

## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2019

COUNTY NO. 08 GLOUCESTER

PAGE NO. 1

[illegible]

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                      | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 1501<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 1911100<br>0<br>1911100                        | 12     |                   | 1911100                | 4036243                          |                | 4036243                 |
| 1502<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 1946750<br>0<br>1946750                        | 12     |                   | 1946750                | 4111536                          |                | 4111536                 |
| 1502<br>6<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 2052200<br>0<br>2052200                        | 12     |                   | 2052200                | 4334246                          |                | 4334246                 |
| 1502<br>9<br>QFARM                                   | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 349150<br>0<br>349150                          | 12     |                   | 349150                 | 737405                           |                | 737405                  |
| 1502<br>10<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 671650<br>0<br>671650                          | 12     |                   | 671650                 | 1418525                          |                | 1418525                 |
| 1502<br>12<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN LLC & ETALS<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>2858 RTE 322                     | 08816                    | 2791250<br>0<br>2791250                        | 12     |                   | 2791250                | 5895120                          |                | 5895120                 |
| 1503<br>1<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 1018000<br>0<br>1018000                        | 12     |                   | 1018000                | 2150016                          |                | 2150016                 |
| 1503<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 1655250<br>0<br>1655250                        | 12     |                   | 1655250                | 3495888                          |                | 3495888                 |
| 1603<br>19   | ROLLBACK  | 1              | CENTER SQUARE REAL ESTATE DEVELOPME<br>545 BECKETT RD<br>BRIDGEPORT, NJ<br>HERON DR             | 08014                    | 22550<br>0<br>22550                            | 12     |                   | 22550                  | 47626                            |                | 47626                   |
| 1603<br>20   | ROLLBACK  | 1              | CENTER SQUARE REAL ESTATE DEVELOPME<br>545 BECKETT RD<br>BRIDGEPORT, NJ<br>HERON DR             | 08014                    | 16550<br>0<br>16550                            | 12     |                   | 16550                  | 34954                            |                | 34954                   |
| 2803<br>1.02<br>QFARM                                | ROLLBACK  | 3B             | TRIPLE NET INVESTMENTS XLV LLC<br>171 STATE RTE 173 STE 201<br>ASBURY, NJ<br>1151 COMMERCE BLVD | 08820                    | 782420<br>0<br>782420                          | 12     |                   | 782420                 | 1652471                          |                | 1652471                 |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                      | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 1501<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 2350116<br>0<br>2350116                        | 12     |                   | 2350116                | 5104452                          |                | 5104452                 |
| 1502<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 2419825<br>0<br>2419825                        | 12     |                   | 2419825                | 5255860                          |                | 5255860                 |
| 1502<br>6<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 2519726<br>0<br>2519726                        | 12     |                   | 2519726                | 5472845                          |                | 5472845                 |
| 1502<br>9<br>QFARM                                   | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 429240<br>0<br>429240                          | 12     |                   | 429240                 | 932309                           |                | 932309                  |
| 1502<br>10<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 823717<br>0<br>823717                          | 12     |                   | 823717                 | 1789113                          |                | 1789113                 |
| 1502<br>12<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN LLC & ETALS<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>2858 RTE 322                     | 08816                    | 3420095<br>0<br>3420095                        | 12     |                   | 3420095                | 7428446                          |                | 7428446                 |
| 1503<br>1<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 1253293<br>0<br>1253293                        | 12     |                   | 1253293                | 2722152                          |                | 2722152                 |
| 1503<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 2047729<br>0<br>2047729                        | 12     |                   | 2047729                | 4447667                          |                | 4447667                 |
| 1603<br>19   | ROLLBACK  | 1              | CENTER SQUARE REAL ESTATE DEVELOPME<br>545 BECKETT RD<br>BRIDGEPORT, NJ<br>HERON DR             | 08014                    | 21405<br>0<br>21405                            | 12     |                   | 21405                  | 46492                            |                | 46492                   |
| 1603<br>20   | ROLLBACK  | 1              | CENTER SQUARE REAL ESTATE DEVELOPME<br>545 BECKETT RD<br>BRIDGEPORT, NJ<br>HERON DR             | 08014                    | 15907<br>0<br>15907                            | 12     |                   | 15907                  | 34550                            |                | 34550                   |
| 2803<br>1.02<br>QFARM                                | ROLLBACK  | 3B             | TRIPLE NET INVESTMENTS XLV LLC<br>171 STATE RTE 173 STE 201<br>ASBURY, NJ<br>1151 COMMERCE BLVD | 08820                    | 749520<br>0<br>749520                          | 12     |                   | 749520                 | 1627957                          |                | 1627957                 |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                      | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 1501<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 3506211<br>0<br>3506211                        | 12     |                   | 3506211                | 7626009                          |                | 7626009                 |
| 1502<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 3595685<br>0<br>3595685                        | 12     |                   | 3595685                | 7820615                          |                | 7820615                 |
| 1502<br>6<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>RTE 322         | 08816                    | 3759746<br>0<br>3759746                        | 12     |                   | 3759746                | 8177448                          |                | 8177448                 |
| 1502<br>9<br>QFARM                                   | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 640491<br>0<br>640491                          | 12     |                   | 640491                 | 1393068                          |                | 1393068                 |
| 1502<br>10<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN PARTNERS LLC C/O GREEK DEV<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>RTE 322           | 08816                    | 1229889<br>0<br>1229889                        | 12     |                   | 1229889                | 2675009                          |                | 2675009                 |
| 1502<br>12<br>QFARM                                  | ROLLBACK  | 3B             | AR LOGAN LLC & ETALS<br>33 COTTERS LN<br>EAST BRUNSWICK, NJ<br>2858 RTE 322                     | 08816                    | 5101328<br>0<br>5101328                        | 12     |                   | 5101328                | 11095388                         |                | 11095388                |
| 1503<br>1<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 1869375<br>0<br>1869375                        | 12     |                   | 1869375                | 4065891                          |                | 4065891                 |
| 1503<br>5<br>QFARM                                   | ROLLBACK  | 3B             | AG LOGAN PARTNERS LLC C/O F GREEK D<br>33 COTTERS LANE<br>EAST BRUNSWICK, NJ<br>S BRIDGEPORT RD | 08816                    | 3049325<br>0<br>3049325                        | 12     |                   | 3049325                | 6632282                          |                | 6632282                 |
| 2803<br>1.02<br>QFARM                                | ROLLBACK  | 3B             | TRIPLE NET INVESTMENTS XLV LLC<br>171 STATE RTE 173 STE 201<br>ASBURY, NJ<br>1151 COMMERCE BLVD | 08820                    | 842631<br>0<br>842631                          | 12     |                   | 842631                 | 1832722                          |                | 1832722                 |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location  | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 604<br>18  | POLE BARN   | 2              | LE, BANG<br>206 REPAUPO STATION RD<br>LOGAN TWP, NJ<br>206 REPAUPO STATION RD                         | 00000<br>08085           | 0<br>8200<br>8200                              | 03     | 09 01             | 2050                   | 4459                             |                | 4459                    |
| 703<br>18  | ADDITION  | 2              | LEE, STEPHANIE M & YANZUK, MARK JR<br>664 ASBURY STATION RD<br>LOGAN TWP, NJ<br>664 ASBURY STATION RD | 00000<br>08085           | 0<br>38000<br>38000                            | 12     | 12 01             | 38000                  | 82650                            |                | 82650                   |
| 801<br>49  | DAMAGE REPAIR   | 2              | PATMOS PROPERTY GROUP LLC<br>301 WESTTOWN WAY<br>WEST CHESTER, PA<br>792 PAULSBORO RD                 | 19382                    | 0<br>27700<br>27700                            | 04     | 08 01             | 9233                   | 20082                            |                | 20082                   |
| 1305<br>22   | NEW MODULAR   | 2              | ASAY, JUSTINE L & STEPHEN P<br>9 ISABELLE ST<br>PEDRICKTOWN, NJ<br>56 MECHANIC ST                     | 00000<br>08067           | 0<br>244000<br>244000                          | 12     | 12 01             | 244000                 | 530700                           |                | 530700                  |
| 1406<br>2  | GAS FP AND AC   | 2              | KING, MARY<br>4 S BRIDGEPORT RD<br>BRIDGEPORT, NJ<br>4 S BRIDGEPORT RD                                | 08014                    | 0<br>6700<br>6700                              | 09     | 03 01             | 5025                   | 10929                            |                | 10929                   |
| 1406<br>3  | ADDITION  | 2              | WRIGHT, MARGO J & WILLIAM M JR<br>97 MAIN ST<br>BRIDGEPORT, NJ<br>6 S BRIDGEPORT RD                   | 08014                    | 0<br>19500<br>19500                            | 05     | 07 01             | 8125                   | 17672                            |                | 17672                   |
| 1410<br>10   | FINISHED BASEME   | 2              | SOONG, JONATHAN W<br>108 LOGAN LN<br>BRIDGEPORT, NJ<br>108 LOGAN LN                                   | 00000<br>08014           | 0<br>12700<br>12700                            | 07     | 05 01             | 7408                   | 16112                            |                | 16112                   |
| 1807<br>21   | BATH RENO   | 2              | LEBLANC, INGRID<br>12 ARROWOOD PL<br>LOGAN TWP, NJ<br>12 ARROWOOD PL                                  | 00000<br>08085           | 0<br>1400<br>1400                              | 09     | 03 01             | 1050                   | 2284                             |                | 2284                    |
| 2101<br>9  | ADDITION  | 2              | BARRETTA, WILLIAM J SR & MIRIAN A M<br>39 SHADY BROOKE LN<br>LOGAN TWP, NJ<br>39 SHADY BROOKE LN      | 00000<br>08085           | 0<br>42700<br>42700                            | 10     | 02 01             | 35583                  | 77393                            |                | 77393                   |
| 2301.01<br>36  | POOL  | 2              | PFEIFFER, JOHN R II & JEANNE M<br>331 PATRIOT DR<br>LOGAN TWP, NJ<br>331 PATRIOT DR                   | 00000<br>08085           | 0<br>29900<br>29900                            | 05     | 07 01             | 12458                  | 27096                            |                | 27096                   |
| 2301.01<br>37  | PATIO ROOF  | 2              | HICKMAN, RONALD DENNIS & VICENTITA<br>329 PATRIOT DR<br>LOGAN TWP, NJ<br>329 PATRIOT DR               | 00000<br>08085           | 0<br>3900<br>3900                              | 11     | 01 01             | 3575                   | 7776                             |                | 7776                    |
| 2301.02<br>6   | POOL  | 2              | IACOVINO, NATHAN M & MILLER, AMANDA<br>204 FREEDOM DR<br>LOGAN TWP, NJ<br>204 FREEDOM DR              | 00000<br>08085           | 0<br>24000<br>24000                            | 12     | 12 01             | 24000                  | 52200                            |                | 52200                   |
| 2303<br>22   | INTERIOR REMODE   | 2              | BATTY, JAMES & LORI M<br>6 EDGEFIELD CT<br>LOGAN TWP, NJ<br>6 EDGEFIELD CT                            | 00000<br>08085           | 0<br>30700<br>30700                            | 09     | 03 01             | 23025                  | 50079                            |                | 50079                   |
| 2305<br>5  | TRACTOR SUPPLY  | 4A             | MDC COAST 21 LLC<br>11995 EL CAMINO<br>SAN DIEGO, CA<br>1586 CENTER SQUARE RD                         | 00000<br>92130           | 0<br>2798000<br>2798000                        | 12     | 12 01             | 2798000                | 6085650                          |                | 6085650                 |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 2307<br>2  | FIN.BSMT  | 2              | CANDALLA, CARLO D & MARJORIE R<br>4 HIDDEN CREEK RD<br>LOGAN TWP, NJ<br>4 HIDDEN CREEK RD                    | 00000<br>08085           | 0<br>26300<br>26300                            | 05     | 07 01             | 10958                  | 23834                            |                | 23834                   |
| 2601<br>52   | ADDITION  | 2              | MORAN, JAMES TIMOTHY SR & THERESA M<br>18 BORDEAUX PL<br>LOGAN TWP, NJ<br>18 BORDEAUX PL                     | 00000<br>08085           | 0<br>53200<br>53200                            | 12     | 12 01             | 53200                  | 115710                           |                | 115710                  |
| 2605<br>22   | INT/EXT RENOVAT   | 2              | DUBROW, JOSHUA & SAMANTHA<br>50 ROBERT CT<br>LOGAN TWP, NJ<br>50 ROBERT CT                                   | 00000<br>08085           | 0<br>14400<br>14400                            | 09     | 03 01             | 10800                  | 23490                            |                | 23490                   |
| 2605<br>75   | EXEMPT TO RATE  | 2              | ANDERSON, ESTER D ESTATE<br>30 ANDREW CT<br>LOGAN TWP, NJ<br>30 ANDREW CT                                    | 00000<br>08085           | 62000<br>144500<br>206500                      | 12     | 12 01             | 206500                 | 449138                           |                | 449138                  |
| 2706<br>35   | GARAGE  | 2              | RAGONESE, CAMILLO C<br>2533 OLDMANS CREEK RD<br>LOGAN TWP, NJ<br>2533 OLDMANS CREEK RD                       | 08085                    | 0<br>8200<br>8200                              | 03     | 09 01             | 2050                   | 4459                             |                | 4459                    |
| 2803<br>1.02<br>QFARM                                | NEW SHELL BLDG  | 4B             | TRIPLE NET INVESTMENTS XLV LLC<br>171 STATE RTE 173 STE 201<br>ASBURY, NJ<br>1151 COMMERCE BLVD              | 00000<br>08820           | 0<br>3635600<br>3635600                        | 03     | 09 01             | 908900                 | 1976858                          |                | 1976858                 |
| 2803<br>17   | NEW BLDG  | 4B             | BIG BOX PROPERTY OWNER A LLC%EXETER<br>101 W ELM ST SUITE 600<br>CONSHOHOCKEN, PA<br>2070-2078 CENTER SQUARE | 19428                    | 0<br>4619000<br>4619000                        | 03     | 09 01             | 1154750                | 2511581                          |                | 2511581                 |
| 3001<br>15.06  | TENANT FITOUT   | 4A             | RAR2 2320 CTR SQ RDLLC@DWS GROUP<br>345 PARK AVE 26TH FLR<br>NEW YORK, NY<br>2320 CENTER SQUARE RD           | 00000<br>10154           | 0<br>4625000<br>4625000                        | 03     | 09 01             | 1156250                | 2514844                          |                | 2514844                 |
| 3102<br>4  | EXEMPT TO RATE  | 1              | PROPERTY GROUP 1996 LLC<br>101 COMMERCE DR<br>MOORESTOWN, NJ<br>2513 CENTER SQUARE RD                        | 08057                    | 38100<br>0<br>38100                            | 05     | 07 23             | 15875                  | 34528                            |                | 34528                   |
|  |   |                |  |                          |  |        |                   |                        |                                  |                |                         |
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## TAXING DISTRICT NO. 09 LOGAN TWP

## COUNTY NO. 08 GLOUCESTER

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2018         | 01          | 1501         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2018         | 01          | 1502         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2018         | 01          | 1502         | 6          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2018         | 01          | 1503         | 1          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2018         | 01          | 1503         | 5          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2019         | 01          | 1501         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2019         | 01          | 1502         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2019         | 01          | 1502         | 6          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2019         | 01          | 1503         | 1          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2019         | 01          | 1503         | 5          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2020         | 01          | 1501         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2020         | 01          | 1502         | 5          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2020         | 01          | 1502         | 6          | QFARM            |              | 3B RTE 322                           |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2020         | 01          | 1503         | 1          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| AG LOGAN PARTNERS LLC C/O F GREEK D | ROLLBK       | 2020         | 01          | 1503         | 5          | QFARM            |              | 3B S BRIDGEPORT RD                   |
| ANDERSON, ESTER D ESTATE            | OMITTED      | 2019         | 01          | 2605         | 75         |                  |              | 2 30 ANDREW CT                       |
| ANDERSON, ESTER D ESTATE            | ADDED        | 2020         | 02          | 2605         | 75         |                  |              | 2 30 ANDREW CT                       |
| AR LOGAN LLC & ETALS                | ROLLBK       | 2018         | 01          | 1502         | 12         | QFARM            |              | 3B 2858 RTE 322                      |
| AR LOGAN LLC & ETALS                | ROLLBK       | 2019         | 01          | 1502         | 12         | QFARM            |              | 3B 2858 RTE 322                      |
| AR LOGAN LLC & ETALS                | ROLLBK       | 2020         | 01          | 1502         | 12         | QFARM            |              | 3B 2858 RTE 322                      |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2018         | 01          | 1502         | 9          | QFARM            |              | 3B RTE 322                           |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2018         | 01          | 1502         | 10         | QFARM            |              | 3B RTE 322                           |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2019         | 01          | 1502         | 9          | QFARM            |              | 3B RTE 322                           |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2019         | 01          | 1502         | 10         | QFARM            |              | 3B RTE 322                           |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2020         | 01          | 1502         | 9          | QFARM            |              | 3B RTE 322                           |
| AR LOGAN PARTNERS LLC C/O GREEK DEV | ROLLBK       | 2020         | 01          | 1502         | 10         | QFARM            |              | 3B RTE 322                           |
| ASAY, JUSTINE L & STEPHEN P         | ADDED        | 2020         | 01          | 1305         | 22         |                  |              | 2 56 MECHANIC ST                     |
| BARRETTA, WILLIAM J SR & MIRIAN A M | ADDED        | 2020         | 01          | 2101         | 9          |                  |              | 2 39 SHADY BROOKE LN                 |
| BATTY, JAMES & LORI M               | ADDED        | 2020         | 01          | 2303         | 22         |                  |              | 2 6 EDGEFIELD CT                     |
| BIG BOX PROPERTY OWNER A LLC%EXETER | ADDED        | 2020         | 02          | 2803         | 17         |                  |              | 4B 2070-2078 CENTER SQUARE           |
| CANDALLA, CARLO D & MARJORIE R      | ADDED        | 2020         | 02          | 2307         | 2          |                  |              | 2 4 HIDDEN CREEK RD                  |
| CENTER SQUARE REAL ESTATE DEVELOPME | ROLLBK       | 2018         | 01          | 1603         | 19         |                  |              | 1 HERON DR                           |
| CENTER SQUARE REAL ESTATE DEVELOPME | ROLLBK       | 2018         | 01          | 1603         | 20         |                  |              | 1 HERON DR                           |
| CENTER SQUARE REAL ESTATE DEVELOPME | ROLLBK       | 2019         | 01          | 1603         | 19         |                  |              | 1 HERON DR                           |
| CENTER SQUARE REAL ESTATE DEVELOPME | ROLLBK       | 2019         | 01          | 1603         | 20         |                  |              | 1 HERON DR                           |
| DUBROW, JOSHUA & SAMANTHA           | ADDED        | 2020         | 02          | 2605         | 22         |                  |              | 2 50 ROBERT CT                       |
| HICKMAN, RONALD DENNIS & VICENTITA  | ADDED        | 2020         | 01          | 2301.01      | 37         |                  |              | 2 329 PATRIOT DR                     |
| IACOVINO, NATHAN M & MILLER, AMANDA | ADDED        | 2019         | 01          | 2301.02      | 6          |                  |              | 2 204 FREEDOM DR                     |
| IACOVINO, NATHAN M & MILLER, AMANDA | ADDED        | 2020         | 01          | 2301.02      | 6          |                  |              | 2 204 FREEDOM DR                     |
| KING, MARY                          | ADDED        | 2020         | 01          | 1406         | 2          |                  |              | 2 4 S BRIDGEPORT RD                  |
| LE, BANG                            | ADDED        | 2020         | 01          | 604          | 18         |                  |              | 2 206 REPAUPO STATION RD             |
| LEBLANC, INGRID                     | ADDED        | 2020         | 01          | 1807         | 21         |                  |              | 2 12 ARROWOOD PL                     |
| LEE, STEPHANIE M & YANZUK, MARK JR  | ADDED        | 2019         | 01          | 703          | 18         |                  |              | 2 664 ASBURY STATION RD              |
| LEE, STEPHANIE M & YANZUK, MARK JR  | ADDED        | 2020         | 01          | 703          | 18         |                  |              | 2 664 ASBURY STATION RD              |
| MDC COAST 21 LLC                    | ADDED        | 2020         | 01          | 2305         | 5          |                  |              | 4A 1586 CENTER SQUARE RD             |
| MORAN, JAMES TIMOTHY SR & THERESA M | ADDED        | 2019         | 01          | 2601         | 52         |                  |              | 2 18 BORDEAUX PL                     |
| MORAN, JAMES TIMOTHY SR & THERESA M | ADDED        | 2020         | 02          | 2601         | 52         |                  |              | 2 18 BORDEAUX PL                     |
| PATMOS PROPERTY GROUP LLC           | ADDED        | 2020         | 01          | 801          | 49         |                  |              | 2 792 PAULSBORO RD                   |
| PFEIFFER, JOHN R II & JEANNE M      | ADDED        | 2020         | 01          | 2301.01      | 36         |                  |              | 2 331 PATRIOT DR                     |
| PROPERTY GROUP 1996 LLC             | ADDED        | 2020         | 02          | 3102         | 4          |                  |              | 1 2513 CENTER SQUARE RD              |
| RAGONESE, CAMILLO C                 | ADDED        | 2020         | 02          | 2706         | 35         |                  |              | 2 2533 OLDMANS CREEK RD              |
| RAR2 2320 CTR SQ RDLLC@DWS GROUP    | ADDED        | 2020         | 02          | 3001         | 15.06      |                  |              | 4A 2320 CENTER SQUARE RD             |
| SOONG, JONATHAN W                   | ADDED        | 2020         | 01          | 1410         | 10         |                  |              | 2 108 LOGAN LN                       |
| TRIPLE NET INVESTMENTS XLV LLC      | ROLLBK       | 2018         | 01          | 2803         | 1.02       | QFARM            |              | 3B 1151 COMMERCE BLVD                |
| TRIPLE NET INVESTMENTS XLV LLC      | ROLLBK       | 2019         | 01          | 2803         | 1.02       | QFARM            |              | 3B 1151 COMMERCE BLVD                |
| TRIPLE NET INVESTMENTS XLV LLC      | ROLLBK       | 2020         | 01          | 2803         | 1.02       | QFARM            |              | 3B 1151 COMMERCE BLVD                |
| TRIPLE NET INVESTMENTS XLV LLC      | ADDED        | 2020         | 02          | 2803         | 1.02       | QFARM            |              | 4B 1151 COMMERCE BLVD                |
| WRIGHT, MARGO J & WILLIAM M JR      | ADDED        | 2020         | 01          | 1406         | 3          |                  |              | 2 6 S BRIDGEPORT RD                  |



TAXING DISTRICT NO. 09 LOGAN TWP

COUNTY NO. 08 GLOUCESTER

| PAGE                                  | LAND | ASSESSMENTS<br>IMPROVE     | TOTAL      | PRORATED   | REGULAR    | TAXES<br>SPECIAL | TOTAL      |
|---------------------------------------|------|----------------------------|------------|------------|------------|------------------|------------|
| OMITTED 2019 PAGE<br>0001 62,000      |      | TOTALS -----<br>144,500    | 206,500    | 206,500    | 4,485.18   | .00              | 4,485.18   |
| ROLLBACK 2018 PAGE<br>0001 13,216,870 |      | TOTALS -----<br>0          | 13,216,870 | 13,216,870 | 279,140.30 | .00              | 279,140.30 |
| ROLLBACK 2019 PAGE<br>0001 16,050,573 |      | TOTALS -----<br>0          | 16,050,573 | 16,050,573 | 348,618.43 | .00              | 348,618.43 |
| ROLLBACK 2020 PAGE<br>0001 23,594,681 |      | TOTALS -----<br>0          | 23,594,681 | 23,594,681 | 513,184.32 | .00              | 513,184.32 |
| ADDED 2019 PAGE<br>0001 0             |      | TOTALS -----<br>115,200    | 115,200    | 16,034     | 348.26     | .00              | 348.26     |
| ADDED 2020 PAGE<br>0001 0             |      | TOTALS -----<br>3,287,400  | 3,287,400  | 3,211,532  | 69,850.82  | .00              | 69,850.82  |
| ADDED 2020 PAGE<br>0002 100,100       |      | TOTALS -----<br>13,126,200 | 13,226,300 | 3,519,283  | 76,544.42  | .00              | 76,544.42  |

09 LOGAN TWP

08 GLOUCESTER

## OMITTED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 1     | 62,000        | 144,500                    |                       | 206,500      | 206,500                |                     | 4,485.18                 | .00                      | 4,485.18                 |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 1     | 62,000        | 144,500                    |                       | 206,500      | 206,500                | 2.172               | 4,485.18                 | .00                      | 4,485.18                 |

## 09 LOGAN TWP

## 08 GLOUCESTER

## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 2     | 39,100        | 0                          |                       | 39,100       | 39,100                 |                     | 825.80                   | .00                      | 825.80                   |
| 2     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 9     | 13,177,770    | 0                          |                       | 13,177,770   | 13,177,770             |                     | 278,314.50               | .00                      | 278,314.50               |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 11    | 13,216,870    | 0                          |                       | 13,216,870   | 13,216,870             | 2.112               | 279,140.30               | .00                      | 279,140.30               |

## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 2     | 37,312        | 0                          |                       | 37,312       | 37,312                 |                     | 810.42                   | .00                      | 810.42                   |
| 2     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 9     | 16,013,261    | 0                          |                       | 16,013,261   | 16,013,261             |                     | 347,808.01               | .00                      | 347,808.01               |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 11    | 16,050,573    | 0                          |                       | 16,050,573   | 16,050,573             | 2.172               | 348,618.43               | .00                      | 348,618.43               |

## ROLLBACK ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2020

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 9     | 23,594,681    | 0                          |                       | 23,594,681   | 23,594,681             |                     | 513,184.32               | .00                      | 513,184.32               |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 9     | 23,594,681    | 0                          |                       | 23,594,681   | 23,594,681             | 2.175               | 513,184.32               | .00                      | 513,184.32               |

## 09 LOGAN TWP

## 08 GLOUCESTER

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 3     | 0             | 115,200                    |                       | 115,200      | 16,034                 |                     | 348.26                   | .00                      | 348.26                   |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 3     | 0             | 115,200                    |                       | 115,200      | 16,034                 | 2.172               | 348.26                   | .00                      | 348.26                   |

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2020 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 1     | 38,100        | 0                          |                       | 38,100       | 15,875                 |                     | 345.28                   | .00                      | 345.28                   |
| 2   | 18    | 62,000        | 736,000                    |                       | 798,000      | 697,040                |                     | 15,160.63                | .00                      | 15,160.63                |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 2     | 0             | 7,423,000                  |                       | 7,423,000    | 3,954,250              |                     | 86,004.94                | .00                      | 86,004.94                |
| 4B  | 2     | 0             | 8,254,600                  |                       | 8,254,600    | 2,063,650              |                     | 44,884.39                | .00                      | 44,884.39                |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 23    | 100,100       | 16,413,600                 |                       | 16,513,700   | 6,730,815              | 2.175               | 146,395.24               | .00                      | 146,395.24               |

| 09 LOGAN TWP        |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                      |                       | 08 GLOUCESTER          |  |
|---------------------|-----------------------|--|-----------------------|----------------------|-----------------------|------------------------|--|
| ASSESSED VALUATIONS | TOTAL AMOUNT OF TAXES | TAXES DUE COUNTY                             | TAXES DUE CTY LIBRARY | TAXES DUE CTY HEALTH | TAXES DUE CTY OPEN SP | TOTAL TAXES DUE COUNTY |  |
| 2016 OMIT ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2017 OMIT ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2018 OMIT ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2019 OMIT ASSMT     | 206,500               | 4,485.18                                     | 1,398.01              | 99.12                | .00                   | 1,583.86               |  |
| 2020 OMIT ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2016 RLBK ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2017 RLBK ASSMT     | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| 2018 RLBK ASSMT     | 13,216,870            | 279,140.30                                   | 79,301.22             | 5,947.60             | .00                   | 90,271.26              |  |
| 2019 RLBK ASSMT     | 16,050,573            | 348,618.43                                   | 108,662.38            | 7,704.29             | .00                   | 123,107.91             |  |
| 2020 RLBK ASSMT     | 23,594,681            | 513,184.32                                   | 159,264.08            | 11,089.50            | .00                   | 180,027.39             |  |
| 2019 ADDED ASSMT    | 16,034                | 348.26                                       | 108.55                | 7.70                 | .00                   | 122.98                 |  |
| 2020 ADDED ASSMT    | 6,730,815             | 146,395.24                                   | 45,433.02             | 3,163.47             | .00                   | 51,356.14              |  |
| 2019 OM/AD ASSMT    | 0                     | .00  | .00                   | .00                  | .00                   | .00                    |  |
| ** TOTAL **         | 59,815,473            | 1,292,171.73                                 | 394,167.26            | 28,011.68            | .00                   | 446,469.54             |  |

I, -----, ASSESSOR OF LOGAN TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2020 IN THE TAXING DISTRICT OF LOGAN TWP IN THE COUNTY OF GLOUCESTER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

|                  | 09 LOGAN TWP           |                          | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                          |                          | 08 GLOUCESTER           |
|------------------|------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY                    | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |
| 2016 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2017 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2018 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2019 OMIT-ASSMT  | 206,500                | 4,485.18                 | 1,583.86                                     | .00                      | .00                      | 2,901.32                |
| 2020 OMIT-ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2016 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2017 RLBK ASSMT  | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| 2018 RLBK ASSMT  | 13,216,870             | 279,140.30               | 90,271.26                                    | .00                      | .00                      | 188,869.04              |
| 2019 RLBK ASSMT  | 16,050,573             | 348,618.43               | 123,107.91                                   | .00                      | .00                      | 225,510.52              |
| 2020 RLBK ASSMT  | 23,594,681             | 513,184.32               | 180,027.39                                   | .00                      | .00                      | 333,156.93              |
| 2019 ADDED ASSMT | 16,034                 | 348.26                   | 122.98                                       | .00                      | .00                      | 225.28                  |
| 2020 ADDED ASSMT | 6,730,815              | 146,395.24               | 51,356.14                                    | .00                      | .00                      | 95,039.10               |
| 2019 OM/AD ASSMT | 0                      | .00                      | .00  | .00                      | .00                      | .00                     |
| ** TOTAL **      | 59,815,473             | 1,292,171.73             | 446,469.54                                   | .00                      | .00                      | 845,702.19              |

I, -----, ASSESSOR OF LOGAN TWP  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2020 IN THE  
TAXING DISTRICT OF LOGAN TWP  
IN THE COUNTY OF GLOUCESTER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |           |              |
|--|----------------------|---|------------------------|-----------|--------------|
|  |                      |   |                        | 2019      | 2020         |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND                                  |                        |           | \$100,100    |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        | \$115,200 | \$16,413,600 |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        | \$115,200 | \$16,513,700 |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        | \$16,034  | \$6,730,815  |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |                        | \$2.172   | \$2.175      |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        | \$348.26  | \$146,395.24 |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        | \$ .00    | \$ .00       |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |                        | \$348.26  | \$146,395.24 |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |                        |           |              |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2021 AT:                              |                        |           |              |
| _____  |                      | COUNTY RATE:  | 2019 \$ .677 PER \$100 | \$108.55  | \$ .00       |
| _____  |                      |   | 2020 \$ .675 PER \$100 | \$ .00    | \$45,433.02  |
| _____  |                      | CTY LIBRARY RATE:   | 2019 \$ .048 PER \$100 | \$7.70    | \$ .00       |
| _____  |                      |   | 2020 \$ .047 PER \$100 | \$ .00    | \$3,163.47   |
| _____  |                      | CTY HEALTH RATE:  | 2019 \$ .000 PER \$100 | \$ .00    | \$ .00       |
| _____  |                      |   | 2020 \$ .000 PER \$100 | \$ .00    | \$ .00       |
| _____  |                      | CTY OPEN SP RATE:   | 2019 \$ .042 PER \$100 | \$6.73    | \$ .00       |
| _____  |                      |   | 2020 \$ .041 PER \$100 | \$ .00    | \$2,759.65   |
| _____  |                      | MUN OPEN SP RATE:   | 2019 \$ .000 PER \$100 | \$ .00    | \$ .00       |
| _____  |                      |   | 2020 \$ .000 PER \$100 | \$ .00    | \$ .00       |
| _____  |                      | MUN LIBRARY RATE:   | 2019 \$ .000 PER \$100 | \$ .00    | \$ .00       |
| _____  |                      |   | 2020 \$ .000 PER \$100 | \$ .00    | \$ .00       |
|  | ASSESSOR(S)          |   |                        |           |              |
|  |                      | TOTAL DUE COUNTY  |                        | \$122.98  | \$51,356.14  |
|  |                      | TOTAL DUE MUNICIPALITY  |                        | \$225.28  | \$95,039.10  |
|  |                      | -----   |                        |           |              |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |           |              |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |           |              |
| _____  |                      | YEAR 2020, IN THE TAXING DISTRICT OF LOGAN TWP ,                  |                        |           |              |
|  |                      | COUNTY OF GLOUCESTER ,  |                        |           |              |
|  |                      | ATTEST:   |                        |           |              |
|  |                      | _____   |                        | PRESIDENT |              |
|  |                      | COUNTY TAX ADMINISTRATOR  |                        | _____     |              |