

2022 TAX CALCULATION ACKNOWLEDGEMENT REPORT

TAXING DISTRICT 08 HARRISON TWP

COUNTY 08 GLOUCESTER

| BLOCK | LOT | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS | | | | |
|-------|-------|-----------|-------------------------|-------|---------|-------------|----------|-----------|---------|------------|
| | | | | | | TOT YEAR | 1ST HALF | 2ND HALF | PRELIM. | |
| 5 | 1.05 | | 359 RICHWOOD RD | 15F | 272200 | .00 | 4134.93 | 4134.93- | .00 | *OVERBILL* |
| 5 | 4 | | 329 RICHWOOD RD | 3B | 40800 | 1307.23 | 3976.67 | 2669.44- | 653.62 | *OVERBILL* |
| 18 | 18.10 | | 22 DEER HAVEN DR | 15F | 448600 | .00 | 7020.59 | 7020.59- | .00 | *OVERBILL* |
| 31.03 | 23 | | 7 HUNTERS CREEK CIR | 15F | 513800 | .00 | 7878.21 | 7878.21- | .00 | *OVERBILL* |
| 33 | 9.08 | QFARM | 301 CLEMS RUN | 3B | 200 | 6.41 | 3508.73 | 3502.32- | 3.21 | *OVERBILL* |
| 33.01 | 7 | | 272 MULLICA HILL RD | 2 | 68900 | 2207.56 | 3227.03 | 1019.47- | 1103.78 | *OVERBILL* |
| 34 | 28 | | 277 MULLICA HILL RD | 2 | 67100 | 2149.88 | 5150.42 | 3000.54- | 1074.94 | *OVERBILL* |
| 34.01 | 31 | | 36 WINDING WAY | 2 | 118300 | 3790.33 | 9388.44 | 5598.11- | 1895.17 | *OVERBILL* |
| 36 | 13 | | 228 CEDAR RD | 2 | 82800 | 2402.91 | 3582.49 | 1179.58- | 1201.46 | *OVERBILL* |
| 36 | 15 | | 238 CEDAR RD | 2 | 76800 | 2460.67 | 4242.72 | 1782.05- | 1230.34 | *OVERBILL* |
| 44.01 | 5 | | 109 KAREN CT | 15F | 247600 | .00 | 3624.54 | 3624.54- | .00 | *OVERBILL* |
| 45.04 | 12 | | 39 COLSON LN | 15D | 664100 | .00 | 10393.17 | 10393.17- | .00 | *OVERBILL* |
| 45.20 | 36 | | 501 WINDSOR RD | 15F | 380900 | .00 | 5961.09 | 5961.09- | .00 | *OVERBILL* |
| 49.08 | 12 | | 4 HORSESHOE LN | 15F | 532600 | .00 | 8335.19 | 8335.19- | .00 | *OVERBILL* |
| 50 | 4 | | 89 WOODLAND AVE | 3A | 99900 | 3200.80 | 3237.99 | 37.19- | 1600.40 | *OVERBILL* |
| 52.02 | 50 | | 116 WOODSTOWN RD | 15F | 125000 | .00 | 1956.25 | 1956.25- | .00 | *OVERBILL* |
| 56 | 4.03 | | 220 BRIDGETON PK | 3A | 90200 | 2890.01 | 6450.93 | 3560.92- | 1445.01 | *OVERBILL* |
| 56 | 17 | | 16 GANGEMI LN (PRIVATE) | 2 | 78300 | 2508.73 | 4191.07 | 1682.34- | 1254.37 | *OVERBILL* |
| 56.01 | 18 | | 510 ANGIE PL | 2 | 85000 | 2723.40 | 6109.76 | 3386.36- | 1361.70 | *OVERBILL* |
| 56.01 | 20 | | 506 ANGIE PL | 2 | 86600 | 2774.66 | 7871.95 | 5097.29- | 1387.33 | *OVERBILL* |
| 56.02 | 3 | | 206 MARVIN LN | 2 | 84700 | 2713.79 | 6069.07 | 3355.28- | 1356.90 | *OVERBILL* |
| 56.02 | 4 | | 208 MARVIN LN | 2 | 85000 | 2723.40 | 5062.78 | 2339.38- | 1361.70 | *OVERBILL* |
| 56.02 | 5 | | 210 MARVIN LN | 2 | 85400 | 2736.22 | 6015.86 | 3279.64- | 1368.11 | *OVERBILL* |
| 56.04 | 1 | | 207 MARVIN LN | 1 | 80100 | 2566.40 | 6465.02 | 3898.62- | 1283.20 | *OVERBILL* |
| 56.04 | 2 | | 209 MARVIN LN | 2 | 85000 | 2723.40 | 5413.34 | 2689.94- | 1361.70 | *OVERBILL* |

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COUNTY 08 GLOUCESTER

| BLOCK | LOT | QUALIFIC. | PROPERTY LOCATION | CLASS | NET VAL | TAX AMOUNTS | | | | |
|-------|-------|-----------|----------------------|-------|---------|-------------|----------|-----------|---------|------------|
| | | | | | | TOT YEAR | 1ST HALF | 2ND HALF | PRELIM. | |
| 56.04 | 5 | | 410 JOSEPHINE LN | 2 | 86800 | 2781.07 | 5748.25 | 2967.18- | 1390.54 | *OVERBILL* |
| 56.04 | 6 | | 408 JOSEPHINE LN | 2 | 85000 | 2723.40 | 4741.95 | 2018.55- | 1361.70 | *OVERBILL* |
| 56.04 | 7 | | 406 JOSEPHINE LN | 2 | 85100 | 2726.60 | 6679.42 | 3952.82- | 1363.30 | *OVERBILL* |
| 57 | 15 | | 221 BRIDGETON PK | 3A | 106700 | 3418.67 | 6017.43 | 2598.76- | 1709.34 | *OVERBILL* |
| 57 | 15.01 | | 223 BRIDGETON PK | 2 | 68000 | 2178.72 | 3986.06 | 1807.34- | 1089.36 | *OVERBILL* |
| 57 | 30.02 | | 308 HARRISONVILLE RD | 15F | 647800 | .00 | 10138.07 | 10138.07- | .00 | *OVERBILL* |
| 57.24 | 1 | | 143 SALVATORE DR | 2 | 90700 | 2906.03 | 9311.75 | 6405.72- | 1453.02 | *OVERBILL* |
| 57.24 | 6 | | 115 SALVATORE DR | 2 | 90000 | 2883.60 | 7048.76 | 4165.16- | 1441.80 | *OVERBILL* |
| 57.25 | 3.03 | | 102 SALVATORE DR | 2 | 90000 | 2883.60 | 7361.76 | 4478.16- | 1441.80 | *OVERBILL* |
| 57.25 | 3.04 | | 104 SALVATORE DR | 2 | 90000 | 2883.60 | 6012.73 | 3129.13- | 1441.80 | *OVERBILL* |
| 57.25 | 3.05 | | 106 SALVATORE DR | 1 | 82700 | 2649.71 | 6729.50 | 4079.79- | 1324.86 | *OVERBILL* |
| 57.25 | 3.06 | | 108 SALVATORE DR | 2 | 87100 | 2790.68 | 9028.49 | 6237.81- | 1395.34 | *OVERBILL* |
| 57.25 | 3.07 | | 110 SALVATORE DR | 2 | 86800 | 2781.07 | 5984.56 | 3203.49- | 1390.54 | *OVERBILL* |
| 57.25 | 3.08 | | 112 SALVATORE DR | 2 | 96600 | 3095.06 | 5968.91 | 2873.85- | 1547.53 | *OVERBILL* |
| 57.25 | 3.09 | | 114 SALVATORE DR | 2 | 110600 | 3543.62 | 8280.42 | 4736.80- | 1771.81 | *OVERBILL* |
| 57.25 | 3.10 | | 116 SALVATORE DR | 2 | 102200 | 3274.49 | 5640.26 | 2365.77- | 1637.25 | *OVERBILL* |
| 57.25 | 3.11 | | 118 SALVATORE DR | 2 | 92200 | 2954.09 | 6396.16 | 3442.07- | 1477.05 | *OVERBILL* |
| 57.25 | 3.12 | | 120 SALVATORE DR | 2 | 92300 | 2957.29 | 6414.94 | 3457.65- | 1478.65 | *OVERBILL* |
| 57.25 | 3.13 | | 122 SALVATORE DR | 2 | 90200 | 2890.01 | 7555.82 | 4665.81- | 1445.01 | *OVERBILL* |
| 57.25 | 3.22 | | 142 SALVATORE DR | 2 | 90000 | 2883.60 | 5652.78 | 2769.18- | 1441.80 | *OVERBILL* |

| 2022 TAX CALCULATION ACKNOWLEDGEMENT REPORT | | | | | | | | | |
|---|-------|---------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| TAXING DISTRICT 08 HARRISON TWP | | | COUNTY 08 GLOUCESTER | | | | | | |
| | COUNT | NET VALUE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | DEDUCTION AMOUNT | NET AMOUNT OF TAXES | 2022 TAXES (1ST HALF) | 2022 TAXES (2ND HALF) | 2023 TAXES (1ST HALF) |
| * RATABLES * | 4,731 | 1,537,765,100 | 47,824,494.61 | 1,445,494.60 | 63,000.00 | 49,206,989.21 | 24,189,276.04 | 25,017,713.17 | 24,603,503.51 |
| * RAILROADS * | 0 | 0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| * UTILITIES * | 1 | 2,751,847 | 85,582.44 | 2,586.74 | .00 | 88,169.18 | 49,344.96 | 38,824.22 | 44,084.59 |
| * EXEMPTS * | 203 | 509,289,100 | .00 | .00 | .00 | .00 | 59,442.04 | 59,442.04- | .00 |

TAX RATES FOR THE YEAR OF 2022

TAXING DISTRICT 08 HARRISON TWP COUNTY 08 GLOUCESTER

| DESCRIPTION OF TAX | SPECIAL TAX CODE | RATE PER \$100 | FLAT TAX AMOUNT |
|-------------------------|---------------------|-------------------|--------------------|
| COUNTY TAX | | .672 | |
| COUNTY LIBRARY TAX | | .046 | |
| COUNTY OPEN SPACE TAX | | .040 | |
| DISTRICT SCHOOL TAX | | .935 | |
| REGIONAL SCHOOL TAX | | .816 | |
| LOCAL MUNICIPAL TAX | | .541 | |
| MUNICIPAL OPEN SPACE TX | | .060 | |
| | | ----- | |
| TOTAL TAX RATE 2022 | | 3.110 | |

SPECIAL TAX DESCRIPTION.....

| | | |
|-------------|-----|------|
| FIRE DIST 1 | F01 | .094 |
| * STATE AID | A01 | .000 |

* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL | | | | | | | | | |
|---------------------------|-------------|-------------|-------------------------|-------------|----------------|----------------------|-------|--------|------------------|
| CTY/ DIST | TAX YEAR | RATE SEQ | RATE DESCRIPTION | TAX RATE | FLAT AMOUNT | --SPECIAL TAX DATA-- | | | INHIBIT FLAGS |
| | | | | | | CODE | RATE | FLAT | |
| 0808 | 2022 | 01 | COUNTY TAX | 00672 | 000000 | | | | |
| 0808 | 2022 | 02 | COUNTY LIBRARY TAX | 00046 | 000000 | | | | |
| 0808 | 2022 | 03 | COUNTY OPEN SPACE TAX | 00040 | 000000 | | | | |
| 0808 | 2022 | 04 | DISTRICT SCHOOL TAX | 00935 | 000000 | | | | |
| 0808 | 2022 | 05 | REGIONAL SCHOOL TAX | 00816 | 000000 | | | | |
| 0808 | 2022 | 06 | LOCAL MUNICIPAL TAX | 00541 | 000000 | | | | |
| 0808 | 2022 | 07 | MUNICIPAL OPEN SPACE TX | 00060 | 000000 | | | | |
| 0808 | 2022 | 08 | FIRE DIST 1 | | | F01 | 00094 | 000000 | |
| 0808 | 2022 | 09 | STATE AID | | | A01 | 00000 | 000000 | |
| | | | | ----- | ----- | | ----- | ----- | |
| 0808 | 2022 | 00 | TOTAL TAX RATE 2022 | 3.110 | .00 | | .094 | .00 | |

*** TAX RATE ACCEPTED

FOR 2022

| | | | |
|---|---------------|--------------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY | | | |
| PUBLIC SCHOOL PROP | 47,963,100 | | |
| OTHER SCHOOL PROP | 22,244,200 | | |
| PUBLIC PROP | 30,923,800 | | |
| CHURCH & CHARITABLE PROP | 16,458,100 | | |
| CEMETERY & GRAVEYARD | 672,900 | | |
| OTHER EXEMPT PROP | 391,027,000 | | |
| TOTAL VALUE | 509,289,100 | | |
| ----- | | | |
| (14) MISC REVENUE FOR SUPPORT OF BUDGET | | | |
| SURPLUS REVENUE APPROPRIATED | | 2,170,000.00 | |
| MISC REVENUE ANTICIPATED | | 2,722,207.63 | |
| RECEIPT FROM DELINQUENT TAX & LIEN | | 325,000.00 | |
| TOTAL MISCELLANEOUS REVENUE | | 5,217,207.63 | |
| ----- | | | |
| (15) APPORTIONMENT OF TAXES | | | |
| ITEM | AMOUNT | | RATE |
| NET CNTY TX LESS ST AID | 10,344,970.00 | | .672 |
| COUNTY LIBRARY TAX | 703,315.66 | | .046 |
| COUNTY HEALTH TAX | | | |
| COUNTY OPEN SPACE | 612,729.15 | | .040 |
| DISTRICT SCHOOL TAX | 14,399,841.00 | | .935 |
| CONSOLIDATED SCHOOL TAX | | | |
| REGIONAL SCHOOL TAX | 12,578,352.00 | | .816 |
| MUNICIPAL OPEN SPACE | 925,009.53 | | .060 |
| MUNICIPAL LIBRARY TAX | | | |
| LOCAL MUNCPL PURPOSE TAX | 8,336,188.85 | | .541 |
| TOTAL TAX LEVY | 47,900,406.19 | | |
| AUTHORIZED RATE | | | 3.110 |
| ----- | | | |
| (16) REAL PROPERTY CLASSIFICATION SUMMARY | | | |
| | ITEMS | | TAX VALUE |
| 1. VACANT LAND | 270 | | 22,898,900 |
| 2. RESIDENTIAL | 4,012 | | 1378,891,200 |
| 3A. FARM (REGULAR) | 91 | | 27,296,100 |
| 3B. FARM (QUALIFIED) | 215 | | 2,634,100 |
| 4A. COMMERCIAL | 142 | 105,722,500 | |
| 4B. INDUSTRIAL | 1 | 322,300 | |
| 4C. APARTMENT | | | |
| TOTAL CLASS 4A,4B,4C | | | 106,044,800 |
| TOTAL ALL CLASSES | | | 1537,765,100 |

 CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2022 IN THE TAXING DISTRICT OF HARRISON TWP GLOUCESTER, NEW JERSEY, AND THAT \$ 1,540,516,947 IS THE NET VALUATION TAXABLE AND 1,717,658,629 IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST: _____ PRESIDENT
 _____ V. PRESIDENT
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER
 _____ COMMISSIONER

ASSESSOR(S)

TAX ADMINISTRATOR
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 08 HARRISON TWP | | 2022 TAX LIST DISTRICT SUMMARY | | | | COUNTY 08 GLOUCESTER | 07/15/22 | |
|---------------------------------|------------------|--------------------------------|---------------------------------|-------------------|------------------|---------------------------------|------------------|-------------------|
| | CLASSIFICATION | NO. OF PARCELS | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE |
| 1 | VACANT LAND | 270 | 22,898,900 | 0 | 22,898,900 | | 0 | 22,898,900 |
| 2 | RESIDENTIAL | 4,012 | 317,155,100 | 1,061,736,100 | 1,378,891,200 | | 0 | 1,378,891,200 |
| 3A | FARM (REGULAR) | 91 | 6,064,900 | 21,231,200 | 27,296,100 | | 0 | 27,296,100 |
| 3B | FARM (QUALIFIED) | 215 | 2,634,100 | 0 | 2,634,100 | | 0 | 2,634,100 |
| 4A | COMMERCIAL | 142 | 27,303,600 | 78,418,900 | 105,722,500 | | 0 | 105,722,500 |
| 4B | INDUSTRIAL | 1 | 119,400 | 202,900 | 322,300 | | 0 | 322,300 |
| 4C | APARTMENT | 0 | 0 | 0 | 0 | | 0 | 0 |
| CLASS 4 TOTAL | | 143 | 27,423,000 | 78,621,800 | 106,044,800 | | 0 | 106,044,800 |
| RATABLE TOTAL | | 4,731 | 376,176,000 | 1,161,589,100 | 1,537,765,100 | | 0 | 1,537,765,100 |
| | | | | | | | | |
| 5A | CLASS 1 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 |
| 5B | CLASS 2 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 |
| RAILROAD TOTAL | | 0 | 0 | 0 | 0 | | 0 | 0 |
| | | | | | | | | |
| 6A | TELEPHONE | 1 | | | | 3,066,467 | | 2,751,847 |
| 6B | PETROL REFINRIES | 0 | | | | 0 | | 0 |
| 6C | MISCELLANEOUS | 0 | | | | 0 | | 0 |
| PUBLIC UTIL. TOTAL | | 1 | | | | 3,066,467 | | 2,751,847 |
| | | | | | | | | |
| 15A | PUBLIC SCHOOL | 7 | 2,491,300 | 45,471,800 | 47,963,100 | | 0 | 47,963,100 |
| 15B | OTHER SCHOOL | 24 | 15,926,500 | 6,317,700 | 22,244,200 | | 0 | 22,244,200 |
| 15C | PUBLIC PROPERTY | 84 | 12,460,200 | 18,463,600 | 30,923,800 | | 0 | 30,923,800 |
| 15D | CHARITABLE | 23 | 3,590,200 | 12,867,900 | 16,458,100 | | 0 | 16,458,100 |
| 15E | CEMETERY | 5 | 672,900 | 0 | 672,900 | | 0 | 672,900 |
| 15F | MISCELLANEOUS | 60 | 19,068,100 | 371,958,900 | 391,027,000 | | 0 | 391,027,000 |
| EXEMPT TOTAL | | 203 | 54,209,200 | 455,079,900 | 509,289,100 | | 0 | 509,289,100 |
| | | | | | | | | |
| ----- D E D U C T I O N S ----- | | | ----- E X E M P T I O N S ----- | | | ----- E X E M P T I O N S ----- | | |
| CLASSIFICATION | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT |
| SENIOR CITIZEN | 19 | 4,625 | FIRE SUPPRESS | 0 | 0 | DWELL ABATE | 0 | 0 |
| DISABLED PERSON | 8 | 1,875 | POLLUTION CNTRL | 0 | 0 | DWELL EXEMP | 0 | 0 |
| SURVIVING SPOUSE | 0 | 0 | FALLOUT SHELTER | 0 | 0 | NEW DWEL/CONV ABAT | 0 | 0 |
| VETERAN | 194 | 48,500 | WATER/SEWAGE FAC | 0 | 0 | NEW DWEL/CONV EXMT | 0 | 0 |
| WIDOW OF VETERAN | 32 | 8,000 | HOME IMPROVEMENT | 0 | 0 | MUL DWELL EXEMP | 0 | 0 |
| | | | CLASS 4 ABATEMENT | 0 | 0 | MUL DWELL ABATE | 0 | 0 |
| | | | MULTI-FAMILY DWELL | 0 | 0 | COM/IND EXEMP | 0 | 0 |
| | | | UEZ ABATEMENT | 0 | 0 | RENEWABLE ENERGY | 0 | 0 |

I, _____, ASSESSOR OF THE TAXING DISTRICT OF HARRISON TWP, DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2022, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ OF 2022. ----- ASSESSOR

| TAXING DISTRICT 08 HARRISON TWP | | 2022 SPECIAL TAXING DISTRICT SUMMARY | | | | COUNTY 08 GLOUCESTER | |
|---------------------------------|----------|--------------------------------------|-------------|---------------|------------|----------------------|--|
| SPECIAL TAXING DISTRICT | | NO. OF ITEMS | LAND VALUE | IMPROVEMENTS | EXEMPTIONS | NET TAXABLE | |
| F01 | RATABLES | 4,726 | 376,171,300 | 1,161,589,100 | 0 | 1,537,760,400 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 1 | 3,066,467 | | | 2,751,847 | |
| | EXEMPTS | 202 | 53,342,700 | 455,079,900 | | 508,422,600 | |
| H84 | RATABLES | 1 | 108,200 | 365,100 | 0 | 473,300 | |
| | RAILROAD | 0 | 0 | 0 | | 0 | |
| | PUB UTIL | 0 | 0 | | | 0 | |
| | EXEMPTS | 0 | 0 | 0 | | 0 | |