 6305.01  | .00         | 3002.48- *OVERBILL* |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 1279.69     | 2440.70  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 2022.84     | 3864.31  |             |                     |
| 12    | 168    | 1050 BOND ST          |                     | 1     | 5900    | 1804.16     | 2267.99  | .00         | 463.83- *OVERBILL*  |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 699.09      | 877.95   |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 1105.07     | 1390.04  |             |                     |
| 12    | 393    | 590-592 JEFFERSON AVE |                     | 1     | 14100   | 4311.64     | 4626.70  | .00         | 315.06- *OVERBILL*  |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 1670.71     | 1791.02  |             |                     |
|       |        | *MUNICIPAL PORTION*   |                     |       |         | 2640.93     | 2835.68  |             |                     |
| 12    | 584    | 421 LINDEN ST         |                     | 1     | 5100    | 1559.53     | 2872.78  | .00         | 1313.25- *OVERBILL* |
|       |        | *NON-MUNC PORTION*    |                     |       |         | 604.30      | 1112.07  |             |                     |

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|-------|--------|-----------|---------------------|-------|---------|-------------|----------|-------------|----------|
|       |        |           |                     |       |         | TOTAL TAX   | LESS 1+2 | LESS DEDAMT | NET 3+4  |
|       |        |           | *MUNICIPAL PORTION* |       |         | 955.23      | 1760.71  |             |          |
| 13    | 639    |           | 539-541 JERSEY AVE  | 2     | 20900   | 6391.01     | 6305.01  | 86.00       | .00      |
|       |        |           | *NON-MUNC PORTION*  |       |         | 2476.44     | 2440.70  |             |          |
|       |        |           | *MUNICIPAL PORTION* |       |         | 3914.57     | 3864.31  |             |          |
|       |        |           |                     |       |         |             |          |             | .00      |
| 13    | 952    |           | 312 MURRAY ST       | 2     | 9400    | 2874.43     | 4142.86  | .00         | 1268.43- |
|       |        |           | *NON-MUNC PORTION*  |       |         | 1113.81     | 1603.72  |             |          |
|       |        |           | *MUNICIPAL PORTION* |       |         | 1760.62     | 2539.14  |             |          |
| 13    | 1650.A |           | 256 WESTFIELD AVE   | 1     | 7800    | 2385.16     | 4717.42  | .00         | 2332.26- |
|       |        |           | *NON-MUNC PORTION*  |       |         | 924.22      | 1826.14  |             |          |
|       |        |           | *MUNICIPAL PORTION* |       |         | 1460.94     | 2891.28  |             |          |

\*EXCESS DED

\*OVERBILL\*

\*OVERBILL\*

2022 2ND HALF TAX CALCULATION FOR FISCAL BILLING

TAXING DISTRICT 04 ELIZABETH CITY

COUNTY 20 UNION

|               | COUNT  | NET VALUE   | 2022<br>GENERAL TAXES   | 2022<br>SPEC. TAXES | LESS 2022<br>1+2 TAXES                           | 2022 3+4<br>TAXES                                | LESS DEDUCT<br>AMOUNT | 2022 3+4<br>NET TAXES |
|---------------|--------|-------------|---|---------------------|--|--|-----------------------|-----------------------|
| * RATABLES *  | 18,570 | 934,926,600 | *NON-MUNC*110,779,462.69<br>*MUNICIPAL*175,111,752.18<br>*COMBINED*286,366,452.52 | 475,237.65          | 54,744,920.26<br>86,301,409.63<br>141,046,329.89 | 56,509,780.08<br>88,810,342.55<br>145,320,122.63 | 84,211.00             | 145,235,911.63        |
| * RAILROADS * | 97     | 21,699,200  | *NON-MUNC* .00<br>*MUNICIPAL* .00<br>*COMBINED* .00                               | .00                 | .00<br>.00<br>.00                                | .00<br>.00<br>.00                                | .00                   | .00                   |
| * UTILITIES * | 1      | 1,480,495   | *NON-MUNC* 175,423.86<br>*MUNICIPAL* 277,296.71<br>*COMBINED* 452,720.57          | .00                 | 98,127.59<br>155,363.42<br>253,491.01            | 77,296.27<br>121,933.29<br>199,229.56            | .00                   | 199,229.56            |
| * EXEMPTS *   | 1,011  | 899,869,200 | *NON-MUNC* .00<br>*MUNICIPAL* .00<br>*COMBINED* .00                               | .00                 | .00<br>.00<br>.00                                | .00<br>.00<br>.00                                | .00                   | .00                   |

## TAX RATES FOR THE YEAR OF 2022

TAXING DISTRICT 04 ELIZABETH CITY COUNTY 20 UNION

| DESCRIPTION OF TAX     | SPECIAL<br>TAX CODE | RATE<br>PER \$100 | FLAT TAX<br>AMOUNT |
|------------------------|---------------------|-------------------|--------------------|
| COUNTY TAX             |                     | 4.964             |                    |
| COUNTY OPEN SP TAX     |                     | .169              |                    |
| DISTRICT SCHOOL TAX    |                     | 6.388             |                    |
| LOCAL MUNICIPAL BUDGET |                     | .000              |                    |
| LOCAL MUNICIPAL TAX    |                     | 18.730            |                    |
| MUNICIPAL LIBRARY TAX  |                     | .328              |                    |
|                        |                     | -----             |                    |
| TOTAL TAX RATE 2022    |                     | 30.579            |                    |

## SPECIAL TAX DESCRIPTION.....

|                       |     |       |
|-----------------------|-----|-------|
| SPECIAL IMPR DISTRICT | S01 | 1.004 |
| SPECIAL IMPR DISTRICT | S02 | 1.994 |
| * STATE AID           | A01 | .000  |

\* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL |             |             |                        |             |                |                       |                |                |                  |
|---------------------------|-------------|-------------|------------------------|-------------|----------------|-----------------------|----------------|----------------|------------------|
| CTY/<br>DIST              | TAX<br>YEAR | RATE<br>SEQ | RATE DESCRIPTION       | TAX<br>RATE | FLAT<br>AMOUNT | --SPECIAL TAX<br>CODE | DATA--<br>RATE | DATA--<br>FLAT | INHIBIT<br>FLAGS |
| 2004                      | 2022        | 01          | COUNTY TAX             | 04964       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 02          | COUNTY OPEN SP TAX     | 00169       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 03          | DISTRICT SCHOOL TAX    | 06388       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 04          | LOCAL MUNICIPAL BUDGET | 00000       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 05          | LOCAL MUNICIPAL TAX    | 18730       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 06          | MUNICIPAL LIBRARY TAX  | 00328       | 000000         |                       |                |                |                  |
| 2004                      | 2022        | 07          | SPECIAL IMPR DISTRICT  |             |                | S01                   | 01004          | 000000         |                  |
| 2004                      | 2022        | 08          | SPECIAL IMPR DISTRICT  |             |                | S02                   | 01994          | 000000         |                  |
| 2004                      | 2022        | 09          | STATE AID              |             |                | A01                   | 00000          | 000000         |                  |
|                           |             |             |                        | -----       | -----          |                       |                | -----          |                  |
| 2004                      | 2022        | 00          | TOTAL TAX RATE 2022    | 30.579      | .00            |                       | 2.998          | .00            |                  |

\*\*\* TAX RATE ACCEPTED

TABLE OF AGGREGATES  
OF TAXABLE AND EXEMPT PROPERTY IN THE TAXING DISTRICT OF ELIZABETH CITY

FOR 2022

|  |             |             |
|--|-------------|-------------|
| (1) VALUE OF LAND  | 316,989,180 |             |
| (2) VALUE OF IMPROVEMENTS  | 630,776,020 |             |
| (3) TOTAL VALUE LAND & IMPRVMT<br>EXCL 2ND CLASS RR  |             | 947,765,200 |
| (4) TAX VALUE MACH,IMPLMNT & EQUIPT OF<br>TELEPHONE, PETROLEUM REFINERIES<br>MISCELLANEOUS |             | 1,480,495   |
| (5) EXEMPTIONS   |             |             |
| POLLUTION CONTROL (RS 54:4-3.56)   |             |             |
| FIRE SUPPRESSION (RS 54:4-3.13)  | 218,600     |             |
| FALLOUT SHELTER (RS 54:4-3.48)   |             |             |
| WATER/SEWAGE FAC. (RS 54:4-3.59)   |             |             |
| UEZ ABATEMENT (RS 54:4-3.139)  | 12,620,000  |             |
| HOME IMPROVEMENT (RS 54:4-3.72)  |             |             |
| MULTI FAMILY (RS 54:4-3.121)   |             |             |
| CL 4 ABATEMENT (RS 54:4-3.95)  |             |             |
| RENEWABLE ENERGY (RS 54:4-3.113)   |             |             |
| DWELL ABATEMENT (RS 40A:21-5)  |             |             |
| DWELL EXEMPTION (RS 40A:21-5)  |             |             |
| NEW DWL/CONV ABATE (RS 40A:21-5)   |             |             |
| NEW DWL/CONV EXEM (RS 40A:21-5)  |             |             |
| MUL DWELL EXEM (RS 40A:21-6)   |             |             |
| MUL DWELL ABATE (RS 40A:21-6)  |             |             |
| COM/IND EXEMPTION (RS 40A:21-7)  |             |             |
| TOTAL  | 12,838,600  |             |
| (5A) DEDUCTIONS ALLOWED (C.73,L.1976)  |             |             |
| NBR VETERANS   | 287         |             |
| NBR VETERANS WIDOWS  | 87          |             |
| TOTAL  | 374         |             |
| NBR SENIOR CITIZENS  | 216         |             |
| NBR DISABLED PERSONS   | 68          |             |
| NBR SURVIVING SPOUSE   | 16          |             |
| TOTAL  | 674         |             |
| (6) NET VALUATION TAXABLE  | 936,407,095 |             |
| (7) TAX RATE - GENL TAX RATE<br>PER \$100 TAXABLE VALUE                                    |             |             |
| (8) RATIO - AVERAGE RATIO OF ASSESSED<br>TO TRUE VALUE OF REAL PROPERTY                    | %           |             |
| (9A) UEZ EXPIRED (-)   |             |             |
| (9B) TRUE VALUE CL II RR PROPERTY (+)  |             |             |
| (10) EQUALIZATION  |             |             |
| (11) NET VALUE ON WHICH COUNTY<br>TAXES ARE APPORTIONED                                    |             |             |
| (12) APPORTIONMENT OF TAXES  |             |             |
| TOTAL CNTY TAX APPRT<br>ADJUSTMENTS  |             |             |
| CNTY EQUAL TBL APPL (+ OR -)   |             |             |
| APPEALS & CORR. (+ OR -)   |             |             |
| NET CNTY TAX APPOR<br>LESS EXCESS STATE AID  |             |             |

|                                   |             |
|-----------------------------------|-------------|
| (13) VALUATION OF EXEMPT PROPERTY |             |
| PUBLIC SCHOOL PROP                | 98,081,500  |
| OTHER SCHOOL PROP                 | 6,302,700   |
| PUBLIC PROP                       | 142,016,600 |
| CHURCH & CHARITABLE PROP          | 61,500,600  |
| CEMETERY & GRAVEYARD              | 1,878,000   |
| OTHER EXEMPT PROP                 | 590,089,800 |
| TOTAL VALUE                       | 899,869,200 |

|   |  |
|---|--|
| (14) MISC REVENUE FOR SUPPORT OF BUDGET |  |
| SURPLUS REVENUE APPROPRIATED            |  |
| MISC REVENUE ANTICIPATED                |  |
| RECEIPT FROM DELINQUENT TAX & LIEN      |  |
| TOTAL MISCELLANEOUS REVENUE             |  |

(15) APPORTIONMENT OF TAXES

| ITEM                      | AMOUNT | RATE |
|---------------------------|--------|------|
| NET CNTY TX LESS ST AID   |        |      |
| COUNTY LIBRARY TAX        |        |      |
| COUNTY HEALTH TAX         |        |      |
| COUNTY OPEN SPACE         |        |      |
| DISTRICT SCHOOL TAX       |        |      |
| CONSOLIDATED SCHOOL TAX   |        |      |
| REGIONAL SCHOOL TAX       |        |      |
| MUNICIPAL OPEN SPACE      |        |      |
| MUNICIPAL LIBRARY TAX     |        |      |
| LOCAL MUNCLPL PURPOSE TAX |        |      |
| TOTAL TAX LEVY            |        |      |

AUTHORIZED RATE

(16) REAL PROPERTY CLASSIFICATION SUMMARY

|     | ITEMS                | TAX VALUE   |
|-----|----------------------|-------------|
| 1.  | VACANT LAND          | 730         |
| 2.  | RESIDENTIAL          | 15,266      |
| 3A. | FARM (REGULAR)       |             |
| 3B. | FARM (QUALIFIED)     |             |
| 4A. | COMMERCIAL           | 1,740       |
| 4B. | INDUSTRIAL           | 183         |
| 4C. | APARTMENT            | 651         |
|     | TOTAL CLASS 4A,4B,4C | 356,002,500 |
|     | TOTAL ALL CLASSES    | 934,926,600 |

STATE OF NEW JERSEY UNION COUNTY

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF ELIZABETH CITY DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2022,  
I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE  
ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE  
VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH  
YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE  
COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2022

ASSESSOR(S)

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND  
COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2022 IN THE  
TAXING DISTRICT OF ELIZABETH CITY, COUNTY OF  
UNION, NEW JERSEY, AND THAT \$ 936,407,095 IS THE  
NET VALUATION TAXABLE AND \$ \_\_\_\_\_ IS THE NET VALUATION  
ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES  
ARE APPORTIONED.

ATTEST:

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
V. PRESIDENT

\_\_\_\_\_  
COMMISSIONER

\_\_\_\_\_  
COMMISSIONER

\_\_\_\_\_  
COMMISSIONER

\_\_\_\_\_  
COMMISSIONER

\_\_\_\_\_  
TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 04 ELIZABETH CITY |                | 2022 TAX LIST    |                                 | DISTRICT SUMMARY |                              | COUNTY 20 UNION                 |                   | 07/08/22         |
|-----------------------------------|----------------|------------------|---------------------------------|------------------|------------------------------|---------------------------------|-------------------|------------------|
| CLASSIFICATION                    | NO. OF PARCELS | LAND VALUE       | IMPROVEMENT VALUE               | TOTAL VALUE      | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |                  |
| 1 VACANT LAND                     | 730            | 49,535,200       | 0                               | 49,535,200       |                              | 0                               | 49,535,200        |                  |
| 2 RESIDENTIAL                     | 15,266         | 139,419,680      | 402,589,220                     | 542,008,900      |                              | 12,620,000                      | 529,388,900       |                  |
| 3A FARM (REGULAR)                 | 0              | 0                | 0                               | 0                |                              | 0                               | 0                 |                  |
| 3B FARM (QUALIFIED)               | 0              | 0                | 0                               | 0                |                              | 0                               | 0                 |                  |
| 4A COMMERCIAL                     | 1,740          | 59,134,700       | 106,055,300                     | 165,190,000      |                              | 0                               | 165,190,000       |                  |
| 4B INDUSTRIAL                     | 183            | 40,649,100       | 49,459,500                      | 90,108,600       |                              | 218,600                         | 89,890,000        |                  |
| 4C APARTMENT                      | 651            | 28,250,500       | 72,672,000                      | 100,922,500      |                              | 0                               | 100,922,500       |                  |
| CLASS 4 TOTAL                     | 2,574          | 128,034,300      | 228,186,800                     | 356,221,100      |                              | 218,600                         | 356,002,500       |                  |
| RATABLE TOTAL                     | 18,570         | 316,989,180      | 630,776,020                     | 947,765,200      |                              | 12,838,600                      | 934,926,600       |                  |
| 5A CLASS 1 RAILROAD               | 67             | 7,807,400        | 0                               | 7,807,400        |                              | 0                               | 7,807,400         |                  |
| 5B CLASS 2 RAILROAD               | 30             | 12,271,600       | 1,620,200                       | 13,891,800       |                              | 0                               | 13,891,800        |                  |
| RAILROAD TOTAL                    | 97             | 20,079,000       | 1,620,200                       | 21,699,200       |                              | 0                               | 21,699,200        |                  |
| 6A TELEPHONE                      | 1              |                  |                                 |                  | 16,616,110                   |                                 | 1,480,495         |                  |
| 6B PETROL REFINRIES               | 0              |                  |                                 |                  | 0                            |                                 | 0                 |                  |
| 6C MISCELLANEOUS                  | 0              |                  |                                 |                  | 0                            |                                 | 0                 |                  |
| PUBLIC UTIL. TOTAL                | 1              |                  |                                 |                  | 16,616,110                   |                                 | 1,480,495         |                  |
| 15A PUBLIC SCHOOL                 | 50             | 7,931,800        | 90,149,700                      | 98,081,500       |                              | 0                               | 98,081,500        |                  |
| 15B OTHER SCHOOL                  | 21             | 938,300          | 5,364,400                       | 6,302,700        |                              | 0                               | 6,302,700         |                  |
| 15C PUBLIC PROPERTY               | 380            | 35,958,500       | 106,058,100                     | 142,016,600      |                              | 0                               | 142,016,600       |                  |
| 15D CHARITABLE                    | 300            | 10,259,100       | 51,241,500                      | 61,500,600       |                              | 0                               | 61,500,600        |                  |
| 15E CEMETERY                      | 6              | 1,857,300        | 20,700                          | 1,878,000        |                              | 0                               | 1,878,000         |                  |
| 15F MISCELLANEOUS                 | 254            | 202,318,700      | 387,771,100                     | 590,089,800      |                              | 0                               | 590,089,800       |                  |
| EXEMPT TOTAL                      | 1,011          | 259,263,700      | 640,605,500                     | 899,869,200      |                              | 0                               | 899,869,200       |                  |
| ----- D E D U C T I O N S -----   |                |                  | ----- E X E M P T I O N S ----- |                  |                              | ----- E X E M P T I O N S ----- |                   |                  |
| CLASSIFICATION                    | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS   | EXEMPTION AMOUNT             | CLASSIFICATION                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                    | 216            | 54,000           | FIRE SUPPRESS                   | 2                | 218,600                      | DWELL ABATE                     | 0                 | 0                |
| DISABLED PERSON                   | 68             | 17,000           | POLLUTION CNTRL                 | 0                | 0                            | DWELL EXEMP                     | 0                 | 0                |
| SURVIVING SPOUSE                  | 16             | 4,000            | FALLOUT SHELTER                 | 0                | 0                            | NEW DWEL/CONV ABAT              | 0                 | 0                |
| VETERAN                           | 287            | 71,750           | WATER/SEWAGE FAC                | 0                | 0                            | NEW DWEL/CONV EXMT              | 0                 | 0                |
| WIDOW OF VETERAN                  | 87             | 21,750           | HOME IMPROVEMENT                | 0                | 0                            | MUL DWELL EXEMP                 | 0                 | 0                |
|                                   |                |                  | CLASS 4 ABATEMENT               | 0                | 0                            | MUL DWELL ABATE                 | 0                 | 0                |
|                                   |                |                  | MULTI-FAMILY DWELL              | 0                | 0                            | COM/IND EXEMP                   | 0                 | 0                |
|                                   |                |                  | UEZ ABATEMENT                   | 287              | 12,620,000                   | RENEWABLE ENERGY                | 0                 | 0                |

I, \_\_\_\_\_, ASSESSOR OF THE TAXING DISTRICT OF ELIZABETH CITY, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

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ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2022, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2022. ----- ASSESSOR



| TAXING DISTRICT 04 ELIZABETH CITY |                         | 2022         | SPECIAL TAXING | DISTRICT SUMMARY |            | COUNTY 20 UNION |
|-----------------------------------|-------------------------|--------------|----------------|------------------|------------|-----------------|
|                                   | SPECIAL TAXING DISTRICT | NO. OF ITEMS | LAND VALUE     | IMPROVEMENTS     | EXEMPTIONS | NET TAXABLE     |
| S01                               | RATABLES                | 191          | 12,183,200     | 10,243,100       | 0          | 22,426,300      |
|                                   | RAILROAD                | 0            | 0              | 0                |            | 0               |
|                                   | PUB UTIL                | 0            | 0              |                  |            | 0               |
|                                   | EXEMPTS                 | 70           | 5,957,800      | 54,892,900       |            | 60,850,700      |
| S02                               | RATABLES                | 263          | 4,272,700      | 8,268,800        | 0          | 12,541,500      |
|                                   | RAILROAD                | 0            | 0              | 0                |            | 0               |
|                                   | PUB UTIL                | 0            | 0              |                  |            | 0               |
|                                   | EXEMPTS                 | 1            | 28,400         | 0                |            | 28,400          |