

ADDED

## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2022

TAXING DISTRICT NO. 05 BURLINGTON CITY

COUNTY NO. 03 BURLINGTON

PAGE NO. 1

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 15<br>26   | CARPORT<br>18.01  | 2              | SANTIAGO, IRVING & VIVIAN<br>210 BROWN ST<br>BURLINGTON, NJ<br>210 BROWN ST                 | 00000<br>08016           | 0<br>3700<br>3700                              | 02     | 10 31             | 617                    | 2596                             |                | 2596                    |
| 17<br>16   | RENOS, A/C  | 2              | LYNCH, DANIAEL S & MAJOR, JESSICA E<br>216 CONOVER ST<br>BURLINGTON, NJ<br>216 CONOVER ST   | 00660<br>08016           | 0<br>12600<br>12600                            | 02     | 10 02             | 2100                   | 8835                             |                | 8835                    |
| 25<br>13   | RENO MED OFFICE   | 4A             | 218 W BROAD STREET LLC<br>321 W BROAD ST<br>BURLINGTON, NJ<br>218 W BROAD ST                | 00000<br>08016           | 0<br>191500<br>191500                          | 01     | 11 21             | 15958                  | 67135                            |                | 67135                   |
| 57<br>6.01   | GAS FIREPLACE   | 2              | MANCINI, MARTIN M & SUZEITH L H/W<br>829 HIGHLAND AVE<br>BURLINGTON, NJ<br>829 HIGHLAND AVE | 00660<br>08016           | 0<br>2700<br>2700                              | 01     | 11 30             | 225                    | 947                              |                | 947                     |
| 137<br>4   | RENOVATIONS   | 2              | REAVES, ALICIA<br>404 LAWRENCE ST<br>BURLINGTON, NJ<br>404 LAWRENCE ST                      | 00660<br>08016           | 0<br>52200<br>52200                            | 01     | 11 16             | 4350                   | 18300                            |                | 18300                   |
| 140<br>21  | EXEMPT/RATABLE  | 2              | PC7REO LLC<br>2500 MCCLELLAN BLVD S200<br>PENNSAUKEN, NJ<br>525 YORK ST                     | 00000<br>08109           | 11400<br>68400<br>79800                        | 01     | 11 21             | 6650                   | 27977                            |                | 27977                   |
| 150<br>7   | REHAB   | 2              | MINO, MATTHEW & VITOLO, JOHN<br>314 JONES AVE<br>BURLINGTON, NJ<br>314 JONES AVE            | 00660<br>08016           | 0<br>24800<br>24800                            | 02     | 10 04             | 4133                   | 17388                            |                | 17388                   |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 12<br>52   | REMODEL   | 2              | 24 PEARL STREET LLC<br>115 MAPLE CT<br>ENGLEWOOD, NJ<br>24 W PEARL ST                       | 00000<br>07631           | 0<br>19900<br>19900                            | 05     | 07 14             | 8292                   | 35274                            |                | 35274                   |
| 13<br>17   | RENOVATIONS   | 2              | COREY, DAVID M & REBECCA E<br>8 W UNION ST<br>BURLINGTON, NJ<br>8 W UNION ST                | 00660<br>08016           | 0<br>27500<br>27500                            | 10     | 02 22             | 22917                  | 97489                            |                | 97489                   |
| 15<br>26   | CARPORT<br>18.01  | 2              | SANTIAGO, IRVING & VIVIAN<br>210 BROWN ST<br>BURLINGTON, NJ<br>210 BROWN ST                 | 00000<br>08016           | 0<br>3700<br>3700                              | 12     | 12 31             | 3700                   | 15740                            |                | 15740                   |
| 17<br>16   | RENOS, A/C  | 2              | LYNCH, DANIAEL S & MAJOR, JESSICA E<br>216 CONOVER ST<br>BURLINGTON, NJ<br>216 CONOVER ST   | 00660<br>08016           | 0<br>12600<br>12600                            | 12     | 12 31             | 12600                  | 53600                            |                | 53600                   |
| 25<br>13   | RENO MED OFFICE   | 4A             | 218 W BROAD STREET LLC<br>321 W BROAD ST<br>BURLINGTON, NJ<br>218 W BROAD ST                | 00000<br>08016           | 0<br>191500<br>191500                          | 12     | 12 31             | 191500                 | 814641                           |                | 814641                  |
| 31<br>17   | RENOVATIONS   | 2              | 423 WOOD ST LJP LLC<br>2310 OLD YORK RD<br>BORDENTOWN, NJ<br>423 WOOD ST                    | 00000<br>08505           | 0<br>16400<br>16400                            | 05     | 07 07             | 6833                   | 29068                            |                | 29068                   |
| 46<br>5  | REHAB   | 2              | MOORE, JEFFREY<br>41 FALCON DR<br>SOUTHAMPTON, NJ<br>604 TAYLOR AVE                         | 00000<br>08088           | 0<br>25500<br>25500                            | 03     | 09 07             | 6375                   | 27119                            |                | 27119                   |
| 54<br>7  | ADD BA, RENOS   | 2              | SNEDDON, DAVID A<br>614 CHELTON AVE<br>BURLINGTON, NJ<br>614 CHELTON AVE                    | 00660<br>08016           | 0<br>4600<br>4600                              | 03     | 09 26             | 1150                   | 4892                             |                | 4892                    |
| 57<br>6.01   | GAS FIREPLACE   | 2              | MANCINI, MARTIN M & SUZEITH L H/W<br>829 HIGHLAND AVE<br>BURLINGTON, NJ<br>829 HIGHLAND AVE | 00660<br>08016           | 0<br>2700<br>2700                              | 12     | 12 31             | 2700                   | 11486                            |                | 11486                   |
| 59<br>1  | REHAB<br>L2-4   | 2              | ANGAMARCA-CRESPO, SEGUNDO E<br>505 UHLER AVE<br>BURLINGTON, NJ<br>505 UHLER AVE             | 00000<br>08016           | 0<br>19600<br>19600                            | 09     | 03 29             | 14700                  | 62534                            |                | 62534                   |
| 61<br>1  | DORMER, RENOS<br>L2,L17   | 2              | SANSHRAY HOLDINGS, LLC<br>14 ADAM CT<br>MONROE TWP, NJ<br>601 UHLER AVE                     | 00000<br>08831           | 0<br>11400<br>11400                            | 05     | 07 10             | 4750                   | 20207                            |                | 20207                   |
| 61<br>13   | RENOVATIONS,A/C<br>L14  | 2              | NR DEED, LLC<br>1202 TILTON RD SUITE 1<br>NORTHFIELD, NJ<br>920 MOORLAND AVE                | 00000<br>08225           | 0<br>17600<br>17600                            | 03     | 09 13             | 4400                   | 18718                            |                | 18718                   |
| 69<br>3  | A/C   | 2              | CARNEVALE, AMY<br>811 LINCOLN AVE<br>BURLINGTON, NJ<br>811 LINCOLN AVE                      | 00660<br>08016           | 0<br>2800<br>2800                              | 05     | 07 31             | 1167                   | 4964                             |                | 4964                    |
| 78<br>11   | RENOVATIONS   | 2              | MORRIS, CARRIE E<br>800 HIGH ST<br>BURLINGTON, NJ<br>800 HIGH ST                            | 00000<br>08016           | 0<br>10800<br>10800                            | 06     | 06 12             | 5400                   | 22972                            |                | 22972                   |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                        | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 89<br>29   | REMODEL<br>L30, 31  | 2              | HOLT, SHAWNTE<br>52 W FIFTH ST<br>BURLINGTON, NJ<br>52 W FIFTH ST                 | 00660<br>08016           | 0<br>21800<br>21800                            | 07     | 05 19             | 12717                  | 54098                            |                | 54098                   |
| 108<br>2   | REHAB   | 2              | NGD PROPERTIES LLC % R FORREST<br>141 W END AVE<br>SOMERVILLE, NJ<br>925 SALEM RD | 00000<br>08876           | 0<br>10200<br>10200                            | 10     | 02 14             | 8500                   | 36159                            |                | 36159                   |
| 117<br>31  | RENOVATIONS,A/C   | 2              | COLE'S INVESTORS INC<br>116 WOOD LN<br>VALLEY STREAM, NY<br>230 YORK ST           | 00000<br>11581           | 0<br>45500<br>45500                            | 12     | 12 31             | 45500                  | 193557                           |                | 193557                  |
| 125<br>1.01  | REMODEL 6 APTS  | 4C             | 211 EAST UNION LLC<br>PO BOX 228<br>ALLENHURST, NJ<br>211-213 E UNION ST          | 00000<br>07711           | 0<br>650500<br>650500                          | 04     | 08 31             | 216833                 | 922408                           |                | 922408                  |
| 137<br>4   | RENOVATIONS   | 2              | REAVES, ALICIA<br>404 LAWRENCE ST<br>BURLINGTON, NJ<br>404 LAWRENCE ST            | 00660<br>08016           | 0<br>52200<br>52200                            | 12     | 12 31             | 52200                  | 222059                           |                | 222059                  |
| 137<br>43  | RENOS, BA, A/C  | 2              | RAGUNAN, BRIAN<br>16 E FEDERAL ST<br>BURLINGTON, NJ<br>16 E FEDERAL ST            | 00597<br>08016           | 0<br>34200<br>34200                            | 10     | 02 14             | 28500                  | 121239                           |                | 121239                  |
| 139<br>23  | A/C, REHAB  | 2              | ALI, ZUBAIR<br>362 GROVE ST<br>NORTH PLAINFIELD, NJ<br>546 YORK ST                | 00000<br>07060           | 0<br>38200<br>38200                            | 03     | 09 08             | 9550                   | 40626                            |                | 40626                   |
| 140<br>10  | EXEMPT/RATABLE  | 2              | DFN DEVELOPMENT, LLC<br>5519 MYRTLE AVE<br>RIDGEWOOD, NY<br>444 ST MARY ST        | 00000<br>11385           | 12500<br>43100<br>55600                        | 11     | 01 30             | 50967                  | 216814                           |                | 216814                  |
| 140<br>21  | EXEMPT/RATABLE  | 2              | PC7REO LLC<br>2500 MCCLELLAN BLVD S200<br>PENNSAUKEN, NJ<br>525 YORK ST           | 00000<br>08109           | 11400<br>68400<br>79800                        | 12     | 12 31             | 79800                  | 339469                           |                | 339469                  |
| 142<br>6   | RENOVATIONS,A/C   | 2              | IBARGUEN, JAQUELYN<br>407 JONES AVE<br>BURLINGTON, NJ<br>407 JONES AVE            | 00660<br>08505           | 0<br>23600<br>23600                            | 12     | 12 31             | 23600                  | 100394                           |                | 100394                  |
| 145<br>21  | A/C,RENOVATIONS   | 2              | CAGA GROUP LLC<br>PO BOX 82<br>BEVERLY, NJ<br>404 EARL ST                         | 00000<br>08010           | 0<br>6800<br>6800                              | 12     | 12 31             | 6800                   | 28927                            |                | 28927                   |
| 146<br>1   | RENOS, A/C  | 2              | ADEDEJI, OLATUNDE<br>348 E BROAD ST<br>BURLINGTON, NJ<br>348 E BROAD ST           | 00660<br>08016           | 0<br>35300<br>35300                            | 10     | 02 27             | 29417                  | 125140                           |                | 125140                  |
| 147<br>13  | EXEMPT/RATABLE  | 2              | ALI, ZUBAIR<br>362 GROVE ST<br>N PLAINFIELD, NJ<br>205 GREEN ST                   | 00000<br>07060           | 11700<br>33100<br>44800                        | 11     | 01 17             | 41067                  | 174699                           |                | 174699                  |
| 147<br>14  | RENOVATIONS,A/C   | 2              | STROTHERS, RYAN<br>209 GREEN ST<br>BURLINGTON, NJ<br>209 GREEN ST                 | 00660<br>08016           | 0<br>32300<br>32300                            | 10     | 02 09             | 26917                  | 114505                           |                | 114505                  |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 150<br>3   | A/C, REHAB  | 2              | AZER, EMIL<br>1212 BIRKSTONE CT<br>WAKE FOREST, NC<br>304 JONES AVE                               | 00000<br>27587           | 0<br>24400<br>24400                            | 04     | 08 01             | 8133                   | 34598                            |                | 34598                   |
| 150<br>7   | REHAB   | 2              | MINO, MATTHEW & VITOLO, JOHN<br>314 JONES AVE<br>BURLINGTON, NJ<br>314 JONES AVE                  | 00660<br>08016           | 0<br>24800<br>24800                            | 12     | 12 31             | 24800                  | 105499                           |                | 105499                  |
| 154<br>13  | RENOVATIONS   | 2              | FELDER, SHANYA L<br>125 E FEDERAL ST<br>BURLINGTON, NJ<br>125 E FEDERAL ST                        | 00660<br>08016           | 0<br>37300<br>37300                            | 10     | 02 13             | 31083                  | 132227                           |                | 132227                  |
| 184<br>9   | RENOVATIONS, BA<br>L10  | 2              | HOWELL, VICTOR R & LEWIS, BARBARA<br>1315 HIGH ST<br>BURLINGTON, NJ<br>1315 HIGH ST               | 00660<br>08016           | 0<br>16400<br>16400                            | 12     | 12 31             | 16400                  | 69766                            |                | 69766                   |
| 222<br>79  | FIN BSMT, RENOS   | 2              | ALEXANDER, MATTHEW F & MEAGHER, C<br>413 INDEPENDENCE DR<br>BURLINGTON, NJ<br>413 INDEPENDENCE DR | 00660<br>08016           | 0<br>32500<br>32500                            | 07     | 05 22             | 18958                  | 80647                            |                | 80647                   |
| 231<br>21  | EXEMPT/RATABLE<br>L22   | 2              | PATAL, DALPAT C<br>525 ROUTE 68<br>COLUMBUS, NJ<br>680 WOOD ST                                    | 00000<br>08022           | 50800<br>133700<br>184500                      | 09     | 03 09             | 138375                 | 588647                           |                | 588647                  |
| 244<br>29  | RENOVATIONS<br>L30-31   | 2              | TOSCANO, WEINA<br>1330 BUCK RD<br>TREVOSSE, PA<br>61 MORRIS ST                                    | 00000<br>19053           | 0<br>9900<br>9900                              | 06     | 06 30             | 4950                   | 21057                            |                | 21057                   |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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## TAXING DISTRICT NO. 05 BURLINGTON CITY

## COUNTY NO. 03 BURLINGTON

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| ADEDEJI, OLATUNDE                   | ADDED        | 2023         | 02          | 146          | 1          |                  |              | 2 348 E BROAD ST                     |
| ALEXANDER, MATTHEW F & MEAGHER, C   | ADDED        | 2023         | 03          | 222          | 79         |                  |              | 2 413 INDEPENDENCE DR                |
| ALI, ZUBAIR                         | ADDED        | 2023         | 02          | 139          | 23         |                  |              | 2 546 YORK ST                        |
| ALI, ZUBAIR                         | ADDED        | 2023         | 02          | 147          | 13         |                  |              | 2 205 GREEN ST                       |
| ANGAMARCA-CRESPO, SEGUNDO E         | ADDED        | 2023         | 01          | 59           | 1          |                  |              | 2 505 UHLER AVE                      |
| AZER, EMIL                          | ADDED        | 2023         | 03          | 150          | 3          |                  |              | 2 304 JONES AVE                      |
| CAGA GROUP LLC                      | ADDED        | 2023         | 02          | 145          | 21         |                  |              | 2 404 EARL ST                        |
| CAGA GROUP LLC                      | OMT/ADD      | 2022         | 01          | 145          | 21         |                  |              | 2 404 EARL ST                        |
| CARNEVALE, AMY                      | ADDED        | 2023         | 01          | 69           | 3          |                  |              | 2 811 LINCOLN AVE                    |
| COLE'S INVESTORS INC                | ADDED        | 2023         | 02          | 117          | 31         |                  |              | 2 230 YORK ST                        |
| COLE'S INVESTORS INC                | OMT/ADD      | 2022         | 01          | 117          | 31         |                  |              | 2 230 YORK ST                        |
| COREY, DAVID M & REBECCA E          | ADDED        | 2023         | 01          | 13           | 17         |                  |              | 2 8 W UNION ST                       |
| DFN DEVELOPMENT, LLC                | ADDED        | 2023         | 02          | 140          | 10         |                  |              | 2 444 ST MARY ST                     |
| FELDER, SHANYA L                    | ADDED        | 2023         | 03          | 154          | 13         |                  |              | 2 125 E FEDERAL ST                   |
| FIRST AMERICAN PROPERTIES LLC       | OMT/ADD      | 2022         | 01          | 131          | 56         |                  |              | 2 202 BARCLAY ST                     |
| HOLT, SHAWNTE                       | ADDED        | 2023         | 02          | 89           | 29         |                  |              | 2 52 W FIFTH ST                      |
| HOWELL, VICTOR R & LEWIS, BARBARA   | ADDED        | 2023         | 03          | 184          | 9          |                  |              | 2 1315 HIGH ST                       |
| IBARGUEN, JAQUELYN                  | ADDED        | 2023         | 02          | 142          | 6          |                  |              | 2 407 JONES AVE                      |
| IBARGUEN, JAQUELYN                  | OMT/ADD      | 2022         | 01          | 142          | 6          |                  |              | 2 407 JONES AVE                      |
| LYNCH, DANIAEL S & MAJOR, JESSICA E | ADDED        | 2022         | 01          | 17           | 16         |                  |              | 2 216 CONOVER ST                     |
| LYNCH, DANIAEL S & MAJOR, JESSICA E | ADDED        | 2023         | 01          | 17           | 16         |                  |              | 2 216 CONOVER ST                     |
| MANCINI, MARTIN M & SUZEITH L H/W   | ADDED        | 2022         | 01          | 57           | 6.01       |                  |              | 2 829 HIGHLAND AVE                   |
| MANCINI, MARTIN M & SUZEITH L H/W   | ADDED        | 2023         | 01          | 57           | 6.01       |                  |              | 2 829 HIGHLAND AVE                   |
| MINO, MATTHEW & VITOLO, JOHN        | ADDED        | 2022         | 01          | 150          | 7          |                  |              | 2 314 JONES AVE                      |
| MINO, MATTHEW & VITOLO, JOHN        | ADDED        | 2023         | 03          | 150          | 7          |                  |              | 2 314 JONES AVE                      |
| MOORE, JEFFREY                      | ADDED        | 2023         | 01          | 46           | 5          |                  |              | 2 604 TAYLOR AVE                     |
| MORRIS, CARRIE E                    | ADDED        | 2023         | 01          | 78           | 11         |                  |              | 2 800 HIGH ST                        |
| NGD PROPERTIES LLC % R FORREST      | ADDED        | 2023         | 02          | 108          | 2          |                  |              | 2 925 SALEM RD                       |
| NR DEED, LLC                        | ADDED        | 2023         | 01          | 61           | 13         |                  |              | 2 920 MOORLAND AVE                   |
| PATAL, DALPAT C                     | ADDED        | 2023         | 03          | 231          | 21         |                  |              | 2 680 WOOD ST                        |
| PC7REO LLC                          | ADDED        | 2022         | 01          | 140          | 21         |                  |              | 2 525 YORK ST                        |
| PC7REO LLC                          | ADDED        | 2023         | 02          | 140          | 21         |                  |              | 2 525 YORK ST                        |
| RAGUNAN, BRIAN                      | ADDED        | 2023         | 02          | 137          | 43         |                  |              | 2 16 E FEDERAL ST                    |
| REAVES, ALICIA                      | ADDED        | 2022         | 01          | 137          | 4          |                  |              | 2 404 LAWRENCE ST                    |
| REAVES, ALICIA                      | ADDED        | 2023         | 02          | 137          | 4          |                  |              | 2 404 LAWRENCE ST                    |
| SANSHRAY HOLDINGS, LLC              | ADDED        | 2023         | 01          | 61           | 1          |                  |              | 2 601 UHLER AVE                      |
| SANTIAGO, IRVING & VIVIAN           | ADDED        | 2022         | 01          | 15           | 26         |                  |              | 2 210 BROWN ST                       |
| SANTIAGO, IRVING & VIVIAN           | ADDED        | 2023         | 01          | 15           | 26         |                  |              | 2 210 BROWN ST                       |
| SNEDDON, DAVID A                    | ADDED        | 2023         | 01          | 54           | 7          |                  |              | 2 614 CHELTON AVE                    |
| STROTHERS, RYAN                     | ADDED        | 2023         | 02          | 147          | 14         |                  |              | 2 209 GREEN ST                       |
| TOSCANO, WEINA                      | ADDED        | 2023         | 03          | 244          | 29         |                  |              | 2 61 MORRIS ST                       |
| 211 EAST UNION LLC                  | ADDED        | 2023         | 02          | 125          | 1.01       |                  |              | 4C 211-213 E UNION ST                |
| 218 W BROAD STREET LLC              | ADDED        | 2022         | 01          | 25           | 13         |                  |              | 4A 218 W BROAD ST                    |
| 218 W BROAD STREET LLC              | ADDED        | 2023         | 01          | 25           | 13         |                  |              | 4A 218 W BROAD ST                    |
| 24 PEARL STREET LLC                 | ADDED        | 2023         | 01          | 12           | 52         |                  |              | 2 24 W PEARL ST                      |
| 423 WOOD ST LJP LLC                 | ADDED        | 2023         | 01          | 31           | 17         |                  |              | 2 423 WOOD ST                        |

TAXING DISTRICT NO. 05 BURLINGTON CITY

COUNTY NO. 03 BURLINGTON

| PAGE               | LAND                   | ASSESSMENTS<br>IMPROVE    | TOTAL     | PRORATED | REGULAR   | TAXES<br>SPECIAL | TOTAL     |
|--------------------|------------------------|---------------------------|-----------|----------|-----------|------------------|-----------|
| 0001               | ADDED 2022 PAGE 11,400 | TOTALS -----<br>355,900   | 367,300   | 34,033   | 1,431.78  | .00              | 1,431.78  |
| 0001               | ADDED 2023 PAGE 0      | TOTALS -----<br>366,600   | 366,600   | 286,484  | 12,187.04 | .00              | 12,187.04 |
| 0002               | ADDED 2023 PAGE 35,600 | TOTALS -----<br>1,095,200 | 1,130,800 | 632,368  | 26,900.94 | .00              | 26,900.94 |
| 0003               | ADDED 2023 PAGE 50,800 | TOTALS -----<br>279,000   | 329,800   | 242,699  | 10,324.41 | .00              | 10,324.41 |
| OMITTED/ADDED 0001 | 2022 PAGE 25,000       | TOTALS -----<br>100,200   | 125,200   | 53,658   | 2,257.39  | .00              | 2,257.39  |

## 05 BURLINGTON CITY

## 03 BURLINGTON

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2022

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 6     | 11,400        | 164,400                    |                       | 175,800      | 18,075                 |                     | 760.43                   | .00                      | 760.43                   |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 1     | 0             | 191,500                    |                       | 191,500      | 15,958                 |                     | 671.35                   | .00                      | 671.35                   |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 7     | 11,400        | 355,900                    |                       | 367,300      | 34,033                 | 4.207               | 1,431.78                 | .00                      | 1,431.78                 |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2023

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 33    | 86,400        | 898,800                    |                       | 985,200      | 753,218                |                     | 32,041.90                | .00                      | 32,041.90                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 1     | 0             | 191,500                    |                       | 191,500      | 191,500                |                     | 8,146.41                 | .00                      | 8,146.41                 |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 1     | 0             | 650,500                    |                       | 650,500      | 216,833                |                     | 9,224.08                 | .00                      | 9,224.08                 |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 35    | 86,400        | 1,740,800                  |                       | 1,827,200    | 1,161,551              | 4.254               | 49,412.39                | .00                      | 49,412.39                |



## 05 BURLINGTON CITY

## 03 BURLINGTON

| OMITTED / ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2022 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 4     | 25,000        | 100,200                    |                       | 125,200      | 53,658                 |                     | 2,257.39                 | .00                      | 2,257.39                 |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 4     | 25,000        | 100,200                    |                       | 125,200      | 53,658                 | 4.207               | 2,257.39                 | .00                      | 2,257.39                 |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 05 BURLINGTON CITY     |                          | 03 BURLINGTON       |                          |                         |                          |                           |
|------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |
| 2019 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2020 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2021 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2023 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2022 ADDED ASSMT | 34,033                 | 1,431.78                 | 120.13              | 10.55                    | .00                     | 9.53                     | 140.21                    |
| 2023 ADDED ASSMT | 1,161,551              | 49,412.39                | 4,437.12            | 406.57                   | .00                     | 371.69                   | 5,215.38                  |
| 2022 OM/AD ASSMT | 53,658                 | 2,257.39                 | 189.42              | 16.63                    | .00                     | 15.02                    | 221.07                    |
| ** TOTAL **      | 1,249,242              | 53,101.56                | 4,746.67            | 433.75                   | .00                     | 396.24                   | 5,576.66                  |

I, -----, ASSESSOR OF BURLINGTON CITY  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2023 IN THE  
TAXING DISTRICT OF BURLINGTON CITY  
IN THE COUNTY OF BURLINGTON

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

|                  | 05 BURLINGTON CITY     |                          | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                          |                          | 03 BURLINGTON           |  |
|------------------|------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------|--|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY                    | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |  |
| 2019 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2020 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2021 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2022 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2023 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2020 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2021 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2022 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2023 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |  |
| 2022 ADDED ASSMT | 34,033                 | 1,431.78                 | 140.21                                       | .00                      | .00                      | 1,291.57                |  |
| 2023 ADDED ASSMT | 1,161,551              | 49,412.39                | 5,215.38                                     | .00                      | .00                      | 44,197.01               |  |
| 2022 OM/AD ASSMT | 53,658                 | 2,257.39                 | 221.07                                       | .00                      | .00                      | 2,036.32                |  |
| ** TOTAL **      | 1,249,242              | 53,101.56                | 5,576.66                                     | .00                      | .00                      | 47,524.90               |  |

I, -----, ASSESSOR OF BURLINGTON CITY  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2023 IN THE  
TAXING DISTRICT OF BURLINGTON CITY  
IN THE COUNTY OF BURLINGTON

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

| SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |              |                    |                        |                        |      |                    |
|---|--------------|--------------------|------------------------|------------------------|------|--------------------|
|   |              |                    |                        | 2022                   | 2023 |                    |
| ADDED ASSESSED VALUATION OF LAND                                  |              |                    |                        | \$11,400               |      | \$86,400           |
| ADDED ASSESSED VALUATION OF BUILDINGS                             |              |                    |                        | \$355,900              |      | \$1,740,800        |
| TOTAL VALUE OF ADDED ASSESSMENTS                                  |              |                    |                        | \$367,300              |      | \$1,827,200        |
| TOTAL VALUE OF PRORATED ASSESSMENTS                               |              |                    |                        | \$34,033               |      | \$1,161,551        |
| REAL PROP TAX RATE PER \$100 VALUATION                            |              |                    |                        | \$4.207                |      | \$4.254            |
| TOTAL TAXES ON ADDED ASSESSMENTS                                  |              |                    |                        | \$1,431.78             |      | \$49,412.39        |
| VETERANS & SENIOR CITIZEN DEDUCTIONS                              |              |                    |                        | \$ .00                 |      | \$ .00             |
| NET TAXES ON ADDED ASSESSMENTS                                    |              |                    |                        | \$1,431.78             |      | \$49,412.39        |
| <br>AMOUNT DUE COUNTY, FEB. 15, 2024 AT:                          |              |                    |                        |                        |      |                    |
| COUNTY RATE:  | 2022<br>2023 | \$ .353<br>\$ .382 | PER \$100<br>PER \$100 | \$120.13<br>\$.00      |      | \$ ,<br>\$4,437.12 |
| CTY LIBRARY RATE:   | 2022<br>2023 | \$ .031<br>\$ .035 | PER \$100<br>PER \$100 | \$10.55<br>\$.00       |      | \$ ,<br>\$406.57   |
| CTY HEALTH RATE:  | 2022<br>2023 | \$ .000<br>\$ .000 | PER \$100<br>PER \$100 | \$.00<br>\$.00         |      | \$ ,<br>\$.00      |
| CTY OPEN SP RATE:   | 2022<br>2023 | \$ .028<br>\$ .032 | PER \$100<br>PER \$100 | \$9.53<br>\$.00        |      | \$ ,<br>\$371.69   |
| MUN OPEN SP RATE:   | 2022<br>2023 | \$ .000<br>\$ .000 | PER \$100<br>PER \$100 | \$.00<br>\$.00         |      | \$ ,<br>\$.00      |
| MUN LIBRARY RATE:   | 2022<br>2023 | \$ .000<br>\$ .000 | PER \$100<br>PER \$100 | \$.00<br>\$.00         |      | \$ ,<br>\$.00      |
| TOTAL DUE COUNTY  |              |                    |                        | \$140.21               |      | \$5,215.38         |
| TOTAL DUE MUNICIPALITY  |              |                    |                        | \$1,291.57             |      | \$44,197.01        |
| -----   |              |                    |                        |                        |      |                    |
| THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |              |                    |                        |                        |      |                    |
| IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |              |                    |                        |                        |      |                    |
| YEAR 2023, IN THE TAXING DISTRICT OF BURLINGTON CITY,             |              |                    |                        |                        |      |                    |
| COUNTY OF BURLINGTON,   |              |                    |                        |                        |      |                    |
| ATTEST:   |              |                    |                        |                        |      |                    |
|   |              |                    |                        | _____<br><br>PRESIDENT |      |                    |
| COUNTY TAX ADMINISTRATOR  |              |                    |                        |                        |      |                    |