

| | | | | | |
|-----------------|----|-------------------|--------|----|--------|
| TAXING DISTRICT | 25 | HASBROUCK HEIGHTS | COUNTY | 02 | BERGEN |
|-----------------|----|-------------------|--------|----|--------|

| | COUNT | NET VALUE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | DEDUCTION AMOUNT | NET AMOUNT OF TAXES | 2021 TAXES (1ST HALF) | 2021 TAXES (2ND HALF) | 2022 TAXES (1ST HALF) |
|---------------|-------|---------------|--------------------------|--------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------------|
| * RATABLES * | 3,659 | 1,873,142,600 | 52,897,546.92 | .00 | 61,500.00 | 52,836,046.92 | 25,882,852.67 | 26,953,194.25 | 26,418,030.86 |
| * RAILROADS * | 0 | 0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| * UTILITIES * | 1 | 1,182,844 | 33,403.51 | .00 | .00 | 33,403.51 | 16,775.52 | 16,627.99 | 16,701.76 |
| * EXEMPTS * | 82 | 126,810,500 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

| TAX RATES FOR THE YEAR OF 2021 | | | |
|--------------------------------|-------------------------|---------------------|--------------------|
| TAXING DISTRICT | 25 HASBROUCK HEIGHTS | COUNTY 02 BERGEN | |
| | DESCRIPTION OF TAX | SPECIAL TAX CODE | RATE PER \$100 |
| | | | FLAT TAX AMOUNT |
| | COUNTY TAX | | .245 |
| | COUNTY OPEN SPACE | | .011 |
| | SCHOOL TAX | | 1.685 |
| | LIBRARY TAX | | .034 |
| | LOCAL MUNICIPAL TAX | | .849 |
| | MUNICIPAL OPEN SPACE | | .000 |
| | | | ----- |
| | TOTAL PROPERTY TAX 2021 | | 2.824 |
| SPECIAL TAX DESCRIPTION..... | | | |
| | * STATE AID RATE | A01 | .000 |

* STATE AID NOT PART OF GENERAL TAX RATE

| TAX RATE EDIT AUDIT TRAIL | | | | | | | | | |
|---------------------------|-------------|-------------|-------------------------|-------------|----------------|----------------------|-------|--------|------------------|
| CTY/ DIST | TAX YEAR | RATE SEQ | RATE DESCRIPTION | TAX RATE | FLAT AMOUNT | --SPECIAL TAX DATA-- | | | INHIBIT FLAGS |
| | | | | | | CODE | RATE | FLAT | |
| 0225 | 2021 | 01 | COUNTY TAX | 00245 | 000000 | | | | |
| 0225 | 2021 | 02 | COUNTY OPEN SPACE | 00011 | 000000 | | | | |
| 0225 | 2021 | 03 | SCHOOL TAX | 01685 | 000000 | | | | |
| 0225 | 2021 | 04 | LIBRARY TAX | 00034 | 000000 | | | | |
| 0225 | 2021 | 05 | LOCAL MUNICIPAL TAX | 00849 | 000000 | | | | |
| 0225 | 2021 | 06 | MUNICIPAL OPEN SPACE | 00000 | 000000 | | | | |
| 0225 | 2021 | 07 | STATE AID RATE | | | A01 | 00000 | 000000 | |
| | | | | ----- | ----- | | ----- | ----- | |
| 0225 | 2021 | 00 | TOTAL PROPERTY TAX 2021 | 2.824 | .00 | | .000 | .00 | |

*** TAX RATE ACCEPTED

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2021 IN THE TAXING DISTRICT OF HASBROUCK HEIGHTS COUNTY OF BERGEN , NEW JERSEY, AND THAT \$ 1,874,325,444 IS THE NET VALUATION TAXABLE AND 1,903,471,924 IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST:

| | | |
|--|-------|--------------|
| | _____ | PRESIDENT |
| | _____ | V.PRESIDENT |
| | _____ | COMMISSIONER |
| | _____ | COMMISSIONER |
| | _____ | COMMISSIONER |
| | _____ | COMMISSIONER |
| | _____ | COMMISSIONER |

TAX ADMINISTRATOR
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 25 HASBROUCK HEIGHTS | | | 2021 TAX LIST DISTRICT SUMMARY | | | COUNTY 02 BERGEN | | 09/22/21 |
|--------------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|------------------|
| CLASSIFICATION | NO. OF PARCELS | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT | NET TAXABLE VALUE | |
| 1 VACANT LAND | 96 | 9,606,500 | 0 | 9,606,500 | | 0 | 9,606,500 | |
| 2 RESIDENTIAL | 3,339 | 613,063,900 | 793,442,300 | 1,406,506,200 | | 0 | 1,406,506,200 | |
| 3A FARM (REGULAR) | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 3B FARM (QUALIFIED) | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 4A COMMERCIAL | 187 | 122,739,300 | 212,158,900 | 334,898,200 | | 551,000 | 334,347,200 | |
| 4B INDUSTRIAL | 13 | 8,961,400 | 24,791,800 | 33,753,200 | | 0 | 33,753,200 | |
| 4C APARTMENT | 24 | 23,912,700 | 65,016,800 | 88,929,500 | | 0 | 88,929,500 | |
| CLASS 4 TOTAL | 224 | 155,613,400 | 301,967,500 | 457,580,900 | | 551,000 | 457,029,900 | |
| RATABLE TOTAL | 3,659 | 778,283,800 | 1,095,409,800 | 1,873,693,600 | | 551,000 | 1,873,142,600 | |
| 5A CLASS 1 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 5B CLASS 2 RAILROAD | 0 | 0 | 0 | 0 | | 0 | 0 | |
| RAILROAD TOTAL | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 6A TELEPHONE | 1 | | | | 1,182,844 | | 1,182,844 | |
| 6B PETROL REFINRIES | 0 | | | | 0 | | 0 | |
| 6C MISCELLANEOUS | 0 | | | | 0 | | 0 | |
| PUBLIC UTIL. TOTAL | 1 | | | | 1,182,844 | | 1,182,844 | |
| 15A PUBLIC SCHOOL | 10 | 21,262,800 | 22,423,600 | 43,686,400 | | 0 | 43,686,400 | |
| 15B OTHER SCHOOL | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 15C PUBLIC PROPERTY | 35 | 27,714,500 | 13,132,100 | 40,846,600 | | 0 | 40,846,600 | |
| 15D CHARITABLE | 12 | 8,397,300 | 16,185,400 | 24,582,700 | | 0 | 24,582,700 | |
| 15E CEMETERY | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 15F MISCELLANEOUS | 25 | 10,464,800 | 7,230,000 | 17,694,800 | | 0 | 17,694,800 | |
| EXEMPT TOTAL | 82 | 67,839,400 | 58,971,100 | 126,810,500 | | 0 | 126,810,500 | |
| ----- D E D U C T I O N S ----- | | | ----- E X E M P T I O N S ----- | | | ----- E X E M P T I O N S ----- | | |
| CLASSIFICATION | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT | CLASSIFICATION | NO. OF PARCELS | EXEMPTION AMOUNT |
| SENIOR CITIZEN | 21 | 5,250 | FIRE SUPPRESS | 1 | 551,000 | DWELL ABATE | 0 | 0 |
| DISABLED PERSON | 1 | 250 | POLLUTION CNTRL | 0 | 0 | DWELL EXEMP | 0 | 0 |
| SURVIVING SPOUSE | 0 | 0 | FALLOUT SHELTER | 0 | 0 | NEW DWEL/CONV ABAT | 0 | 0 |
| VETERAN | 191 | 47,750 | WATER/SEWAGE FAC | 0 | 0 | NEW DWEL/CONV EXMT | 0 | 0 |
| WIDOW OF VETERAN | 33 | 8,250 | HOME IMPROVEMENT | 0 | 0 | MUL DWELL EXEMP | 0 | 0 |
| | | | CLASS 4 ABATEMENT | 0 | 0 | MUL DWELL ABATE | 0 | 0 |
| | | | MULTI-FAMILY DWELL | 0 | 0 | COM/IND EXEMP | 0 | 0 |
| | | | UEZ ABATEMENT | 0 | 0 | RENEWABLE ENERGY | 0 | 0 |

I ASSESSOR OF THE TAXING DISTRICT OF HASBROUCK HEIGHTS DO SWEAR (OR AFFIRM) THAT THE FOREGOING
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2021, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2021. -----
ASSESSOR