

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 7<br>4   | ADDITION  | 2              | FRICK, ROBERT W JR<br>915 LINCOLN AVE<br>PALMYRA, NJ<br>915 LINCOLN AVE                      | 00000<br>08065           | 0<br>7300<br>7300                              | 12     | 12 15             | 7300                   | 30908                            |                | 30908                   |
| 9<br>5   | SFD RENOVATION  | 2              | M&R CAPITAL GROUP, LLC<br>17 FOREST HILL DR<br>CHERRY HILL, NJ<br>808 LINCOLN AVE            | 00000<br>08003           | 0<br>54800<br>54800                            | 04     | 08 03             | 18267                  | 77342                            |                | 77342                   |
| 38<br>2  | GARAGE  | 2              | NIZNIK, ALLEN J<br>803 PARRY AVE<br>PALMYRA, NJ<br>803 PARRY AVE                             | 00000<br>08065           | 0<br>15000<br>15000                            | 07     | 05 25             | 8750                   | 37048                            |                | 37048                   |
| 45<br>9  | 16X22 DECK  | 2              | AREVALO, SERGIO & MARTINEZ, SHARON<br>925 GARFIELD AVE<br>PALMYRA, NJ<br>925 GARFIELD AVENUE | 00000<br>08065           | 0<br>3000<br>3000                              | 07     | 05 25             | 1750                   | 7410                             |                | 7410                    |
| 54<br>21   | EXEMPT/RATABLE  | 2              | SUNDERMIER, JAMES<br>22 N CUMBERLAND AVE<br>HAINESPORT, NJ<br>706 NEW JERSEY AVE             | 00000<br>08036           | 60000<br>116700<br>176700                      | 10     | 02 01             | 147250                 | 623457                           |                | 623457                  |
| 59<br>8  | TOTAL REHAB   | 2              | ROSA, VICENTE AND DAYANE<br>403 W BROAD ST<br>PALMYRA, NJ<br>403 W BROAD ST                  | 00000<br>08065           | 0<br>186200<br>186200                          | 10     | 02 15             | 155167                 | 656977                           |                | 656977                  |
| 60<br>4  | HOME REMODEL  | 2              | ASM GROUP, INC<br>800 COLUMBIA AVE<br>PALMYRA, NJ<br>525 W BROAD ST                          | 00000<br>08065           | 0<br>188800<br>188800                          | 06     | 06 09             | 94400                  | 399690                           |                | 399690                  |
| 62<br>9  | KITCHEN/BATH  | 2              | HUNT, SYLVIA<br>414 W 5TH ST<br>PALMYRA, NJ<br>414 W 5TH ST                                  | 00000<br>08065           | 0<br>17700<br>17700                            | 05     | 07 11             | 7375                   | 31226                            |                | 31226                   |
| 62<br>13   | IST FL RENOV,   | 2              | CRUZ, TERESA A<br>503 RACE ST<br>PALMYRA, NJ<br>503 RACE ST                                  | 00000<br>08065           | 0<br>7600<br>7600                              | 12     | 12 21             | 7600                   | 32178                            |                | 32178                   |
| 83<br>13   | RENOVATIONS   | 4A             | GHANSHYAM REAL ESTATES LLC<br>1236 WILLIAM PENN DR<br>BENSALEM, NJ<br>19-21 E BROAD ST       | 00000<br>19020           | 0<br>79600<br>79600                            | 11     | 01 10             | 72967                  | 308942                           |                | 308942                  |
| 88<br>13   | INTERIOR RENOV<br>14, 15  | 2              | SCHEFFLER, KAREN A<br>420 GARFIELD AVE<br>PALMYRA, NJ<br>420 GARFIELD AVE                    | 00000<br>08065           | 0<br>14100<br>14100                            | 11     | 01 13             | 12925                  | 54724                            |                | 54724                   |
| 119<br>7   | REHAB/FIN BSMNT<br>L8   | 2              | ROLLINS, LUCAS<br>502 W 2ND ST<br>PALMYRA, NJ<br>502 W 2ND ST                                | 00000<br>08065           | 0<br>30300<br>30300                            | 10     | 02 15             | 25250                  | 106909                           |                | 106909                  |
| 122<br>2   | RENOV/KITCH/BTH   | 2              | FOY, ANDREW & MCCUE, APRIL<br>305 BERKLEY AVE<br>PALMYRA, NJ<br>305 BERKLEY AVE              | 00000<br>08065           | 0<br>16600<br>16600                            | 11     | 01 15             | 15217                  | 64429                            |                | 64429                   |
| 130<br>12  | REHAB HOUSE   | 2              | 37 LINCOLN PL LLC<br>80 HIGH ST<br>MT HOLLY, NJ<br>509 KENNEDY ST                            | 00000<br>08060           | 0<br>44400<br>44400                            | 12     | 12 15             | 44400                  | 187990                           |                | 187990                  |

[illegible]

321300

253125

1071732

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## TAXING DISTRICT NO. 27 PALMYRA BORO

COUNTY NO. 03 BURLINGTON

| NAME OF OWNER<br>ADDITIONAL OWNERS | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| AREVALO, SERGIO & MARTINEZ, SHARON | ADDED        | 2023         | 01          | 45           | 9          |                  |              | 2 925 GARFIELD AVENUE                |
| ASM GROUP, INC                     | ADDED        | 2023         | 01          | 60           | 4          |                  |              | 2 525 W BROAD ST                     |
| AUSTIN, KEITH W & PATRICIA A       | ADDED        | 2023         | 02          | 131          | 2          |                  |              | 2 26 MARKET ST                       |
| CRUZ, TERESA A                     | ADDED        | 2023         | 01          | 62           | 13         |                  |              | 2 503 RACE ST                        |
| FOY, ANDREW & MCCUE, APRIL         | ADDED        | 2023         | 01          | 122          | 2          |                  |              | 2 305 BERKLEY AVE                    |
| FRICK, ROBERT W JR                 | ADDED        | 2023         | 01          | 7            | 4          |                  |              | 2 915 LINCOLN AVE                    |
| GHANSHYAM REAL ESTATES LLC         | ADDED        | 2023         | 01          | 83           | 13         |                  |              | 4A 19-21 E BROAD ST                  |
| HUNT, SYLVIA                       | ADDED        | 2023         | 01          | 62           | 9          |                  |              | 2 414 W 5TH ST                       |
| KENNEDY, CHARLES M & TRACIE L      | ADDED        | 2023         | 02          | 147.02       | 31         |                  |              | 2 92 ARCH STREET                     |
| M&R CAPITAL GROUP, LLC             | ADDED        | 2023         | 01          | 9            | 5          |                  |              | 2 808 LINCOLN AVE                    |
| NIZNIK, ALLEN J                    | ADDED        | 2023         | 01          | 38           | 2          |                  |              | 2 803 PARRY AVE                      |
| NORWOOD, BRIANA                    | ADDED        | 2023         | 02          | 152.39       | 2029       |                  |              | 2 2029 HARBOUR DRIVE                 |
| ROLLINS, LUCAS                     | ADDED        | 2023         | 01          | 119          | 7          |                  |              | 2 502 W 2ND ST                       |
| ROSA, VICENTE AND DAYANE           | ADDED        | 2023         | 01          | 59           | 8          |                  |              | 2 403 W BROAD ST                     |
| SCHEFFLER, KAREN A                 | ADDED        | 2023         | 01          | 88           | 13         |                  |              | 2 420 GARFIELD AVE                   |
| SUNDERMIER, JAMES                  | ADDED        | 2023         | 01          | 54           | 21         |                  |              | 2 706 NEW JERSEY AVE                 |
| 37 LINCOLN PL LLC                  | ADDED        | 2023         | 01          | 130          | 12         |                  |              | 2 509 KENNEDY ST                     |

TAXING DISTRICT NO. 27 PALMYRA BORO

COUNTY NO. 03 BURLINGTON

| PAGE | LAND                      | ASSESSMENTS<br>IMPROVE  | TOTAL   | PRORATED | REGULAR   | TAXES<br>SPECIAL | TOTAL     |
|------|---------------------------|-------------------------|---------|----------|-----------|------------------|-----------|
| 0001 | ADDED 2023 PAGE<br>60,000 | TOTALS -----<br>782,100 | 842,100 | 618,618  | 26,192.30 | .00              | 26,192.30 |
| 0002 | ADDED 2023 PAGE<br>45,000 | TOTALS -----<br>276,300 | 321,300 | 253,125  | 10,717.32 | .00              | 10,717.32 |

| BLOCK# | LAND DESCRIPTION | OWNERS NAME |                          | *     | *          | * D W E L L I N G | E X E M P T I O N S | *          | * | * |
|--------|------------------|-------------|--------------------------|-------|------------|-------------------|---------------------|------------|---|---|
| LOT#   | BLDG DESCRIPT    | CLASS       | STREET ADDRESS           | BANK  |            |                   |                     |            |   |   |
| QUALIF | ADDITIONAL LOTS  |             | CITY & STATE             | ZIP   | BEG/END YR | BEG/END YR        | BEG/END YR          | BEG/END YR |   |   |
| 59     | 40X100           |             | ROSA, VICENTE AND DAYANE |       | 2024       | 2028              |                     |            |   |   |
| 8      | 2SFG             | 2           | 403 W BROAD ST           |       | J          | 25000             |                     |            |   |   |
|        |                  |             | PALMYRA, NJ              | 08065 |            |                   |                     |            |   |   |
|        | .0918            |             | 403 W BROAD ST           |       |            |                   |                     |            |   |   |

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| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2023 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 16    | 105,000       | 978,800                    |                       | 1,083,800    | 798,776                |                     | 33,820.20                | .00                      | 33,820.20                |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 1     | 0             | 79,600                     |                       | 79,600       | 72,967                 |                     | 3,089.42                 | .00                      | 3,089.42                 |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 17    | 105,000       | 1,058,400                  |                       | 1,163,400    | 871,743                | 4.234               | 36,909.62                | .00                      | 36,909.62                |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

27 PALMYRA BORO

03 BURLINGTON

|                    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |
|--------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|
| 2019 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2019 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 ADDED ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 ADDED ASSMT   | 871,743                | 36,909.62                | 3,486.98            | 322.54                   | .00                     | 287.68                   | 4,097.20                  |
| 2022 OM/AD ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| <b>** TOTAL **</b> | <b>871,743</b>         | <b>36,909.62</b>         | <b>3,486.98</b>     | <b>322.54</b>            | <b>.00</b>              | <b>287.68</b>            | <b>4,097.20</b>           |

I, -----, ASSESSOR OF PALMYRA BORO  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2023 IN THE  
TAXING DISTRICT OF PALMYRA BORO  
IN THE COUNTY OF BURLINGTON

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

27 PALMYRA BORO

03 BURLINGTON

|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |
|------------------|------------------------|--------------------------|---------------------------|--------------------------|--------------------------|-------------------------|
| 2019 OMIT-ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2020 OMIT-ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2021 OMIT-ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2022 OMIT-ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2023 OMIT-ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2020 RLBK ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2021 RLBK ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2022 RLBK ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2023 RLBK ASSMT  | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2022 ADDED ASSMT | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2023 ADDED ASSMT | 871,743                | 36,909.62                | 4,097.20                  | .00                      | .00                      | 32,812.42               |
| 2022 OM/AD ASSMT | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| ** TOTAL **      | 871,743                | 36,909.62                | 4,097.20                  | .00                      | .00                      | 32,812.42               |

I, -----, ASSESSOR OF PALMYRA BORO  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2023 IN THE  
TAXING DISTRICT OF PALMYRA BORO  
IN THE COUNTY OF BURLINGTON

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER



TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                   | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |           |             |
|--|-------------------|---|------------------------|-----------|-------------|
|  |                   |   |                        | 2022      | 2023        |
| I, (WE,) _____   | ASSESSOR(S) _____ | ADDED ASSESSED VALUATION OF LAND                                  |                        |           | \$105,000   |
| _____  | _____             | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        |           | \$1,058,400 |
| _____  | _____             | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        |           | \$1,163,400 |
| OF _____ DO SWEAR (OR AFFIRM)                                    |                   | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        |           | \$871,743   |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                   | REAL PROP TAX RATE PER \$100 VALUATION                            |                        | \$4.134   | \$4.234     |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                   | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        | \$ .00    | \$36,909.62 |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                   | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        | \$ .00    | \$ .00      |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                   | NET TAXES ON ADDED ASSESSMENTS                                    |                        | \$ .00    | \$36,909.62 |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                   |   |                        |           |             |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                   | AMOUNT DUE COUNTY, FEB. 15, 2024 AT:                              |                        |           |             |
| _____  |                   | COUNTY RATE:  | 2022 \$ .380 PER \$100 | \$ .00    | \$ .00      |
| _____  |                   |   | 2023 \$ .400 PER \$100 | \$ .00    | \$3,486.98  |
| _____  |                   | CTY LIBRARY RATE:   | 2022 \$ .034 PER \$100 | \$ .00    | \$ .00      |
| _____  |                   |   | 2023 \$ .037 PER \$100 | \$ .00    | \$322.54    |
| _____  |                   | CTY HEALTH RATE:  | 2022 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                   |   | 2023 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                   | CTY OPEN SP RATE:   | 2022 \$ .029 PER \$100 | \$ .00    | \$ .00      |
| _____  |                   |   | 2023 \$ .033 PER \$100 | \$ .00    | \$287.68    |
|  |                   | MUN OPEN SP RATE:   | 2022 \$ .000 PER \$100 | \$ .00    | \$ .00      |
|  |                   |   | 2023 \$ .000 PER \$100 | \$ .00    | \$ .00      |
|  |                   | MUN LIBRARY RATE:   | 2022 \$ .000 PER \$100 | \$ .00    | \$ .00      |
|  |                   |   | 2023 \$ .000 PER \$100 | \$ .00    | \$ .00      |
|  | ASSESSOR(S) _____ | TOTAL DUE COUNTY  |                        | \$ .00    | \$4,097.20  |
|  |                   | TOTAL DUE MUNICIPALITY  |                        | \$ .00    | \$32,812.42 |
|  |                   | -----   |                        |           |             |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                   | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |           |             |
| DAY OF _____, 20____.  |                   | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |           |             |
| _____  |                   | YEAR 2023, IN THE TAXING DISTRICT OF PALMYRA BORO ,               |                        |           |             |
|  |                   | COUNTY OF BURLINGTON ,  |                        |           |             |
|  |                   | ATTEST:   |                        |           |             |
|  |                   | _____   |                        | PRESIDENT |             |
|  |                   | COUNTY TAX ADMINISTRATOR  |                        | _____     |             |