

ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2018

COUNTY NO. 08 GLOUCESTER

PAGE NO. 1

[illegible]

| Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code | Land Improvements Exemption Net Total | # M | Compl. Mo. Day | Prorated Assessment | Total Real Property Tax | Special Tax | Net Amount of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 501 32 | NEW CONCRETE PL | 4B | ALTA INDUSTRIAL PROPERTIES INC 355 NEWBOLD RD FAIRLESS HILLS, PA 66 FLOODGATE RD | 00000 19030 | 0 265000 265000 | 12 | 12 01 | 265000 | 575580 | | 575580 |
| 1001.01 1 | TENANT FITOUT | 4B | LIBERTY VENTURE I LP 650 E SWEDESFORD RD #400 WAYNE, PA 200 ARLINGTON BLVD | 00000 19087 | 0 3487500 3487500 | 12 | 12 01 | 3487500 | 7574850 | | 7574850 |
| 1406 10 | RENOVATE SFD | 2 | NUNES, THOMAS 37 MAIN ST BRIDGEPORT, NJ 35 MAIN ST | 00000 08014 | 0 101200 101200 | 07 | 05 01 | 59033 | 128220 | | 128220 |
| 1702 15 | BARN ADDITION | 3A | STECHER, EMILY 1059 TOWNSHIP LINE RD LOGAN TWP, NJ 1059 TOWNSHIP LINE RD | 08085 | 0 6800 6800 | 12 | 12 01 | 6800 | 14770 | | 14770 |
| 1702.01 12 | DECK | 2 | OCONNOR, DUFF P & DUFF P JR 204 SUSSEX RD LOGAN TWP, NJ 204 SUSSEX RD | 00000 08085 | 0 5700 5700 | 03 | 09 01 | 1425 | 3095 | | 3095 |
| 1703 14 | GAZEBO/BATH REN 13 | 2 | LIPCHOCK, DANIEL M 1597 HIGH HILL RD LOGAN TWP, NJ 1597 HIGH HILL RD | 00000 08085 | 0 15800 15800 | 06 | 06 01 | 7900 | 17159 | | 17159 |
| 1703 21 | POLE BLDG | 2 | FLANIGAN, CARLA A & KIM M 1513 HIGH HILL RD LOGAN TWP, NJ 1513 HIGH HILL RD | 08085 | 0 3100 3100 | 03 | 09 01 | 775 | 1683 | | 1683 |
| 2002 36 | KIT RENO | 2 | PEARSON, JENNIFER S 324 CATALANO LN LOGAN TWP, NJ 324 CATALANO LN | 00000 08085 | 0 5200 5200 | 07 | 05 01 | 3033 | 6588 | | 6588 |
| 2002 74 | DECK | 2 | PAGNOTTA, CHRISTOPHER & KATHRYN 324 NEW CASTLE LN LOGAN TWP, NJ 324 NEW CASTLE LN | 00000 08085 | 0 2100 2100 | 12 | 12 01 | 2100 | 4561 | | 4561 |
| 2301.02 7 | FIN.BSMT | 2 | DOERIG, WADE E 202 FREEDOM DR LOGAN TWP, NJ 202 FREEDOM DR | 00000 08085 | 0 21100 21100 | 10 | 02 01 | 17583 | 38190 | | 38190 |
| 2303 54 | POOL | 2 | HOGAN, KATHLEEN & THOMAS, MICHAEL A 72 STONEMILL WAY LOGAN TWP, NJ 72 STONEMILL WAY | 00000 08085 | 0 21000 21000 | 12 | 12 01 | 21000 | 45612 | | 45612 |
| 2308 2 | POOL | 2 | FREEHOFF, ADAM S & MEGHAN B 35 STONEMILL WAY LOGAN TWP, NJ 35 STONEMILL WAY | 00000 08085 | 0 31400 31400 | 05 | 07 01 | 13083 | 28416 | | 28416 |
| 2308 8 | FIN.BSMT | 2 | MILLS, JASON F & JEANETTE 47 STONEMILL WAY LOGAN, NJ 47 STONEMILL WAY | 00000 08085 | 0 29800 29800 | 09 | 03 01 | 22350 | 48544 | | 48544 |
| 2401 16 | POOL | 2 | SMITH, ARTHUR W JR & LINDA A 155 APPLEWOOD DR LOGAN TWP, NJ 155 APPLEWOOD DR | 00000 08085 | 0 18000 18000 | 03 | 09 01 | 4500 | 9774 | | 9774 |

| Block No. Lot No. Qualification Account No. | Land Dimensions Building Description Additional Lots Acreage | Prop. Class | Owner's Name Address City State Property Location | Billing Code Zip Code | Land Improvements Exemption Net Total | # M | Compl. Mo. Day | Prorated Assessment | Total Real Property Tax | Special Tax | Net Amount of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 2401 35 | POOL | 2 | LOMBARDO, RICHARD T & KRISTEN K 16 BIRCHWOOD PL LOGAN TWP, NJ 16 BIRCHWOOD PL | 00000 08085 | 0 15300 15300 | 03 | 09 01 | 3825 | 8308 | | 8308 |
| 2408 25 | KIT&BATH RENO | 2 | SOBIESKI, JOHN & ROBIN 248 CHERRYWOOD LN LOGAN TWP, NJ 248 CHERRYWOOD LN | 00000 08085 | 0 12000 12000 | 11 | 01 01 | 11000 | 23892 | | 23892 |
| 2412 37 | INT.REHAB | 2 | SAINT SULNE, SASHA 28 OAKWOOD PL SWEDESBORO, NJ 28 OAKWOOD PL | 00000 08085 | 0 10600 10600 | 11 | 01 01 | 9717 | 21105 | | 21105 |
| 2706 37 | PATIO ROOF | 2 | ZABEL, PATRICIA A & DAVID L 102 CHICKADEE CT LOGAN TWP, NJ 102 CHICKADEE CT | 00000 08085 | 0 2200 2200 | 06 | 06 01 | 1100 | 2389 | | 2389 |
| 2801 35 | NEW BLDG | 4A | RAR2 2650 OLDMANS CREEK RD LLC%RYAN PO BOX 4900, DEPT 207 SCOTTSDALE, AZ 2650 OLDMANS CREEK RD | 85261 | 0 10974100 10974100 | 11 | 01 01 | 10059592 | 21849434 | | 21849434 |
| 2801 39 | ADDITION TO BLD | 4B | LAKESIDE REFRIGERATED SERVICES LLC 2600 OLDMANS CREEK RD LOGAN TWP, NJ 2600 OLDMANS CREEK RD | 08035 | 0 554000 554000 | 03 | 09 01 | 138500 | 300822 | | 300822 |
| 2805 29 | DECK | 2 | AYARS, LEWIS S JR & SHELLY L 458 PEDRICKTOWN RD LOGAN TWP, NJ 458 PEDRICKTOWN RD | 00000 08085 | 0 1900 1900 | 07 | 05 01 | 1108 | 2407 | | 2407 |
| 3001 15.06 | NEW BLDG | 4A | DP PARTNERS LOGAN X A2 LLC 5500 EQUITY AVE RENO, NV 2320 CENTER SQUARE RD | 00000 89502 | 0 20166500 20166500 | 03 | 09 01 | 5041625 | 10950410 | | 10950410 |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |

TAXING DISTRICT NO. 09 LOGAN TWP

COUNTY NO. 08 GLOUCESTER

| NAME OF OWNER ADDITIONAL OWNERS | LIST TYPE | LIST YEAR | PAGE NO. | BLOCK NO. | LOT NO. | LOT QUALIFIC. | ACCT. NO. | -----PROPERTY----- CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| ALTA INDUSTRIAL PROPERTIES INC | ADDED | 2019 | 01 | 501 | 32 | | | 4B 66 FLOODGATE RD |
| AYARS, LEWIS S JR & SHELLY L | ADDED | 2019 | 02 | 2805 | 29 | | | 2 458 PEDRICKTOWN RD |
| DOERIG, WADE E | ADDED | 2019 | 01 | 2301.02 | 7 | | | 2 202 FREEDOM DR |
| DP PARTNERS LOGAN X A2 LLC | ADDED | 2019 | 02 | 3001 | 15.06 | | | 4A 2320 CENTER SQUARE RD |
| FLANIGAN, CARLA A & KIM M | ADDED | 2019 | 01 | 1703 | 21 | | | 2 1513 HIGH HILL RD |
| FREEHOFF, ADAM S & MEGHAN B | ADDED | 2019 | 01 | 2308 | 2 | | | 2 35 STONEMILL WAY |
| HOGAN, KATHLEEN & THOMAS, MICHAEL A | ADDED | 2018 | 01 | 2303 | 54 | | | 2 72 STONEMILL WAY |
| HOGAN, KATHLEEN & THOMAS, MICHAEL A | ADDED | 2019 | 01 | 2303 | 54 | | | 2 72 STONEMILL WAY |
| LAKE SIDE REFRIGERATED SERVICES LLC | ADDED | 2019 | 02 | 2801 | 39 | | | 4B 2600 OLDMANS CREEK RD |
| LIBERTY VENTURE I LP | ADDED | 2019 | 01 | 1001.01 | 1 | | | 4B 200 ARLINGTON BLVD |
| LIPCHOCK, DANIEL M | ADDED | 2019 | 01 | 1703 | 14 | | | 2 1597 HIGH HILL RD |
| LOMBARDO, RICHARD T & KRISTEN K | ADDED | 2019 | 02 | 2401 | 35 | | | 2 16 BIRCHWOOD PL |
| MILLS, JASON F & JEANETTE | ADDED | 2019 | 01 | 2308 | 8 | | | 2 47 STONEMILL WAY |
| NUNES, THOMAS | ADDED | 2019 | 01 | 1406 | 10 | | | 2 35 MAIN ST |
| OCONNOR, DUFF P & DUFF P JR | ADDED | 2019 | 01 | 1702.01 | 12 | | | 2 204 SUSSEX RD |
| PAGNOTTA, CHRISTOPHER & KATHRYN | ADDED | 2019 | 01 | 2002 | 74 | | | 2 324 NEW CASTLE LN |
| PEARSON, JENNIFER S | ADDED | 2019 | 01 | 2002 | 36 | | | 2 324 CATALANO LN |
| RAR2 2650 OLDMANS CREEK RD LLC%RYAN | ADDED | 2019 | 02 | 2801 | 35 | | | 4A 2650 OLDMANS CREEK RD |
| SAINT SULNE, SASHA | ADDED | 2019 | 02 | 2412 | 37 | | | 2 28 OAKWOOD PL |
| SMITH, ARTHUR W JR & LINDA A | ADDED | 2019 | 01 | 2401 | 16 | | | 2 155 APPLEWOOD DR |
| SOBIESKI, JOHN & ROBIN | ADDED | 2019 | 02 | 2408 | 25 | | | 2 248 CHERRYWOOD LN |
| STECHEER, EMILY | ADDED | 2018 | 01 | 1702 | 15 | | | 3A 1059 TOWNSHIP LINE RD |
| STECHEER, EMILY | ADDED | 2019 | 01 | 1702 | 15 | | | 3A 1059 TOWNSHIP LINE RD |
| ZABEL, PATRICIA A & DAVID L | ADDED | 2019 | 02 | 2706 | 37 | | | 2 102 CHICKADEE CT |

TAXING DISTRICT NO. 09 LOGAN TWP

COUNTY NO. 08 GLOUCESTER

| PAGE | LAND | ASSESSMENTS | TOTAL | PRORATED | REGULAR | TAXES | TOTAL |
|------|-------------------|--------------|------------|------------|------------|------------|----------------|
| | | IMPROVE | | | | SPECIAL | |
| 0001 | ADDED 2018 PAGE 0 | TOTALS ----- | 27,800 | 27,800 | 4,633 | 97.85 | .00 97.85 |
| 0001 | ADDED 2019 PAGE 0 | TOTALS ----- | 4,013,700 | 4,013,700 | 3,912,082 | 84,970.42 | .00 84,970.42 |
| 0002 | ADDED 2019 PAGE 0 | TOTALS ----- | 31,736,600 | 31,736,600 | 15,266,467 | 331,587.67 | .00 331,587.67 |

09 LOGAN TWP

08 GLOUCESTER

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018 | | | | | | | | | | |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS | COUNT | ----- LAND | FULL ASSESSED IMPROVMNT | VALUATION EXEMPTNS | ----- NET | PRORATED ASSESSMENT | GENERAL TAX RATE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | TOTAL AMOUNT OF TAXES |
| 1 | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 2 | 1 | 0 | 21,000 | | 21,000 | 3,500 | | 73.92 | .00 | 73.92 |
| 3A | 1 | 0 | 6,800 | | 6,800 | 1,133 | | 23.93 | .00 | 23.93 |
| 3B | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 4A | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 4B | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 4C | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6A | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6B | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6C | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| TOTAL | 2 | 0 | 27,800 | | 27,800 | 4,633 | 2.112 | 97.85 | .00 | 97.85 |

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019 | | | | | | | | | | |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS | COUNT | ----- LAND | FULL ASSESSED IMPROVMNT | VALUATION EXEMPTNS | ----- NET | PRORATED ASSESSMENT | GENERAL TAX RATE | TOTAL TAXES (GENERAL) | TOTAL TAXES (SPECIAL) | TOTAL AMOUNT OF TAXES |
| 1 | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 2 | 16 | 0 | 296,400 | | 296,400 | 179,532 | | 3,899.43 | .00 | 3,899.43 |
| 3A | 1 | 0 | 6,800 | | 6,800 | 6,800 | | 147.70 | .00 | 147.70 |
| 3B | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 4A | 2 | 0 | 31,140,600 | | 31,140,600 | 15,101,217 | | 327,998.44 | .00 | 327,998.44 |
| 4B | 3 | 0 | 4,306,500 | | 4,306,500 | 3,891,000 | | 84,512.52 | .00 | 84,512.52 |
| 4C | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6A | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6B | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| 6C | 0 | 0 | 0 | | 0 | 0 | | .00 | .00 | .00 |
| TOTAL | 22 | 0 | 35,750,300 | | 35,750,300 | 19,178,549 | 2.172 | 416,558.09 | .00 | 416,558.09 |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

| | 09 LOGAN TWP | | | | | | 08 GLOUCESTER | |
|--------------------|---------------------|-----------------------|-------------------|-----------------------|----------------------|-----------------------|------------------------|--|
| | ASSESSED VALUATIONS | TOTAL AMOUNT OF TAXES | TAXES DUE COUNTY | TAXES DUE CTY LIBRARY | TAXES DUE CTY HEALTH | TAXES DUE CTY OPEN SP | TOTAL TAXES DUE COUNTY | |
| 2015 OMIT ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2016 OMIT ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2017 OMIT ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2018 OMIT ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2019 OMIT ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2015 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2016 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2017 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2018 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2019 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2018 ADDED ASSMT | 4,633 | 97.85 | 27.80 | 2.09 | .00 | 1.76 | 31.65 | |
| 2019 ADDED ASSMT | 19,178,549 | 416,558.09 | 129,838.80 | 9,205.70 | .00 | 8,054.99 | 147,099.49 | |
| 2018 OM/AD ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ** TOTAL ** | 19,183,182 | 416,655.94 | 129,866.60 | 9,207.79 | .00 | 8,056.75 | 147,131.14 | |

I, -----, ASSESSOR OF LOGAN TWP DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS ____ DAY OF _____, 2019

COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE TAXING DISTRICT OF LOGAN TWP IN THE COUNTY OF GLOUCESTER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

| | 09 LOGAN TWP | | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES | | | 08 GLOUCESTER | |
|------------------|------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------|--|
| | ASSESSED VALUATIONS | TOTAL AMOUNT OF TAXES | TOTAL TAXES DUE COUNTY | TAXES DUE MUN OPEN SP | TAXES DUE MUN LIBRARY | BALANCE DUE DISTRICT | |
| 2015 OMIT-ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2016 OMIT-ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2017 OMIT-ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2018 OMIT-ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2019 OMIT-ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2015 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2016 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2017 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2018 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2019 RLBK ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| 2018 ADDED ASSMT | 4,633 | 97.85 | 31.65 | .00 | .00 | 66.20 | |
| 2019 ADDED ASSMT | 19,178,549 | 416,558.09 | 147,099.49 | .00 | .00 | 269,458.60 | |
| 2018 OM/AD ASSMT | 0 | .00 | .00 | .00 | .00 | .00 | |
| ** TOTAL ** | 19,183,182 | 416,655.94 | 147,131.14 | .00 | .00 | 269,524.80 | |

I, -----, ASSESSOR OF LOGAN TWP
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS ____ DAY OF _____, 2019

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED
AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE
TAXING DISTRICT OF LOGAN TWP
IN THE COUNTY OF GLOUCESTER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

COMMISSIONER

TABLE OF AGGREGATES, ADDED ASSESSMENTS

| | | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES | | | |
|--|----------------------|---|------------------------|---------|--------------|
| | | | | 2018 | 2019 |
| I, (WE,) _____ | | ADDED ASSESSED VALUATION OF LAND | | | |
| _____ | | ADDED ASSESSED VALUATION OF BUILDINGS | | | |
| _____ | ASSESSOR(S) | TOTAL VALUE OF ADDED ASSESSMENTS | | | |
| OF _____ | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS | | | |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), | | REAL PROP TAX RATE PER \$100 VALUATION | | | |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO | | TOTAL TAXES ON ADDED ASSESSMENTS | | | |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE | | VETERANS & SENIOR CITIZEN DEDUCTIONS | | | |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR | | NET TAXES ON ADDED ASSESSMENTS | | | |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND | | | | | |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW. | | AMOUNT DUE COUNTY, FEB. 15, 2020 AT: | | | |
| _____ | | COUNTY RATE: | 2018 \$.600 PER \$100 | \$27.80 | \$.00 |
| _____ | | | 2019 \$.677 PER \$100 | \$.00 | \$129,838.80 |
| _____ | | CTY LIBRARY RATE: | 2018 \$.045 PER \$100 | \$2.09 | \$.00 |
| _____ | | | 2019 \$.048 PER \$100 | \$.00 | \$9,205.70 |
| _____ | | CTY HEALTH RATE: | 2018 \$.000 PER \$100 | \$.00 | \$.00 |
| _____ | | | 2019 \$.000 PER \$100 | \$.00 | \$.00 |
| _____ | | CTY OPEN SP RATE: | 2018 \$.038 PER \$100 | \$1.76 | \$.00 |
| _____ | | | 2019 \$.042 PER \$100 | \$.00 | \$8,054.99 |
| _____ | | MUN OPEN SP RATE: | 2018 \$.000 PER \$100 | \$.00 | \$.00 |
| _____ | | | 2019 \$.000 PER \$100 | \$.00 | \$.00 |
| ASSESSOR(S) | | MUN LIBRARY RATE: | 2018 \$.000 PER \$100 | \$.00 | \$.00 |
| | | | 2019 \$.000 PER \$100 | \$.00 | \$.00 |
| | | TOTAL DUE COUNTY | | \$31.65 | \$147,099.49 |
| | | TOTAL DUE MUNICIPALITY | | \$66.20 | \$269,458.60 |
| | | ----- | | | |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____ | | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST | | | |
| DAY OF _____, 20____. | | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE | | | |
| _____ | | YEAR 2019, IN THE TAXING DISTRICT OF LOGAN TWP , | | | |
| | | COUNTY OF GLOUCESTER , | | | |
| | | ATTEST: | | | |
| | | _____ PRESIDENT | | | |
| | | _____ COUNTY TAX ADMINISTRATOR | | | |