

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                    | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 3<br>1<br>000000                                     | SIDING<br>2   | 2              | KOVALCIK, KENNETH J & HELENE M<br>45 LEXINGTON AV<br>ROCHELLE PARK N J<br>45 LEXINGTON AV     | 00000<br>07662           | 0<br>5000<br>5000                              | 12     | 12 01             | 5000                   | 12300                            |                | 12300                   |
| 17.01<br>20<br>000000                                | KIT RENO<br>L 21  | 2              | SCHREIBER JR (ETAL), JAMES L<br>42 PARK WAY<br>ROCHELLE PARK, NJ<br>42 PARKWAY                | 00660<br>07662           | 0<br>9600<br>9600                              | 12     | 12 01             | 9600                   | 23616                            |                | 23616                   |
| 26.02<br>11<br>000000                                | KIT BATH RENO   | 2              | CAINERO, PETER A ETAL<br>10 DURAND PL<br>ROCHELLE PARK, NJ<br>10 DURAND PL                    | 00000<br>07662           | 0<br>23800<br>23800                            | 10     | 02 01             | 19833                  | 48789                            |                | 48789                   |
| 28<br>37   | KIT/BA REM CAC  | 2              | COLLING AVE PROPERTIES LLC ETAL<br>467 SYLVAN AVENUE<br>ENGLEWOOD CLIFFS, NJ<br>19 COLLING AV | 00000<br>07632           | 0<br>94000<br>94000                            | 12     | 12 01             | 94000                  | 231240                           |                | 231240                  |
| 28<br>38<br>000000                                   | INT RENOV   | 2              | COLLING AVE PROPERTIES LLC ETAL<br>467 SYLVAN AVENUE<br>ENGLEWOOD CLIFFS, NJ<br>21 COLLING AV | 00000<br>07632           | 0<br>131400<br>131400                          | 08     | 04 01             | 87600                  | 215496                           |                | 215496                  |
| 32<br>3.01   | BR/BA 2ND FL  | 2              | PANAGOPOULOS, G & V<br>19 SO FARVIEW AVE<br>PARAMUS, N.J.<br>92 LINCOLN DR                    | 00000<br>07652           | 0<br>7000<br>7000                              | 12     | 12 01             | 7000                   | 17220                            |                | 17220                   |
| 38<br>12<br>000000                                   | ADDTNS  | 2              | MAHMOOD, HASSAN & AMAL M NOOR<br>50 CHESTNUT ST<br>ROCHELLE PARK, NJ<br>50 CHESTNUT AV        | 00000<br>07662           | 0<br>76200<br>76200                            | 03     | 09 01             | 19050                  | 46863                            |                | 46863                   |
| 38<br>131<br>000000                                  | DET GAR   | 2              | BREUL, JUSTIN<br>33 MARINUS ST<br>ROCHELLE PARK, NJ<br>33 MARINUS ST                          | 00000<br>07662           | 0<br>23100<br>23100                            | 03     | 09 01             | 5775                   | 14207                            |                | 14207                   |
| 42.01<br>366<br>000000                               | INT RENOV<br>L 367, 368   | 2              | PATEL, DHAVAL<br>91 MARINUS ST<br>ROCHELLE PARK, NJ<br>91 MARINUS ST                          | 00000<br>07662           | 0<br>11900<br>11900                            | 12     | 12 01             | 11900                  | 29274                            |                | 29274                   |
| 44<br>18<br>000000                                   | KIT RENO<br>L 19  | 2              | MOSCA (ETAL), PERRIN<br>48 MARINUS ST<br>ROCHELLE PARK, NJ<br>48 MARINUS ST                   | 00000<br>07662           | 0<br>15100<br>15100                            | 12     | 12 01             | 15100                  | 37146                            |                | 37146                   |
| 44<br>86<br>000000                                   | ADDTN/RENO<br>L 87  | 2              | KURIAN, SUJITH (ETALS)<br>14 MARINUS STREET<br>ROCHELLE PARK, NJ<br>14 MARINUS ST             | 00000<br>07662           | 0<br>92300<br>92300                            | 03     | 09 01             | 23075                  | 56765                            |                | 56765                   |
| 53<br>6<br>000000                                    | BSMT FIN  | 2              | COLE, DUANE & ELVA<br>14 MARION AVE<br>ROCHELLE PARK, NJ<br>14 MARION AV                      | 00000<br>07662           | 0<br>14500<br>14500                            | 12     | 12 01             | 14500                  | 35670                            |                | 35670                   |
| 53<br>13<br>000000                                   | NEW HOME EX FDN   | 2              | DWARAKANATH, NAMRATA ETAL<br>21 WARD STREET<br>ROCHELLE PARK, NJ<br>21 WARD ST                | 00000<br>07662           | 0<br>104500<br>104500                          | 08     | 04 01             | 69667                  | 171381                           |                | 171381                  |
| 71<br>193<br>000000                                  | 2ND FL ADD LEV  | 2              | BELLUZZI, JAMES R JR.&KOERNER, KAREN<br>73 FOREST PL<br>ROCHELLE PARK, NJ<br>73 FOREST PL     | 00000<br>07662           | 0<br>97200<br>97200                            | 03     | 09 01             | 24300                  | 59778                            |                | 59778                   |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 76<br>4.01<br>000000                                 | NEW HOME  | 2              | MANDRICK II, FREDERICK JOHN<br>17 THIEM AVENUE<br>ROCHELLE PARK, NJ<br>17 THIEM AVE       | 00000<br>07662           | 0<br>308800<br>308800                          | 08     | 04 01             | 205867                 | 506433                           |                | 506433                  |
| 79.02<br>11.02<br>000000                             | KIT/BATH RENO   | 2              | CALCANO, JACQUELINE<br>52 CRESCENT STREET<br>ROCHELLE PARK, NJ<br>52 CRESCENT ST          | 00000<br>07662           | 0<br>17700<br>17700                            | 12     | 12 01             | 17700                  | 43542                            |                | 43542                   |
| 101.03<br>3<br>000000                                | INT RENO  | 2              | DUBUC, MARIE-CLAUDE<br>35 BENNETT AVENUE<br>ROCHELLE PARK, NJ<br>35 BENNETT AV            | 00000<br>07662           | 0<br>34400<br>34400                            | 12     | 12 01             | 34400                  | 84624                            |                | 84624                   |
| 105.02<br>27<br>000000                               | ADDTN/KIT REN<br>L28-29   | 2              | KOENIG, SHAUNA<br>122 JAMES STREET<br>ROCHELLE PARK, NJ<br>122 JAMES ST                   | 00000<br>07662           | 0<br>19500<br>19500                            | 04     | 08 01             | 6500                   | 15990                            |                | 15990                   |
| 105.07<br>3<br>000000                                | INT/EXT RENO  | 2              | ESTEVES, JOSEPH<br>141 CENTRE STREET<br>WALDWICK, NJ<br>278 HOWARD AV                     | 00000<br>07463           | 0<br>98200<br>98200                            | 05     | 07 01             | 40917                  | 100656                           |                | 100656                  |
| 107.01<br>27<br>000000                               | RAISE/RENO HOME   | 2              | HEYN, CHARLES W & NORMA<br>94 HOWARD AVE<br>ROCHELLE PARK, NJ<br>94 HOWARD AV             | 00660<br>07662           | 0<br>71200<br>71200                            | 12     | 12 01             | 71200                  | 175152                           |                | 175152                  |
| 107.05<br>27<br>000000                               | KIT RENO  | 2              | SMITH, VIVIAN C<br>A50 HARVEY AVENUE<br>ROCHELLE PARK, NJ<br>A50 HARVEY AV                | 00000<br>07662           | 0<br>5700<br>5700                              | 12     | 12 01             | 5700                   | 14022                            |                | 14022                   |
| 107.05<br>28<br>000000                               | ADDTNS/RENO   | 2              | COLON, DANNY & GUILLEN, DENISE<br>A46 HARVEY AVENUE<br>ROCHELLE PARK, NJ<br>A46 HARVEY AV | 00000<br>07662           | 0<br>192300<br>192300                          | 12     | 12 01             | 192300                 | 473058                           |                | 473058                  |
| 107.06<br>11<br>000000                               | NEW HOME  | 2              | VEYTSMAN, BORIS & ROSA<br>A33 HARVEY AVENUE<br>ROCHELLE PARK, NJ<br>A33 HARVEY AV         | 00000<br>07662           | 0<br>253700<br>253700                          | 06     | 06 01             | 126850                 | 312051                           |                | 312051                  |
| 107.08<br>3<br>000000                                | KIT/BA REN C/A  | 2              | RUSSO, ROBBIE J & BONNIE L<br>19 HILLTOP ROAD<br>KINNELON, NJ<br>13 MEAKIN AV             | 00000<br>07405           | 0<br>19800<br>19800                            | 12     | 12 01             | 19800                  | 48708                            |                | 48708                   |
| 107.09<br>12<br>000000                               | REM PRTL ADJ  | 2              | ARTOLA, GAIL A<br>110 HOWARD AVE<br>ROCHELLE PARK, NJ<br>110 HOWARD AVE                   | 00000<br>07662           | 0<br>69000<br>69000                            | 12     | 12 01             | 69000                  | 169740                           |                | 169740                  |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |

## TAXING DISTRICT NO. 54 ROCHELLE PARK

COUNTY NO. 02 BERGEN

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| ARTOLA, GAIL A                      | ADDED        | 2018         | 02          | 107.09       | 12         |                  | 000000       | 2 110 HOWARD AVE                     |
| BELLUZZI, JAMES R JR.&KOERNER,KAREN | ADDED        | 2018         | 01          | 71           | 193        |                  | 000000       | 2 73 FOREST PL                       |
| BREUL, JUSTIN                       | ADDED        | 2018         | 01          | 38           | 131        |                  | 000000       | 2 33 MARINUS ST                      |
| CAINERO, PETER A ETAL               | ADDED        | 2018         | 01          | 26.02        | 11         |                  | 000000       | 2 10 DURAND PL                       |
| CALCANO, JACQUELINE                 | ADDED        | 2018         | 02          | 79.02        | 11.02      |                  | 000000       | 2 52 CRESCENT ST                     |
| COLE, DUANE & ELVA                  | ADDED        | 2018         | 01          | 53           | 6          |                  | 000000       | 2 14 MARION AV                       |
| COLLING AVE PROPERTIES LLC ETAL     | ADDED        | 2018         | 01          | 28           | 37         |                  |              | 2 19 COLLING AV                      |
| COLLING AVE PROPERTIES LLC ETAL     | ADDED        | 2018         | 01          | 28           | 38         |                  | 000000       | 2 21 COLLING AV                      |
| COLON, DANNY & GUILLEN, DENISE      | ADDED        | 2018         | 02          | 107.05       | 28         |                  | 000000       | 2 A46 HARVEY AV                      |
| DUBUC, MARIE-CLAUDE                 | ADDED        | 2018         | 02          | 101.03       | 3          |                  | 000000       | 2 35 BENNETT AV                      |
| DWARAKANATH, NAMRATA ETAL           | ADDED        | 2018         | 01          | 53           | 13         |                  | 000000       | 2 21 WARD ST                         |
| ESTEVEZ, JOSEPH                     | ADDED        | 2018         | 02          | 105.07       | 3          |                  | 000000       | 2 278 HOWARD AV                      |
| HEYN, CHARLES W & NORMA             | ADDED        | 2018         | 02          | 107.01       | 27         |                  | 000000       | 2 94 HOWARD AV                       |
| KOENIG, SHAUNA                      | ADDED        | 2018         | 02          | 105.02       | 27         |                  | 000000       | 2 122 JAMES ST                       |
| KOVALCIK,KENNETH J & HELENE M       | ADDED        | 2018         | 01          | 3            | 1          |                  | 000000       | 2 45 LEXINGTON AV                    |
| KURIAN, SUJITH (ETALS)              | ADDED        | 2018         | 01          | 44           | 86         |                  | 000000       | 2 14 MARINUS ST                      |
| MAHMOOD, HASSAN & AMAL M NOOR       | ADDED        | 2018         | 01          | 38           | 12         |                  | 000000       | 2 50 CHESTNUT AV                     |
| MANDRICK II, FREDERICK JOHN         | ADDED        | 2018         | 02          | 76           | 4.01       |                  | 000000       | 2 17 THIEM AVE                       |
| MOSCA (ETAL), PERRIN                | ADDED        | 2018         | 01          | 44           | 18         |                  | 000000       | 2 48 MARINUS ST                      |
| PANAGOPOULOS,G & V                  | ADDED        | 2018         | 01          | 32           | 3.01       |                  |              | 2 92 LINCOLN DR                      |
| PATEL, DHAVAL                       | ADDED        | 2018         | 01          | 42.01        | 366        |                  | 000000       | 2 91 MARINUS ST                      |
| RUSSO, ROBBIE J & BONNIE L          | ADDED        | 2018         | 02          | 107.08       | 3          |                  | 000000       | 2 13 MEAKIN AV                       |
| SCHREIBER JR (ETAL), JAMES L        | ADDED        | 2018         | 01          | 17.01        | 20         |                  | 000000       | 2 42 PARKWAY                         |
| SMITH, VIVIAN C                     | ADDED        | 2018         | 02          | 107.05       | 27         |                  | 000000       | 2 A50 HARVEY AV                      |
| VEYTSMAN, BORIS & ROSA              | ADDED        | 2018         | 02          | 107.06       | 11         |                  | 000000       | 2 A33 HARVEY AV                      |

TAXING DISTRICT NO. 54 ROCHELLE PARK

COUNTY NO. 02 BERGEN

| PAGE | LAND                 | ASSESSMENTS               | TOTAL     | PRORATED | REGULAR   | TAXES | SPECIAL | TOTAL     |
|------|----------------------|---------------------------|-----------|----------|-----------|-------|---------|-----------|
|      |                      | IMPROVE                   |           |          |           |       |         |           |
| 0001 | ADDED 2018<br>PAGE 0 | TOTALS -----<br>705,600   | 705,600   | 406,400  | 9,997.45  | .00   |         | 9,997.45  |
| 0002 | ADDED 2018<br>PAGE 0 | TOTALS -----<br>1,090,300 | 1,090,300 | 790,234  | 19,439.76 | .00   |         | 19,439.76 |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 25    | 0             | 1,795,900                  |                       | 1,795,900    | 1,196,634              |                     | 29,437.21                | .00                      | 29,437.21                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 25    | 0             | 1,795,900                  |                       | 1,795,900    | 1,196,634              | 2.460               | 29,437.21                | .00                      | 29,437.21                |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

54 ROCHELLE PARK

02 BERGEN

|                    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |
|--------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|
| 2014 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2015 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2016 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2017 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2018 OMIT ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2014 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2015 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2016 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2017 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2018 RLBK ASSMT    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2017 ADDED ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| 2018 ADDED ASSMT   | 1,196,634              | 29,437.21                | 2,800.13            | .00                      | .00                     | 119.68                   | 2,919.81                  |
| 2017 OM/AD ASSMT   | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |
| <b>** TOTAL **</b> | <b>1,196,634</b>       | <b>29,437.21</b>         | <b>2,800.13</b>     | <b>.00</b>               | <b>.00</b>              | <b>119.68</b>            | <b>2,919.81</b>           |

I, -----, ASSESSOR OF ROCHELLE PARK  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2018

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2018 IN THE  
TAXING DISTRICT OF ROCHELLE PARK  
IN THE COUNTY OF BERGEN

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

54 ROCHELLE PARK

02 BERGEN

|                    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |
|--------------------|------------------------|--------------------------|---------------------------|--------------------------|--------------------------|-------------------------|
| 2014 OMIT-ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2015 OMIT-ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2016 OMIT-ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2017 OMIT-ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2018 OMIT-ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2014 RLBK ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2015 RLBK ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2016 RLBK ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2017 RLBK ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2018 RLBK ASSMT    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2017 ADDED ASSMT   | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| 2018 ADDED ASSMT   | 1,196,634              | 29,437.21                | 2,919.81                  | .00                      | 406.85                   | 26,110.55               |
| 2017 OM/AD ASSMT   | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |
| <b>** TOTAL **</b> | <b>1,196,634</b>       | <b>29,437.21</b>         | <b>2,919.81</b>           | <b>.00</b>               | <b>406.85</b>            | <b>26,110.55</b>        |

I, -----, ASSESSOR OF ROCHELLE PARK  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2018

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2018 IN THE  
TAXING DISTRICT OF ROCHELLE PARK  
IN THE COUNTY OF BERGEN

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |           |             |
|--|----------------------|---|------------------------|-----------|-------------|
|  |                      |   |                        | 2017      | 2018        |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND                                  |                        |           |             |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        |           |             |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        |           |             |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        |           |             |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |                        | \$2.398   | \$2.460     |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        | \$ .00    | \$29,437.21 |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        | \$ .00    | \$ .00      |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |                        | \$ .00    | \$29,437.21 |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |                        |           |             |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2019 AT:                              |                        |           |             |
| _____  |                      | COUNTY RATE:  | 2017 \$ .233 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .234 PER \$100 | \$ .00    | \$2,800.13  |
| _____  |                      | CTY LIBRARY RATE:   | 2017 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      | CTY HEALTH RATE:  | 2017 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      | CTY OPEN SP RATE:   | 2017 \$ .010 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .010 PER \$100 | \$ .00    | \$119.68    |
| _____  |                      | MUN OPEN SP RATE:   | 2017 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      | MUN LIBRARY RATE:   | 2017 \$ .000 PER \$100 | \$ .00    | \$ .00      |
| _____  |                      |   | 2018 \$ .034 PER \$100 | \$ .00    | \$406.85    |
|  | ASSESSOR(S)          | TOTAL DUE COUNTY  |                        |           |             |
|  |                      |   |                        | \$ .00    | \$2,919.81  |
|  |                      | TOTAL DUE MUNICIPALITY  |                        | \$ .00    | \$26,517.40 |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |           |             |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |           |             |
| _____  |                      | YEAR 2018, IN THE TAXING DISTRICT OF ROCHELLE PARK ,              |                        |           |             |
|  |                      | COUNTY OF BERGEN ,  |                        |           |             |
|  |                      | ATTEST:   |                        |           |             |
|  |                      | _____   |                        | PRESIDENT |             |
|  |                      | COUNTY TAX ADMINISTRATOR  |                        | _____     |             |